

Root

Ruth · in Hinglish

Chapters	4
Verses	85
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

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- ¹ Jin dinon mein nyayi log nyaay karte the un dinon mein desh mein akaal pada, tab Yahuda ke betlehem ka ek puroosh apni stri aur donon putron ko sang le kar moaab ke desh mein pardeshi ho kar rahne ke liye chala.
- ² Us puroosh ka naam eleemelek, aur uski patni ka naam naomi, aur uske do beton ke naam mahlon aur kilyon the; ye eprati arthaat Yahuda ke betlehem ke rahne vale the. Aur moaab ke desh mein aakar vahan rahe.
- ³ Aur naomi ka pati eleemelek mar gaya, aur naomi aur uske donon putra rah gaye.
- ⁴ Aur inhone ek ek moaabin byaah li; ek stri ka naam orpa aur doosri ka naam root tha. Phir ve vahan koi das varsh rahe.
- ⁵ Jab mahlon aur kilyon donon mar gaye, tab naomi apne donon putron aur pati se rahat ho gai.
- ⁶ Tab vah moaab ke desh mein yah sunkar, ki Yahowa ne apni praja ke logon ki sudhi leke unhein bhojanvastu di hai, us desh se apni donon bahuon samet laut jane ko chali.
- ⁷ Tab vah apni donon bahuon samet us sthaan se jahan rahti thi nikli, aur unhone Yahuda desh ko laut jane ka maarg liya.
- ⁸ Tab naomi ne apni donon bahuon se kaha, tum apne apne maike laut jao. Aur jaise tum ne un se jo mar gaye hain aur mujh se bhi preeti ki hai, vaise hi Yahowa tumhare oopar kripa kare.
- ⁹ Yahowa aisa kare ki tum phir pati karke unke gharon mein vishraam pao. Tab usne un ko chooma, aur ve chilla chillakar rone lagi,
- ¹⁰ Aur us se kaha, nishchay ham tere sang tere logon ke paas chalengi.
- ¹¹ Naomi ne kaha, he meri betiyon, laut jao, tum kyon mere sang chalogi? Kya meri kokh mein aur putra hain jo tumhare pati hon?
- ¹² He meri betiyon, lautkar chali jao, kyonki main pati karne ko boodhi hoon. Aur chahe main kahti bhi, ki mujhe aasha hai, aur aaj ki raat mere pati hota bhi, aur mere putra bhi hote,
- ¹³ Taubhi kya tum unke sayane hone tak aasha lagaye thahri rahti? Aur unke nimitt pati karne se ruki rahti? He meri betiyon, aisa na ho, kyonki mera dukh tumhare dukh se bahut badhkar hai; dekho, Yahowa ka haath mere viruddh utha hai.
- ¹⁴ Tab ve phir se uthi; aur orpa ne to apni saas ko chooma, parantu root us se alag na hui.
- ¹⁵ Tab usne kaha, dekh, teri jithani to apne logon aur apne devta ke paas laut gai hai; isliye tu apni jithani ke peeche laut ja.
- ¹⁶ Root boli, tu mujh se yah binti na kar, ki mujhe tyaag va chhodkar laut ja; kyonki jidhar tu jaye udhar main bhi jaoongi; jahan tu tike vahan main bhi tikoongi; tere log mere log honge, aur

tera Parmeshwar mera Parmeshwar hoga;

- ¹⁷ Jahan tu maregi vahan main bhi maroongi, aur vahi mujhe mitti di jayegi. Yadi mrityu chhod aur kisi karan main tujh se alag houn, to Yahowa mujh se vaisa hi varan us se bhi adhik kare.
- ¹⁸ Jab usne yah dekha ki vah mere sang chalne ko sthir hai, tab usne us se aur baat na kahi.
- ¹⁹ So ve donon chal nikli aur betlehem ko pahunchi. Aur unke betlehem mein pahunchne par kul nagar mein unke karan dhoom machi; aur striyan kahne lagi, kya yah naomi hai?
- ²⁰ Usne un se kaha, mujhe naomi na kaho, mujhe mara kaho, kyonki sarvashaktimaan ne mujh ko bada dukh diya hai.
- ²¹ Main bhari poori chali gai thi, parantu Yahowa ne mujhe chhoochi karke lautaya hai. So jab ki Yahowa hi ne mere viruddh sakshi di, aur sarvashaktimaan ne mujhe dukh diya hai, phir tum mujhe kyon naomi kahti ho?
- ²² Is prakaar naomi apni moaabin bahu root ke saath lauti, jo moaab ke desh se aai thi. Aur ve jau katne ke aarambh ke samay betlehem mein pahunchi.

