

Jakaryaah

Zechariah · in Hinglish

Chapters	14
Verses	211
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
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- ¹ Dara ke rajya ke doosre varsh ke aathvein maheene mein jakaryaah bhavishyadwakta ke paas jo berekyaah ka putra aur iddo ka pota tha, Yahowa ka yah vachan pahuncha:
- ² Yahowa tum logon ke purkhaon se bahut hi krodhit huua tha.
- ³ Isliye tu in logon se kah, senaon ka Yahowa yon kahta hai: tum meri or phiro, senaon ke Yahowa ki yahi vani hai, tab main tumhari or phiroonga, senaon ke Yahowa ka yahi vachan hai.
- ⁴ Apne purkhaon ke samaan na bano, un se to agle bhavishyadwakta yah pukaar pukarkar kahte the ki senaon ka Yahowa yon kahta hai, apne bure margin se, aur apne bure kamon se phiro; parantu unhone na to suna, aur na meri or dhyaan diya, Yahowa ki yahi vani hai.
- ⁵ Tumhare purkha kahan rahe? Aur bhavishyadwakta kya sada jeevit rahte hain?
- ⁶ Parantu mere vachan aur meri aagyayen jin ko main ne apne daas nabiyon ko diya tha, kya ve tumhare purkhaon par poori na hui? Tab unhone man phiraya aur kaha, senaon ke Yahowa ne hamare chalachlan aur kamon ke anusaar ham se jaisa vyavhaar karne ko kaha tha, vaisa hi usne ham ko badla diya hai.
- ⁷ Dara ke doosre varsh ke shabaat naam gyarahvein maheene ke chaubeesvein din ko jakaryaah nabi ke paas jo berekyaah ka putra aur iddo ka pota tha, Yahowa ka vachan yon pahuncha:
- ⁸ Main ne raat ko swapn mein kya dekha ki ek puroosh laal ghode par chadha huua un menhdiyon ke beech khada hai jo neechे sthaan mein hain, aur uske peechhe laal aur surang aur shwet ghode bhi khade hain.
- ⁹ Tab main ne kaha, he mere Prabhu ye kaun hain? Tab jo doot mujh se batein karta tha, usne mujh se kaha, main tujhe bataoonga ki ye kaun hain.
- ¹⁰ Phir jo puroosh menhdiyon ke beech khada tha, usne kaha, yah ve hain jin ko Yahowa ne prithvi par sair arthaat ghoomne ke liye bheja hai.
- ¹¹ Tab unhone Yahowa ke us doot se jo menhdiyon ke beech khada tha, kaha, ham ne prithvi par sair kiya hai, aur kya dekha ki sari prithvi mein shanti aur chain hai.
- ¹² Tab Yahowa ke doot ne kaha, he senaon ke Yahowa, tu jo Yerushalem aur Yahuda ke nagron par satar varsh se krodhit hai, so tu un par kab tak daya na karega?
- ¹³ Aur Yahowa ne uttar mein us doot se jo mujh se batein karta tha, achchhi achchhi aur shanti ki batein kahi.
- ¹⁴ Tab jo doot mujh se batein karta tha, usne mujh se kaha, tu pukaar kar kah ki senaon ka Yahowa yon kahta hai, mujhe Yerushalem aur siyyon ke liye badi jalan hui hai.

- ¹⁵ Aur jo jatiyan sukh se rahti hain, un se main krodhit hoon; kyonki main ne to thoda se krodh kiya tha, parantu unhonne vipatti ko badha diya.
- ¹⁶ Is karan Yahowa yon kahta hai, ab main daya kar ke Yerushalem ko laut aaya hoon; mera bhavan us mein banega, aur Yerushalem par napne ki dori dali jayegi, senaon ke Yahowa ki yahi vani hai.
- ¹⁷ Phir yah bhi pukaar kar kah ki senaon ka Yahowa yon kahta hai, mere nagar phir uttam vastuon se bhar jayenge, aur Yahowa phir siyyon ko shanti dega; aur Yerushalem ko phir apna thahrayega.
- ¹⁸ Phir main ne jo aankhein uthai, to kya dekha ki chaar seeng hain.
- ¹⁹ Tab jo doot mujh se batein karta tha, us se main ne poochha, ye kya hain? Usne mujh se kaha, ye ve hi seeng hain, jinhonne Yahuda aur Israel aur Yerushalem ko titar-bitar kiya hai.
- ²⁰ Phir Yahowa ne mujhe chaar lohaar dikhaye.
- ²¹ Tab main ne poochha, ye kya karne ko aaye hain? Usne kaha, ye ve hi seeng hain, jinhonne Yahuda ko aisa titar-bitar kiya ki koi sir na utha saka; parantu ye log unhein bhagane ke liye aur un jatiyon ke seengon ko kaat dalne ke liye aaye hain jinhonne Yahuda ke desh ko titar-bitar karne ke liye unke viruddh apne apne seeng uthaye the.

