

Romiyon

Romans · in Hinglish

Chapters	16
Verses	433
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Hindi written in English letters, so you can read scripture
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- ¹ Paulus ki or se jo Yeshu Masih ka daas hai, aur prerit hone ke liye bulaya gaya, aur Parmeshwar ke us susmachhaar ke liye alag kiya gaya hai.
- ² Jis ki us ne pahile hi se apne bhavishyadwaktaon ke dwara pavitra shastra mein.
- ³ Apne putra hamare Prabhu Yeshu Masih ke vishay mein pratigya ki thi, jo shareer ke bhaav se to daud ke vansh se utpann huua.
- ⁴ Aur pavitrata ki aatma ke bhaav se mare huon mein se ji uthne ke karan samarth ke saath Parmeshwar ka putra thahra hai.
- ⁵ Jis ke dwara hamein anugrah aur preritai mili; ki uske naam ke karan sab jatiyon ke log vishwaas karke us ki manein.
- ⁶ Jin mein se tum bhi Yeshu Masih ke hone ke liye bulaye gaye ho.
- ⁷ Un sab ke naam jo rom mein Parmeshwar ke pyare hain aur pavitra hone ke liye bulaye gaye hain. Hamare pita Parmeshwar aur Prabhu Yeshu Masih ki or se tumhein anugrah aur shanti milti rahe.
- ⁸ Pahile main tum sab ke liye Yeshu Masih ke dwara apne Parmeshwar ka dhanyavaad karta hoon, ki tumhare vishwaas ki charcha sare jagat mein ho rahi hai.
- ⁹ Parmeshwar jis ki seva main apni aatma se uske putra ke susmachhaar ke vishay mein karta hoon, vahi mera gavaah hai; ki main tumhein kis prakaar lagataar smaran karta rahta hoon.
- ¹⁰ Aur nitya apni prarthanaon mein binti karta hoon, ki kisi reeti se ab bhi tumhare paas aane ko meri yatra Parmeshwar ki ichchha se suphal ho.
- ¹¹ Kyonki main tum se milne ki lalsa karta hoon, ki main tumhein koi aatmik vardaun dun jis se tum sthir ho jao.
- ¹² Arthaat yah, ki main tumhare beech mein hokar tumhare saath us vishwaas ke dwara jo mujh mein, aur tum mein hai, shanti paun.
- ¹³ Aur he bhaiyon, main nahi chahta, ki tum is se anjaan raho, ki main ne baar baar tumhare paas aana chaha, ki jaisa mujhe aur anyajatiyon mein phal mila, vaisa hi tum mein bhi mile, parantu ab tak ruka raha.
- ¹⁴ Main yoonaniyon aur anyabhashiyon ka aur buddhimanon aur nirbuddhiyon ka karjadaar hoon.
- ¹⁵ So main tumhein bhi jo rom mein rahte ho, susmachhaar sunane ko bharsak taiyaar hoon.
- ¹⁶ Kyonki main susmachhaar se nahi lajata, isliye ki vah har ek vishwaas karne vale ke liye, pahile to Yahudi, phir yoonani ke liye uddhaar ke nimit Parmeshwar ki samarth hai.

- ¹⁷ Kyonki us mein Parmeshwar ki dharmikta vishwaas se aur vishwaas ke liye pragat hoti hai; jaisa likha hai, ki vishwaas se dharmi jan jeevit rahega.
- ¹⁸ Parmeshwar ka krodh to un logon ki sab abhakti aur adharm par swarg se pragat hota hai, jo satya ko adharm se dabaye rakhte hain.
- ¹⁹ Isliye ki Parmeshwar ke vishay ka gyaan un ke manon mein pragat hai, kyonki Parmeshwar ne un par pragat kiya hai.
- ²⁰ Kyonki uske andekhe gun, arthaat us ki sanatan samarth, aur parmeshwaratva jagat ki srishti ke samay se uske kamon ke dwara dekhne mein aate hai, yahan tak ki ve niruttar hain.
- ²¹ Is karan ki Parmeshwar ko janne par bhi unhonne Parmeshwar ke yogya badai aur dhanyavaad na kiya, parantu vyarth vichaar karne lage, yahan tak ki un ka nirbuddhi man andhera ho gaya.
- ²² Ve apne aap ko buddhimaan jatakar moorkh ban gaye.
- ²³ Aur avinashi Parmeshwar ki mahima ko nashmaan manushya, aur pakshiyon, aur chaupayon, aur rengne vale jantuon ki moorat ki samanta mein badal dala.
- ²⁴ Is karan Parmeshwar ne unhein un ke man ke abhilashaon ke anusaar ashuddhata ke liye chhod diya, ki ve aapas mein apne shareeron ka anadar karein.
- ²⁵ Kyonki unhonne Parmeshwar ki sachchai ko badalkar jhooth bana dala, aur srishti ki upasna aur seva ki, na ki us srijanhaar ki jo sada dhanya hai. Aamin.
- ²⁶ Isliye Parmeshwar ne unhein neech kamnaon ke vash mein chhod diya; yahan tak ki un ki striyon ne bhi swabhavik vyavhaar ko, us se jo swabhavik ke viroddh hai, badal dala.
- ²⁷ Vaise hi puroosh bhi striyon ke saath swabhavik vyavhaar chhodkar aapas mein kamatur hokar jalne lage, aur purooshon ne purooshon ke saath nirlajz kaam karke apne bhram ka theek phal paya.
- ²⁸ Aur jab unhonne Parmeshwar ko pahichanna na chaha, isliye Parmeshwar ne bhi unhein un ke nikamme man par chhod diya; ki ve anuchit kaam karein.
- ²⁹ So ve sab prakaar ke adharm, aur dushtata, aur lobh, aur bairbhaav, se bhar gaye; aur daah, aur hatya, aur jhagde, aur chhal, aur irsha se bharpoor ho gaye, aur chugalkhor,
- ³⁰ Badnaam karne vale, Parmeshwar ke dekhne mein ghrinit, auron ka anadar karne vale, abhimani, deengmaar, buri buri baton ke banane vale, mata pita ki aagya na manne vale.
- ³¹ Nirbuddhi, vishwasghati, mayarihat aur nirday ho gaye.
- ³² Ve to Parmeshwar ki yah vidhi jante hain, ki aise aise kaam karne vale mrityu ke dand ke yogya hain, taubhi na keval aap hi aise kaam karte hain, varan karne valon se prasann bhi hote hain.

- ¹ So he dosh lagane vale, tu koi kyon na ho; tu niruttar hai! Kyonki jis baat mein tu doosre par dosh lagata hai, usi baat mein apne aap ko bhi doshi thahrata hai, isliye ki tu jo dosh lagata hai, aap hi vahi kaam karta hai.
- ² Aur ham jante hain, ki aise aise kaam karne valon par Parmeshwar ki or se theek theek dand ki aagya hoti hai.
- ³ Aur he manushya, tu jo aise aise kaam karne valon par dosh lagata hai, aur aap ve hi kaam karta hai; kya yah samajhta hai, ki tu Parmeshwar ki dand ki aagya se bach jayega?
- ⁴ Kya tu us ki kripa, aur sahansheelta, aur dheeraj roopi dhan ko tuchchh janta hai aur kya yah nahi samajhta, ki Parmeshwar ki kripa tujhe man phiraav ko sikhati hai?
- ⁵ Par apni kathorta aur hatheele man ke anusaar uske krodh ke din ke liye, jis mein Parmeshwar ka sachcha nyaay pragat hoga, apne nimit krodh kama raha hai.
- ⁶ Vah har ek ko uske kamon ke anusaar badla dega.
- ⁷ Jo sukarm mein sthir rahkar mahima, aur aadar, aur amarta ki khoj mein hai, unhein vah anant jeevan dega.
- ⁸ Par jo vivadi hain, aur satya ko nahi mante, varan adharm ko mante hain, un par krodh aur kop padega.
- ⁹ Aur klesh aur sankat har ek manushya ke praan par jo bura karta hai aayega, pahile Yahudi par phir yoonani par.
- ¹⁰ Par mahima aur aadar or kalyaan har ek ko milega, jo bhala karta hai, pahile Yahudi ko phir yoonani ko.
- ¹¹ Kyonki Parmeshwar kisi ka paksh nahi karta.
- ¹² Isliye ki jinhon ne bina vyavastha paye paap kiya, ve bina vyavastha ke naash bhi honge, aur jinhon ne vyavastha pakar paap kiya, un ka dand vyavastha ke anusaar hoga.
- ¹³ Kyonki Parmeshwar ke yahan vyavastha ke sunne vale dharmi nahi, par vyavastha par chalne vale dharmi thahraye jayenge.
- ¹⁴ Phir jab anyajati log jin ke paas vyavastha nahi, swabhaav hi se vyavastha ki baton par chalte hain, to vyavastha un ke paas na hone par bhi ve apne liye aap hi vyavastha hain.
- ¹⁵ Ve vyavastha ki batein apne apne hridayon mein likhi hui dikhte hain aur un ke vivek bhi gavahi dete hain, aur un ki chintayen paraspar dosh lagati, ya unhein nirdosh thahrati hai.
- ¹⁶ Jis din Parmeshwar mere susmachhaar ke anusaar Yesu Masih ke dwara manushyon ki gupt baton ka nyaay karega.

