

Neetivchan

Proverbs · in Hinglish

Chapters	31
Verses	915
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
in Hindi without knowing the Devanagari script.

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- ¹ Daud ke putra Israel ke raja sulaimaan ke neetivchan:
- ² Inke dwara padhne vala buddhi aur shiksha praapt kare, aur samajh ki batein samjhe,
- ³ Aur kaam karne mein praveenta, aur dharm, nyaay aur seedhai ki shiksha paye;
- ⁴ Ki bholon ko chaturai, aur javaan ko gyaan aur vivek mile;
- ⁵ Ki buddhimaan sun kar apni vidya badhaye, aur samajhdaar buddhi ka updesch paye,
- ⁶ Jis se ve nitivchan aur drishtaant ko, aur buddhimaanon ke vachan aur unke rahasyon ko samjhein.
- ⁷ Yahowa ka bhay manna buddhi ka mool hai; buddhi aur shiksha ko moodh hi log tuchchh jante hain.
- ⁸ He mere putra, apne pita ki shiksha par kaan laga, aur apni mata ki shiksha ko na taj;
- ⁹ Kyonki ve mano tere sir ke liye shobhaymaan mukut, aur tere gale ke liye kanth mala honghi.
- ¹⁰ He mere putra, yadi papi log tujhe phuslayen, to unki baat na manna.
- ¹¹ Yadi ve kahein, hamare sang chal ki, ham hatya karne ke liye ghaat lagayen ham nirdoshon ki taak mein rahein;
- ¹² Ham adholok ki nai un ko jeevta, kabar mein pade huon ke samaan samoocha nigal jayen;
- ¹³ Ham ko sab prakaar ke anmol padaarth milenge, ham apne gharon ko loot se bhar lenge;
- ¹⁴ Tu hamara sajhi ho ja, ham sabhon ka ek hi batuaa ho,
- ¹⁵ To, he mere putra tu unke sang maarg mein na chalna, varan unki dagar mein paanv bhi na dharna;
- ¹⁶ Kyonki ve burai ki karne ko daudte hain, aur hatya karne ko phurti karte hain.
- ¹⁷ Kyonki pakshi ke dekhte hue jaal phailana vyarth hota hai;
- ¹⁸ Aur ye log to apni hi hatya karne ke liye ghaat lagate hain, aur apne hi pranon ki ghaat ki taak mein rahte hain.
- ¹⁹ Sab lalchiyon ki chaal aisi hi hoti hai; unka praan lalach hi ke karan naash ho jata hai.
- ²⁰ Buddhi sadak mein oonche swar se bolti hai; aur chaukon mein prachaar karti hai;
- ²¹ Vah bajaron ki bheed mein pukarti hai; vah phatkon ke beech mein aur nagar ke bheetar bhi ye batein bolti hai:
- ²² He bhole logo, tum kab tak bholepan se preeti rakhoge? Aur he thattha karne valo, tum kab tak thattha karne se prasann rahoge? Aur he moorkhon, tum kab tak gyaan se bair rakhoge?

- ²³ Tum meri daant sun kar man phirao; suno, main apni aatma tumhare liye undel doongi; main tum ko apne vachan bataoongi.
- ²⁴ Main ne to pukara parantu tum ne inkaar kiya, aur main ne haath phailaya, parantu kisi ne dhyaan na diya,
- ²⁵ Varan tum ne meri sari sammati ko ansuni kiya, aur meri tadna ka moolya na jana;
- ²⁶ Isliye main bhi tumhari vipatti ke samay hansoongi; aur jab tum par bhay aa padega,
- ²⁷ Varan aandhi ki nai tum par bhay aa padega, aur vipatti bavandar ke samaan aa padegi, aur tum sankat aur saketi mein phansoge, tab main thattha karoongi.
- ²⁸ Us samay ve mujhe pukarenge, aur main na sunoongi; ve mujhe yatn se to dhoondhenge, parantu na payenge.
- ²⁹ Kyonki unhonne gyaan se bair kiya, aur Yahowa ka bhay manna un ko na bhaya.
- ³⁰ Unhonne meri sammati na chahi varan meri sab tadnaon ko tuchchh jana.
- ³¹ Isliye ve apni karni ka phal aap bhogenge, aur apni yuktiyon ke phal se agha jayenge.
- ³² Kyonki bhole logon ka bhatak jana, unke ghaat kiye jane ka karan hoga, aur nishchint rahne ke karan moodh log naash honge;
- ³³ Parantu jo meri sunega, vah nidar basa rahega, aur bekhatke sukh se rahega.

- ¹ He mere putra, yadi tu mere vachan grahan kare, aur meri aagyaon ko apne hriday mein rakh chhode,
- ² Aur buddhi ki baat dhyaan se sune, aur samajh ki baat man laga kar soche;
- ³ Aur praveenta aur samajh ke liye ati yatn se pukare,
- ⁴ Or us ko chandi ki nai dhoondhe, aur gupt dhan ke samaan usi khoj mein laga rahe;
- ⁵ To tu Yahowa ke bhay ko samjhega, aur Parmeshwar ka gyaan tujhe praapt hoga.
- ⁶ Kyonki buddhi Yahowa hi deta hai; gyaan aur samajh ki batein usi ke munh se nikalti hain.
- ⁷ Vah seedhe logon ke liye khari buddhi rakh chhodta hai; jo kharai se chalte hain, unke liye vah dhaal thaharta hai.
- ⁸ Vah nyaay ke pathon ki dekh bhaal karta, aur apne bhakton ke maarg ki raksha karta hai.
- ⁹ Tab tu dharm aur nyaay, aur seedhai ko, nidaan sab bhali-bhali chaal samajh sakega;
- ¹⁰ Kyonki buddhi to tere hriday mein pravesh karegi, aur gyaan tujhe manbhau lagega;
- ¹¹ Vivek tujhe surakshit rakhega; aur samajh teri rakshak hogi;
- ¹² Taki tujhe burai ke maarg se, aur ulat pher ki baton ke kahne valon se bachaye,
- ¹³ Jo seedhai ke maarg ko chhod dete hain, taki andhere maarg mein chalein;
- ¹⁴ Jo burai karne se aanandit hote hain, aur dusht jan ki ulat pher ki baton mein magan rahte hain;
- ¹⁵ Jinki chalachlan tedhi medhi aur jinke maarg bigde hue hain.
- ¹⁶ Tab tu parai stri se bhi bachega, jo chikni chupdi batein bolti hai,
- ¹⁷ Aur apni javani ke sathi ko chhod deti, aur jo apne Parmeshwar ki vacha ko bhool jati hai.
- ¹⁸ Uska ghar mrityu ki dhalaan par hai, aur usi dagrein mare huon ke beech pahunchati hain;
- ¹⁹ Jo uske paas jate hain, un mein se koi bhi laut kar nahi aata; aur na ve jeevan ka maarg pate hain.
- ²⁰ Tu bhale manushyon ke maarg mein chal, aur dharmiyon ki baat ko pakde rah.
- ²¹ Kyonki dharmi log desh mein base rahenge, aur khare log hi us mein bane rahenge.
- ²² Dusht log desh mein se naash honge, aur vishwasghati us mein se ukhade jayenge.

- ¹ He mere putra, meri shiksha ko na bhoolna; apne hriday mein meri aagyaon ko rakhe rahna;
- ² Kyonki aisa karne se teri aayu badhegi, aur tu adhik kushal se rahega.
- ³ Kripa aur sachchai tujh se alag na hone payen; varan un ko apne gale ka haar banana, aur apni hriday roopi patiya par likhna.
- ⁴ Aur tu Parmeshwar aur manushya donon ka anugrah payega, tu ati buddhimaan hoga.
- ⁵ Tu apni samajh ka sahara na lena, varan sampoon man se Yahowa par bharosa rakhna.
- ⁶ Usi ko smaran karke sab kaam karna, tab vah tere liye seedha maarg nikalega.
- ⁷ Apni drishti mein buddhimaan na hona; Yahowa ka bhay manna, aur burai se alag rahna.
- ⁸ Aisa karne se tera shareer bhala changa, aur teri haddiyan pusht rahengi.
- ⁹ Apni sampatti ke dwara aur apni bhoomi ki pahili upaj de dekar Yahowa ki pratishtha karna;
- ¹⁰ Is prakaar tere khatte bhare aur poore rahenge, aur tere raskundon se naya dakhamdhu umandata rahega.
- ¹¹ He mere putra, Yahowa ki shiksha se munh na modna, aur jab vah tujhe dante, tab tu bura na manna,
- ¹² Kyonki Yahowa jis se prem rakhta hai us ko dantta hai, jaise ki baap us bete ko jise vah adhik chahta hai.
- ¹³ Kya hi dhanya hai vah manushya jo buddhi paye, aur vah manushya jo samajh praapt kare,
- ¹⁴ Kyonki buddhi ki prapti chandi ki prapti se badi, aur uska laabh chokhe sone ke laabh se bhi uttam hai.
- ¹⁵ Vah moonge se adhik anmol hai, aur jitni vastuon ki tu lalsa karta hai, un mein se koi bhi uske tulya na thahregi.
- ¹⁶ Uske dahine haath mein deerghayu, aur uske bayen haath mein dhan aur mahima hai.
- ¹⁷ Uske maarg manbhau hain, aur uske sab maarg kushal ke hain.
- ¹⁸ Jo buddhi ko grahan kar lete hain, unke liye vah jeevan ka vriksh banti hai; aur jo us ko pakde rahte hain, vah dhanya hain.
- ¹⁹ Yahowa ne prithvi ki nev buddhi hi se dali; aur swarg ko samajh hi ke dwara sthir kiya.
- ²⁰ Usi ke gyaan ke dwara gahire sagar phoot nikle, aur aakashmandal se os tapakti hai.
- ²¹ He mere putra, ye batein teri drishti ki ot na hone payen; khari buddhi aur vivek ki raksha kar,
- ²² Tab in se tujhe jeevan milega, aur ye tere gale ka haar banenge.

- ²³ Aur tu apne maarg par nidar chalega, aur tere paanv mein thes na lagegi.
- ²⁴ Jab tu letega, tab bhay na khayega, jab tu letega, tab sukh ki neend aayegi.
- ²⁵ Achanak aane vale bhay se na darna, aur jab dushton par vipatti aa pade, tab na ghabrana;
- ²⁶ Kyonki Yahowa tujhe sahara diya karega, aur tere paanv ko phande mein phansne na dega.
- ²⁷ Jinka bhala karna chahiye, yadi tujh mein shakti rahe, to unka bhala karne se na rukna.
- ²⁸ Yadi tere paas dene ko kuchh ho, to apne padosi se na kahna ki ja kal phir aana, kal main tujhe doonga.
- ²⁹ Jab tera padosi tere paas bekhatke rahta hai, tab uske virooddh buri yukti na bandhana.
- ³⁰ Jis manushya ne tujh se bura vyavhaar na kiya ho, us se akaran mukaddama khada na karna.
- ³¹ Upadravi puroosh ke vishay mein daah na karna, na uski si chaal chalna;
- ³² Kyonki Yahowa kutil se ghrina karta hai, parantu vah apna bhed seedhe logon par kholta hai.
- ³³ Dusht ke ghar par Yahowa ka shaap aur dharmiyon ke vasasthaan par uski aasheesh hoti hai.
- ³⁴ Thattha karne valon se vah nishchay thattha karta hai aur deenon par anugrah karta hai.
- ³⁵ Buddhimaan mahima ko payenge, aur moorkhon ki badhti apmaan hi ki hogi.