- ¹ Naomi ke pati eleemelek ke kul mein uska ek bada dhani kutumbi tha, jiska naam boaj tha.
- ² Aur moaabin root ne naomi se kaha, mujhe kisi khet mein jane de, ki jo mujh par anugrah ki drishti kare, uske peechhe peechhe main sila beenti jaun. Usne kaha, chali ja, beti.
- ³ So vah ja kar ek khet mein lavne valon ke peechhe beenne lagi, aur jis khet mein vah sanyog se gai thi vah eleemelek ke kutumbi boaj ka tha.
- ⁴ Aur boaj betlehem se aakar lavne valon se kahne laga, Yahowa tumhare sang rahe, aur ve us se bole, Yahowa tujhe aasheesh de.
- ⁵ Tab boaj ne apne us sevak se jo lavne valon ke oopar thahraya gaya tha poochha, vah kis ki kanya hai.
- ⁶ Jo sevak lavne valon ke oopar thahraya gaya tha usne uttar diya, vah moaabin kanya hai, jo naomi ke sang moaab desh se laut aai hai.
- ⁷ Usne kaha tha, mujhe lavne valon ke peechhe peechhe poolon ke beech beenne aur balein batorne de. To vah aai, aur bhor se ab tak yahi hai, keval thodi der tak ghar mein rahi thi.
- ⁸ Tab boaj ne root se kaha, he meri beti, kya tu sunti hai? Kisi doosre ke khet mein beenne ko na jana, meri hi dasiyon ke sang yahi rahna.
- ⁹ Jis khet ko ve lavti hon usi par tera dhyaan bandha rahe, aur unhi ke peechhe peechhe chala karna. Kya main ne javanon ko aagya nahi di, ki tujh se na bolein? Aur jab jab tujhe pyaas lage, tab tab tu baratnon ke paas ja kar javanon ka bhara huaa pani peena.
- ¹⁰ Tab vah bhoomi tak jhukkar munh ke bal giri, aur us se kahne lagi, kya karan hai ki tu ne mujh pardeshin par anugrah ki drishti karke meri sudhi li hai?
- ¹¹ Boaj ne uttar diya, jo kuchh tu ne pati marne ke peechhe apni saas se kiya hai, aur tu kis reeti apne mata pita aur janmabhoomi ko chhodkar aise logon mein aai hai jin ko pahile tu ne janti thi, yah sab mujhe vistaar ke saath bataya gaya hai.
- ¹² Yahowa teri karni ka phal de, aur Israel ka Parmeshwar Yahowa jiske pankhon ke tale tu sharan lene aai hai tujhe poora badla de
- ¹³ Usne kaha, he mere Prabhu, tere anugrah ki drishti mujh par bani rahe, kyonki yadyapi main teri dasiyon mein se kisi ke bhi barabar nahi hoon, taubhi tu ne apni dasi ke man mein paithnevali batein kahkar mujhe shanti di hai.
- ¹⁴ Phir khane ke samay boaj ne us se kaha, yahi aakar roti kha, aur apna kaur sirke mein bor. To vah lavne valon ke paas baith gai; aur usne usko bhuni hui balein di; aur vah khakar tript hui, varan kuchh bacha bhi rakha.

- ¹⁵ Jab vah beenne ko uthi, tab boaj ne apne javanon ko aagya di, ki usko poolon ke beech beech mein bhi beenne do, aur dosh mat lagao.
- ¹⁶ Varan mutthi bhar jane par kuchh kuchh nikaal kar gira bhi diya karo, aur uske beenne ke liye chhod do, aur use ghudko mat.
- ¹⁷ So vah saanjh tak khet mein beenti rahi; tab jo kuchh been chuki use phatka, aur vah koi epa bhar jau nikla.
- ¹⁸ Tab vah use utha kar nagar mein gai, aur uski saas ne uska beena huua dekha, aur jo kuchh usne tript ho kar bachaya tha usko usne nikaal kar apni saas ko diya.
- ¹⁹ Uski saas ne us se poochha, aaj tu kahan beenti, aur kahan kaam karti thi? Dhanya vah ho jisne teri sudhi li hai. Tab usne apni saas ko bata diya, ki main ne kis ke paas kaam kiya, aur kaha, ki jis puroosh ke paas main ne aaj kaam kiya uska naam boaj hai.
- ²⁰ Naomi ne apni bahu se kaha, vah Yahowa ki or se aasheesh paye, kyonki usne na to jeevit par se aur na mare huon par se apni karoona hatai! Phir naomi ne us se kaha, vah puroosh to hamara kutumbi hai, varan un mein se hai jin ko hamari bhoomi chhudane ka adhikaar hai.
- ²¹ Phir root moaabin boli, usne mujh se yah bhi kaha, ki jab tak mere sevak meri katni poori na kar chukein tab tak unhi ke sang sang lagi rah.
- ²² Naomi ne apni bahu root se kaha, meri beti yah achchha bhi hai, ki tu usi ki dasiyon ke saath saath jaya kare, aur ve tujh ko doosre ke khet mein na milein.
- ²³ Isliye root jau aur gehun donon ki katni ke ant tak beenne ke liye boaj ki dasiyon ke saath saath lagi rahi; aur apni saas ke yahan rahti thi.