- ¹ Phir main ne aankhein uthai to kya dekha, ki haath mein napne ki dori liye hue ek puroosh hai.
- ² Tab main ne us se poochha, tu kahan jata hai? Usne mujh se kaha, Yerushalem ko napne jata hoon ki dekhun uski chaudai kitni, aur lambai kitni hai.
- ³ Tab main ne kya dekha, ki jo doot mujh se batein karta tha vah chala gaya, aur doosra doot us se milne ke liye aakar,
- ⁴ Us se kahta hai, daud kar us javaan se kah, Yerushalem manushyon aur gharailu pashuon ki bahutayat ke mare shahrapnaah ke bahar bahar bhi basegi.
- ⁵ Aur Yahowa ki yah vani hai, ki main aap uske charon or aag ki se shahrapnaah thahroonga, aur uske beech mein tejomay ho kar dikhai doonga.
- ⁶ Yahowa ki yah vani hai, dekho, suno uttar ke desh mein se bhaag jao, kyonki main ne tum ko aakaash ki charon vayuon ke samaan titar bitar kiya hai.
- ⁷ He babul vali jati ke sang rahne vali, siyyon ko bach kar nikal bhaag!
- ⁸ Kyonki senaon ka Yahowa yon kahta hai, us tej ke pragat hone ke baad usne mujhe un jatiyon ke paas bheja hai jo tumhein lootti thi, kyonki jo tum ko chhoota hai, vah meri aankh ki putli hi ko chhoota hai.
- ⁹ Dekho, main apna haath un par uthaoonga, tab ve unhi se loote jayenge jo unke daas hue the. Tab tum janoge ki senaon ke Yahowa ne mujhe bheja hai.
- ¹⁰ He siyyon, oonche swar se ga aur aanand kar, kyonki dekh, main aakar tere beech mein nivaas karoonga, Yahowa ki yahi vani hai.
- ¹¹ Us samay bahut si jatiyan Yahowa se mil jayengi, aur meri praja ho jayengi; aur main tere beech mein baas karoonga,
- ¹² Aur tu janegi ki senaon ke Yahowa ne mujhe tere paas bhej diya hai. Aur Yahowa Yahuda ko pavitra desh mein apna bhaag kar lega, aur Yerushalem ko phir apna thahrayega.
- ¹³ He sab praniyon! Yahowa ke samhane chupke raho; kyonki vah jaag kar apne pavitra nivaas sthaan se nikla hai.

- ¹ Phir usne yahoshu mahayajak ko Yahowa ke doot ke samhane khada huua mujhe dikhaya, aur Shaitan uski dahini or uska virodh karne ko khada tha.
- ² Tab Yahowa ne Shaitan se kaha, he Shaitan Yahowa tujh ko ghudke! Yahowa jo Yerushalem ko apna leta hai, vahi tujhe ghudke! Kya yah aag se nikali hui lukti si nahi hai?
- ³ Us samay yahoshu to doot ke samhane maila vastra pahine hue khada tha.
- ⁴ Tab doot ne un se jo samhane khade the kaha, iske ye maile vastra utaro. Phir usne us se kaha, dekh, main ne tera adharm door kiya hai, aur main tujhe sundar vastra pahina deta hoon.
- ⁵ Tab main ne kaha, iske sir par ek shuddh pagdi rakhi jaye. Aur unhonne uske sir par yajak ke yogya shuddh pagdi rakhi, aur usko vastra pahinaye; us samay Yahowa ka doot paas khada raha.
- ⁶ Tab Yahowa ke doot ne yahoshu ko chita kar kaha,
- ⁷ Senaon ka Yahowa tujh se yon kahta hai: yadi tu mere margon par chale, aur jo kuchh main ne tujhe saump diya hai uski raksha kare, to tu mere bhavan ka nyayi, aur mere aangnon ka rakshak hoga; aur main tujh ko inke beech mein aane jane doonga jo paas khade hain.
- ⁸ He yahoshu mahayajak, tu sun le, aur tere bhaibandhu jo tere samhane khade hain ve bhi sunein, kyonki ve manushya shubh shakun hain: suno, main apne daas shaakh ko pragat karoonga.
- ⁹ Us patthar ko dekh jise main ne yahoshu ke aage rakha hai, us ek hi patthar ke oopar saat aankhein bani hain, senaon ke Yahowa ki yah vani hai, dekh main us patthar par khod deta hoon, aur is desh ke adharm ko ek hi din mein door kar doonga.
- ¹⁰ Usi din tum apne apne bhaibandhuon ko dakhalta aur anjeer ke vriksh ke neeche aane ke liye bulaoge, senaon ke Yahowa ki yahi vani hai.

- ¹ Phir jo doot mujh se batein karta tha, usne aakar mujhe aisa jagaya jaisa koi neend se jagaya jaye.
- ² Aur usne mujh se poochha, tujhe kya dekh padta hai? Main ne kaha, ek deevat hai, jo sampoon sone ki hai, aur uska katora uski choti par hai, aur us par uske saat deepak hai; jin ke oopar batti ke liye saat saat naliyan hain.
- ³ Aur deevat ke paas jalpai ke do vriksh hain, ek us katore ki dahini or, aur doosra uski bai or.
- ⁴ Tab main ne us doot se jo mujh se batein karta tha, poochha, he mere Prabhu, ye kya hain?
- ⁵ Jo doot mujh se batein karta tha, usne mujh ko uttar diya, kya tu nahi janta ki ye kya hain? Main ne kaha, he mere Prabhu main nahi janta.
- ⁶ Tab usne mujhe uttar dekar kaha, jaroobbabel ke liye Yahowa ka yah vachan hai: na to bal se, aur na shakti se, parantu mere aatma ke dwara hoga, mujh senaon ke Yahowa ka yahi vachan hai.
- ⁷ He bade pahaad, tu kya hai? Jaroobbabel ke samhane tu maidaan ho jayega; aur vah choti ka patthar yah pukarte hue aayega, us par anugrah ho, anugrah!
- ⁸ Phir Yahowa ka yah vachan mere paas pahuncha,
- ⁹ Jaroobbabel ne apne hathon se is bhavan ki nev dali hai, aur vahi apne hathon se usko taiyaar bhi karega. Tab tu janega ki senaon ke Yahowa ne mujhe tumhare paas bheja hai.
- ¹⁰ Kyonki kis ne chhoti baton ke din tuchchh jana hai? Yahowa apni in saton aankhon se sari prithvi par drishti kar ke sahil ko jaroobbabel ke haath mein dekhega, aur aanandit hoga.
- ¹¹ Tab main ne us se phir poochha, ye do jalpai ke vriksh kya hain jo deevat ki dahini-bai or hain?
- ¹² Phir main ne doosri baar us se poochha, jalpai ki donon daliyan kya hain jo sone ki donon naliyon ke dwara apne mein se sonahla tel undelti hain?
- ¹³ Usne mujh se kaha, kya tu nahi janta ki ye kya hain? Main ne kaha, he mere Prabhu main nahi janta.
- ¹⁴ Tab usne kaha, inka arth taje tel se bhare hue ve do puroosh hain jo sari prithvi ke Parmeshwar ke paas hajir rahte hain.