- ¹ He mere putro, pita ki shiksha suno, aur samajh praapt karne mein man lagao.
- ² Kyonki main ne tum ko uttam shiksha di hai; meri shiksha ko na chhodo.
- ³ Dekho, main bhi apne pita ka putra tha, aur mata ka akela dulara tha,
- ⁴ Aur mera pita mujhe yah kah kar sikhata tha, ki tera man mere vachan par laga rahe; tu meri aagyaon ka palan kar, tab jeevit rahega.
- ⁵ Buddhi ko praapt kar, samajh ko bhi praapt kar; un ko bhoor na jana, na meri baton ko chhodna.
- ⁶ Buddhi ko na chhod, vah teri raksha karegi; us se preeti rakh, vah tera pahra degi.
- ⁷ Buddhi shresht hai isliye uski prapti ke liye yatn kar; jo kuchh tu praapt kare use praapt to kar parantu samajh ki prapti ka yatn ghatne na paye.
- ⁸ Uski badaai kar, vah tujh ko badhayegi; jab tu us se lipat jaye, tab vah teri mahima karegi.
- ⁹ Vah tere sir par shobhaymaan bhooshan bandhegi; aur tujhe sundar mukut degi.
- ¹⁰ He mere putra, meri batein sun kar grahan kar, tab tu bahut varsh tak jeevit rahega.
- ¹¹ Main ne tujhe buddhi ka maarg bataya hai; aur seedhai ke path par chalaya hai.
- ¹² Chalne mein tujhe rok tok na hogi, aur chahe tu daude, taubhi thokar na khayega.
- ¹³ Shiksha ko pakde rah, use chhod na de; uski raksha kar, kyunki vahi tera jeevan hai.
- ¹⁴ Dushton ki baat mein paanv na dharna, aur na bure logon ke maarg par chalna.
- ¹⁵ Use chhod de, uske paas se bhi na chal, uske nikat se mud kar aage badh ja.
- ¹⁶ Kyonki dusht log yadi burai na karein, to un ko neend nahi aati; aur jab tak ve kisi ko thokar na khilayen, tab tak unhein neend nahi milti.
- ¹⁷ Ve to dushtata se kamai hui roti khate, aur upadrav ke dwara paya huaa dakhamdhu peete hain.
- ¹⁸ Parantu dharmiyon ki chaal us chamakti hui jyoti ke samaan hai, jiska prakaash dophar tak adhik adhik badhta rahta hai.
- ¹⁹ Dushton ka maarg ghor andhakarmay hai; ve nahi jante ki ve kis se thokar khate hain.
- ²⁰ He mere putra mere vachan dhyaan dharke sun, aur apna kaan meri baton par laga.
- ²¹ In ko apni aankhon ki ot na hone de; varan apne man mein dharan kar.
- ²² Kyonki jinko ve praapt hoti hain, ve unke jeevit rahne ka, aur unke sare shareer ke change rahne ka karan hoti hain.
- ²³ Sab se adhik apne man ki raksha kar; kyunki jeevan ka mool srot vahi hai.

- ²⁴ Tedhi baat apne munh se mat bol, aur chalbaji ki batein kahna tujh se door rahe.
- ²⁵ Teri aankhein samhane hi ki or lagi rahein, aur teri palkein aage ki or khuli rahein.
- ²⁶ Apne paanv dharne ke liye maarg ko samthar kar, aur tere sab maarg theek rahein.
- ²⁷ Na to dahini or mudhna, aur na bai or; apne paanv ko burai ke maarg par chalne se hata le.

- ¹ He mere putra, meri buddhi ki baton par dhyaan de, meri samajh ki or kaan laga;
- ² Jis se tera vivek surakshit bana rahe, aur tu gyaan ke vachnon ko thame rahe.
- ³ Kyonki parai stri ke othon se madhu tapakta hai, aur uski batein tel se bhi adhik chikni hoti hain;
- ⁴ Parantu iska parinaam nagdauna sa kaduva aur dodhari talvaar sa paina hota hai.
- ⁵ Uske paanv mrityu ki or badhte hain; aur uske pag adholok tak pahunchte hain.
- ⁶ Isliye use jeevan ka samthar path nahi mil pata; uske chalachlan mein chanchalta hai, parantu use vah aap nahi janti.
- ⁷ Isliye ab he mere putron, meri suno, aur meri baton se munh na modo.
- ⁸ Aisi stri se door hi rah, aur uski devdhi ke paas bhi na jana;
- ⁹ Kahi aisa na ho ki tu apna yash auron ke haath, aur apna jeevan kroor jan ke vash mein kar de;
- ¹⁰ Ya paraye teri kamai se apna pet bharein, aur pardeshi manushya tere parishram ka phal apne ghar mein rakhein;
- ¹¹ Aur tu apne antim samay mein jab ki tera shareer ksheen ho jaye tab yah kah kar haay marne lage, ki
- ¹² Main ne shiksha se kaisa bair kiya, aur dantne vale ka kaisa tiraskaar kiya!
- ¹³ Main ne apne gurooon ki batein na mani aur apne sikhane valon ki or dhyaan na lagaya.
- ¹⁴ Main sabha aur mandali ke beech mein praay: sab buraiyon mein ja pada.
- ¹⁵ Tu apne hi kund se pani, aur apne hi koonye se sote ka jal piya karna.
- ¹⁶ Kya tere soton ka pani sadak mein, aur tere jal ki dhara chaukon mein bah jane paye?
- ¹⁷ Yah keval tere hi liye rahe, aur tere sang auron ke liye na ho.
- ¹⁸ Tera sota dhanya rahe; aur apni javani ki patni ke saath aanandit rah,
- ¹⁹ Priya harini va sundar sambharni ke samaan uske stan sarvada tujhe santusht rakhe, aur usi ka prem nitya tujhe aakarshit karta rahe.
- ²⁰ He mere putra, tu aprichit stri par kyon mohit ho, aur parai ko kyon chhati se lagaye?
- ²¹ Kyonki manushya ke maarg Yahowa ki drishti se chhipe nahi hain, aur vah uske sab margon par dhyaan karta hai.
- ²² Dusht apne hi adharm ke karmon se phansega, aur apne hi paap ke bandhanon mein bandha rahega.

²³ Vah shiksha praapt kiye bina mar jayega, aur apni hi moorkhata ke karan bhatakta rahega.

- ¹ He mere putra, yadi tu apne padosi ka uttardayi huua ho, athva pardeshi ke liye haath par haath maar kar uttardayi huua ho,
- ² To tu apne hi moonh ke vachnon se phansa, aur apne hi munh ki baton se pakda gaya.
- ³ Isliye he mere putra, ek kaam kar, arthaat tu jo apne padosi ke haath mein pad chuka hai, to ja, us ko sashtaang pranaam kar ke mana le.
- ⁴ Tu na to apni aakhon mein neend, aur na apni palkon mein jhapki aane de;
- ⁵ Aur apne aap ko harini ke samaan shikari ke haath se, aur chidiya ke samaan chidimaar ke haath se chhuda.
- ⁶ He aalsi, chyoontiyon ke paas ja; unke kaam par dhyaan de, aur buddhimaan ho.
- ⁷ Un ke na to koi nyayi hota hai, na pradhaan, aur na prabhuta karne vala,
- ⁸ Taubhi ve apna aahaar dhoopkaal mein sanchay karti hain, aur katni ke samay apni bhojan vastu batorti hain.
- ⁹ He aalsi, tu kab tak sota rahega? Teri neend kab tootegi?
- ¹⁰ Kuchh aur so lena, thodi si neend, ek aur jhapki, thoda aur chhati par haath rakhe lete rahna,
- ¹¹ Tab tera kangalpan batmaar ki nai aur teri ghati hathiyarband ke samaan aa padegi.
- ¹² Ochhe aur anarthakari ko dekho, vah tedhi tedhi batein bakta phirta hai,
- ¹³ Vah nain se sain aur paanv se ishara, aur apni agunliyon se sanket karta hai,
- ¹⁴ Uske man mein ulat pher ki batein rahti, vah lagataar burai gadhta hai aur jhagda-ragda utpann karta hai.
- ¹⁵ Is karan us par vipatti achanak aa padegi, vah pal bhar mein aisa naash ho jayega, ki bachne ka koi upaay na rahega.
- ¹⁶ Chha: vastuon se Yahowa bair rakhta hai, varan saat hain jin se us ko ghrina hai
- ¹⁷ Arthaat ghamand se chadhi hui aankhein, jhooth bolne vali jeebh, aur nirdosh ka lohu bahane vale haath,
- ¹⁸ Anarth kalpana gadhne vala man, burai karne ko veg daudne vale paanv,
- ¹⁹ Jhooth bolne vala sakshi aur bhaiyon ke beech mein jhagda utpann karne vala manushya.
- ²⁰ He mere putra, meri aagya ko maan, aur apni mata ki shiksha ka na taj.
- ²¹ In ko apne hriday mein sada gaanth bandhe rakh; aur apne gale ka haar bana le.

- ²² Vah tere chalne mein teri aguvai, aur sote samay teri raksha, aur jagte samay tujh se batein karegi.
- ²³ Aagya to deepak hai aur shiksha jyoti, aur sikhane vale ki daant jeevan ka maarg hai,
- ²⁴ Taki tujh ko buri stri se bachaye aur parai stri ki chikni chupdi baton se bachaye.
- ²⁵ Uski sundarta dekh kar apne man mein uski abhilasha na kar; vah tujhe apne kataaksh se phansane na paye;
- ²⁶ Kyonki veshyagman ke karan manushya tukdon ka bhikhari ho jata hai, parantu vyabhicharini anmol jeevan ka aher kar leti hai.
- ²⁷ Kya ho sakta hai ki koi apni chhati par aag rakh le; aur uske kapde na jalein?
- ²⁸ Kya ho sakta hai ki koi angare par chale, aur uske paanv na jhulsein?
- ²⁹ Jo parai stri ke paas jata hai, uski dasa aisi hai; varan jo koi us ko chhooyega vah dand se na bachega.
- ³⁰ Jo chor bhookh ke mare apna pet bharne ke liye chori kare, usko to log tuchchh nahi jante;
- ³¹ Taubhi yadi vah pakda jaye, to us ko satguna bhar dena padega; varan apne ghar ka sara dhan dena padega.
- ³² Parantu jo parastreegman karta hai vah nira nirbuddh hai; jo apne pranon ko naash karna chahta hai, vah aisa karta hai.
- ³³ Us ko ghayal aur apmanit hona padega, aur uski namadhrai kabhi na mitegi.
- ³⁴ Kyonki jalan se puroosh bahut hi krodhit ho jata hai, aur palta lene ke din vah kuchh komalta nahi dikhata.
- ³⁵ Vah ghos par drishti na karega, aur chahe tu us ko bahut kuchh de, taubhi vah na manega.