- ¹⁷ Yadi tu Yahudi kahlata hai, aur vyavastha par bharosa rakhta hai, aur Parmeshwar ke vishay mein ghamand karta hai.
- ¹⁸ Aur us ki ichchha janta aur vyavastha ki shiksha pakar uttam uttam baton ko priya janta hai.
- ¹⁹ Aur apne par bharosa rakhta hai, ki main andhon ka aguva, aur andhakaar mein pade huon ki jyoti.
- ²⁰ Aur buddhiheenon ka sikhane vala, aur balkon ka updeshak hoon, aur gyaan, aur satya ka namoona, jo vyavastha mein hai, mujhe mila hai.
- ²¹ So kya tu jo auron ko sikhata hai, apne aap ko nahi sikhata? Kya tu jo chori na karne ka updesch deta hai, aap hi chori karta hai?
- ²² Tu jo kahta hai, vyabhichaar na karna, kya aap hi vyabhichaar karta hai? Tu jo moorton se ghrina karta hai, kya aap hi mandiron ko lootta hai.
- ²³ Tu jo vyavastha ke vishay mein ghamand karta hai, kya vyavastha na mankar, Parmeshwar ka anadar karta hai?
- ²⁴ Kyonki tumhare karan anyajatiyon mein Parmeshwar ke naam ki ninda ki jati hai jaisa likha bhi hai.
- ²⁵ Yadi tu vyavastha par chale, to khatne se laabh to hai, parantu yadi tu vyavastha ko na mane, to tera khatna bin khatna ki dasa thahra.
- ²⁶ So yadi khatna rahit manushya vyavastha ki vidhiyon ko mana kare, to kya us ki bin khatna ki dasa khatne ke barabar na gini jayegi?
- ²⁷ Aur jo manushya jati ke karan bin khatna raha yadi vah vyavastha ko poora kare, to kya tujhe jo lekh pane aur khatna kiye jane par bhi vyavastha ko mana nahi karta hai, doshi na thahrayega?
- ²⁸ Kyonki vah Yahudi nahi, jo pragat mein Yahudi hai aur na vah khatna hai jo pragat mein hai, aur deh mein hai.
- ²⁹ Par Yahudi vahi hai, jo man mein hai; aur khatna vahi hai, jo hriday ka aur aatma mein hai; na ki lekh ka: aise ki prashansa manushyon ki or se nahi, parantu Parmeshwar ki or se hoti hai.

- ¹ So Yahudi ki kya badai, ya khatne ka kya laabh?
- ² Har prakaar se bahut kuchh. Pahile to yah ki Parmeshwar ke vachan un ko saumpe gaye.
- ³ Yadi kitne vishwasghati nikle bhi to kya huaa? Kya unke vishwasghati hone se Parmeshwar ki sachchai vyarth thahregi?
- ⁴ Kadapi nahi, varan Parmeshwar sachcha aur har ek manushya jhootha thahre, jaisa likha hai, ki jis se tu apni baton mein dharmi thahre aur nyaay karte samay tu jay paye.
- ⁵ So yadi hamara adharm Parmeshwar ki dharmikta thahra deta hai, to ham kya kahein? kya yah ki Parmeshwar jo krodh karta hai anyayi hai? Yah to main manushya ki reeti par kahta hoon.
- ⁶ Kadapi nahi, nahi to Parmeshwar kyonkar jagat ka nyaay karega?
- ⁷ Yadi mere jhooth ke karan Parmeshwar ki sachchai us ko mahima ke liye adhik karke pragat hui, to phir kyon papi ki nai main dand ke yogya thahraya jata hoon?
- ⁸ Aur ham kyon burai na karein, ki bhalai nikle jab ham par yahi dosh lagaya bhi jata hai, aur kitne kahte hain ki in ka yahi kahna hai: parantu aison ka doshi thahrana theek hai.
- ⁹ To phir kya huaa? Kya ham un se achchhe hain? Kabhi nahi; kyonki ham Yahudiyon aur yoonaniyon donon par yah dosh laga chuke hain ki ve sab ke sab paap ke vash mein hain.
- ¹⁰ Jaisa likha hai, ki koi dharmi nahi, ek bhi nahi.
- ¹¹ Koi samajhdaar nahi, koi Parmeshwar ka khojne vala nahi.
- ¹² Sab bhatak gaye hain, sab ke sab nikamme ban gaye, koi bhalai karne vala nahi, ek bhi nahi.
- ¹³ Un ka gala khuli hui kabra hai: unhonne apni jeebhon se chhal kiya hai: un ke hothon mein sapon ka vish hai.
- ¹⁴ Aur un ka munh shraap aur kadvahat se bhara hai.
- ¹⁵ Un ke paanv lohu bahane ko phurteele hain.
- ¹⁶ Un ke margon mein naash aur klesh hain.
- ¹⁷ Unhonne kushal ka maarg nahi jana.
- ¹⁸ Un ki aankhon ke samhane Parmeshwar ka bhay nahi.
- ¹⁹ Ham jante hain, ki vyavastha jo kuchh kahti hai unhi se kahti hai, jo vyavastha ke aadheen hain: isliye ki har ek munh band kiya jaye, aur sara sansaar Parmeshwar ke dand ke yogya thahre.
- ²⁰ Kyonki vyavastha ke kamon se koi prani uske samhane dharmi nahi thahrega, isliye ki vyavastha ke dwara paap ki pahichaan hoti hai.

- ²¹ Par ab bina vyavastha Parmeshwar ki vah dharmikta pragat hui hai, jis ki gavahi vyavastha aur bhavishyadwakta dete hain.
- ²² Arthaat Parmeshwar ki vah dharmikta, jo Yesu Masih par vishwaas karne se sab vishwaas karne valon ke liye hai; kyonki kuchh bhed nahi.
- ²³ Isliye ki sab ne paap kiya hai aur Parmeshwar ki mahima se rahit hain.
- ²⁴ Parantu uske anugrah se us chhutkare ke dwara jo Masih Yesu mein hai, sent ment dharmi thahraye jate hain.
- ²⁵ Use Parmeshwar ne uske lohu ke karan ek aisa prayashchitt thahraya, jo vishwaas karne se karyakari hota hai, ki jo paap pahile kiye gaye, aur jin ki Parmeshwar ne apni sahasheelta se aanakani ki; un ke vishay mein vah apni dharmikta pragat kare.
- ²⁶ Varan isi samay us ki dharmikta pragat ho; ki jis se vah aap hi dharmi thahre, aur jo Yesu par vishwaas kare, uska bhi dharmi thahrane vala ho.
- ²⁷ To ghamand karna kahan raha us ki to jagah hi nahi: kaun si vyavastha ke karan se? Kya karmon ki vyavastha se? Nahi, varan vishwaas ki vyavastha ke karan.
- ²⁸ Isliye ham is parinaam par pahunchte hain, ki manushya vyavastha ke kamon ke bina vishwaas ke dwara dharmi thaharta hai.
- ²⁹ Kya Parmeshwar keval Yahudiyon hi ka hai? Kya anyajatiyon ka nahi? Han, anyajatiyon ka bhi hai.
- ³⁰ Kyonki ek hi Parmeshwar hai, jo khatna valon ko vishwaas se aur khatna rahiton ko bhi vishwaas ke dwara dharmi thahrayega.
- ³¹ To kya ham vyavastha ko vishwaas ke dwara vyarth thahrate hain? Kadapi nahi; varan vyavastha ko sthir karte hain.

- ¹ So ham kya kahein, ki hamare shareerik pita Ibrahim ko kya praapt huua?
- ² Kyonki yadi Ibrahim karmon se dharmi thahraya jata, to use ghamand karne ki jagah hoti, parantu Parmeshwar ke nikat nahi.
- ³ Pavitra shastra kya kahta hai yah ki Ibrahim ne Parmeshwar par vishwaas kiya, aur yah uske liye dharmikta gina gaya.
- ⁴ Kaam karne vale ki majdoori dena daan nahi, parantu hak samjha jata hai.
- ⁵ Parantu jo kaam nahi karta varan bhaktiheen ke dharmi thahrane vale par vishwaas karta hai, uska vishwaas uske liye dharmikta gina jata hai.
- ⁶ Jise Parmeshwar bina karmon ke dharmi thahrata hai, use daud bhi dhanya kahta hai.
- ⁷ Ki dhanya ve hain, jin ke adharm kshama hue, aur jin ke paap dhampe gaye.
- ⁸ Dhanya hai vah manushya jise Parmeshwar papi na thahraye.
- ⁹ To yah dhanya kahna, kya khatna valon hi ke liye hai, ya khatna rahiton ke liye bhi? Ham yah kahte hain, ki Ibrahim ke liye uska vishwaas dharmikta gina gaya.
- ¹⁰ To vah kyonkar gina gaya khatne ki dasa mein ya bina khatne ki dasa mein? Khatne ki dasa mein nahi parantu bina khatne ki dasa mein.
- ¹¹ Aur us ne khatne ka chinh paya, ki us vishwaas ki dharmikta par chhaap ho jaye, jo us ne bina khatne ki dasa mein rakha tha: jis se vah un sab ka pita thahre, jo bina khatne ki dasa mein vishwaas karte hain, aur ki ve bhi dharmi thahrein.
- ¹² Aur un khatna kiye huon ka pita ho, jo na keval khatna kiye hue hain, parantu hamare pita Ibrahim ke us vishwaas ki leek par bhi chalte hain, jo us ne bin khatne ki dasa mein kiya tha.
- ¹³ Kyonki yah pratigya ki vah jagat ka varis hoga, na Ibrahim ko, na uske vansh ko vyavastha ke dwara di gai thi, parantu vishwaas ki dharmikta ke dwara mili.
- ¹⁴ Kyonki yadi vyavastha vale varis hain, to vishwaas vyarth aur pratigya nishphal thahri.
- ¹⁵ Vyavastha to krodh upjati hai aur jahan vyavastha nahi vahan uska talna bhi nahi.
- ¹⁶ Isi karan vah vishwaas ke dwara milti hai, ki anugrah ki reeti par ho, ki pratigya sab vansh ke liye dridh ho, na ki keval uske liye jo vyavastha vala hai, varan un ke liye bhi jo Ibrahim ke samaan vishwaas vale hain: vahi to ham sab ka pita hai.
- ¹⁷ Jaisa likha hai, ki main ne tujhe bahut si jatiyon ka pita thahraya hai us Parmeshwar ke samhane jis par us ne vishwaas kiya aur jo mare huon ko jilata hai, aur jo batein hain hi nahi, un ka naam aisa leta hai, ki mano ve hain.