- ¹ Main ne phir aankhein uthai to kya dekha, ki ek likha huaa patra ud raha hai.
- ² Doot ne mujh se poochha, tujhe kya dekh padta hai? Main ne kaha, mujhe ek likha huaa patra udta huaa dekh padta hai, jis ki lambai bees haath aur chaudai das haath ki hai.
- ³ Tab usne mujh se kaha, yah vah shaap hai jo is sare desh par padne vala hai; kyonki jo koi chori karta hai, vah uski ek or likhe hue ke anusaar mail ki nai nikaal diya jayega; aur jo koi shapath khata hai, vah uski doosri or likhe hue ke anusaar mail ki nai nikaal diya jayega.
- ⁴ Senaon ke Yahowa ki yahi vani hai, main usko aisa chalaoonga ki vah chor ke ghar mein aur mere naam ki jhoothi shapath khane vale ke ghar mein ghus kar thahrega, aur usko lakdi aur pattharon samet naash kar dega.
- ⁵ Tab jo doot mujh se batein karta tha, usne bahar ja kar mujh se kaha, aankhein utha kar dekh ki vah kya vastu nikli ja rahi hai?
- ⁶ Main ne poochha, vah kya hai? Usne kaha? Vah vastu jo nikli ja rahi hai vah ek epa ka naap hai. Aur usne phir kaha, sare desh mein logon ka yahi roop hai.
- ⁷ Phir main ne kya dekha ki kikkaar bhar sheeshe ka ek batakhra uthaya ja raha hai, aur ek stri hai jo epa ke beech mein baithi hai.
- ⁸ Aur doot ne kaha, iska arth dushtata hai. Aur usne us stri ko epa ke beech mein daba diya, aur sheeshe ke us batakhre ko le kar us se epa ka munh dhaamp diya.
- ⁹ Tab main ne aankhein uthai, to kya dekha ki do striyan chali jati hain jin ke pankh pavan mein phaile hue hain, aur unke pankh laglag ke se hain, aur ve epa ko aakaash aur prithvi ke beech mein udaye liye ja rahi hain.
- ¹⁰ Tab main ne us doot se jo mujh se batein karta tha, poochha, ki ve epa ko kahan liye jati hain?
- ¹¹ Usne kaha, shinaar desh mein liye jati hain ki vahan uske liye ek bhavan banayen; aur jab vah taiyaar kiya jaye, tab vah epa vahan apne hi paye par khada kiya jayega.

- ¹ Main ne phir aankhein uthai, aur kya dekha ki do pahadon ke beech se chaar rath chale aate hain; aur ve pahaad peetal ke hain.
- ² Pahile rath mein laal ghode aur doosre rath mein kale,
- ³ Teesre rath mein shwet aur chauthi rath mein chitkabre aur badami ghode hain.
- ⁴ Tab main ne us doot se jo mujh se batein karta tha, poochha, he mere Prabhu, ye kya hain?
- ⁵ Doot ne mujh se kaha, ye aakaash ke charon vayu hain jo sari prithvi ke Prabhu ke paas upasthit rahte hain, parantu ab nikal aaye hain.
- ⁶ Jis rath mein kale ghode hain, vah uttar desh ki or jata hai, aur shwet ghode unke peechhe peechhe chale jate hain, aur chitkabre ghode dakkhin desh ki or jate hain.
- ⁷ Aur badami ghodon ne nikal kar chaha ki ja kar prithvi par phera karein. So doot ne kaha, ja kar prithvi par phera karo. Tab ve prithvi par phera karne lage.
- ⁸ Tab usne mujh se pukaar kar kaha, dekh, ve jo uttar ke desh ki or jate hain, unhonne vahan mere praan ko thanda kiya hai.
- ⁹ Phir Yahowa ka yah vachan mere paas pahuncha:
- ¹⁰ Bandhuaai ke logon mein se, heldai, tobiyyaah aur yadayaah se kuchh le aur usi din tu sapanyaah ke putra yoshiyaah ke ghar mein ja jis se ve babul se aakar utre hain.
- ¹¹ Unke haath se sona chandi le, aur mukut banakar unhein yahosadaak ke putra yahoshu mahayajak ke sir par rakh;
- ¹² Aur us se yah kah, senaon ka Yahowa yon kahta hai, us puroosh ko dekh jis ka naam shaakh hai, vah apne hi sthaan se ugkar Yahowa ke mandir ko banayega.
- ¹³ Vahi Yahowa ke mandir ko banayega, aur mahima payega, aur apne sinhasan par virajmaan ho kar prabhuta karega. Aur uske sinhasan ke paas ek yajak bhi rahega, aur donon ke beech mel ki sammati hogi.
- ¹⁴ Aur ve mukut helem, tobiyyaah, yadayaah, aur sapanyaah ke putra hen ko milein, aur ve Yahowa ke mandir mein smaran ke liye bane rahein.
- ¹⁵ Phir door door ke log aa aakar Yahowa ke mandir banane mein sahayta karenge, aur tum janoge ki senaon ke Yahowa ne mujhe tumhare paas bheja hai. Aur yadi tum man lagakar apne Parmeshwar Yahowa ki aagyaon ka palan karo to yah baat poori hogi.