- ¹ He mere putra, meri baton ko mana kar, aur meri aagyaon ko apne man mein rakh chhod.
- ² Meri aagyaon ko maan, is se tu jeevit rahega, aur meri shiksha ko apni aankh ki putli jaan;
- ³ Un ko apni ungliyon mein baandh, aur apne hriday ki patiya par likh le.
- ⁴ Buddhi se kah ki, tu meri bahin hai, aur samajh ko apni sathin bana;
- ⁵ Tab tu parai stri se bachega, jo chikni chupdi batein bolti hai.
- ⁶ Main ne ek din apne ghar ki khidki se, arthaat apne jharokhe se jhanka,
- ⁷ Tab main ne bhole logon mein se ek nirbuddhi javaan ko dekha;
- ⁸ Vah us stri ke ghar ke kone ke paas ki sadak par chala jata tha, aur us ne uske ghar ka maarg liya.
- ⁹ Us samay din dhal gaya, aur sandhyakaal aa gaya tha, varan raat ka ghor andhakaar chha gaya tha.
- ¹⁰ Aur us se ek stri mili, jis ka bheshe veshya ka sa tha, aur vah badi dhoort thi.
- ¹¹ Vah shanti rahit aur chanchal thi, aur apne ghar mein na thaharti thi;
- ¹² Kabhi vah sadak mein, kabhi chauk mein pai jati thi, aur ek ek kone par vah baat johti thi.
- ¹³ Tab us ne us javaan ko pakad kar chooma, aur nirlajjata ki cheshta kar ke us se kaha,
- ¹⁴ Mujhe melabli chadhane the, aur main ne apni mannatein aaj hi पूरी ki hain;
- ¹⁵ Isi karan main tujh se bhent karne ko nikli, main tere darshan ki khoji thi, so abhi paya hai.
- ¹⁶ Main ne apne palang ke bichhaune par Misr ke belboote vale kapde bichhaye hain;
- ¹⁷ Main ne apne bichhaune par gangharas, agar aur dalcheeni chhidki hai.
- ¹⁸ Isliye ab chal ham prem se bhor tak ji bahlate rahein; ham paraspar ki preeti se aanandit rahein.
- ¹⁹ Kyonki mera pati ghar mein nahi hai; vah door desh ko chala gaya hai;
- ²⁰ Vah chandi ki thaili le gaya hai; aur poornamasi ko laut aayega.
- ²¹ Aisi hi batein kah kah kar, us ne us ko apni prabal maya mein phansa liya; aur apni chikni chupdi baton se us ko apne vash mein kar liya.
- ²² Vah turant uske peechhe ho liya, aur jaise bail kasai-khane ko, va jaise bedi pahine hue koi moodh tadna pane ko jata hai.
- ²³ Ant mein us javaan ka kaleja teer se bedha jayega; vah us chidiya ke samaan hai jo phande ki or veg se ude aur na janti ho ki us mein mere praan jayenge.
- ²⁴ Ab he mere putron, meri suno, aur meri baton par man lagao.
- ²⁵ Tera man aisi stri ke maarg ki or na phire, aur uski dagron mein bhool kar na jana;

²⁶ Kyonki bahut se log us ke dwara mare pade hain; uske ghaat kiye huon ki ek badi sankhya hogi.

²⁷ Uska ghar adholok ka maarg hai, vah mrityu ke ghar mein pahunchata hai.

- ¹ Kya buddhi nahi pukarti hai, kya samajh oonche shabd se nahi bolti hai?
- ² Vah to oonche sthanon par maarg ki ek or, aur tirmuhaniyon mein khadi hoti hai;
- ³ Phatkon ke paas nagar ke paithaav mein, aur dwaren hi mein vah oonche swar se kahti hai,
- ⁴ He manushyon, main tum ko pukarti hoon, aur meri baat sab aadmiyon ke liye hai.
- ⁵ He bholo, chaturai seekho; aur he moorkhon, apne man mein samajh lo
- ⁶ Suno, kyonki main uttam batein kahoongi, aur jab munh kholoongi, tab us se seedhi batein niklengi;
- ⁷ Kyonki mujh se sachchai ki baton ka varnan hoga; dushtata ki baton se mujh ko ghrina aati hai.
- ⁸ Mere munh ki sab batein dharm ki hoti hain, un mein se koi tedhi va ulat pher ki baat nahi nikalti hai.
- ⁹ Samajh vale ke liye ve sab sahaj, aur gyaan ke praapt karne valon ke liye ati seedhi hain.
- ¹⁰ Chandi nahi, meri shiksha hi ko lo, aur uttam kundan se badh kar gyaan ko grahan karo.
- ¹¹ Kyonki buddhi, moonge se bhi achchhi hai, aur sari manbhavni vastuon mein koi bhi uske tulya nahi hai.
- ¹² Main jo buddhi hoon, so chaturai mein vaas karti hoon, aur gyaan aur vivek ko praapt karti hoon.
- ¹³ Yahowa ka bhay manna burai se bair rakhna hai. Ghamand, anhkaar, aur buri chaal se, aur ulat pher ki baat se bhi main bair rakhti hoon.
- ¹⁴ Uttam yukti, aur khari buddhi meri hi hai, main to samajh hoon, aur parakram bhi mera hai.
- ¹⁵ Mere hi dwara raja rajya karte hain, aur adhikari dharm se vichaar karte hain;
- ¹⁶ Mere hi dwara raja hakim aur rais, aur prithvi ke sab nyayi shasan karte hain.
- ¹⁷ Jo mujh se prem rakhte hain, un se main bhi prem rakhti hoon, aur jo mujh ko yatn se tadke uth kar khojte hain, ve mujhe pate hain.
- ¹⁸ Dhan aur pratishtha mere paas hai, varan thaharne vala dhan aur dharm bhi hain.
- ¹⁹ Mera phal chokhe sone se, varan kundan se bhi uttam hai, aur meri upaj uttam chandi se achchhi hai.
- ²⁰ Main dharm ki baat mein, aur nyaay ki dagron ke beech mein chalti hoon,
- ²¹ Jis se main apne premiyon ko parmaarth ke bhagi karun, aur unke bhandaron ko bhar dun.

- ²² Yahowa ne mujhe kaam karne ke aarambh mein, varan apne pracheenkaal ke kamon se bhi pahile utpann kiya.
- ²³ Main sada se varan aadi hi se prithvi ki srishti ke pahile hi se thahrai gai hoon.
- ²⁴ Jab na to gahira sagar tha, aur na jal ke sote the tab hi se main utpann hui.
- ²⁵ Jab pahaad va pahadiyan sthir na ki gai thi,
- ²⁶ Jab Yahowa ne na to prithvi aur na maidaan, na jagat ki dhooli ke parmanu banaye the, in se pahile main utpann hui.
- ²⁷ Jab us ne aakaash ko sthir kiya, tab main vahan thi, jab us ne gahire sagar ke oopar aakashmandal thahraya,
- ²⁸ Jab us ne aakashmandal ko oopar se sthir kiya, aur gahire sagar ke sote phootne lage,
- ²⁹ Jab us ne samudra ka sivana thahraya, ki jal uski aagya ka ullanghan na kar sake, aur jab vah prithvi ki nev ki dori lagata tha,
- ³⁰ Tab main kareegar si uske paas thi; aur prati din main uski prasannata thi, aur har samay uske samhane aanandit rahti thi.
- ³¹ Main uski basai hui prithvi se prasann thi aur mera sukh manushyon ki sangti se hota tha.
- ³² Isliye ab he mere putron, meri suno; kya hi dhanya hain ve jo mere maarg ko pakde rahte hain.
- ³³ Shiksha ko suno, aur buddhimaan ho jao, uske vishay mein ansuni na karo.
- ³⁴ Kya hi dhanya hai vah manushya jo meri sunta, varan meri devdhi par prati din khada rahta, aur mere dwaron ke khambhon ke paas drishti lagaye rahta hai.
- ³⁵ Kyonki jo mujhe pata hai, vah jeevan ko pata hai, aur Yahowa us se prasann hota hai.
- ³⁶ Parantu jo mera apraadh karta hai, vah apne hi par upadrav karta hai; jitne mujh se bair rakhte ve mrityu se preeti rakhte hain.

- ¹ Buddhi ne apna ghar banaya aur uske saton khambhe gadhe hue hain.
- ² Us ne apne pashu vadh kar ke, apne dakhamdhu mein masala milaya hai, aur apni mez lagai hai.
- ³ Us ne apni saheliyan, sab ko bulane ke liye bheji hai; vah nagar ke oonche sthanon ki choti par pukarti hai,
- ⁴ Jo koi bhola he vah mud kar yahi aaye! Aur jo nirbuddhi hai, us se vah kahti hai,
- ⁵ Aao, meri roti khao, aur mere masala milaye hue dakhamdhu ko peeo.
- ⁶ Bholon ka sang chhodo, aur jeevit raho, samajh ke maarg mein seedhe chalo.
- ⁷ Jo thattha karne vale ko shiksha deta hai, so apmanit hota hai, aur jo dusht jan ko dantta hai vah kalankit hota hai.
- ⁸ Thattha karne vale ko na daant aisa na ho ki vah tujh se bair rakhe, buddhimaan ko daant, vah to tujh se prem rakhega.
- ⁹ Buddhimaan ko shiksha de, vah adhik buddhimaan hoga; dharmi ko chita de, vah apni vidya badhayega.
- ¹⁰ Yahowa ka bhay manna buddhi ka aarambh hai, aur parmapvitra ishwar ko janna hi samajh hai.
- ¹¹ Mere dwara to teri aayu badhegi, aur tere jeevan ke varsh adhik honge.
- ¹² Yadi tu buddhimaan ho, te buddhi ka phal tu hi bhogega; aur yadi tu thattha kare, to dand keval tu hi bhogega.
- ¹³ Moorkhata roopi stri haura machane vali hai; vah to bholi hai, aur kuchh nahi janti.
- ¹⁴ Vah apne ghar ke dwaar mein, aur nagar ke oonche sthanon mein machiya par baithi hui
- ¹⁵ Jo batohi apna apna maarg pakde hue seedhe chale jate hain, un ko yah kah kah kar pukarti hai,
- ¹⁶ Jo koi bhola hai, vah mud kar yahi aaye; jo nirbuddhi hai, us se vah kahti hai,
- ¹⁷ Chori ka pani meetha hota hai, aur luke chhipe ki roti achchhi lagti hai.
- ¹⁸ Aur vah nahi janta hai, ki vahan mare hue pade hain, aur us stri ke nevathari adholok ke nichle sthanon mein pahunche hain.