- ¹⁸ Us ne nirasha mein bhi aasha rakhkar vishwaas kiya, isliye ki us vachan ke anusaar ki tera vansh aisa hoga vah bahut si jatiyon ka pita ho.
- ¹⁹ Aur vah jo ek sau varsh ka tha, apne mare hue se shareer aur sara ke garbh ki mari hui ki si dasa jankar bhi vishwaas mein nirbal na huaa.
- ²⁰ Aur na avishwasi hokar Parmeshwar ki pratigya par sandeh kiya, par vishwaas mein dridh hokar Parmeshwar ki mahima ki.
- ²¹ Aur nishchay jana, ki jis baat ki us ne pratigya ki hai, vah use poori karne ko bhi samarthi hai.
- ²² Is karan, yah uske liye dharmikta gina gaya.
- ²³ Aur yah vachan, ki vishwaas uske liye dharmikta gina gaya, na keval usi ke liye likha gaya.
- ²⁴ Varan hamare liye bhi jin ke liye vishwaas dharmikta gina jayega, arthaat hamare liye jo us par vishwaas karte hain, jis ne hamare Prabhu Yesu ko mare huon mein se jilaya.
- ²⁵ Vah hamare apradhon ke liye pakadvaya gaya, aur hamare dharmi thaharne ke liye jilaya bhi gaya.

- ¹ So jab ham vishwaas se dharmi thahre, to apne Prabhu Yesu Masih ke dwara Parmeshwar ke saath mel rakhein.
- ² Jis ke dwara vishwaas ke karan us anugrah tak, jis mein ham bane hain, hamari pahunch bhi hui, aur Parmeshwar ki mahima ki aasha par ghamand karein.
- ³ Keval yahi nahi, varan ham kleshon mein bhi ghamand karein, yahi jankar ki klesh se dheeraj.
- ⁴ Or dheeraj se khara nikalna, aur khare nikalne se aasha utpann hoti hai.
- ⁵ Aur aasha se lajza nahi hoti, kyonki pavitra aatma jo hamein diya gaya hai uske dwara Parmeshwar ka prem hamare man mein dala gaya hai.
- ⁶ Kyonki jab ham nirbal hi the, to Masih theek samay par bhaktiheenon ke liye mara.
- ⁷ Kisi dharmi jan ke liye koi mare, yah to rdulabh hai, parantu kya jane kisi bhale manushya ke liye koi marne ka bhi hiyaav kare.
- ⁸ Parantu Parmeshwar ham par apne prem ki bhalai is reeti se pragat karta hai, ki jab ham papi hi the tabhi Masih hamare liye mara.
- ⁹ So jab ki ham, ab uske lohu ke karan dharmi thahre, to uske dwara krodh se kyon na bachenge?
- ¹⁰ Kyonki bairi hone ki dasa mein to uske putra ki mrityu ke dwara hamara mel Parmeshwar ke saath huua phir mel ho jane par uske jeevan ke karan ham uddhaar kyon na payenge?
- ¹¹ Aur keval yahi nahi, parantu ham apne Prabhu Yesu Masih ke dwara jis ke dwara hamara mel huua hai, Parmeshwar ke vishay mein ghamand bhi karte hain.
- ¹² Isliye jaisa ek manushya ke dwara paap jagat mein aaya, aur paap ke dwara mrityu aai, aur is reeti se mrityu sab manushyon mein phail gai, isliye ki sab ne paap kiya.
- ¹³ Kyonki vyavastha ke diye jane tak paap jagat mein to tha, parantu jahan vyavastha nahi, vahan paap gina nahi jata.
- ¹⁴ Taubhi aadam se lekar Musa tak mrityu ne un logon par bhi rajya kiya, jinhon ne us aadam ke apraadh ki nai jo us aane vale ka chinh hai, paap na kiya.
- ¹⁵ Par jaisa apraadh ki dasa hai, vaisi anugrah ke vardaani ki nahi, kyonki jab ek manushya ke apraadh se bahut log mare, to Parmeshwar ka anugrah aur uska jo daan ek manushya ke, arthaat Yesu Masih ke anugrah se huua bahutere lagon par avashya hi adhikai se huua.
- ¹⁶ Aur jaisa ek manushya ke paap karne ka phal huua, vaisa hi daan ki dasa nahi, kyonki ek hi ke karan dand ki aagya ka phaisla huua, parantu bahutere apradhon se aisa vardaani utpann huua, ki log dharmi thahre.

- ¹⁷ Kyonki jab ek manushya ke apraadh ke karaan mrityu ne us ek hi ke dwara rajya kiya, to jo log anugrah aur dharm roopi vardaan bahutayat se pate hain ve ek manushya ke, arthaat Yesu Masih ke dwara avashya hi anant jeevan mein rajya karenge.
- ¹⁸ Isliye jaisa ek apraadh sab manushyon ke liye dand ki aagya ka karan huaa, vaisa hi ek dharm ka kaam bhi sab manushyon ke liye jeevan ke nimit dharmi thahraye jane ka karan huaa.
- ¹⁹ Kyonki jaisa ek manushya ke aagya na manne se bahut log papi thahre, vaise hi ek manushya ke aagya manne se bahut log dharmi thahrenge.
- ²⁰ Aur vyavastha beech mein aa gai, ki apraadh bahut ho, parantu jahan paap bahut huaa, vahan anugrah us se bhi kahi adhik huaa.
- ²¹ Ki jaisa paap ne mrityu phailate hue rajya kiya, vaisa hi hamare Prabhu Yesu Masih ke dwara anugrah bhi anant jeevan ke liye dharmi thahrte hue rajya kare.

- ¹ So ham kya kahein? Kya ham paap karte rahein, ki anugrah bahut ho?
- ² Kadapi nahi, ham jab paap ke liye mar gaye to phir aage ko us mein kyonkar jeevan bitayen?
- ³ Kya tum nahi jante, ki ham jitnon ne Masih Yeshu ka baptisma liya to us ki mrityu ka baptisma liya
- ⁴ So us mrityu ka baptisma pane se ham uske saath gade gaye, taki jaise Masih pita ki mahima ke dwara mare huon mein se jilaya gaya, vaise hi ham bhi naye jeevan ki si chaal chalein.
- ⁵ Kyonki yadi ham us ki mrityu ki samanta mein uske saath jut gaye hain, to nishchay uske ji uthne ki samanta mein bhi jut jayenge.
- ⁶ Kyonki ham jante hain ki hamara purana manushyatva uske saath kroos par chadhaya gaya, taki paap ka shareer vyarth ho jaye, taki ham aage ko paap ke dasatva mein na rahein.
- ⁷ Kyonki jo mar gaya, vah paap se chhootkar dharmi thahra.
- ⁸ So yadi ham Masih ke saath mar gaye, to hamara vishwaas yah hai, ki uske saath jeeyenge bhi.
- ⁹ Kyonki yah jante hain, ki Masih mare huon mein se ji uthkar phir marne ka nahi, us par phir mrityu ki prabhuta nahi hone ki.
- ¹⁰ Kyonki vah jo mar gaya to paap ke liye ek hi baar mar gaya; parantu jo jeevit hai, to Parmeshwar ke liye jeevit hai.
- ¹¹ Aise hi tum bhi apne aap ko paap ke liye to mara, parantu Parmeshwar ke liye Masih Yeshu mein jeevit samjho.
- ¹² Isliye paap tumhare maranhaar shareer mein rajya na kare, ki tum us ki lalsaon ke aadheen raho.
- ¹³ Aur na apne ango ko adharm ke hathiyaar hone ke liye paap ko saumpo, par apne aap ko mare huon mein se ji utha huaa jankar Parmeshwar ko saumpo, aur apne ango ko dharm ke hathiyaar hone ke liye Parmeshwar ko saumpo.
- ¹⁴ Aur tum par paap ki prabhuta na hogi, kyonki tum vyavastha ke aadheen nahi varan anugrah ke aadheen ho.
- ¹⁵ To kya huaa kya ham isliye paap karein, ki ham vyavastha ke aadheen nahi varan anugrah ke aadheen hain? Kadapi nahi.
- ¹⁶ Kya tum nahi jante, ki jis ki aagya manne ke liye tum apne aap ko dason ki nai saump dete ho, usi ke daas ho: aur jis ki mante ho, chahe paap ke, jis ka ant mrityu hai, chahe aagya manne ke, jis ka ant dharmikta hai
- ¹⁷ Parantu Parmeshwar ka dhanyavaad ho, ki tum jo paap ke daas the taubhi man se us updeshe ke manne vale ho gaye, jis ke sanche mein dhale gaye the.

- ¹⁸ Aur paap se chhudaye jakar dharm ke daas ho gaye.
- ¹⁹ Main tumhari shareerik durbalta ke karan manushyon ki reeti par kahta hoon, jaise tum ne apne ango ko kukarm ke liye ashuddhata aur kukarm ke daas karke saumpa tha, vaise hi ab apne angon ko pavitrata ke liye dharm ke daas karke saump do.
- ²⁰ Jab tum paap ke daas the, to dharm ki or se swatantra the.
- ²¹ So jin baton se ab tum lajzit hote ho, un se us samay tum kya phal pate the?
- ²² Kyonki un ka ant to mrityu hai parantu ab paap se swatantra hokar aur Parmeshwar ke daas bankar tum ko phal mila jis se pavitrata praapt hoti hai, aur uska ant anant jeevan hai.
- ²³ Kyonki paap ki majdoori to mrityu hai, parantu Parmeshwar ka vardaana hamare Prabhu Masih Yesu mein anant jeevan hai.