- ¹ Phir dara raja ke chauthe varsh mein kislev naam nauvein maheene ke chauthe din ko, Yahowa ka vachan jakaryaah ke paas pahuncha.
- ² Betelvasiyon ne shareser aur regemmelek ko isliye bheja tha ki Yahowa se binti karein,
- ³ Aur senaon ke Yahowa ke bhavan ke yajkon se aur bhavishyadwaktaon se bhi yah poochhein, kya hamein upvaas kar ke rona chahiye jaise ki kitne varshon se ham panchvein maheene mein karte aaye hain?
- ⁴ Tab senaon ke Yahowa ka yah vachan mere paas pahuncha;
- ⁵ Sab sadharan logon se aur yajkon se kah, ki jab tum in sattar varshon ke beech panchvein aur satvein maheenon mein upvaas aur vilaap karte the, tab kya tum sachmuch mere hi liye upvaas karte the?
- ⁶ Aur jab tum khate-peete ho, to kya tum apne hi liye nahi khate, aur kya tum apne hi liye nahi peete ho?
- ⁷ Kya yah vahi vachan nahi hai, jo Yahowa agle bhavishyadwaktaon ke dwara us samay pukaar kar kahta raha jab Yerushalem apne charon or ke nagron samet chain se basa huua tha, aur dakkhin desh aur neeche ka desh bhi basa huua tha?
- ⁸ Phir Yahowa ka yah vachan jakaryaah ke paas pahuncha, senaon ke Yahowa ne yon kaha hai,
- ⁹ Kharai se nyaay chukana, aur ek doosre ke saath kripa aur daya se kaam karna,
- ¹⁰ Na to vidhva par andher karna, na anathon par, na pardeshi par, aur na deen jan par; aur na apne apne man mein ek doosre ki hani ki kalpana karna.
- ¹¹ Parantu unhonne chitt lagana na chaha, aur hath kiya, aur apne kanon ko moond liya taki sun na sakein.
- ¹² Varan unhonne apne hriday ko isliye bajra sa bana liya, ki ve us vyavastha aur us vachnon ko na maan sakein jinhein senaon ke Yahowa ne apne aatma ke dwara agle bhavishyadwaktaon se kahla bheja tha. Is karan senaon ke Yahowa ki or se un par bada krodh bhadka.
- ¹³ Aur senaon ke Yahowa ka yah vachan huua, ki jaise mere pukarne par unhonne nahi suna, vaise hi uske pukarne par main bhi na sunoonga;
- ¹⁴ Varan main unhein un sab jatiyon ke beech jinhein ve nahi jante, aandhi ke dwara titar-bitar kar doonga, aur unka desh unke peechhe aisa ujaad pada rahega ki us mein kisi ka aana jana na hoga; isi prakaar se unhonne manohar desh ko ujaad kar diya.

- ¹ Phir senaon ke Yahowa ka yah vachan mere paas pahuncha,
- ² Senaon ka Yahowa yon kahta hai: siyyon ke liye mujhe badi jalan hui varan bahut hi jalajlahat mujh mein utpann hui hai.
- ³ Yahowa yon kahta hai, main siyyon mein laut aaya hoon, aur Yerushalem ke beech mein vaas kiye rahoonga, aur Yerushalem ki sachchai ka nagar kahlayega, aur senaon ke Yahowa ka parvat, pavitra parvat kahlayega.
- ⁴ Senaon ka Yahowa yon kahta hai, Yerushalem ke chaukon mein phir boodhe aur boodhiyan bahut aayu ki hone ke karan, apne apne haath mein lathi liye hue baitha karenge.
- ⁵ Aur nagar mein chauk khelne vale ladkon aur ladkiyon se bhare rahenge.
- ⁶ Senaon ka Yahowa yon kahta hai, chahe un dinon mein yah baat in bache huon ki drishti mein anokhi thahre, parantu kya meri drishti mein bhi yah anokhi thahregi, senaon ke Yahowa ki yahi vani hai?
- ⁷ Senaon ka Yahowa yon kahta hai, dekho, main apni praja ka uddhaar kar ke use poorab se aur pachchhim se le aaoonga;
- ⁸ Aur main unhein le aakar Yerushalem ke beech mein basaoonga; aur ve meri praja thahrenge aur main unka Parmeshwar thahroonga, yah to sachchai aur dharm ke saath hoga.
- ⁹ Senaon ka Yahowa yon kahta hai, tum in dinon mein ye vachan un bhavishyadwaktaon ke mukh se sunte ho jo senaon ke Yahowa ke bhavan ki nev dalne ke samay arthaat mandir ke banne ke samay mein the.
- ¹⁰ Un dinon ke pahile, na to manushya ki majdoori milti thi aur na pashu ka bhada, varan satane valon ke karan na to aane vale ko chain milta tha aur na jane vale ko; kyonki main sab manushyon se ek doosre par chadhai karata tha.
- ¹¹ Parantu ab main is praja ke bache huon se aisa bartaav na karoonga jaisa ki agle dinon mein karta tha, senaon ke Yahowa ki yahi vani hai.
- ¹² Kyonki ab shanti ke samay ki upaj arthaat dakhalta phala karenge, prithvi apni upaj upjaya karegi, aur aakaash se os gira karegi; kyonki main apni is praja ke bache huon ko in sab ka adhikari kar doonga.
- ¹³ Aur he Yahuda ke gharane, aur Israel ke gharane, jis prakaar tum anyajatiyon ke beech shaap ke karan the usi prakaar main tumhara uddhaar karoonga, aur tum aasheesh ke karan hoge. Isliye tum mat daro, aur na tumhare haath dheele padne payen.
- ¹⁴ Kyonki senaon ka Yahowa yon kahta hai, jis prakaar jab tumhare purkha mujhe ris dilate the, tab main ne unki hani karne ke liye thaani liya tha aur phir na pachhtaya,