- ¹ Sulaimaan ke neetivchan. Buddhimaan putra se pita aanandit hota hai, parantu moorkh putra ke karan mata udaas rahti hai.
- ² Dushton ke rakhe hue dhan se laabh nahi hota, parantu dharm ke karan mrityu se bachaav hota hai.
- ³ Dharmi ko Yahowa bhookhon marne nahi deta, parantu dushton ki abhilasha vah poori hone nahi deta.
- ⁴ Jo kaam mein dhilai karta hai, vah nirdhan ho jata hai, parantu kamkaji log apne hathon ke dwara dhani hote hain.
- ⁵ Jo beta dhoopkaal mein batorta hai vah buddhi se kaam karne vala hai, parantu jo beta katni ke samay bhari neend mein pada rahta hai, vah lajja ka karan hota hai.
- ⁶ Dharmi par bahut se aarsheevaad hote hain, parantu upadrav dushton ka munh chha leta hai.
- ⁷ Dharmi ko smaran karke log aasheervaad dete hain, parantu dushton ka naam mit jata hai.
- ⁸ Jo buddhimaan hai, vah aagyaon ko sweekaar karta hai, parantu jo bakvadi aur moodh hai, vah pachhaad khata hai.
- ⁹ Jo kharai se chalta hai vah nidar chalta hai, parantu jo tedhi chaal chalta hai uski chaal pragat ho jati hai.
- ¹⁰ Jo nain se sain karta hai us se auron ko dukh milta hai, aur jo bakvadi aur moodh hai, vah pachhaad khata hai.
- ¹¹ Dharmi ka munh to jeevan ka sota hai, parantu upadrav dushton ka munh chha leta hai.
- ¹² Bair se to jhagde utpann hote hain, parantu prem se sab apraadh dhamp jate hain.
- ¹³ Samajh valon ke vachnon mein buddhi pai jati hai, parantu nirbuddhi ki peeth ke liye koda hai.
- ¹⁴ Buddhimaan log gyaan ko rakh chhodte hain, parantu moodh ke bolne se vinaash nikat aata hai.
- ¹⁵ Dhani ka dhan uska dridh nagar hai, parantu kangaal log nirdhan hone ke karan vinaash hote hain.
- ¹⁶ Dharmi ka parishram jeevan ke liye hota hai, parantu dusht ke laabh se paap hota hai.
- ¹⁷ Jo shiksha par chalta vah jeevan ke maarg par hai, parantu jo daant se munh modta, vah bhataкта hai.
- ¹⁸ Jo bair ko chhipa rakhta hai, vah jhooth bolta hai, aur jo apvaad phailata hai, vah moorkh hai.
- ¹⁹ Jahan bahut batein hoti hain, vahan apraadh bhi hota hai, parantu jo apne munh ko band rakhta hai vah buddhi se kaam karta hai.

- ²⁰ Dharmi ke vachan to uttam chandi hain; parantu dushton ka man bahut halka hota hai.
- ²¹ Dharmi ke vachnon se bahuton ka palan poshan hota hai, parantu moodh log nirbuddhi hone ke karan mar jate hain.
- ²² Dhan Yahowa ki aasheesh hi se milta hai, aur vah uske saath dukh nahi milata.
- ²³ Moorkh ko to mahapaap karna hansa ki baat jaan padti hai, parantu samajh vale puroosh mein buddhi rahti hai.
- ²⁴ Dusht jan jis vipatti se darta hai, vah us par aa padti hai, parantu dharmiyon ki lalsa पूरी होती है.
- ²⁵ Bavandar nikal jate hi dusht jan lop ho jata hai, parantu dharmi sada lon sthir hai.
- ²⁶ Jaise daant ko sirka, aur aankh ko dhoonaa, vaise aalsi un ko lagata hai jo us ko kahi bhejte hain.
- ²⁷ Yahowa ke bhay manne se aayu badhti hai, parantu dushton ka jeevan thode hi dinon ka hota hai.
- ²⁸ Dharmiyon ko aasha rakhne mein aanand milta hai, parantu dushton ki aasha toot jati hai.
- ²⁹ Yahowa khare manushya ka gadh thaharta hai, parantu anarthakariyon ka vinaash hota hai.
- ³⁰ Dharmi sada atal rahega, parantu dusht prithvi par basne na payenge.
- ³¹ Dharmi ke munh se buddhi tapakti hai, par ulat pher ki baat kahne vale ki jeebh kati jayegi.
- ³² Dharmi grahanyogya baat samajh kar bolta hai, parantu dushton ke munh se ulat pher ki batein nikalti hain.

- ¹ Chhal ke taraju se Yahowa ko ghrina aati hai, parantu vah poore batakhre se prasann hota hai.
- ² Jab abhimaan hota, tab apmaan bhi hota hai, parantu namra logon mein buddhi hoti hai.
- ³ Seedhe log apni kharai se aguvai pate hain, parantu vishwasghati apne kapat se vinaash hote hain.
- ⁴ Kop ke din dhan se to kuchh laabh nahi hota, parantu dharm mrityu se bhi bachata hai.
- ⁵ Khare manushya ka maarg dharm ke karan seedha hota hai, parantu dusht apni dushtata ke karan gir jata hai.
- ⁶ Seedhe logon ko bachaav unke dharm ke karan hota hai, parantu vishwasghati log apni hi dushtata mein phanste hain.
- ⁷ Jab dusht marta, tab uski aasha toot jati hai, aur adharmi ki aasha vyarth hoti hai.
- ⁸ Dharmi vipatti se chhoot jata hai, parantu dusht usi vipatti mein pad jata hai.
- ⁹ Bhaktiheen jan apne padosi ko apne munh ki baat se bigadta hai, parantu dharmi log gyaan ke dwara bachte hain.
- ¹⁰ Jab dharmiyon ka kalyaan hota hai, tab nagar ke log prasann hote hain, parantu jab dusht naash hote, tab jay-jaykaar hota hai.
- ¹¹ Seedhe logon ke aasheervaad se nagar ki badhti hoti hai, parantu dushton ke munh ki baat se vah dhaya jata hai.
- ¹² Jo apne padosi ko tuchchh janta hai, vah nirbuddhi hai, parantu samajhdaar puroosh chupchaap rahta hai.
- ¹³ Jo lutrai karta phirta vah bhed pragat karta hai, parantu vishwasyogya manushya baat ko chhipa rakhta hai.
- ¹⁴ Jahan buddhi ki yukti nahi, vahan praja vipatti mein padti hai; parantu sammati dene valon ki bahutayat ke karan bachaav hota hai.
- ¹⁵ Jo pardeshi ka uttardayi hota hai, vah bada dukh uthata hai, parantu jo uttardayitva se ghrina karta, vah nidar rahta hai.
- ¹⁶ Anugrah karne vali stri pratishtha nahi khote hai, aur balatkari log dhan ko nahi khote.
- ¹⁷ Kripalu manushya apna hi bhala karta hai, parantu jo kroor hai, vah apni hi deh ko dukh deta hai.
- ¹⁸ Dusht mithya kamai kamata hai, parantu jo dharm ka beej bota, us ko nishchay phal milta hai.

- ¹⁹ Jo dharm mein dridh rahta, vah jeevan pata hai, parantu jo burai ka peechha karta, vah mrityu ka kaur ho jata hai.
- ²⁰ Jo man ke tedhe hai, un se Yahowa ko ghrina aati hai, parantu vah khari chaal valon se prasann rahta hai.
- ²¹ Main dridhta ke saath kahta hoon, bura manushya nirdosh na thahrega, parantu dharmi ka vansh bachaya jayega.
- ²² Jo sundar stri vivek nahi rakhti, vah thoothan mein sone ki nath pahine hue soor ke samaan hai.
- ²³ Dharmiyon ki lalsa to keval bhalai ki hoti hai; parantu dushton ki aasha ka phal krodh hi hota hai.
- ²⁴ Aise hain, jo chhitra dete hain, taubhi unki badhti hi hoti hai; aur aise bhi hain jo yatharth se kam dete hain, aur is se unki ghatti hi hoti hai.
- ²⁵ Udaar prani hrisht pusht ho jata hai, aur jo auron ki kheti seenchta hai, uski bhi seenchi jayegi.
- ²⁶ Jo apna anaaj rakh chhodta hai, us ko log shaap dete hain, parantu jo use bech deta hai, us ko aasheervaad diya jata hai.
- ²⁷ Jo yatn se bhalai karta hai vah auron ki prasannata khojta hai, parantu jo doosre ki burai ka khoji hota hai, usi par burai aa padti hai.
- ²⁸ Jo apne dhan par bharosa rakhta hai vah gir jata hai, parantu dharmi log naye patte ki nai lahalhate hain.
- ²⁹ Jo apne gharane ko dukh deta, uska bhaag vayu hi hoga, aur moodh buddhimaan ka daas ho jata hai.
- ³⁰ Dharmi ka pratiphal jeevan ka vriksh hota hai, aur buddhimaan manushya logon ke man ko moh leta hai.
- ³¹ Dekh, dharmi ko prithvi par phal milega, to nishchay hai ki dusht aur papi ko bhi milega.

- ¹ Jo shiksha pane mein preeti rakhta hai vah gyaan se preeti rakhta hai, parantu jo daant se bair rakhta, vah pashu sareekha hai.
- ² Bhale manushya se to Yahowa prasann hota hai, parantu buri yukti karne vale ko vah doshi thahrata hai.
- ³ Koi manushya dushtata ke karan sthir nahi hota, parantu dharmiyon ki jad ukhadne ki nahi.
- ⁴ Bhali stri apne pati ka mukut hai, parantu jo lajja ke kaam karti vah mano uski haddiyon ke sadne ka karan hoti hai.
- ⁵ Dharmiyon ki kalpanayen nyaay hi ki hoti hain, parantu dushton ki yuktiyan chhal ki hain.
- ⁶ Dushton ki batcheet hatya karne ke liye ghaat lagane ke vishay mein hoti hai, parantu seedhe log apne munh ki baat ke dwara chhudane vale hote hain.
- ⁷ Jab dusht log ulte jate hain tab ve rahte hi nahi, parantu dharmiyon ka ghar sthir rahta hai.
- ⁸ Manushya ki buddhi ke anusaar uski prashansa hoti hai, parantu kutil tuchchh jana jata hai.
- ⁹ Jo roti ki aas lagaye rahta hai, aur badai marta hai, us se daas rakhne vala tuchchh manushya bhi uttam hai.
- ¹⁰ Dharmi apne pashu ke bhi praan ki sudhi rakhta hai, parantu dushton ki daya bhi nirdayta hai.
- ¹¹ Jo apni bhoomi ko jotta, vah pet bhar khata hai, parantu jo nikammon ki sangti karta, vah nirbuddhi thaharta hai.
- ¹² Dusht jan bure logon ke jaal ki abhilasha karte hain, parantu dharmiyon ki jad hari bhari rahti hai.
- ¹³ Bura manushya apne durvachnon ke karan phande mein phansta hai, parantu dharmi sankat se nikaas pata hai.
- ¹⁴ Sajjan apne vachnon ke phal ke dwara bhalai se tript hota hai, aur jaisi jiski karni vaisi uski bharni hoti hai.
- ¹⁵ Moodh ko apni hi chaal seedhi jaan padti hai, parantu jo sammati manta, vah buddhimaan hai.
- ¹⁶ Moodh ki ris usi din pragat ho jati hai, parantu chatur apmaan ko chhipa rakhta hai.
- ¹⁷ Jo sach bolta hai, vah dharm pragat karta hai, parantu jo jhoothi sakshi deta, vah chhal pragat karta hai.
- ¹⁸ Aise log hain jinka bina soch vichaar ka bolna talvaar ki nai chubhta hai, parantu buddhimaan ke bolne se log change hote hain.
- ¹⁹ Sachchai sada bani rahegi, parantu jhooth pal hi bhar ka hota hai.