- ¹ He bhaiyo, kya tum nahi jante main vyavastha ke janne valon se kahta hoon, ki jab tak manushya jeevit rahta hai, tak tak us par vyavastha ki prabhuta rahti hai?
- ² Kyonki vivahita stri vyavastha ke anusaar apne pati ke jeete ji us se bandhi hai, parantu yadi pati mar jaye, to vah pati ki vyavastha se chhoot gai.
- ³ So yadi pati ke jeete ji vah kisi doosre puroosh ki ho jaye, to vyabhicharini kahlayegi, parantu yadi pati mar jaye, to vah us vyavastha se chhoot gai, yahan tak ki yadi kisi doosre puroosh ki ho jaye, taubhi vyabhicharini na thahregi.
- ⁴ So he mere bhaiyo, tum bhi Masih ki deh ke dwara vyavastha ke liye mare hue ban gaye, ki us doosre ke ho jao, jo mare huon mein se ji utha: taki ham Parmeshwar ke liye phal layen.
- ⁵ Kyonki jab ham shareerik the, to papon ki abhilashayein jo vyavastha ke dwara thi, mrityu ka phal utpann karne ke liye hamare angon mein kaam karti thi.
- ⁶ Parantu jis ke bandhan mein ham the uske liye mar kar, ab vyavastha se aise chhoot gaye, ki lekh ki purani reeti par nahi, varan aatma ki nai reeti par seva karte hain.
- ⁷ To ham kya kahein? Kya vyavastha paap hai? Kadapi nahi! Varan bina vyavastha ke main paap ko nahi pahichanta: vyavastha yadi na kahti, ki lalach mat kar to main lalach ko na janta.
- ⁸ Parantu paap ne avsar pakar aagya ke dwara mujh mein sab prakaar ka lalach utpann kiya, kyonki bina vyavastha paap murda hai.
- ⁹ Main to vyavastha bina pahile jeevit tha, parantu jab aagya aai, to paap ji gaya, aur main mar gaya.
- ¹⁰ Aur vahi aagya jo jeevan ke liye thi; mere liye mrityu ka karan thahri.
- ¹¹ Kyonki paap ne avsar pakar aagya ke dwara mujhe bahkaya, aur usi ke dwara mujhe maar bhi dala.
- ¹² Isliye vyavastha pavitra hai, aur aagya bhi theek aur achchhi hai.
- ¹³ To kya vah jo achchhi thi, mere liye mrityu thahri? Kadapi nahi! Parantu paap us achchhi vastu ke dwara mere liye mrityu ka utpann karne vala huaa ki uska paap hona pragat ho, aur aagya ke dwara paap bahut hi papmay thahre.
- ¹⁴ Kyonki ham jante hain ki vyavastha to aatmik hai, parantu main shareerik aur paap ke haath bika huaa hoon.
- ¹⁵ Aur jo main karta hoon, us ko nahi janta, kyonki jo main chahta hoon, vah nahi kiya karta, parantu jis se mujhe ghrina aati hai, vahi karta hoon.
- ¹⁶ Aur yadi, jo main nahi chahta vahi karta hoon, to main maan leta hoon, ki vyavastha bhali hai.

- ¹⁷ To aisi dasa mein uska karne vala main nahi, varan paap hai, jo mujh mein basa huua hai.
- ¹⁸ Kyonki main janta hoon, ki mujh mein arthaat mere shareer mein koi achchhi vastu vaas nahi karti, ichchha to mujh mein hai, parantu bhale kaam mujh se ban nahi padte.
- ¹⁹ Kyonki jis achchhe kaam ki main ichchha karta hoon, vah to nahi karta, parantu jis burai ki ichchha nahi karta vahi kiya karta hoon.
- ²⁰ Parantu yadi main vahi karta hoon, jis ki ichchha nahi karta, to uska karne vala main na raha, parantu paap jo mujh mein basa huua hai.
- ²¹ So main yah vyavastha pata hoon, ki jab bhalai karne ki ichchha karta hoon, to burai mere paas aati hai.
- ²² Kyonki main bheetri manushyatva se to Parmeshwar ki vyavastha se bahut prasann rahta hoon.
- ²³ Parantu mujhe apne ango mein doosre prakaar ki vyavastha dikhai padti hai, jo meri buddhi ki vyavastha se ladti hai, aur mujhe paap ki vyavastha ke bandhan mein dalti hai jo mere angon mein hai.
- ²⁴ Main kaisa abhaga manushya hoon! Mujhe is mrityu ki deh se kaun chhudayega?
- ²⁵ Main apne Prabhu Yeshu Masih ke dwara Parmeshwar ka dhanyavaad karta hoon: nidaan main aap buddhi se to Parmeshwar ki vyavastha ka, parantu shareer se paap ki vyavastha ka sevan karta hoon.

- ¹ So ab jo Masih Yeshu mein hain, un par dand ki aagya nahi: kyonki ve shareer ke anusaar nahi varan aatma ke anusaar chalte hain.
- ² Kyonki jeevan ki aatma ki vyavastha ne Masih Yeshu mein mujhe paap ki, aur mrityu ki vyavastha se swatantra kar diya.
- ³ Kyonki jo kaam vyavastha shareer ke karan durbal hokar na kar saki, us ko Parmeshwar ne kiya, arthaat apne hi putra ko papmay shareer ki samanta mein, aur paap ke balidaan hone ke liye bhejkar, shareer mein paap par dand ki aagya di.
- ⁴ Isliye ki vyavastha ki vidhi ham mein jo shareer ke anusaar nahi varan aatma ke anusaar chalte hain, पूरी ki jaye.
- ⁵ Kyonki shareerik vyakti shareer ki baton par man lagate hain; parantu aadhyatmik aatma ki baton par man lagate hain.
- ⁶ Shareer par man lagana to mrityu hai, parantu aatma par man lagana jeevan aur shanti hai.
- ⁷ Kyonki shareer par man lagana to Parmeshwar se bair rakhna hai, kyonki na to Parmeshwar ki vyavastha ke aadheen hai, aur na ho sakta hai.
- ⁸ Aur jo shareerik dasa mein hai, ve Parmeshwar ko prasann nahi kar sakte.
- ⁹ Parantu jab ki Parmeshwar ka aatma tum mein basta hai, to tum shareerik dasa mein nahi, parantu aatmik dasa mein ho. Yadi kisi mein Masih ka aatma nahi to vah uska jan nahi.
- ¹⁰ Aur yadi Masih tum mein hai, to deh paap ke karan mari hui hai; parantu aatma dharm ke karan jeevit hai.
- ¹¹ Aur yadi usi ka aatma jis ne Yeshu ko mare huon mein se jilaya tum mein basa huaa hai; to jis ne Masih ko mare huon mein se jilaya, vah tumhari maranhaar dehon ko bhi apne aatma ke dwara jo tum mein basa huaa hai jilayega.
- ¹² So he bhaiyo, ham shareer ke karjadaar nahi, taki shareer ke anusaar din katein.
- ¹³ Kyonki yadi tum shareer ke anusaar din katoge, to maroge, yadi aatma se deh ki kreeyaon ko maroge, to jeevit rahoge.
- ¹⁴ Isliye ki jitne log Parmeshwar ke aatma ke chalaye chalte hain, ve hi Parmeshwar ke putra hain.
- ¹⁵ Kyonki tum ko dasatva ki aatma nahi mili, ki phir bhaybheet ho parantu lepalakpan ki aatma mili hai, jis se ham he abba, he pita kah kar pukarte hain.
- ¹⁶ Aatma aap hi hamari aatma ke saath gavahi deta hai, ki ham Parmeshwar ki santaan hain.
- ¹⁷ Aur yadi santaan hain, to varis bhi, varan Parmeshwar ke varis aur Masih ke sangi varis hain, jab ki ham uske saath dukh uthayen ki uske saath mahima bhi payen.

- ¹⁸ Kyonki main samajhta hoon, ki is samay ke dukh aur klesh us mahima ke samhane, jo ham par pragat hone vali hai, kuchh bhi nahi hain.
- ¹⁹ Kyonki srishti badi aashabhri drishti se Parmeshwar ke putron ke pragat hone ki baat joh rahi hai.
- ²⁰ Kyonki srishti apni ichchha se nahi par aadheen karne vale ki or se vyarthata ke aadheen is aasha se ki gai.
- ²¹ Ki srishti bhi aap hi vinaash ke dasatva se chhutkara pakar, Parmeshwar ki santanon ki mahima ki swatantrata praapt karegi.
- ²² Kyonki ham jante hain, ki sari srishti ab tak milkar karahti aur peedaon mein padi tadapti hai.
- ²³ Aur keval vahi nahi par ham bhi jin ke paas aatma ka pahila phal hai, aap hi apne mein karahte hain; aur lepalak hone ki, arthaat apni deh ke chhutkare ki baat johte hain.
- ²⁴ Aasha ke dwara to hamara uddhaar huua hai parantu jis vastu ki aasha ki jati hai jab vah dekhne mein aaye, to phir aasha kahan rahi? Kyonki jis vastu ko koi dekh raha hai us ki aasha kya karega?
- ²⁵ Parantu jis vastu ko ham nahi dekhte, yadi us ki aasha rakhte hain, to dheeraj se us ki baat johte bhi hain.
- ²⁶ Isi reeti se aatma bhi hamari durbalta mein sahayta karta hai, kyonki ham nahi jante, ki prarthana kis reeti se karna chahiye; parantu aatma aap hi aisi aahein bhar bharkar jo bayaan se bahar hai, hamare liye binti karta hai.
- ²⁷ Aur manon ka janchne vala janta hai, ki aatma ki mansa kya hai kyonki vah pavitra logon ke liye Parmeshwar ki ichchha ke anusaar binti karta hai.
- ²⁸ Aur ham jante hain, ki jo log Parmeshwar se prem rakhte hain, un ke liye sab batein milkar bhalai hi ko utpann karti hai; arthaat unhi ke liye jo us ki ichchha ke anusaar bulaye hue hain.
- ²⁹ Kyonki jinhein us ne pahile se jaan liya hai unhein pahile se thahraya bhi hai ki uske putra ke swaroop mein hon taki vah bahut bhaiyon mein pahilautha thahre.
- ³⁰ Phir jinhein us ne pahile se thahraya, unhein bulaya bhi, aur jinhein bulaya, unhein dharmi bhi thahraya hai, aur jinhein dharmi thahraya, unhein mahima bhi di hai.
- ³¹ So ham in baton ke vishay mein kya kahein? Yadi Parmeshwar hamari or hai, to hamara virodhi kaun ho sakta hai?
- ³² Jis ne apne nij putra ko bhi na rakh chhoda, parantu use ham sab ke liye de diya: vah uske saath hamein aur sab kuchh kyonkar na dega?
- ³³ Parmeshwar ke chune huon par dosh kaun lagayega? Parmeshwar vah hai jo un ko dharmi thahrane vala hai.