- ¹⁵ Usi prakaar main ne in dinon mein Yerushalem ki aur Yahuda ke gharane ki bhalai karne ko thana hai; isliye tum mat daro.
- ¹⁶ Jo jo kaam tumhein karna chahiye, ve ye hain: ek doosre ke saath satya bola karna, apni kachahriyon mein sachchai ka aur mel-milaap ki neeti ka nyaay karna,
- ¹⁷ Aur apne apne man mein ek doosre ki hani ki kalpana na karna, aur jhoothi shapath se preeti na rakhna, kyonki in sab kamon se main ghrina karta hoon, Yahowa ki yahi vani hai.
- ¹⁸ Phir senaon ke Yahowa ka yah vachan mere paas pahuncha,
- ¹⁹ Senaon ka Yahowa yon kahta hai: chauthi, panchvein, satvein aur dasvein maheene mein jo jo upvaas ke din hote hain, ve Yahuda ke gharane ke liye harsh aur aanand aur utsav ke parvon ke din ho jayegein; isliye ab tum sachchai aur mel-milaap se preeti rakho.
- ²⁰ Senaon ka Yahowa yon kahta hai, aisa samay aane vala hai ki desh desh ke log aur bahut nagron ke rahne vale aayenge.
- ²¹ Aur ek nagar ke rahne vale doosre nagar ke rahne valon ke paas ja kar kahenge, Yahowa se binti karne aur senaon ke Yahowa ko dhoondhne ke liye chalo; main bhi chaloonga.
- ²² Bahut se deshon ke varan samarthi jatiyon ke log Yerushalem mein senaon ke Yahowa ko dhoondhne aur Yahowa se binti karne ke liye aayenge.
- ²³ Senaon ka Yahowa yon kahta hai: us dinon mein bhanti bhanti ki bhasha bolne vali sab jatiyon mein se das manushya, ek Yahudi puroosh ke vastra ki chhor ko yah kahkar pakad lenge, ki, ham tumhare sang chalenge, kyonki ham ne suna hai ki Parmeshwar tumhare saath hai.

- ¹ Hadraak desh ke vishay mein Yahowa ka kaha huua bhari vachan jo damishk par bhi padega.
Kyonki Yahowa ki drishti manushya jati ki, aur Israel ke sab gotron ki or lagi hai;
- ² Hamaat ki or jo damishk ke nikat hai, aur sor aur seedon ki or, ye to bahut hi buddhimaan hain.
- ³ Sor ne apne liye ek gadh banaya, aur dhooli ke kinkon ki nai chandi, aur sadkon ki keech ke samaan chokha sona bator rakha hai.
- ⁴ Dekho, Parmeshwar usko auron ke adhikaar mein kar dega, aur uske ghamand ko tod kar samudra mein daal dega; aur vah nagar aag ka kaur ho jayega.
- ⁵ Yah dekh kar ashaklon darega; ajja ko dukh hoga, aur ekron bhi darega, kyonki uski aasha tootegi; aur ajja mein phir raja na rahega aur ashkalon phir basi na rahegi.
- ⁶ Aur ashdod mein anjane log basenge; isi prakaar main palishtiyon ke garva ko todoonga.
- ⁷ Main uske munh mein se aaher ka lohu aur ghinauni vastuein nikaal doonga, tab un mein se jo bacha rahega, vah hamare Parmeshwar ka jan hoga, aur Yahuda mein adhipti sa hoga; aur ekron ke log yaboosiyon ke samaan banenge.
- ⁸ Tab main us sena ke karan jo paas se ho kar jayegi aur phir laut aayegi, apne bhavan ke aas paas chhavni kiye rahoonga, aur koi satane vala phir unke paas se ho kar na jayega, kyonki main ye batein ab bhi dekhta hoon.
- ⁹ He siyyon bahut hi magan ho. He Yerushalem jayjaykaar kar! Kyonki tera raja tere paas aayega; vah dharmi aur uddhaar paya huua hai, vah deen hai, aur gadhe par varan gadhi ke bachche par chadha huua aayega.
- ¹⁰ Main epraim ke rath aur Yerushalem ke ghode naash karoonga; aur yuddh ke dhanush tod dale jayenge, aur vah anyajatiyon se shanti ki batein kahega; vah samudra se samudra tak aur mahanad se prithvi ke door door ke deshon tak prabhuta karega.
- ¹¹ Aur tu bhi sun, kyonki meri vacha ke lohu ke karan, main ne tere bandiyon ko bina jal ke gadhe mein se ubaar liya hai.
- ¹² He aasha dhare hue bandiyon! Gadhe ki or phiro; main aaj hi batata hoon ki main tum ko badle mein doona sukh doonga.
- ¹³ Kyonki main ne dhanush ki nai Yahuda ko chadha kar us par teer ki nai epraim ko lagaya hai. Main siyyon ke nivasiyon yoonaan ke nivasiyon ke viruddh ubharoonga, aur unhein veer ki talvaar sa kar doonga.
- ¹⁴ Tab Yahowa unke oopar dikhai dega, aur uska teer bijli ki nai chhootega; aur Parmeshwar Yahowa narsinga phoonk kar dakkhin desh ki si aandhi mein hoke chalega.

- ¹⁵ Senaon ka Yahowa dhaal se unhein bachayega, aur ve apne shatruon ka naash karenge, aur unke gophan ke pattharon par paanv dharenge; aur ve peekar aisa kolahal karenge jaisa log dakhamdhu peekar karte hain; aur ve katore ki nai va vedi ke kone ki nai bhare jayegein.
- ¹⁶ Us samay unka Parmeshwar Yahowa un ko apni praja roopi bhed-bakriyan jaan kar unka uddhaar karega; aur ve mukutamni thahar ke, uski bhoomi se bahut oonche par chamakte rahenge.
- ¹⁷ Uska kya hi kushal, aur kya hi shobha uski hogi! Uske javaan log ann khakar, aur kumariyan naya dakhamdhu peekar hrishtapusht ho jayengi.