- ²⁰ Buri yukti karne valon ke man mein chhal rahta hai, parantu mel ki yukti karne valon ko aanand hota hai.
- ²¹ Dharmi ko hani nahi hoti hai, parantu dusht log sari vipatti mein doob jate hain.
- ²² Jhoothon se Yahowa ko ghrina aati hai parantu jo vishwaas se kaam karte hain, un se vah prasann hota hai.
- ²³ Chatur manushya gyaan ko pragat nahi karta hai, parantu moodh apne man ki moodhta oonche shabd se prachaar karta hai.
- ²⁴ Kamkaji log prabhuta karte hain, parantu aalsi begari mein pakde jate hain.
- ²⁵ Udaas man dab jata hai, parantu bhali baat se vah aanandit hota hai.
- ²⁶ Dharmi apne padosi ki aguvai karta hai, parantu dusht log apni hi chaal ke karan bhatak jate hain.
- ²⁷ Aalsi aher ka peechha nahi karta, parantu kamkaji ko anmol vastu milti hai.
- ²⁸ Dharm ki baat mein jeevan milta hai, aur uske path mein mrityu ka pata bhi nahi.

- ¹ Buddhimaan putra pita ki shiksha sunta hai, parantu thattha karne vala ghudki ko bhi nahi sunta.
- ² Sajjan apni baton ke karan uttam vastu khane pata hai, parantu vishwasghati logon ka pet upadrav se bharta hai.
- ³ Jo apne munh ki chauksi karta hai, vah apne praan ki raksha karta hai, parantu jo gaal bajata hai uska vinaash jo jata hai.
- ⁴ Aalsi ka praan lalsa to karta hai, aur us ko kuchh nahi milta, parantu kamkaji hrisht pusht ho jate hain.
- ⁵ Dharmi jhoothe vachan se bair rakhta hai, parantu dusht lajja ka karan aur lajjit ho jata hai.
- ⁶ Dharm khari chaal chalne vale ki raksha karta hai, parantu papi apni dushtata ke karan ulat jata hai.
- ⁷ Koi to dhan batorta, parantu uske paas kuchh nahi rahta, aur koi dhan uda deta, taubhi uske paas bahut rahta hai.
- ⁸ Praan ki chhudauti manushya ka dhan hai, parantu nirdhan ghudki ko sunta bhi nahi.
- ⁹ Dharmiyon ki jyoti aanand ke saath rahti hai, parantu dushton ka diya bujh jata hai.
- ¹⁰ Jhagde ragde keval anhkaar hi se hote hain, parantu jo log sammati mante hain, unke paas buddhi rahti hai.
- ¹¹ Nirdhan ke paas maal nahi rahta, parantu jo apne parishram se batorta, uski badhti hoti hai.
- ¹² Jab aasha poori hone mein vilamb hota hai, to man shithil hota hai, parantu jab lalsa poori hoti hai, tab jeevan ka vriksh lagta hai.
- ¹³ Jo vachan ko tuchchh janta, vah naash ho jata hai, parantu aagya ke darvaiye ko achchha phal milta hai.
- ¹⁴ Buddhimaan ki shiksha jeevan ka sota hai, aur uske dwara log mrityu ke phandon se bach sakte hain.
- ¹⁵ Subuddhi ke karan anugrah hota hai, parantu vishwasghatiyon ka maarg kada hota hai.
- ¹⁶ Sab chatur to gyaan se kaam karte hain, parantu moorkh apni moodhta phailata hai.
- ¹⁷ Dusht doot burai mein phansta hai, parantu vishwasyogya doot se kushal kshem hota hai.
- ¹⁸ Jo shiksha ko suni- ansuni karta vah nirdhan hota aur apmaan pata hai, parantu jo daant ko manta, uski mahima hoti hai.

- ¹⁹ Lalsa ka poora hona to praan ko meetha lagta hai, parantu burai se hatna, moorkhon ke praan ko bura lagta hai.
- ²⁰ Buddhimanon ki sangti kar, tab tu bhi buddhimaan ho jayega, parantu moorkhon ka sathi naash ho jayega.
- ²¹ Burai papiyon ke peechhe padti hai, parantu dharmiyon ko achchha phal milta hai.
- ²² Bhala manushya apne nati- poton ke liye bhaag chhod jata hai, parantu papi ki sampatti dharmi ke liye rakhi jati hai.
- ²³ Nirbal logon ko kheti bari se bahut bhojanvastu milti hai, parantu aise log bhi hain jo anyaay ke karan mit jate hain.
- ²⁴ Jo bete par chhadi nahi chalata vah uska bairi hai, parantu jo us se prem rakhta, vah yatn se us ko shiksha deta hai.
- ²⁵ Dharmi pet bhar khane pata hai, parantu dusht bhookhe hi rahte hain.

- ¹ Har buddhimaan stri apne ghar ko banati hai, par moodh stri us ko apne hi hathon se dha deti hai.
- ² Jo seedhai se chalta vah Yahowa ka bhay manne vala hai, parantu jo tedhi chaal chalta vah us ko tuchchh janne vala thaharta hai.
- ³ Moodh ke munh mein garva ka ankur hai, parantu buddhimaan log apne vachnon ke dwara raksha pate hain.
- ⁴ Jahan bail nahi, vahan gaushala nirmal to rahti hai, parantu bail ke bal se anaaj ki badhti hoti hai.
- ⁵ Sachcha sakshi jhooth nahi bolta, parantu jhootha sakshi jhoothi batein udata hai.
- ⁶ Thattha karne vala buddhi ko dhoondhta, parantu nahi pata, parantu samajh vale ko gyaan sahaj se milta hai.
- ⁷ Moorkh se alag ho ja, tu us se gyaan ki baat na payega.
- ⁸ Chatur ki buddhi apni chaal ka janna hai, parantu moorkhon ki moodhta chhal karna hai.
- ⁹ Moodh log doshi hone ko thattha jante hain, parantu seedhe logon ke beech anugrah hota hai.
- ¹⁰ Man apna hi dukh janta hai, aur pardeshi uske aanand mein haath nahi daal sakta.
- ¹¹ Dushton ka ghar vinaash ho jata hai, parantu seedhe logon ke tambu mein aabadi hoti hai.
- ¹² Aisa maarg hai, jo manushya ko theek dekh padta hai, parantu uske ant mein mrityu hi milti hai.
- ¹³ Hansi ke samay bhi man udaas hota hai, aur aanand ke ant mein shok hota hai.
- ¹⁴ Jiska man ishwar ki or se hat jata hai, vah apni chaal chalan ka phal bhogta hai, parantu bhala manushya aap hi aap santusht hota hai.
- ¹⁵ Bhola to har ek baat ko sach manta hai, parantu chatur manushya samajh boojh kar chalta hai.
- ¹⁶ Buddhimaan dar kar burai se hatta hai, parantu moorkh dheeth ho kar nidar rahta hai.
- ¹⁷ Jo jhat krodh kare, vah moodhta ka kaam bhi karega, aur jo buri yuktiyan nikalta hai, us se log bair rakhte hain.
- ¹⁸ Bholon ka bhaag moodhta hi hota hai, parantu chaturon ko gyanroopi mukut bandha jata hai.
- ¹⁹ Bure log bhalon ke sammukh, aur dusht log dharmi ke phatak par dandavat karte hain.
- ²⁰ Nirdhan ka padosi bhi us se ghrina karta hai, parantu dhani ke bahutere premi hote hain.
- ²¹ Jo apne padosi ko tuchchh janta, vah paap karta hai, parantu jo deen logon par anugrah karta, vah dhanya hota hai.

- ²² Jo buri yukti nikalte hain, kya ve bhram mein nahi padte? Parantu bhali yukti nikalne valon se karoon aur sachchai ka vyavhaar kiya jata hai.
- ²³ Parishram se sada laabh hota hai, parantu bakvaad karne se keval ghatti hoti hai.
- ²⁴ Buddhimaanon ka dhan un ka mukut thaharta hai, parantu moorkhon ki moodhta niri moodhta hai.
- ²⁵ Sachcha sakshi bahuton ke praan bachata hai, parantu jo jhoothi batein udaya karta hai us se dhokha hi hota hai.
- ²⁶ Yahowa ke bhay manne se dridh bharosa hota hai, aur uske putron ko sharnasthaan milta hai.
- ²⁷ Yahowa ka bhay manna, jeevan ka sota hai, aur uske dwara log mrityu ke phandon se bach jate hain.
- ²⁸ Raja ki mahima praja ki bahutayat se hoti hai, parantu jahan praja nahi, vahan hakim naash ho jata hai.
- ²⁹ Jo vilamb se krodh karne vala hai vah bada samajh vala hai, parantu jo adheer hai, vah moodhta ki badhti karta hai.
- ³⁰ Shaant man, tan ka jeevan hai, parantu man ke jalne se haddiyan bhi jal jati hain.
- ³¹ Jo kangaal par andher karta, vah uske karta ki ninda karta hai, parantu jo daridra par anugrah karta, vah uski mahima karta hai.
- ³² Dusht manushya burai karta huua naash ho jata hai, parantu dharmi ko mrityu ke samay bhi sharan milti hai.
- ³³ Samajh vale ke man mein buddhi vaas kiye rahti hai, parantu moorkhon ke antakaal mein jo kuchh hai vah pragat ho jata hai.
- ³⁴ Jati ki badhti dharm hi se hoti hai, parantu paap se desh ke logon ka apmaan hota hai.
- ³⁵ Jo karmachari buddhi se kaam karta hai us par raja prasann hota hai, parantu jo lajja ke kaam karta, us par vah rosh karta hai.

- ¹ Komal uttar sunne se jalajlahat thandi hoti hai, parantu katuvchan se krodh dhadhak uthta hai.
- ² Buddhimaan gyaan ka theek bakhaan karte hain, parantu moorkhon ke munh se moodhta ubal aati hai.
- ³ Yahowa ki aankhein sab sthanon mein lagi rahti hain, vah bure bhale donon ko dekhti rahti hain.
- ⁴ Shanti dene vali baat jeevan-vriksh hai, parantu ulat pher ki baat se aatma dukhit hoti hai.
- ⁵ Moodh apne pita ki shiksha ka tiraskaar karta hai, parantu jo daant ko manta, vah chatur ho jata hai.
- ⁶ Dharmi ke ghar mein bahut dhan rahta hai, parantu dusht ke uparjan mein dukh rahta hai.
- ⁷ Buddhimaan log batein karne se gyaan ko phailate hain, parantu moorkhon ka man theek nahi rahta.
- ⁸ Dusht logon ke balidaan se Yahowa ghrina karta hai, parantu vah seedhe logon ki prarthana se prasann hota hai.
- ⁹ Dusht ke chaal chalan se Yahowa ko ghrina aati hai, parantu jo dharm ka peechha karta us se vah prem rakhta hai.
- ¹⁰ Jo maarg ko chhod deta, us ko badi tadna milti hai, aur jo daant se bair rakhta, vah avashya mar jata hai.
- ¹¹ Jab ki adholok aur vinashlok Yahowa ke samhane khule rahte hain, to nishchay manushyon ke man bhi.
- ¹² Thattha karne vala dante jane se prasann nahi hota, aur na vah buddhimaanon ke paas jata hai.
- ¹³ Man aanandit hone se mukh par bhi prasannata chha jati hai, parantu man ke dukh se aatma niraash hoti hai.
- ¹⁴ Samajhne vale ka man gyaan ki khoj mein rahta hai, parantu moorkh log moodhta se pet bharte hain.
- ¹⁵ Dukhiya ke sab din dukh bhare rahte hain, parantu jiska man prasann rahta hai, vah mano nitya bhoj mein jata hai.
- ¹⁶ Ghabrahat ke saath bahut rakhe hue dhan se, Yahowa ke bhay ke saath thoda hi dhan uttam hai,
- ¹⁷ Prem vale ghar mein saag paat ka bhojan, bair vale ghar mein pale hue bail ka maans khane se uttam hai.
- ¹⁸ Krodhi puroosh jhagda machata hai, parantu jo vilamb se krodh karne vala hai, vah mukaddamon ko daba deta hai.