- ³⁴ Phir kaun hai jo dand ki aagya dega? Masih vah hai jo mar gaya varan murdon mein se ji bhi utha, aur Parmeshwar ki dahini or hai, aur hamare liye nivedan bhi karta hai.
- ³⁵ Kaun ham ko Masih ke prem se alag karega? Kya klesh, ya sankat, ya upadrav, ya akaal, ya nangai, ya jokhim, ya talvaar?
- ³⁶ Jaisa likha hai, ki tere liye ham din bhar ghaat kiye jate hain; ham vadh hone vali bhendon ki nai gine gaye hain.
- ³⁷ Parantu in sab baton mein ham uske dwara jis ne ham se prem kiya hai, jayvant se bhi badhkar hain.
- ³⁸ Kyonki main nishchay janta hoon, ki na mrityu, na jeevan, na swargadoot, na pradhantayen, na vartamaan, na bhavishya, na samarth, na oonchai,
- ³⁹ Na gahirai aur na koi aur srishti, hamein Parmeshwar ke prem se, jo hamare Prabhu Masih Yeshu mein hai, alag kar sakegi.

- ¹ Main Masih mein sach kahta hoon, jhooth nahi bolta aur mera vivek bhi pavitra aatma mein gavahi deta hai.
- ² Ki mujhe bada shok hai, aur mera man sada dukhta rahta hai.
- ³ Kyonki main yahan tak chahta tha, ki apne bhaiyon, ke liye jo shareer ke bhaav se mere kutumbi hain, aap hi Masih se shapit ho jata.
- ⁴ Ve istrayeli hain; aur lepalakpan ka hak aur mahima aur vachayen aur vyavastha aur upasna aur pratigyayen unhi ki hain.
- ⁵ Purkhe bhi unhi ke hain, aur Masih bhi shareer ke bhaav se unhi mein se huua, jo sab ke oopar param Parmeshwar yuganuyug dhanya hai. Aamin.
- ⁶ Parantu yah nahi, ki Parmeshwar ka vachan tal gaya, isliye ki jo istrayel ke vansh hain, ve sab istrayeli nahi.
- ⁷ Aur na Ibrahim ke vansh hone ke karan sab us ki santaan thahre, parantu likha hai ki Ishaq hi se tera vansh kahlayega.
- ⁸ Arthaat shareer ki santaan Parmeshwar ki santaan nahi, parantu pratigya ke santaan vansh gine jate hain.
- ⁹ Kyonki pratigya ka vachan yah hai, ki main is samay ke anusaar aaoonga, aur sara ke putra hoga.
- ¹⁰ Aur keval yahi nahi, parantu jab ribka bhi ek se arthaat hamare pita Ishaq se garbhavti thi.
- ¹¹ Aur abhi tak na to balak janme the, aur na unhone kuchh bhala ya bura kiya tha ki us ne kaha, ki jetha chhutke ka daas hoga.
- ¹² Isliye ki Parmeshwar ki mansa jo uske chun lene ke anusaar hai, karmon ke karan nahi, parantu bulane vale par bani rahe.
- ¹³ Jaisa likha hai, ki main ne Yakub se prem kiya, parantu esau ko apriya jana.
- ¹⁴ So ham kya kahein kya Parmeshwar ke yahan anyaa hai? Kadapi nahi!
- ¹⁵ Kyonki vah Musa se kahta hai, main jis kisi par daya karna chahun, us par daya karoonga, aur jis kisi par kripa karna chahun usi par kripa karoonga.
- ¹⁶ So yah na to chahne vale ki, na daudne vale ki parantu daya karne vale Parmeshwar ki baat hai.
- ¹⁷ Kyonki pavitra shastra mein Firaun se kaha gaya, ki main ne tujhe isi liye khada kiya hai, ki tujh mein apni samarth dikhaun, aur mere naam ka prachaar sari prithvi par ho.
- ¹⁸ So vah jis par chahta hai, us par daya karta hai; aur jise chahta hai, use kathor kar deta hai.
- ¹⁹ So tu mujh se kahega, vah phir kyon dosh lagata hai? Kaun us ki ichchha ka samhana karta hai?

- ²⁰ He manushya, bhala tu kaun hai, jo Parmeshwar ka samhana karta hai? Kya gadhi hui vastu gadhne vale se kah sakti hai ki tu ne mujhe aisa kyon banaya hai?
- ²¹ Kya kumhaar ko mitti par adhikaar nahi, ki ek hi launde me se, ek bartan aadar ke liye, aur doosre ko anadar ke liye banaye? To is mein kaun si achambhe ki baat hai?
- ²² Ki Parmeshwar ne apna krodh dikhane aur apni samarth pragat karne ki ichchha se krodh ke baratnon ki, jo vinaash ke liye taiyaar kiye gaye the bade dheeraj se sahi.
- ²³ Aur daya ke baratnon par jinhein us ne mahima ke liye pahile se taiyaar kiya, apne mahima ke dhan ko pragat karne ki ichchha ki
- ²⁴ Arthaat ham par jinhein us ne na keval Yahudiyon mein se varan anyajatiyon mein se bhi bulaya.
- ²⁵ Jaisa vah hoshe ki pustak mein bhi kahta hai, ki jo meri praja na thi, unhein main apni praja kahoonga, aur jo priya na thi, use priya kahoonga.
- ²⁶ Aur aisa hoga ki jis jagah mein un se yah kaha gaya tha, ki tum meri praja nahi ho, usi jagah ve jeevte Parmeshwar ki santaan kahlayenge.
- ²⁷ Aur yashayaah istrayel ke vishay mein pukarkar kahta hai, ki chahe istrayel ki santanon ki ginti samudra ke balu ke barabar ho, taubhi un mein se thode hi bachenge.
- ²⁸ Kyonki Prabhu apna vachan prithvi par poora karke, dharmikta se sheeghra use siddh karega.
- ²⁹ Jaisa yashayaah ne pahile bhi kaha tha, ki yadi senaon ka Prabhu hamare liye kuchh vansh na chhodta, to ham sadom ki nai ho jate, aur amora ke sareekhe thaharte.
- ³⁰ So ham kya kahein? Yah ki anyajatiyon ne jo dharmikta ki khoj nahi karte the, dharmikta praapt ki arthaat us dharmikta ko jo vishwaas se hai.
- ³¹ Parantu istrayeli; jo dharm ki vyavastha ki khoj karte hue us vyavastha tak nahi pahunche.
- ³² Kis liye? Isliye ki ve vishwaas se nahi, parantu mano karmon se us ki khoj karte the: unhonne us thokar ke patthar par thokar khai.
- ³³ Jaisa likha hai; dekho main siyon mein ek thes lagne ka patthar, aur thokar khane ki chattaan rakhta hoon; aur jo us par vishwaas karega, vah lajzit na hoga.

- ¹ He bhaiyo, mere man ki abhilasha aur un ke liye Parmeshwar se meri prarthana hai, ki ve uddhaar payen.
- ² Kyonki main un ki gavahi deta hoon, ki un ko Parmeshwar ke liye dhun rahti hai, parantu buddhimani ke saath nahi.
- ³ Kyoki ve Parmeshwar ki dharmikta se anjaan hokar, aur apni dharmikta sthapan karne ka yatn karke, Parmeshwar ki dharmikta ke aadheen na hue.
- ⁴ Kyonki har ek vishwaas karne vale ke liye dharmikta ke nimit Masih vyavastha ka ant hai.
- ⁵ Kyonki Musa ne yah likha hai, ki jo manushya us dharmikta par jo vyavastha se hai, chalta hai, vah isi karan jeevit rahega.
- ⁶ Parantu jo dharmikta vishwaas se hai, vah yon kahti hai, ki tu apne man mein yah na kahna ki swarg par kaun chadhega? Arthaat Masih ko utaar lane ke liye!
- ⁷ Ya gahiraav mein kaun utrega? Arthaat Masih ko mare huon mein se jilakar oopar lane ke liye!
- ⁸ Parantu vah kya kahti hai? Yah, ki vachan tere nikat hai, tere munh mein aur tere man mein hai; yah vahi vishwaas ka vachan hai, jo ham prachaar karte hain.
- ⁹ Ki yadi tu apne munh se Yeshu ko Prabhu jankar angeekaar kare aur apne man se vishwaas kare, ki Parmeshwar ne use mare huon mein se jilaya, to tu nishchay uddhaar payega.
- ¹⁰ Kyonki dharmikta ke liye man se vishwaas kiya jata hai, aur uddhaar ke liye munh se angeekaar kiya jata hai.
- ¹¹ Kyonki pavitra shastra yah kahta hai ki jo koi us par vishwaas karega, vah lajjit na hoga.
- ¹² Yahudiyon aur yoonaniyon mein kuchh bhed nahi, isliye ki vah sab ka Prabhu hai; aur apne sab naam lene valon ke liye udaar hai.
- ¹³ Kyonki jo koi Prabhu ka naam lega, vah uddhaar payega.
- ¹⁴ Phir jis par unhonne vishwaas nahi kiya, ve uska naam kyonkar lein? Aur jis ki nahi suni us par kyonkar vishwaas karein?
- ¹⁵ Aur pracharak bina kyonkar sunein? Aur yadi bheje na jayen, to kyonkar prachaar karein? Jaisa likha hai, ki un ke paanv kya hi suhavne hain, jo achchhi baton ka susmachhaar sunate hain.
- ¹⁶ Parantu sab ne us susmachhaar par kaan na lagaya: yashayaah kahta hai, ki he Prabhu, kis ne hamare samachhaar ki prateeti ki hai?
- ¹⁷ So vishwaas sunne se, aur sunna Masih ke vachan se hota hai.