- ¹ Barsaat ke ant mein Yahowa se varsha mango, Yahowa se jo bijli chamkata hai, aur vah un ko varsha dega aur har ek ke khet mein hariyali upjayega.
- ² Kyonki grihdevta anarth baat kahte aur bhavi kahne vale jhootha darshan dekhte aur jhootha swapan sunate, aur vyarth shanti dete hain. Is karan log bhed-bakriyon ki nai bhatak gaye; aur charvahe na hone ke karan durdasha mein pade hain.
- ³ Mera krodh charvahon par bhadka hai, aur main un bakron ko dand doonga; kyonki senaon ka Yahowa apne jhund arthaat Yahuda ke gharane ka haal dekhne ka aayega, aur ladai mein un ko apna hrishtapusht ghoda sa banayega.
- ⁴ Usi mein se kone ka patthar, usi mein se khoonti, usi mein se yuddh ka dhanush, usi mein se sab pradhaan pragat honge.
- ⁵ Aur ve aise veeron ke samaan honge jo ladai mein apne bairiyon ko sadkon ke keech ki nai raundte hon; ve ladenge, kyonki Yahowa unke sang rahega, is karan ve veerta se ladenge aur savaron ki aasha tootegi.
- ⁶ Main Yahuda ke gharane ko parakrami karoonga, aur Yusuf ke gharane ka uddhaar karoonga. Aur mujhe un par daya aai hai, is karan main unhein lauta likar unhi ke desh mein basaoonga, aur ve aise honge, manon main ne un ko man se nahi utara; main unka Parmeshwar Yahowa hoon, isliye unki sun loonga.
- ⁷ Epraimi log veer ke samaan honge, aur unka man aisa aanandit hoga jaise dakhamdhu se hota hai. Yah dekh kar unke ladkebaale aanand karenge aur unka man Yahowa ke karan magan hoga.
- ⁸ Main seeti bajakar un ko ikattha karoonga, kyonki main unka chhudane vala hoon, aur ve aise badhenge jaise pahle badhe the.
- ⁹ Yadyapi main unhein jati-jati ke logon ke beech chhitraoonga taubhi ve door door deshon mein mujhe smaran karenge, aur apne balkon samet jeevit laut aayenge.
- ¹⁰ Main unhein Misr desh se lauta laoonga, aur ashshoor se ikattha karoonga, aur gilaad aur labanon ke deshon mein le aakar itna badhaoonga ki vahan unki samai na hogi.
- ¹¹ Vah us kashtadai samudra mein se ho kar uski lahrein dabata huua jayega aur neel nadi ka sab gahira jal sookh jayega. Aur ashshoor ka ghamand toda jayega aur Misr ka rajdand jata rahega.
- ¹² Main unhein Yahowa dwara parakrami karoonga, aur ve uske naam se chalein phirenge, Yahowa ki yahi vani hai.

- ¹ He labanon, aag ko rasta de ki vah aakar tere devdaron ko bhasm kare!
- ² He sanaubron, haay, haay, karo! Kyonki devdaar gir gaya hai aur bade se bade vriksh naash ho gaye hain! He basha ke baanj vrikshon, haay, haay, karo! Kyonki agamya van kata gaya hai!
- ³ Charvahon ke hahakaar ka shabd ho raha hai, kyonki unka vaibhav naash ho gaya hai! Javaan sinhon ka garajna sunai deta hai, kyonki yardan ke teer ka ghana van naash kiya gaya hai!
- ⁴ Mere Parmeshwar Yahowa ne yah aagya di: ghaat hone vali bhed-bakriyon ka charvaha ho ja.
- ⁵ Unke mol lene vale unhein ghaat karne par bhi apne ko doshi nahi jante, aur unke bechne vale kahte hain, Yahowa dhanya hai, ham dhani ho gaye hain; aur unke charvahe un par kuchh daya nahi karte.
- ⁶ Yahowa ki yah vani hai, main is desh ke rahne valon par phir daya na karoonga. Dekho, main manushyon ko ek doosre ke haath mein, aur unke raja ke haath mein pakadva doonga; aur ve is desh ko naash karenge, aur main uske rahne valon ko unke vash se na chhudaoonga.
- ⁷ So main ghaat hone vali bhed-bakriyon ko aur vishesh kar ke un mein se jo deen thi un ko charane laga. Aur main ne do lathiyen li; ek ka naam main ne anugrah rakha, aur doosri ka naam ekta. In ko liye hue main un bhed-bakriyon ko charane laga.
- ⁸ Aur main ne unke teenon charvahon ko ek maheene mein naash kar diya, parantu main unke karan adheer tha, aur ve mujhe se ghrina karti thi.
- ⁹ Tab main ne un se kaha, main tum ko na charaoonga. Tum mein se jo mare vah mare, aur jo naash ho vah naash ho, aur jo bachi rahein ve ek doosre ka maans khayen.
- ¹⁰ Aur main ne apni vah lathi tod dali, jiska naam anugrah tha, ki jo vacha main ne sab anyajatiyon ke saath bandhi thi use todun.
- ¹¹ Vah usi din todi gai, aur is se deen bhed-bakriyan jo mujhe takti thi, unhonne jaan liya ki yah Yahowa ka vachan hai.
- ¹² Tab main ne un se kaha, yadi tum ko achchha lage to meri majdoori do, aur nahi to mat do. Tab unhonne meri majdoori mein chandi ke tees tukde taul diye.
- ¹³ Tab Yahowa ne mujh se kaha, inhein kumhaar ke aage phenk de, yah kya hi bhari daam hai jo unhonne mera thahraya hai? Tab main ne chandi ke un tees tukdon ko le kar Yahowa ke ghar mein kumhaar ke aage phenk diya.
- ¹⁴ Tab main ne apni doosri lathi jis ka naam ekta tha, isliye tod dali ki main us bhaichare ke nate ko tod dalun jo Yahuda aur Israel ke beech mein hai.
- ¹⁵ Tab Yahowa ne mujh se kaha, ab tu moodh charvahe ke hathiyaar le le.