- ¹⁹ Aalsi ka maarg kanton se roondha huua hota hai, parantu seedhe logon ka maarg rajmaarg thaharta hai.
- ²⁰ Buddhimaan putra se pita aanandit hota hai, parantu moorkh apni mata ko tuchchh janta hai.
- ²¹ Nirbuddhi ko moodhta se aanand hota hai, parantu samajh vala manushya seedhi chaal chalta hai.
- ²² Bina sammati ki kalpanayen nishphal huua karti hain, parantu bahut se mantriyon ki sammatti se baat thaharti hai.
- ²³ Sajjan uttar dene se aanandit hota hai, aur avsar par kaha huua vachan kya hi bhala hota hai!
- ²⁴ Buddhimaan ke liye jeevan ka maarg oopar ki or jata hai, is reeti se vah adholok mein padne se bach jata hai.
- ²⁵ Yahowa ahankariyon ke ghar ko dha deta hai, parantu vidhva ke sivane ko atal rakhta hai.
- ²⁶ Buri kalpanayen Yahowa ko ghinauni lagti hain, parantu shuddh jan ke vachan manbhavne hain.
- ²⁷ Lalchi apne gharane ko dukh deta hai, parantu ghoos se ghrina karne vala jeevit rahta hai.
- ²⁸ Dharmi man mein sochta hai ki kya uttar dun, parantu dushton ke munh se buri batein ubal aati hain.
- ²⁹ Yahowa dushton se door rahta hai, parantu dharmiyon ki prarthana sunta hai.
- ³⁰ Aankhon ki chamak se man ko aanand hota hai, aur achchhe samachaar se haddiyan pusht hoti hain.
- ³¹ Jo jeevandayi daant kaan laga kar sunta hai, vah buddhimanon ke sang thikana pata hai.
- ³² Jo shiksha ko suni-ansuni karta, vah apne praan ko tuchchh janta hai, parantu jo daant ko sunta, vah buddhi praapt karta hai.
- ³³ Yahowa ke bhay manne se shiksha praapt hoti hai, aur mahima se pahile namrata hoti hai.

- ¹ Man ki yukti manushya ke vash mein rahti hai, parantu munh se kahna Yahowa ki or se hota hai.
- ² Manushya ka sara chaal chalan apni drishti mein pavitra thaharta hai, parantu Yahowa man ko taula hai.
- ³ Apne kamon ko Yahowa par daal de, is se teri kalpanayen siddh hongii.
- ⁴ Yahowa ne sab vastuein vishesh uddeshya ke liye banai hain, varan dusht ko bhi vipatti bhogne ke liye banaya hai.
- ⁵ Sab man ke ghamandiyon se Yahowa ghrina karta hai karta hai; main dridhta se kahta hoon, aise log nirdosh na thahenge.
- ⁶ Adharm ka prayashchit kripa, aur sachchai se hota hai, aur Yahowa ke bhay manne ke dwara manushya burai karne se bach jate hain.
- ⁷ Jab kisi ka chaal chalan Yahowa ko bhavta hai, tab vah uske shatruon ka bhi us se mel karata hai.
- ⁸ Anyaay ke bade laabh se, nyaay se thoda hi praapt karna uttam hai.
- ⁹ Manushya man mein apne maarg par vichaar karta hai, parantu Yahowa hi uske pairon ko sthir karta hai.
- ¹⁰ Raja ke munh se daivi vani nikalti hai, nyaay karne mein us se chook nahi hoti.
- ¹¹ Sachcha taraju aur palde Yahowa ki or se hote hain, thaili mein jitne batakhre hain, sab usi ke banvaye hue hain.
- ¹² Dushtata karna rajaon ke liye ghrinit kaam hai, kyonki unki gaddi dharm hi se sthir rahti hai.
- ¹³ Dharm ki baat bolne valon se raja prasann hota hai, aur jo seedhi batein bolta hai, us se vah prem rakhta hai.
- ¹⁴ Raja ka krodh mrityu ke doot ke samaan hai, parantu buddhimaan manushya us ko thanda karta hai.
- ¹⁵ Raja ke mukh ki chamak mein jeevan rahta hai, aur uski prasannata barsaat ke ant ki ghata ke samaan hoti hai.
- ¹⁶ Buddhi ki prapti chokhe sone se kya hi uttam hai! Aur samajh ki prapti chandi se ati yogya hai.
- ¹⁷ Burai se hatna seedhe logon ke liye rajmaarg hai, jo apne chaal chalan ki chauksi karta, vah apne praan ki bhi raksha karta hai.
- ¹⁸ Vinaash se pahile garva, aur thokar khane se pahile ghamand hota hai.
- ¹⁹ Ghamandiyon ke sang loot baant lene se, deen logon ke sang namra bhaav se rahna uttam hai.

- ²⁰ Jo vachan par man lagata, vah kalyaan pata hai, aur jo Yahowa par bharosa rakhta, vah dhanya hota hai.
- ²¹ Jiske hriday mein buddhi hai, vah samajh vala kahlata hai, aur madhur vani ke dwara gyaan badhta hai.
- ²² Jiske buddhi hai, uske liye vah jeevan ka sota hai, parantu moodhon ko shiksha dena moodhta hi hoti hai.
- ²³ Buddhimaan ka man uske munh par bhi buddhimani pragat karta hai, aur uske vachan mein vidya rahti hai.
- ²⁴ Man bhavne vachan madhu bhare chhate ki nai pranon ko meethe lagte, aur haddiyon ko hari-bhari karte hain.
- ²⁵ Aisa bhi maarg hai, jo manushya ko seedha dekh padta hai, parantu uske ant mein mrityu hi milti hai.
- ²⁶ Parishrmi ki lalsa uske liye parishram karti hai, uski bhookh to us ko ubharti rahti hai.
- ²⁷ Adharmi manushya burai ki yukti nikalta hai, aur uske vachnon se aag lag jati hai.
- ²⁸ Tedha manushya bahut jhagde ko uthata hai, aur kanaphoosi karne vala param mitron mein bhi phoot kara deta hai.
- ²⁹ Upadravi manushya apne padosi ko phusla kar kumaarg par chalata hai.
- ³⁰ Aankh moondne vala chhal ki kalpanayen karta hai, aur onth dabane vala burai karta hai.
- ³¹ Pakke baal shobhaymaan mukut thaharte hain; ve dharm ke maarg par chalne se praapt hote hain.
- ³² Vilamb se krodh karna veerta se, aur apne man ko vash mein rakhna, nagar ke jeet lene se uttam hai.
- ³³ Chitthi dali jati to hai, parantu uska nikalna Yahowa hi ki or se hota hai.

- ¹ Chain ke saath sookha tukda, us ghar ki apeksha uttam hai jo melabli-pashuon se bhara ho, parantu us mein jhagde ragde hon.
- ² Buddhi se chalne vala daas apne swami ke us putra par jo lajja ka karan hota hai prabhuta karega, aur us putra ke bhaiyon ke beech bhagi hoga.
- ³ Chandi ke liye kuthali, aur sone ke liye bhatthi hoti hai, parantu manon ko Yahowa janchta hai.
- ⁴ Kukarmi anarth baat ko dhyaan dekar sunta hai, aur jhootha manushya dushtata ki baat ki or kaan lagata hai.
- ⁵ Jo nirdhan ko thatthon mein udata hai, vah uske kartta ki ninda karta hai; aur jo kisi ki vipatti par hansta, vah nirdosh nahi thahrega.
- ⁶ Boodhon ki shobha unke nati pote hain; aur baal-bachchon ki shobha unke mata-pita hain.
- ⁷ Moodh ke mukh se uttam baat phabti nahi, aur adhik karke pradhaan ko jhoothi baat nahi phabti.
- ⁸ Dene vale ke haath mein ghoos moh lene vale mani ka kaam deta hai; jidhar aisa puroosh phirta, udhar hi uska kaam suphal hota hai.
- ⁹ Jo doosre ke apraadh ko dhaamp deta, vah prem ka khoji thaharta hai, parantu jo baat ki charcha baar baar karta hai, vah param mitron mein bhi phoot kara deta hai.
- ¹⁰ Ek ghudki samajhne vale ke man mein jitni gad jati hai, utna sau baar maar khana moorkh ke man mein nahi gadta.
- ¹¹ Bura manushya dange hi ka yatn karta hai, isliye uske paas kroor doot bheja jayega.
- ¹² Bachcha-chheeni-hui-reechhni se milna to bhala hai, parantu moodhta mein doobe hue moorkh se milna bhala nahi.
- ¹³ Jo koi bhalai ke badle mein burai kare, uske ghar se burai door na hogi.
- ¹⁴ Jhagde ka aarambh baandh ke chhed ke samaan hai, jhagda badhne se pahile us ko chhod dena uchit hai.
- ¹⁵ Jo doshi ko nirdosh, aur jo nirdosh ko doshi thahrata hai, un donon se Yahowa ghrina karta hai.
- ¹⁶ Buddhi mol lene ke liye moorkh apne haath mein daam kyon liye hai? Vah use chahta hi nahi.
- ¹⁷ Mitra sab samyon mein prem rakhta hai, aur vipatti ke din bhai ban jata hai.
- ¹⁸ Nirbuddhi manushya haath par haath marta hai, aur apne padosi ke samne uttardayi hota hai.
- ¹⁹ Jo jhagde-ragde mein preeti rakhta, vah apraadh karne mein bhi preeti rakhta hai, aur jo apne phatak ko bada karta, vah apne vinaash ke liye yatn karta hai.

- ²⁰ Jo man ka tedha hai, uska kalyaan nahi hota, aur ulat-pher ki baat karne vala vipatti mein padta hai.
- ²¹ Jo moorkh ko janmata hai vah us se dukh hi pata hai; aur moodh ke pita ko aanand nahi hota.
- ²² Man ka aanand achchhi aushdhi hai, parantu man ke tootne se haddiyan sookh jati hain.
- ²³ Dusht jan nyaay bigadne ke liye, apni gaanth se ghoos nikalta hai.
- ²⁴ Buddhi samajhne vale ke samhane hi rahti hai, parantu moorkh ki aankhe prithvi ke door door deshon mein lagi rahti hai.
- ²⁵ Moorkh putra se pita udaas hota hai, aur janni ko shok hota hai.
- ²⁶ Phir dharmi se dand lena, aur pradhanon ko sidhai ke karan pitvana, donon kaam achchhe nahi hain.
- ²⁷ Jo sambhal kar bolta hai, vahi gyani thaharta hai; aur jiski aatma shaant rahti hai, vahi samajh vala puroosh thaharta hai.
- ²⁸ Moodh bhi jab chup rahta hai, tab buddhimaan gina jata hai; aur jo apna munh band rakhta vah samajh vala gina jata hai.