- ¹⁸ Parantu main kahta hoon, kya unhonne nahi suna? Suna to sahi kyonki likha hai ki un ke swar sari prithvi par, aur un ke vachan jagat ki chhor tak pahunch gaye hain.
- ¹⁹ Phir main kahta hoon. Kya istrayeli nahi jante the? Pahile to Musa kahta hai, ki main un ke dwara jo jati nahi, tumhare man mein jalan upjaoonga, main ek moodh jati ke dwara tumhein ris dilaoonga.
- ²⁰ Phir yashayaah bade hiyaav ke saath kahta hai, ki jo mujhe nahi dhoondhte the, unhonne mujhe pa liya: aur jo mujhe poochhte bhi na the, un par main pragat ho gaya.
- ²¹ Parantu istrayel ke vishay mein vah yah kahta hai ki main sare din apne haath ek aagya na manne vali aur vivaad karne vali praja ki or pasare raha.

- ¹ Isliye main kahta hoon, kya Parmeshwar ne apni praja ko tyaaag diya? Kadapi nahi; main bhi to istrayeli hoon: Ibrahim ke vansh aur binyameen ke gotra mein se hoon.
- ² Parmeshwar ne apni us praja ko nahi tyaga, jise us ne pahile hi se jana: kya tum nahi jante, ki pavitra shastra eliyaah ki katha mein kya kahta hai; ki vah istrayel ke virodh mein Parmeshwar se binti karta hai?
- ³ Ki he Prabhu, unhonne tere bhavishyadwaktaon ko ghaat kiya, aur teri vediyon ko dha diya hai; aur main hi akela bach raha hoon, aur ve mere praan ke bhi khoji hain.
- ⁴ Parantu Parmeshwar se use kya uttar mila? Ki main ne apne liye saat hazaar purooshon ko rakh chhoda hai jinhon ne baal ke aag ghutne nahi teke hain.
- ⁵ So isi reeti se is samay bhi, anugrah se chune hue kitne log baki hain.
- ⁶ Yadi yah anugrah se huaa hai, to phir karmon se nahi, nahi to anugrah phir anugrah nahi raha.
- ⁷ So parinaam kya huaa yah? Ki istrayeli jis ki khoj mein hain, vah un ko nahi mila; parantu chune huon ko mila aur shesh log kathor kiye gaye hain.
- ⁸ Jaisa likha hai, ki Parmeshwar ne unhein aaj ke din tak bhari neend mein daal rakha hai aur aisi aankhein di jo na dekhein aur aise kaan jo na sunein.
- ⁹ Aur daud kahta hai; un ka bhojan un ke liye jaal, aur phanda, aur thokar, aur dand ka karan ho jaye.
- ¹⁰ Un ki aankhon par andhera chha jaye taki na dekhein, aur tu sada un ki peeth ko jhukaye rakh.
- ¹¹ So main kahta hoon kya unhonne isliye thokar khai, ki gir padein? Kadapi nahi: parantu un ke girne ke karan anyajatiyon ko uddhaar mila, ki unhein jalan ho.
- ¹² So yadi un ka girna jagat ke liye dhan aur un ki ghati anyajatiyon ke liye sampatti ka karan huaa, to un ki bharpoori se kitna na hoga.
- ¹³ Main tum anyajatiyon se yah batein kahta hoon: jab ki main anyajatiyon ke liye prerit hoon, to main apni seva ki badai karta hoon.
- ¹⁴ Taki kisi reeti se main apne kutumbiyon se jalan karva kar un mein se kai ek ka uddhaar karaun.
- ¹⁵ Kyonki jab ki un ka tyaaag diya jana jagat ke milaap ka karan huaa, to kya un ka grahan kiya jana mare huon mein se ji uthne ke barabar na hoga?
- ¹⁶ Jab bhent ka pahila peda pavitra thahra, to poora gundha huaa aata bhi pavitra hai: aur jab jad pavitra thahri, to daliyan bhi aisi hi hain.
- ¹⁷ Aur yadi kai ek dali tod di gai, aur tu jangli jalpai hokar un mein sata gaya, aur jalpai ki jad ki chiknai ka bhagi huaa hai.

- ¹⁸ To daliyon par ghamand na karna: aur yadi tu ghamand kare, to jaan rakh, ki tu jad ko nahi, parantu jad tujhe sambhalti hai.
- ¹⁹ Phir tu kahega daliyan isliye todi gai, ki main sata jaun.
- ²⁰ Bhala, ve to avishwaas ke karan todi gai, parantu tu vishwaas se bana rahta hai isliye abhimani na ho, parantu bhay kar.
- ²¹ Kyonki jab Parmeshwar ne swabhavik daliyan na chhodi, to tujhe bhi na chhodega.
- ²² Isliye Parmeshwar ki kripa aur kadai ko dekh! Jo gir gaye, un par kadai, parantu tujh par kripa, yadi tu us mein bana rahe, nahi to, tu bhi kaat dala jayega.
- ²³ Aur ve bhi yadi avishwaas mein na rahein, to sate jayenge kyonki Parmeshwar unhein phir saat sakta hai.
- ²⁴ Kyonki yadi tu us jalpai se, jo swabhaav se jangli hai kata gaya aur swabhaav ke virooddh achchhi jalpai mein sata gaya to ye jo swabhavik daliyan hain, apne hi jalpai mein sate kyon na jayenge.
- ²⁵ He bhaiyon, kahi aisa na ho, ki tum apne aap ko buddhimaan samajh lo; isliye main nahi chahta ki tum is bhed se anjaan raho, ki jab tak anyajatiyan poori reeti se pravesha na kar lein, tab tak istrayel ka ek bhaag aisa hi kathor rahega.
- ²⁶ Aur is reeti se sara istrayel uddhaar payega; jaisa likha hai, ki chhudane vala siyon se aayega, aur abhakti ko Yakub se door karega.
- ²⁷ Aur un ke saath meri yahi vacha hogi, jab ki main un ke papon ko door kar doonga.
- ²⁸ Ve susmachhaar ke bhaav se to tumhare bairi hain, parantu chun liye jane ke bhaav se baap dadon ke pyare hain.
- ²⁹ Kyonki Parmeshwar apne vardanon se, aur bulahat se kabhi peechhe nahi hatta.
- ³⁰ Kyonki jaise tum ne pahile Parmeshwar ki aagya na mani parantu abhi un ke aagya na manne se tum par daya hui.
- ³¹ Vaise hi unhonne bhi ab aagya na mani ki tum par jo daya hoti hai is se un par bhi daya ho.
- ³² Kyonki Parmeshwar ne sab ko aagya na manne ke karan band kar rakha taki vah sab par daya kare.
- ³³ Aaha! Parmeshwar ka dhan aur buddhi aur gyaan kya hi gambheer hai! Uske vichaar kaise athaah, aur uske maarg kaise agam hain!
- ³⁴ Prabhu ki buddhi ko kis ne jana ya uska mantri kaun huua?
- ³⁵ Ya kis ne pahile use kuchh diya hai jis ka badla use diya jaye.
- ³⁶ Kyonki us ki or se, aur usi ke dwara, aur usi ke liye sab kuchh hai: us ki mahima yuganuyug hoti rahe: Aamin.

- ¹ Isliye he bhaiyon, main tum se Parmeshwar ki daya smaran dila kar binti karta hoon, ki apne shareeron ko jeevit, aur pavitra, aur Parmeshwar ko bhavta huaa balidaan karke chadhao: yahi tumhari aatmik seva hai.
- ² Aur is sansaar ke sadrish na bano; parantu tumhari buddhi ke naye ho jane se tumhara chaal-chalan bhi badalta jaye, jis se tum Parmeshwar ki bhali, aur bhavti, aur siddh ichchha anubhav se maloom karte raho.
- ³ Kyonki main us anugrah ke karan jo mujh ko mila hai, tum mein se har ek se kahta hoon, ki jaisa samajhna chahiye, us se badhkar koi bhi apne aap ko na samjhe par jaisa Parmeshwar ne har ek ko parimaan ke anusaar baant diya hai, vaisa hi subuddhi ke saath apne ko samjhe.
- ⁴ Kyonki jaise hamari ek deh mein bahut se ang hain, aur sab angon ka ek hi sa kaam nahi.
- ⁵ Vaisa hi ham jo bahut hain, Masih mein ek deh hokar aapas mein ek doosre ke ang hain.
- ⁶ Aur jab ki us anugrah ke anusaar jo hamein diya gaya hai, hamein bhinn bhinn vardaana mile hain, to jis ko bhavishyadwani ka daan mila ho, vah vishwaas ke parimaan ke anusaar bhavishyadwani kare.
- ⁷ Yadi seva karne ka daan mila ho, to seva mein laga rahe, yadi koi sikhane vala ho, to sikhane mein laga rahe.
- ⁸ Jo upadeshak ho, vah upadesh dene mein laga rahe; daan denevala udarta se de, jo aguaai kare, vah utsaah se kare, jo daya kare, vah harsh se kare.
- ⁹ Prem nishkapat ho; burai se ghrina karo; bhalai me lage raho.
- ¹⁰ Bhaichare ke prem se ek doosre par daya rakho; paraspar aadar karne mein ek doosre se badh chalo.
- ¹¹ Prayatn karne mein aalsi na ho; aatmik unmaad mein bharo raho; Prabhu ki seva karte raho.
- ¹² Aasha me aanandit raho; klesh me sthir raho; prarthana me nitya lage raho.
- ¹³ Pavitra logon ko jo kuchh avashya ho, us mein un ki sahayta karo; pahunai karne me lage raho.
- ¹⁴ Apne satane valon ko aasheesh do; aasheesh do shraap na do.
- ¹⁵ Aanand karne valon ke saath aanand karo; aur rone valon ke saath roo.
- ¹⁶ Aapas mein ek sa man rakho; abhimani na ho; parantu deenon ke saath sangti rakho; apni drishti mein buddhimaan na ho.
- ¹⁷ Burai ke badle kisi se burai na karo; jo batein sab logon ke nikat bhali hain, un ki chinta kiya karo.