- ¹⁶ Kyonki main is desh mein ek aisa charvaha thahraoonga, jo khoi hui ko na dhoondhega, na titar-bitar ko ikatthi karega, na ghaylon ko changa karega, na jo bhali changi hain unka palan-poshan karega, varan motiyon ka maans khayega aur unke khuron ko phaad dalega.
- ¹⁷ Haay us nikamme charvahe par jo bhed-bakriyon ko chhod jata hai! Uski baanh, aur dahini aankh donon par talvaar lagegi, tab uski baanh sookh jayegi aur uski dahini aankh phoot jayegi.

- ¹ Israel ke vishay mein Yahowa ka kaha huaa bhari vachan: Yahowa ko aakaash ka tanne vala, prithvi ki nev dalne vala aur manushya ki aatma ka rachne vala hai, uski yah vani hai,
- ² Dekho, main Yerushalem ko charon or ki sab jatiyon ke liye ladakhda dene ke mad ka katora thahra doonga; aur jab Yerushalem gher liya jayega tab Yahuda ki dasa bhi aisi hi hogi.
- ³ Aur us samay prithvi ki sari jatiyan Yerushalem ke viruddh ikatthi honghi, tab main usko itna bhari patthar banaoonga, ki jo usko uthayenge ve bahut hi ghayal honge.
- ⁴ Yahowa ki yah vani hai, us samay main har ek ghode ko ghabra doonga, aur uske savaar ko ghayal karoonga. Parantu main Yahuda ke gharane par kripadrishti rakhoonga, jab main anyajatiyon ke sab ghodon ko andha kar daloonga.
- ⁵ Tab Yahuda ke adhipti sochenge ki Yerushalem ke nivasi apne Parmeshwar, senaon ke Yahowa ki sahayta se mere sahayak banenge.
- ⁶ Us samay main Yahuda ke adhiptiyon ko aisa kar doonga, jaisi lakdi ke dher mein aag bhari angethi va poole mein jalti hui mashaal hoti hai, arthaat ve dahine banye charon or ke sab logon ko bhasm kar dalenge; aur Yerushalem jahan ab basi hai, vahi basi rahegi, Yerushalem mein.
- ⁷ Aur he Yahowa pahile Yahuda ke tambuon ka uddhaar karega, kahi aisa na ho ki Daud ka gharana aur Yerushalem ke nivasi apne apne vaibhav ke karan Yahuda ke viruddh badai marein.
- ⁸ Us samay Yahowa Yerushalem ke nivasiyon mano dhaal se bacha lega, aur us samay un mein se jo thokar khane vala ho vah Daud ke samaan hoga; aur Daud ka gharana Parmeshwar ke samaan hoga, arthaat Yahowa ke us doot ke samaan jo unke aage aage chalta tha.
- ⁹ Aur us samay main un sab jatiyon ko naash karne ka yatn karoonga jo Yerushalem par chadhai karenge.
- ¹⁰ Aur main Daud ke gharane aur Yerushalem ke nivasiyon par apna anugrah karne vali aur prarthana sikhane vali aatma undeloonga, tab ve mujhe takenge arthaat jise unhonne bedha hai, aur uske liye aise royenge jaise eklaute putra ke liye rote-peette hain, aur aisa bhari shok karenge, jaisa pahilautha ke liye karte hain.
- ¹¹ Us samay Yerushalem mein itna rona-peetna hoga jaisa magiddon ki tarai mein hadadrimmon mein huaa tha.
- ¹² Sare desh mein vilaap hoga, har ek parivaar mein alag alag; arthaat Daud ke gharane ka parivaar alag, aur unki striyan alag; nataan ke gharane ka parivaar alag, aur unki striyan alag;
- ¹³ Levi ke gharane ka parivaar alag aur unki striyan alag; shimiyan ka parivaar alag; aur unki striyan alag;
- ¹⁴ Aur jitne parivaar rah gaye hon har ek parivaar alag aur unki striyan bhi alag alag;

- ¹ Usi samay Daud ke gharane aur Yerushalem ke nivasiyon ke liye paap aur malinta dhone ke nimitt ek bahta huua sota hoga.
- ² Aur senaon ke Yahowa ki yah vani hai, ki us samay main is desh me se moorton ke naam mita daloonga, aur ve phir smaran mein na rahengi; aur main bhavishyadwaktaon aur ashuddh aatma ko is desh mein se nikaal doonga.
- ³ Aur yadi koi phir bhavishyadwani kare, to uske mata-pita, jin se vah utpann huua, us se kahenge, tu jeevit na bachega, kyonki tu ne Yahowa ke naam se jhooth kaha hai; so jab vah bhavishyadwani kare, tab uske mata-pita jin se vah utpann huua usko bedh dalenge.
- ⁴ Us samay har ek bhavishyadwakta bhavishyavani karte hue apne apne darshan se lajjit honge, aur dhokha dene ke liye kambal ka vastra na pahinenge,
- ⁵ Parantu vah kahega, main bhavishyadwakta nahi, kisaan hoon; kyonki ladakpan hi se main auron ka daas hoon.
- ⁶ Tab us se yah poochha jayega, teri chhati par ye ghaav kaise hue, tab vah kahega, ye ve hi hain jo mere premiyon ke ghar mein mujhe lage hain.
- ⁷ Senaon ke Yahowa ki yah vani hai, he talvaar, mere thahraye hue charvahe ke viruddh arthaat jo puroosh mera swajati hai, uske viruddh chal. Tu us charvahe ko kaat, tab bhed-bakriyan titar-bitar ho jayengi; aur bachchon par main apne haath badhaoonga.
- ⁸ Yahowa ki yah bhi vani hai, ki is desh ke sare nivasiyon ki do tihai maar dali jayegi aur bachi hui tihai us mein bani rahegi.
- ⁹ Us tihai ko main aag mein daal kar aisa nirmal karoonga, jaisa roopa nirmal kiya jata hai, aur aisa jachoonga jaisa sona jancha jata hai. Ve mujh se prarthana kiya karenge, aur main unki sunoonga. Main unke vishay mein kahoonga, ye meri praja hain, aur ve mere vishay mein kahenge, Yahowa hamara Parmeshwar hai.