- ¹ Jo auron se alag ho jata hai, vah apni hi ichchha poori karne ke liye aisa karta hai,
- ² Aur sab prakaar ki khari buddhi se bair karta hai. Moorkh ka man samajh ki baton mein nahi lagta, vah keval apne man ki baat pragat karna chahta hai.
- ³ Jahan dusht aata, vahan apmaan bhi aata hai; aur nindit kaam ke saath namadhrai hoti hai.
- ⁴ Manushya ke munh ke vachan gahira jal, va umandane vali nadi va buddhi ke sote hain.
- ⁵ Dusht ka paksh karna, aur dharmi ka hak marna, achchha nahi hai.
- ⁶ Baat badhane se moorkh mukaddama khada karta hai, aur apne ko maar khane ke yogya dikhata hai.
- ⁷ Moorkh ka vinaash us ki baton se hota hai, aur uske vachan us ke praan ke liye phande hote hain.
- ⁸ Kanaphoosi karne vale ke vachan swadisht bhojan ki nai lagte hain; ve pet mein pach jate hain.
- ⁹ Jo kaam mein aalas karta hai, vah bigadne vale ka bhai thaharta hai.
- ¹⁰ Yahowa ka naam dridh gadh hai; dharmi us mein bhaag kar sab durghatnaon se bachta hai.
- ¹¹ Dhani ka dhan uski drishti mein gadh vala nagar, aur oonche par bani hui shahrapnaah hai.
- ¹² Naash hone se pahile manushya ke man mein ghamand, aur mahima pane se pahile namrata hoti hai.
- ¹³ Jo bina baat sune uttar deta hai, vah moodh thaharta hai, aur uska anadar hota hai.
- ¹⁴ Rog mein manushya apni aatma se sambhalta hai; parantu jab aatma haar jati hai tab ise kaun sah sakta hai?
- ¹⁵ Samajh vale ka man gyaan praapt karta hai; aur buddhimaan gyaan ki baat ki khoj mein rahte hain.
- ¹⁶ Bhent manushya ke liye maarg khol deti hai, aur use bade logon ke samhane pahunchati hai.
- ¹⁷ Mukaddame mein jo pahile bolta, vahi dharmi jaan padta hai, parantu peechhe doosra paksh vala aakar use khoj leta hai.
- ¹⁸ Chitthi dalne se jhagde band hote hain, aur balvanton ki ladai ka ant hota hai.
- ¹⁹ Chidhe hue bhai ko manana dridh nagar ke le lene se kathin hota hai, aur jhagde rajabhvan ke bendon ke samaan hain.
- ²⁰ Manushya ka pet munh ki baton ke phal se bharta hai; aur bolne se jo kuchh praapt hota hai us se vah tript hota hai.

- ²¹ Jeebh ke vash mein mrityu aur jeevan donon hote hain, aur jo use kaam mein lana janta hai vah uska phal bhogega.
- ²² Jis ne stri byaah li, us ne uttam padaarth paya, aur Yahowa ka anugrah us par huua hai.
- ²³ Nirdhan gidgida kar bolta hai, parantu dhani kada uttar deta hai.
- ²⁴ Mitron ke badhane se to naash hota hai, parantu aisa mitra hota hai, jo bhai se bhi adhik mila rahta hai.

- ¹ Jo nirdhan kharai se chalta hai, vah us moorkh se uttam hai jo tedhi batein bolta hai.
- ² Manushya ka gyaan rahit rahna achchha nahi, aur jo utavli se daudta hai vah chook jata hai.
- ³ Moodhta ke karan manushya ka maarg tedha hota hai, aur vah man hi man Yahowa se chidhne lagta hai.
- ⁴ Dhani ke to bahut mitra ho jate hain, parantu kangaal ke mitra us se alag ho jate hain.
- ⁵ Jhootha sakshi nirdosh nahi thaharta, aur jo jhooth bola karta hai, vah na bachega.
- ⁶ Udaar manushya ko bahut se log mana lete hain, aur dani puroosh ka mitra sab koi banta hai.
- ⁷ Jab nirdhan ke sab bhai us se bair rakhte hain, to nishchay hai ki uske mitra us se door ho jayen.
Vah batein karte hue unka peechha karta hai, parantu un ko nahi pata.
- ⁸ Jo buddhi praapt karta, vah apne praan ka premi thaharta hai; aur jo samajh ko dhare rahta hai uska kalyaan hota hai.
- ⁹ Jhootha sakshi nirdosh nahi thaharta, aur jo jhooth bola karta hai, vah naash hota hai.
- ¹⁰ Jab sukh se rahna moorkh ko nahi phabta, to hakimon par daas ka prabhuta karna kaise phabe!
- ¹¹ Jo manushya buddhi se chalta hai vah vilamb se krodh karta hai, aur apraadh ko bhulana us ko sohta hai.
- ¹² Raja ka krodh sinh ki garjan ke samaan hai, parantu uski prasannata ghaas par ki os ke tulya hoti hai.
- ¹³ Moorkh putra pita ke liye vipatti thaharta hai, aur patni ke jhagde-ragde sada tapakne ke samaan hai.
- ¹⁴ Ghar aur dhan purkhaon ke bhaag mein, parantu buddhimti patni Yahowa hi se milti hai.
- ¹⁵ Aalas se bhari neend aa jati hai, aur jo prani dhilai se kaam karta, vah bhookha hi rahta hai.
- ¹⁶ Jo aagya ko manta, vah apne praan ki raksha karta hai, parantu jo apne chaal chalan ke vishay mein nishchint rahta hai, vah mar jata hai.
- ¹⁷ Jo kangaal par anugrah karta hai, vah Yahowa ko udhaar deta hai, aur vah apne is kaam ka pratiphal payega.
- ¹⁸ Jab tak aasha hai to apne putra ko tadna kar, jaan boojh kar usko maar na daal.
- ¹⁹ Jo bada krodhi hai, use dand uthane de; kyonki yadi tu use bachaye, to barambaar bachana padega.
- ²⁰ Sammati ko sun le, aur shiksha ko grahan kar, ki tu antakaal mein buddhimaan thahre.

- ²¹ Manushya ke man mein bahut si kalpanayen hoti hain, parantu jo yukti Yahowa karta hai, vahi sthir rahti hai.
- ²² Manushya kripa karne ke anusaar chahne yogya hota hai, aur nirdhan jan jhooth bolne vale se uttam hai.
- ²³ Yahowa ka bhay manne se jeevan badhta hai; aur uska bhay manne vala thikana pa kar sukhi rahta hai; us par vipatti nahi padne ki.
- ²⁴ Aalsi apna haath thali mein dalta hai, parantu apne munh tak kaur nahi uthata.
- ²⁵ Thattha karne vale ko maar, is se bhola manushya samajhdaar ho jayega; aur samajh vale ko daant, tab vah adhik gyaan payega.
- ²⁶ Jo putra apne baap ko ujadta, aur apni maa ko bhaga deta hai, vah apmaan aur lajja ka karan hoga.
- ²⁷ He mere putra, yadi tu bhatakna chahta hai, to shiksha ka sunna chhod de.
- ²⁸ Adharmi sakshi nyaay ko thatthon mein udata hai, aur dusht log anarth kaam nigal lete hain.
- ²⁹ Thattha karne valon ke liye dand thahraya jata hai, aur moorkhon ki peeth ke liye kode hain.

- ¹ Dakhamdhu thattha karne vala aur madira halla machane vali hai; jo koi uske karan chook karta hai, vah buddhimaan nahi.
- ² Raja ka bhay dikhana, sinh ka garajna hai; jo us par rosh karta, vah apne praan ka apradhi hota hai.
- ³ Mukaddame se haath uthana, puroosh ki mahima thaharti hai; parantu sab moodh jhagadne ko taiyaar hote hain.
- ⁴ Aalsi manushya sheet ke karan hal nahi jotta; isliye katni ke samay vah bheekh mangta, aur kuchh nahi pata.
- ⁵ Manushya ke man ki yukti athaah to hai, taubhi samajh vala manushya us ko nikaal leta hai.
- ⁶ Bahut se manushya apni kripa ka prachaar karte hain; parantu sachcha puroosh kaun pa sakta hai?
- ⁷ Dharmi jo kharai se chalta rahta hai, uske peechhe uske ladke bale dhanya hote hain.
- ⁸ Raja jo nyaay ke sinhasan par baitha karta hai, vah apni drishti hi se sab burai ko uda deta hai.
- ⁹ Kaun kah sakta hai ki main ne apne hriday ko pavitra kiya; athva main paap se shuddh huua hoon?
- ¹⁰ Ghatti-badhti batakhre aur ghatte-badhte napue in donon se Yahowa ghrina karta hai.
- ¹¹ Ladka bhi apne kamon se pahichana jata hai, ki uska kaam pavitra aur seedha hai, va nahi.
- ¹² Sunne ke liye kaan aur dekhne ke liye jo aankhein hain, un donon ko Yahowa ne banaya hai.
- ¹³ Neend se preeti na rakh, nahi to daridra ho jayega; aankhein khol tab tu roti se tript hoga.
- ¹⁴ Mol lene ke samay grahak tuchchh tuchchh kahta hai; parantu chale jane par badai karta hai.
- ¹⁵ Sona aur bahut se moonge to hain; parantu gyaan ki batein anmol mani thahri hain.
- ¹⁶ Jo anjane ka uttardayi huua uska kapda, aur jo paraye ka uttardayi huua us se bandhak ki vastu le rakh.
- ¹⁷ Chori-chhipe ki roti manushya ko meethi to lagti hai, parantu peechhe uska munh kankad se bhar jata hai.
- ¹⁸ Sab kalpanayen sammati hi se sthir hoti hain; aur yukti ke saath yuddh karna chahiye.
- ¹⁹ Jo lutrai karta phirta hai vah bhed pragat karta hai; isliye bakvadi se mel jol na rakhna.
- ²⁰ Jo apne mata-pita ko kosta, uska diya bujh jata, aur ghor andhakaar ho jata hai.
- ²¹ Jo bhaag pahile utavli se milta hai, ant mein us par aasheesh nahi hoti.

- ²² Mat kah, ki main burai ka palta loonga; varan Yahowa ki baat johta rah, vah tujh ko chhudayega.
- ²³ Ghatti badhti batakhron se Yahowa ghrina karta hai, aur chhal ka taraju achchha nahi.
- ²⁴ Manushya ka maarg Yahowa ki or se thahraya jata hai; aadmi kyonkar apna chalna samajh sake?
- ²⁵ Jo manushya bina vichare kisi vastu ko pavitra thahraye, aur jo mannat maan kar poochh paachh karne lage, vah phande mein phansega.
- ²⁶ Buddhimaan raja dushton ko phatakta hai, or un par davne ka pahiya chالصata hai.
- ²⁷ Manushya ki aatma Yahowa ka deepak hai; vah man ki sab baton ki khoj karta hai.
- ²⁸ Raja ki raksha kripa aur sachchai ke karan hoti hai, aur kripa karne se uski gaddi sambhalti hai.
- ²⁹ Javanon ka gaurav unka bal hai, parantu boodhon ki shobha unke pakke baal hain.
- ³⁰ Chot lagne se jo ghaav hote hain, vah burai door karte hain; aur maar khane se hriday nirmal ho jata hai.