- ¹⁸ Jahan tak ho sake, tum apne bharsak sab manushyon ke saath mel milaap rakho.
- ¹⁹ He priyo apna palta na lena; parantu krodh ko avsar do, kyonki likha hai, palta lena mera kaam hai, Prabhu kahta hai main hi badla doonga.
- ²⁰ Parantu yadi tera bairi bhookha ho to use khana khila; yadi pyasa ho, to use pani pila; kyonki aisa karne se tu uske sir par aag ke angaron ka dher lagayega.
- ²¹ Burai se na haro parantu bhalai se burai ka jeet lo.

- ¹ Har ek vyakti pradhaan adhikariyon ke aadheen rahe; kyunki koi adhikaar aisa nahi, jo Parmeshwar ki or sa na ho; aur jo adhikaar hain, ve Parmeshwar ke thahraye hue hain.
- ² Is se jo koi adhikaar ka virodh karta hai, vah Parmeshwar ki vidhi ka samhana karta hai, aur samhana karne vale dand payenge.
- ³ Kyunki hakim achchhe kaam ke nahi, parantu bure kaam ke liye dar ka karan hain; so yadi tu hakim se nidar rahna chahta hai, to achchha kaam kar aur us ki or se teri sarahna hogi;
- ⁴ Kyunki vah teri bhalai ke liye Parmeshwar ka sevak hai. Parantu yadi tu burai kare, to dar; kyunki vah talvaar vyarth liye hue nahi aur Parmeshwar ka sevak hai; ki uske krodh ke anusaar bure kaam karne vale ko dand de.
- ⁵ Isliye aadheen rahna na keval us krodh se parantu dar se avashya hai, varan vivek bhi yahi gavahi deta hai.
- ⁶ Isliye kar bhi do, kyunki shasan karne vale Parmeshwar ke sevak hain, aur sada isi kaam mein lage rahte hain.
- ⁷ Isliye har ek ka hak chukaya karo, jis kar chahiye, use kar do; jise mahsool chahiye, use mahsool do; jis se darna chahiye, us se daro; jis ka aadar karna chahiye uska aadar karo.
- ⁸ Aapas ke prem se chhod aur kisi baat mein kisi ke karjadaar na ho; kyunki jo doosre se prem rakhta hai, usi ne vyavastha poori ki hai.
- ⁹ Kyunki yah ki vyabhichaar na karna, hatya na karna; chori na karna; lalach na karna; aur in ko chhod aur koi bhi aagya ho to sab ka saraansh is baat mein paya jata hai, ki apne padosi se apne samaan prem rakh.
- ¹⁰ Prem padosi ki kuchh burai nahi karta, isliye prem rakhna vyavastha ko poora karna hai.
- ¹¹ Aur samay ko pahichaan kar aisa hi karo, isliye ki ab tumhare liye neend se jaag uthne ki ghadi aa pahunchi hai, kyunki jis samay ham ne vishwaas kiya tha, us samay ke vichaar se ab hamara uddhaar nikat hai.
- ¹² Raat bahut beet gai hai, aur din nikalne par hai; isliye ham andhakaar ke kamon ko taj kar jyoti ke hathiyaar baandh lein.
- ¹³ Jaisa din ko sohta hai, vaisa hi ham seedhi chaal chalein; na ki leela kreeda, aur piyakkadpan, na vyabhichaar, aur luchpan mein, aur na jhagde aur daah mein.
- ¹⁴ Varan Prabhu Yesu Masih ko pahin lo, aur shareer ki abhilashaon ko poora karne ka upaay na karo.

- ¹ Jo vishwaas mein nirbal hai, use apni sangti mein le lo; parantu usi shankaon par vivaad karne ke liye nahi.
- ² Kyonki ek ko vishwaas hai, ki sab kuchh khana uchit hai, parantu jo vishwaas mein nirbal hai, vah saag paat hi khata hai.
- ³ Aur khanevala na-khane vale ko tuchchh na jane, aur na-khanevala khane vale par dosh na lagaye; kyonki Parmeshwar ne use grahan kiya hai.
- ⁴ Tu kaun hai jo doosre ke sevak par dosh lagata hai? Uska sthir rahna ya gir jana uske swami hi se sambandh rakhta hai, varan vah sthir hi kar diya jayega; kyonki Prabhu use sthir rakh sakta hai.
- ⁵ Koi to ek din ko doosre se badhkar janta hai, aur koi sab din ek sa janta hai: har ek apne hi man mein nishchay kar le.
- ⁶ Jo kisi din ko manta hai, vah Prabhu ke liye manta hai: jo khata hai, vah Prabhu ke liye khata hai, kyonki vah Parmeshwar ka dhanyavaad karta hai, aur ja nahi khata, vah Prabhu ke liye nahi khata aur Parmeshwar ka dhanyavaad karta hai.
- ⁷ Kyonki ham mein se na to koi apne liye jeeta hai, aur na koi apne liye marta hai.
- ⁸ Kyonki yadi ham jeevit hain, to Prabhu ke liye jeevit hain; aur yadi marte hain, to Prabhu ke liye marte hain; so ham jeeyen ya marein, ham Prabhu hi ke hain.
- ⁹ Kyonki Masih isi liye mara aur ji bhi utha ki vah mare huon aur jeevton, donon ka Prabhu ho.
- ¹⁰ Tu apne bhai par kyon dosh lagata hai? Ya tu phir kyon apne bhai ko tuchchh janta hai? Ham sab ke sab Parmeshwar ke nyaay sinhasan ke samhane khade honge.
- ¹¹ Kyonki likha hai, ki Prabhu kahta hai, mere jeevan ki saugandh ki har ek ghutna mere samhane tikega, aur har ek jeebh Parmeshwar ko angeekaar karegi.
- ¹² So ham mein se har ek Parmeshwar ko apna apna lekha dega.
- ¹³ So aage ko ham ek doosre par dosh na lagayen par tum yahi thaana lo ki koi apne bhai ke samhane thes ya thokar khane ka karan na rakhe.
- ¹⁴ Main janta hoon, aur Prabhu Yesu se mujhe nishchay huaa hai, ki koi vastu apne aap se ashuddh nahi, parantu jo us ko ashuddh samajhta hai, uske liye ashuddh hai.
- ¹⁵ Yadi tera bhai tere bhojan ke karan udaas hota hai, to phir tu prem ki reeti se nahi chalta: jis ke liye Masih mara us ko tu apne bhojan ke dwara naash na kar.
- ¹⁶ Ab tumhari bhalai ki ninda na hone paye.
- ¹⁷ Kyonki Parmeshwar ka rajya khana peena nahi; parantu dharm aur milaap aur vah aanand hai;

- ¹⁸ Jo pavitra aatma se hota hai aur jo koi is reeti se Masih ki seva karta hai, vah Parmeshwar ko bhata hai aur manushyon mein grahan yogya thaharta hai.
- ¹⁹ Isliye ham un baton ka prayatn karein jinse mel milaap aur ek doosre ka sudhaar ho.
- ²⁰ Bhojan ke liye Parmeshwar ka kaam na bigaad: sab kuchh shuddh to hai, parantu us manushya ke liye bura hai, jis ko us ke bhojan karne se thokar lagti hai.
- ²¹ Bhala to yah hai, ki tu na maans khaye, aur na daakh ras peeye, na aur kuchh aisa kare, jis se tera bhai thokar khaye.
- ²² Tera jo vishwaas ho, use Parmeshwar ke samhane apne hi man mein rakh: dhanya hai vah, jo us baat mein, jis vah theek samajhta hai, apne aap ko doshi nahi thahrata.
- ²³ Parantu jo sandeh kar ke khata hai, vah dand ke yogya thahar chuka, kyonki vah nishchay dharna se nahi khata, aur jo kuchh vishwaas se nahi, vah paap hai.