- ¹ Suno, Yahowa ka ek aisa din aane vala hai jis mein tera dhan loot kar tere beech mein baant liya jayega.
- ² Kyonki main sab jatiyon ko Yerushalem se ladne ke liye ikattha karoonga, aur vah nagar le liya nagar. Aur ghar loote jayenge aur striyan bhrasht ki jayengi; nagar ke aadhe log bandhuvai mein jayenge, parantu praja ke shesh log nagar hi mein rahne payenge.
- ³ Tab Yahowa nikal kar un jatiyon se aisa ladega jaisa vah sangraam ke din mein lada tha.
- ⁴ Aur us samay vah jalpai ke parvat par paanv dharega, jo poorab or Yerushalem ke samhane hai; tab jalpai ka parvat poorab se le kar pachchhim tak beechon-beech se phatkar bahut bada khadd ho jayega; tab aadha parvat uttar ki or aur aadha dakkhin ki or hat jayega.
- ⁵ Tab tum mere banaye hue us khadd se hokar bhaag jaoge, kyonki vah khadd aasel tak pahunchega, varan tum aise bhagoge jaise us bhuindol ke dar se bhage the jo Yahuda ke raja ujjiyaah ke dinon mein huua tha. Tab mera Parmeshwar Yahowa aayega, aur sab pavitra log uske saath honge.
- ⁶ Us samay kuchh ujjiala na rahega, kyonki jyotigan simat jayenge.
- ⁷ Aur lagataar ek hi din hoga jise Yahowa hi janta hai, na to din hoga, aur na raat hogi, parantu saanjh ke samay ujjiala hoga.
- ⁸ Us samay Yerushalem se bahta huua jal phoot niklega uski ek shakha poorab ke taal aur doosri pachchhim ke samudra ki or bahegi, aur dhoop ke dinon mein aur jade ke dinon mein bhi barabar bahti rahengi.
- ⁹ Tab Yahowa sari prithvi ka raja hoga; aur us samay ek hi Yahowa aur uska naam bhi ek hi mana jayega.
- ¹⁰ Geba se le kar Yerushalem ki dakkhin or ke rimmon tak sab bhoomi araba ke samaan ho jayegi. Parantu vah oonchi ho kar binyameen ke phatak se le kar pahile phatak ke sthaan tak, aur kone vale phatak tak, aur hannel ke gummat se le kar raja ke dakhras kundon tak apne sthaan mein basegi.
- ¹¹ Aur log us mein basenge kyonki phir satyanaash ka shaap na hoga; aur Yerushalem bekhatke basi rahegi.
- ¹² Aur jitni jatiyon ne Yerushalem se yuddh kiya hai un sabhon ko Yahowa aisi maar se marega, ki khade khade unka maans sad jayega, aur unki aankhein apne golkon mein sad jayengi, aur unki jeebh unke munh mein sad jayegi.
- ¹³ Aur us samay Yahowa ki or se un mein badi ghabrahat paithegi, aur ve ek doosre ke haath ko pakdenge, aur ek doosre par apne apne haath uthayenge.

- ¹⁴ Yahuda bhi Yerushalem mein ladega, aur sona, chandi, vastra aadi charon or ki sab jatiyon ki dhan sampatti us mein batori jayegi.
- ¹⁵ Aur ghode, khachchar, oont aur gadhe varan jitne pashu unki chhavniyon mein honge ve bhi aisi hi beemari se mare jayenge.
- ¹⁶ Tab jitne log Yerushalem par chadhne vali sab jatiyon mein se bache rahenge, ve prati varsh raja ko arthaat senaon ke Yahowa ko dandavat karne, aur jhompdiyon ka parva manne ke liye Yerushalem ko jaya karenge.
- ¹⁷ Aur prithvi ke kulon mein se jo log Yerushalem mein raja, arthaat senaon ke Yahowa ko dandavat karne ke liye na jayenge, unke yahan varsha na hogi.
- ¹⁸ Aur yadi Misr ka kul vahan na aaye, to kya un par vah mari na padegi jis se Yahowa un jatiyon ko marega jo jhompdiyon ka parva manne ke liye na jayenge?
- ¹⁹ Yah Misr ka aur un sab jatiyon ka paap thahrega, jo jhompdiyon ka parva manne ke liye na jayenge.
- ²⁰ Us samay ghodon ki ghantiyon par bhi yah likha rahega, Yahowa ke liye pavitra. Aur Yahowa ke bhavan ki handiyan un katoron ke tulya pavitra thahrengi, jo vedi ke samhane rahte hain.
- ²¹ Varan Yerushalem mein aur Yahuda desh mein sab handiyan senaon ke Yahowa ke liye pavitra thahrengi, aur sab melabli karne vale aa aakar un handiyan mein maans sijhaya karenge. Aur sab senaon ke Yahowa ke bhavan mein phir koi vyopari na paya jayega.

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