- ¹ Uski saas naomi ne us se kaha, he meri beti, kya main tere liye thaavn na dhoondhun ki tera bhala ho?
- ² Ab jiski dasiyon ke paas tu thi, kya vah boaj hamara kutumbi nahi hai? Vah to aaj raat ko khalihaan mein jau phatkega.
- ³ Tu snaan kar tel laga, vastra pahinkar khalihaan ko ja; parantu jab tak vah puroosh kha pi na chuke tab tak apne ko us par pragat na karna.
- ⁴ Aur jab vah let jaye, tab tu us ke letne ke sthaan ko dekh lena; phir bheetar ja uske paavn ughaar ke let jana; tab vahi tujhe batayega ki tujhe kya karna chahiye.
- ⁵ Usne us se kaha, jo kuchh tu kahti hai vah sab main karoongi.
- ⁶ Tab vah khalihaan ko gai aur apni saas ki aagya ke anusaar hi kiya.
- ⁷ Jab boaj kha pi chuka, aur uska man aanandit huaa, tab ja kar rashi ke ek sire par let gaya. Tab vah chupchaap gai, aur uske paavn ughaar ke let gai.
- ⁸ Aadhi raat ko vah puroosh chaunk pada, aur aage ki or jhukkar kya paya, ki mere panvon ke paas koi stri leti hai.
- ⁹ Usne poochha, tu kaun hai? Tab vah boli, main to teri dasi root hoon; tu apni dasi ko apni chaddar odha de, kyonki tu hamari bhoomi chhudane vala kutumbi hai.
- ¹⁰ Usne kaha, he beti, Yahowa ki or se tujh par aasheesh ho; kyonki tu ne apni pichhli preeti pahili se adhik dikhai, kyonki tu, kya dhani, kya kangaal, kisi javaan ke peechhe nahi lagi.
- ¹¹ Isliye ab, he meri beti, mat dar, jo kuchh tu kahegi main tujh se karoonga; kyonki mere nagar ke sab log jante hain ki tu bhali stri hai.
- ¹² Aur ab sach to hai ki main chhudane vala kutumbi hoon, taubhi ek aur hai jise mujh se pahile hi chhudane ka adhikaar hai.
- ¹³ So raat bhar thahri rah, aur sabere yadi vah tere liye chhudane vale ka kaam karna chahe; to achchha, vahi aisa kare; parantu yadi vah tere liye chhudane vale ka kaam karne ko prasann na ho, to Yahowa ke jeevan ki shapath main hi vah kaam karoonga. Bhor tak leti rah.
- ¹⁴ Tab vah uske panvon ke paas bhor tak leti rahi, aur us se pahile ki koi doosre ko cheenh sake vah uthi; aur boaj ne kaha, koi janne na paye ki khalihaan mein koi stri aai thi.
- ¹⁵ Tab boaj ne kaha, jo chaddar tu odhe hai use phailakar thaambh le. Aur jab usne use thambha tab usne chha: napue jau napkar usko utha diya; phir vah nagar mein chali gai.
- ¹⁶ Jab root apni saas ke paas aai tab usne poochha, he beti, kya huaa? Tab jo kuchh us puroosh ne us se kiya tha vah sab usne use kah sunaya.

- ¹⁷ Phir usne kaha, yah chha: napue jau usne yah kahkar mujhe diya, ki apni saas ke paas chhoochhe haath mat ja.
- ¹⁸ Usne kaha, he meri beti, jab tak tu na jane ki is baat ka kaisa phal niklega, tab tak chupchaap baithi rah, kyonki aaj us puroosh ko yah kaam bina niptaye chain na padega.