- ¹ Nidaan ham balvanon ko chahiye, ki nirbalon ki nirbaltaon ko sahein; na ki apne aap ko prasann karein.
- ² Ham mein se har ek apne padosi ko us ki bhalai ke liye sudharne ke nimit prasann kare.
- ³ Kyonki Masih ne apne aap ko prasann nahi kiya, par jaisa likha hai, ki tere nindakon ki ninda mujh par aa padi.
- ⁴ Jitni batein pahile se likhi gai, ve hamari hi shiksha ke liye likhi gai hain ki ham dheeraj aur pavitra shastra ki shanti ke dwara aasha rakhein.
- ⁵ Aur dheeraj, aur shanti ka data Parmeshwar tumhein yah vardaana de, ki Masih Yesu ke anusaar aapas mein ek man raho.
- ⁶ Taki tum ek man aur ek munh hokar hamare Prabhu Yesu Masih ke pita Parmeshwar ki badai karo.
- ⁷ Isliye, jaisa Masih ne bhi Parmeshwar ki mahima ke liye tumhein grahan kiya hai, vaise hi tum bhi ek doosre ko grahan karo.
- ⁸ Main kahta hoon, ki jo pratigyayen baap dadon ko di gai thi, unhein dridh karne ke liye Masih, Parmeshwar ki sachchai ka pramaan dene ke liye khatna kiye hue logon ka sevak bana.
- ⁹ Aur anyajati bhi daya ke karan Parmeshwar ki badai karein, jaisa likha hai, ki isliye main jati jati mein tera dhanyavaad karoonga, aur tere naam ke bhajan gaoonga.
- ¹⁰ Phir kaha hai, he jati jati ke sab logon, us ki praja ke saath aanand karo.
- ¹¹ Aur phir he jati jati ke sab logo, Prabhu ki stuti karo; aur he rajya rajya ke sab logo; use saraho.
- ¹² Aur phir yashayaah kahta hai, ki yishai ki ek jad pragat hogi, aur anyajatiyon ka hakim hone ke liye ek uthega, us par anyajatiyan aasha rakhengi.
- ¹³ So Parmeshwar jo aasha ka data hai tumhein vishwaas karne mein sab prakaar ke aanand aur shanti se paripoorn kare, ki pavitra aatma ki samarth se tumhari aasha badhti jaye.
- ¹⁴ He mere bhaiyo; main aap bhi tumhare vishay mein nishchay janta hoon, ki tum bhi aap hi bhalai se bhare aur ishwareeya gyaan se bharpoor ho aur ek doosre ko chita sakte ho.
- ¹⁵ Taubhi main ne kahi kahi yaad dilane ke liye tumhein jo bahut hiyaav karke likha, yah us anugrah ke karan huua, jo Parmeshwar ne mujhe diya hai.
- ¹⁶ Ki main anyajatiyon ke liye Masih Yesu ka sevak hokar Parmeshwar ke susmachaar ki seva yajak ki nai karun; jis se anyajatiyon ka manon chadhaya jana, pavitra aatma se pavitra bankar grahan kiya jaye.

- ¹⁷ So un baton ke vishay mein jo Parmeshwar se sambandh rakhti hain, main Masih Yesu mein badai kar sakta hoon.
- ¹⁸ Kyonki un baton ko chhod mujhe aur kisi baat ke vishay mein kahne ka hiyaav nahi, jo Masih ne anyajatiyon ki aadheenta ke liye vachan, aur karm.
- ¹⁹ Aur chinhon aur adbhut kamon ki samarth se, aur pavitra aatma ki samarth se mere hi dwara kiye: yahan tak ki main ne Yerushalem se lekar charon or illurikus tak Masih ke susmachhaar ka poora poora prachhaar kiya.
- ²⁰ Par mere man ki umang yah hai, ki jahan jahan Masih ka naam nahi liya gaya, vahi susmachhaar sunaun; aisa na ho ki doosre ki neenv par ghar banaun.
- ²¹ Parantu jaisa likha hai, vaisa hi ho, ki jinhein uska susmachhaar nahi pahuncha, ve hi dekhenge aur jinhon ne nahi suna ve hi samjhenge.
- ²² Isi liye main tumhare paas aane se baar baar rooka raha.
- ²³ Parantu ab mujhe in deshon mein aur jagah nahi rahi, aur bahut varshon se mujhe tumhare paas aane ki lalsa hai.
- ²⁴ Isliye jab ispaniya ko jaoonga to tumhare paas hota huua jaoonga kyonki mujhe aasha hai, ki us yatra mein tum se bhent karun, aur jab tumhari sangti se mera ji kuchh bhar jaye, to tum mujhe kuchh door aage pahuncha do.
- ²⁵ Parantu abhi to pavitra logon ki seva karne ke liye Yerushalem ko jata hoon.
- ²⁶ Kyonki makiduniya aur akhya ke logon ko yah achchha laga, ki Yerushalem ke pavitra logon ke kangalon ke liye kuchh chanda karein.
- ²⁷ Achchha to laga, parantu ve un ke karjadaar bhi hain, kyonki yadi anyajati un ki aatmik baton mein bhagi hue, to unhein bhi uchit hai, ki shareerik baton mein un ki seva karein.
- ²⁸ So main yah kaam poora karke aur un ko yah chanda saump kar tumhare paas hota huua ispaniya ko jaoonga.
- ²⁹ Aur main janta hoon, ki jab main tumhare paas aaoonga, to Masih ki poori aasheesh ke saath aaoonga.
- ³⁰ Aur he bhaiyon; main Yesu Masih ka jo hamara Prabhu hai aur pavitra aatma ke prem ka smaran dila kar, tum se binti karta hoon, ki mere liye Parmeshwar se prarthana karne mein mere saath milkar lauleen raho.
- ³¹ Ki main yahoodiya ke avishwasiyon bacha rahun, aur meri vah seva jo Yerushalem ke liye hai, pavitra logon ko bhaye.
- ³² Aur main Parmeshwar ki ichchha se tumhare paas aanand ke saath aakar tumhare saath vishraam paun.

³³ Shanti ka Parmeshwar tum sab ke saath rahe. Aamin.

- ¹ Main tum se pheebe ki, jo hamari bahin aur kinkhriya ki kaleesiya ki sevika hai, binti karta hoon.
- ² Ki tum jaisa ki pavitra logon ko chahiye, use Prabhu mein grahan karo; aur jis kisi baat mein us ko tum se prayojan ho, us ki sahayta karo; kyonki vah bhi bahuton ki varan meri bhi upkarini hui hai.
- ³ Priska aur akvila ko jo Masih Yeshu mein mere sahkarmi hain, namaskaar.
- ⁴ Unhonne mere praan ke liye apna hi sir de rakha tha aur keval main hi nahi, varan anyajatiyon ki sari kaleesiyayen bhi un ka dhanyavaad karti hain.
- ⁵ Aur us kaleesiya ko bhi namaskaar jo un ke ghar mein hai. Mere priya ipainitus ko jo Masih ke liye aasiya ka pahila phal hai, namaskaar.
- ⁶ Mariyam ko jis ne tumhare liye bahut parishram kiya, namaskaar.
- ⁷ Androneekus aur yooniyaas ko jo mere kutumbi hain, aur mere saath kaid hue the, aur preriton mein nami hain, aur mujh se pahile Masih mein hue the, namaskaar.
- ⁸ Ampaliyatus ko, jo Prabhu mein mera priya hai, namaskaar.
- ⁹ Urbanus ko, jo Masih mein hamara sahkarmi hai, aur mere priya istakhus ko namaskaar.
- ¹⁰ Apilles ko jo Masih mein khara nikla, namaskaar. Aristubulus ke gharane ko namaskaar.
- ¹¹ Mere kutumbi herodiyon ko namaskaar. Narkissus ke gharane ke jo log Prabhu mein hain, un ko namaskaar.
- ¹² Troophaina aur troophosa ko jo Prabhu mein parishram karti hain, namaskaar. Priya parsis ko jis ne Prabhu mein bahut parishram kiya, namaskaar.
- ¹³ Roophus ko jo Prabhu mein chuna huua hai, aur us ki mata ko jo meri bhi hai, donon ko namaskaar.
- ¹⁴ Asunkritus aur philgon aur hirmaas or patrubaas aur harmes aur un ke saath ke bhaiyon ko namaskaar.
- ¹⁵ Philulugus aur yooliya aur neryus aur us ki bahin, aur ulumpaas aur un ke saath ke sab pavitra logon ko namaskaar.
- ¹⁶ Aapas mein pavitra chumban se namaskaar karo tum ko Masih ki sari kaleesiyaon ki or se namaskaar.
- ¹⁷ Ab he bhaiyo, main tum se binti karta hoon, ki jo log us shiksha ke vipreet jo tum ne pai hai, phoot padne, aur thokar khane ke karan hote hain, unhein taad liya karo; aur un se door raho.

- ¹⁸ Kyonki aise log hamare Prabhu Masih ki nahi, parantu apne pet ki seva karte hai; aur chikni chupdi baton se seedhe sade man ke logon ko bahka dete hain.
- ¹⁹ Tumhare aagya manne ki charcha sab logon mein phail gai hai; isliye main tumhare vishay mein aanand karta hoon; parantu main yah chahta hoon, ki tum bhalai ke liye buddhimaan, parantu burai ke liye bhole bane raho.
- ²⁰ Shanti ka Parmeshwar Shaitan ko tumhare panvon se sheeghra kuchalva dega. Hamare Prabhu Yesu Masih ka anugrah tum par hota rahe.
- ²¹ Teemuthiyus mere sahkarmi ka, aur lookiyus aur yason aur sosipatrus mere kutumbiyon ka, tum ko namaskaar.
- ²² Mujh patri ke likhne vale turityus ka Prabhu mein tum ko namaskaar.
- ²³ Gayus ka jo meri aur kaleesiya ka pahunai karne vala hai uska tumhein namaskaar:
- ²⁴ Irastus jo nagar ka bhandari hai, aur bhai kvartus ka, tum ko namaskaar.
- ²⁵ Ab jo tum ko mere susmachhaar arthaat Yesu Masih ke vishay ke prachhaar ke anusaar sthir kar sakta hai, us bhed ke prakaash ke anusaar jo sanatan se chhipa raha.
- ²⁶ Parantu ab pragat hokar sanatan Parmeshwar ki aagya se bhavishyadwaktaon ki pustakon ke dwara sab jatiyon ko bataya gaya hai, ki ve vishwaas se aagya manne vale ho jayen.
- ²⁷ Usi adwait buddhimaan Parmeshwar ki Yesu Masih ke dwara yuganuyug mahima hoti rahe. Aamin.

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