- ¹ Tab boaj phatak ke paas ja kar baith gaya; aur jis chhudane vale kutumbi ki charcha boaj ne ki thi, vah bhi aa gaya. Tab boaj ne kaha, he phulane, idhar aakar yahi baith ja; to vah udhar ja kar baith gaya.
- ² Tab usne nagar ke das vriddh logon ko bulakar kaha, yahi baith jao; ve bhi baith gaye.
- ³ Tab vah chhudane vale kutumbi se kahne laga, naomi jo moaab desh se laut aai hai vah hamare bhai eleemelek ki ek tukda bhoomi bechna chahti hai.
- ⁴ Isliye main ne socha ki yah baat tujh ko jatakar kahoonga, ki tu usko in baithe huon ke samhane aur mere logon ke in vriddh logon ke samhane mol le. Aur yadi tu usko chhudana chahe, to chhuda; aur yadi tu chhudana na chahe, to mujhe aisa hi bata de, ki main samajh lun; kyunki tujhe chhod uske chhudane ka adhikaar aur kisi ko nahi hai, aur tere baad main hoon. Usne kaha, main use chhudaoonga.
- ⁵ Phir boaj ne kaha, jab tu us bhoomi ko naomi ke haath se mol le, tab use root moaabin ke haath se bhi jo mare hue ki stri hai is mansa se mol lena padega, ki mare hue ka naam uske bhaag mein sthir kar de.
- ⁶ Us chhudane vale kutumbi ne kaha, main usko chhuda nahi sakta, aisa na ho ki mera nij bhaag bigad jaye. Isliye mera chhudane ka adhikaar tu le le, kyunki mujh se vah chhudaya nahi jata.
- ⁷ Agle samay mein Israel mein chhudane ke badalne ke vishay mein sab pakka karne ke liye yah vyavhaar tha, ki manushya apni jooti utaar ke doosre ko deta tha. Israel mein gavahi isi reeti hoti thi.
- ⁸ Isliye us chhudane vale kutumbi ne boaj se yah kahkar; ki tu use mol le, apni jooti utari.
- ⁹ Tab boaj ne vriddh logon aur sab logon se kaha, tum aaj is baat ke sakshi ho ki jo kuchh eleemelek ka aur jo kuchh kilyon aur mahlon ka tha, vah sab main naomi ke haath se mol leta hoon.
- ¹⁰ Phir mahlon ki stri root moaabin ko bhi main apni patni karne ke liye is mansa se mol leta hoon, ki mare hue ka naam uske nij bhaag par sthir karun, kahi aisa na ho ki mare hue ka naam uske bhaiyon mein se aur uske sthaan ke phatak se mit jaye; tum log aaj sakshi thahre ho.
- ¹¹ Tab phatak ke paas jitne log the unhonne aur vriddh logon ne kaha, ham sakshi hain. Yah jo stri tere ghar mein aati hai usko Yahowa Israel ke gharane ki do upjanevali rahel aur liaa: ke samaan kare. Aur tu eprata mein veerta kare, aur betlehem mein tera bada naam ho;
- ¹² Aur jo santan Yahowa is javaan stri ke dwara tujhe de uske karan se tera gharana peres ka sa ho jaye, jo tamaar se Yahuda ke dwara utpann huua.

- ¹³ Tab boaj ne root ko byaah liya, aur vah uski patni ho gai; aur jab vah uske paas gaya tab Yahowa ki daya se usko garbh raha, aur uske ek beta utpann huaa.
- ¹⁴ Tab striyon ne naomi se kaha, Yahowa dhanya hai, jisne tujhe aaj chhudane vale kutumbi ke bina nahi chhoda; Israel mein iska bada naam ho.
- ¹⁵ Aur yah tere ji mein ji le aanevala aur tera budhape mein palnevala ho, kyonki teri bahu jo tujh se prem rakhti aur saat beton se bhi tere liye shresht hai usi ka yah beta hai.
- ¹⁶ Phir naomi us bachche ko apni god mein rakhkar uski dhai ka kaam karne lagi.
- ¹⁷ Aur uski padosinon ne yah kahkar, ki naomi ke ek beta utpann huaa hai, ladke ka naam obed rakha. Yishai ka pita aur Daud ka dada vahi huaa.
- ¹⁸ Peres ki yah vanshavli hai, arthaat peres se hebron,
- ¹⁹ Aur hebron se raam, aur raam se ammeenadaab,
- ²⁰ Aur ammeenadaab se nahshon, aur nahshon se salmon
- ²¹ Aur salmon se boaj, aur boaj se obed,
- ²² Aur obed se yishai, aur yishai se Daud utpann huaa.

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