- ¹ Raja ka man naliyon ke jal ki nai Yahowa ke haath mein rahta hai, jidhar vah chahta udhar us ko pher deta hai.
- ² Manushya ka sara chaal chalan apni drishti mein to theek hota hai, parantu Yahowa man ko janchta hai,
- ³ Dharm aur nyaay karna, Yahowa ko balidaan se adhik achchha lagta hai.
- ⁴ Chadhi aankhein, ghamandi man, aur dushton ki kheti, teenon papmay hain.
- ⁵ Kamkaji ki kalpanaon se keval laabh hota hai, parantu utavli karne vale ko keval ghatti hoti hai.
- ⁶ Jo dhan jhooth ke dwara praapt ho, vah vayu se ud jane vala kohra hai, uske dhoondhne vale mrityu hi ko dhoondhte hain.
- ⁷ Jo upadrav dusht log karte hain, us se unhi ka naash hota hai, kyonki ve nyaay ka kaam karne se inkaar karte hain.
- ⁸ Paap se lade hue manushya ka maarg bahut hi tedha hota hai, parantu jo pavitra hai, uska karm seedha hota hai.
- ⁹ Lambe-chaude ghar mein jhagdalul patni ke sang rahne se chhat ke kone par rahna uttam hai.
- ¹⁰ Dusht jan burai ki lalsa ji se karta hai, vah apne padosi par anugrah ki drishti nahi karta.
- ¹¹ Jab thattha karne vale ko dand diya jata hai, tab bhola buddhimaan ho jata hai; aur jab buddhimaan ko upadesh diya jata hai, tab vah gyaan praapt karta hai.
- ¹² Dharmi jan dushton ke gharane par buddhimani se vichaar karta hai; ishwar dushton ko buraiyon mein ulat deta hai.
- ¹³ Jo kangaal ki dohai par kaan na de, vah aap pukarega aur uski suni na jayegi.
- ¹⁴ Gupt mein di hui bhent se krodh thanda hota hai, aur chupke se di hui ghoos se badi jalajlahat bhi thamti hai.
- ¹⁵ Nyaay ka kaam, karna dharmi ko to aanand, parantu anarthakariyon ko vinaash hi ka karan jaan padta hai.
- ¹⁶ Jo manushya buddhi ke maarg se bhatak jaye, uska thikana mare huon ke beech mein hoga.
- ¹⁷ Jo ragrang se preeti rakhta hai, vah kangaal hota hai; aur jo dakhamdhu peene aur tel lagane se preeti rakhta hai, vah dhani nahi hota.
- ¹⁸ Dusht jan dharmi ki chhudauti thaharta hai, aur vishwasghati seedhe logon ki santi dand bhogte hain.
- ¹⁹ Jhagdalul aur chidhne vali patni ke sang rahne se jangal mein rahna uttam hai.

- ²⁰ Buddhimaan ke ghar mein uttam dhan aur tel paye jate hain, parantu moorkh un ko uda dalta hai.
- ²¹ Jo dharm aur kripa ka peechha pakadta hai, vah jeevan, dharm aur mahima bhi pata hai.
- ²² Buddhimaan shoorveeron ke nagar par chadh kar, unke bal ko jis par ve bharosa karte hain, naash karta hai.
- ²³ Jo apne munh ko vash mein rakhta hai vah apne praan ko vipattiyon se bachata hai.
- ²⁴ Jo abhimaan se rosh mein aakar kaam karta hai, uska naam abhimani, aur anhkari thattha karne vala padta hai.
- ²⁵ Aalsi apni lalsa hi mein mar jata hai, kyonki uske haath kaam karne se inkaar karte hain.
- ²⁶ Koi aisa hai, jo din bhar lalsa hi kiya karta hai, parantu dharmi lagataar daan karta rahta hai.
- ²⁷ Dushton ka balidaan ghrinit lagta hai; vishesh kar ke jab vah mahapaap ke nimitt chadhata hai.
- ²⁸ Jhootha sakshi naash hota hai, jis ne jo suna hai, vahi kahta huaa sthir rahega.
- ²⁹ Dusht manushya kathor mukh ka hota hai, aur jo seedha hai, vah apni chaal seedhi karta hai.
- ³⁰ Yahowa ke virooddh na to kuchh buddhi, aur na kuchh samajh, na koi yukti chalti hai.
- ³¹ Yuddh ke din ke liye ghoda taiyaar to hota hai, parantu jay Yahowa hi se milti hai.

- ¹ Bade dhan se achchha naam adhik chahne yogya hai, aur sone chandi se auron ki prasannata uttam hai.
- ² Dhani aur nirdhan donon ek doosre se milte hain; Yahowa un donon ka kartta hai.
- ³ Chatur manushya vipatti ko aate dekh kar chhip jata hai; parantu bhole log aage badh kar dand bhogte hain.
- ⁴ Namrata aur Yahowa ke bhay manne ka phal dhan, mahima aur jeevan hota hai.
- ⁵ Tedhe manushya ke maarg mein kante aur phande rahte hain; parantu jo apne pranon ki raksha karta, vah un se door rahta hai.
- ⁶ Ladke ko shiksha usi maarg ki de jis mein us ko chalna chahiye, aur vah budhape mein bhi us se na hatega.
- ⁷ Dhani, nirdhan logon par prabhuta karta hai, aur udhaar lene vala udhaar dene vale ka daas hota hai.
- ⁸ Jo kutilta ka beej bota hai, vah anarth hi katega, aur uske rosh ka sonta tootega.
- ⁹ Daya karne vale par aasheesh phalti hai, kyonki vah kangaal ko apni roti mein se deta hai.
- ¹⁰ Thattha karne vale ko nikaal de, tab jhagda mit jayega, aur vaad-vivaad aur apmaan donon toot jayenge.
- ¹¹ Jo man ki shuddhata se preeti rakhta hai, aur jiske vachan manohar hote hain, raja uska mitra hota hai.
- ¹² Yahowa gyani par drishti kar ke, uski raksha karta hai, parantu vishwasghati ki batein ulat deta hai.
- ¹³ Aalsi kahta hai, bahar to sinh hoga! Main chauk ke beech ghaat kiya jaoonga.
- ¹⁴ Parai striyon ka munh gahira gadha hai; jis se Yahowa krodhit hota, vahi us mein girta hai.
- ¹⁵ Ladke ke man mein moodhta ki gaanth bandhi rahti hai, parantu chhadi ki tadna ke dwara vah us se door ki jati hai.
- ¹⁶ Jo apne laabh ke nimitt kangaal par andher karta hai, aur jo dhani ko bhent deta, ve dono keval hani hi uthate hain.
- ¹⁷ Kaan laga kar buddhimanon ke vachan sun, aur meri gyaan ki baton ki or man laga;
- ¹⁸ Yadi tu us ko apne man mein rakhe, aur ve sab tere munh se nikla bhi karein, to yah man bhavni baat hogi.
- ¹⁹ Main aaj isliye ye batein tujh ko jata deta hoon, ki tera bharosa Yahowa par ho.

- ²⁰ Main bahut dinon se tere hit ke upadesh aur gyaan ki batein likhta aaya hoon,
- ²¹ Ki main tujhe satya vachnon ka nishchay kara dun, jis se jo tujhe kaam mein lagayen, un ko sachcha uttar de sake.
- ²² Kangaal par is karan andher na karna ki vah kangaal hai, aur na deen jan ko kachahri mein peesna;
- ²³ Kyonki Yahowa unka mukaddama ladega, aur jo log unka dhan har lete hain, unka praan bhi vah har lega.
- ²⁴ Krodhi manushya ka mitra na hona, aur jhat krodh karne vale ke sang na chalna,
- ²⁵ Kahi aisa na ho ki tu uski chaal seekhe, aur tera praan phande mein phans jaye.
- ²⁶ Jo log haath par haath marte, aur riniyon ke uttardayi hote hain, un mein tu na hona.
- ²⁷ Yadi bhar dene ke liye tere paas kuchh na ho, to vah kyon tere neech se khaat kheench le jaye?
- ²⁸ Jo sivana tere purkhaon ne bandha ho, us purane sivane ko na badhana.
- ²⁹ Yadi tu aisa puroosh dekhe jo kamkaaj mein nipun ho, to vah rajaon ke sammukh khada hoga; chhote logon ke sammukh nahi.

- ¹ Jab tu kisi hakim ke sang bhojan karne ko baithe, tab is baat ko man laga kar sochna ki mere samhane kaun hai?
- ² Aur yadi tu khau ho, to thoda kha kar bhookha uth jana.
- ³ Uski swadisht bhojan vastuon ki lalsa na karna, kyonki vah dhokhe ka bhojan hai.
- ⁴ Dhani hone ke liye parishram na karna; apni samajh ka bharosa chhodna.
- ⁵ Kya tu apni drishti us vastu par lagayega, jo hai hi nahi? Vah ukaab pakshi ki nai pankh laga kar, nisandeh aakaash ki or ud jata hai.
- ⁶ Jo daah se dekhta hai, uski roti na khana, aur na uski swadisht bhojan vastuon ki lalsa karna;
- ⁷ Kyonki jaisa vah apne man mein vichaar karta hai, vaisa vah aap hai. Vah tujh se kahta to hai, kha pi, parantu uska man tujh se laga nahi.
- ⁸ Jo kaur tu ne khaya ho, use ugalna padega, aur tu apni meethi baton ka phal khoyega.
- ⁹ Moorkh ke samhane na bolna, nahi to vah tere buddhi ke vachnon ko tuchchh janega.
- ¹⁰ Purane sivanon ko na badhana, aur na anathon ke khet mein ghusna;
- ¹¹ Kyonki unka chhudane vala samarthi hai; unka mukaddama tere sang vahi ladega.
- ¹² Apna hriday shiksha ki or, aur apne kaan gyaan ki baton ki or lagana.
- ¹³ Ladke ki tadna na chhodna; kyonki yadi tu uska chhadi se mare, to vah na marega.
- ¹⁴ Tu uska chhadi se maar kar uska praan adholok se bachayega.
- ¹⁵ He mere putra, yadi tu buddhimaan ho, to vishesh kar ke mera hi man aanandit hoga.
- ¹⁶ Aur jab tu seedhi batein bole, tab mera man prasann hoga.
- ¹⁷ Tu papiyon ke vishay man mein daah na karna, din bhar Yahowa ka bhay mante rahna.
- ¹⁸ Kyonki ant mein phal hoga, aur teri aasha na tootegi.
- ¹⁹ He mere putra, tu sun kar buddhimaan ho, aur apna man sumaarg mein seedha chala.
- ²⁰ Dakhamdhu ke peene valon mein na hona, na maans ke adhik khane valon ki sangti karna;
- ²¹ Kyonki piyakkad aur khau apna bhaag khote hain, aur peenak vale ko chithde pahinne padte hain.
- ²² Apne janmane vale ki sunna, aur jab teri mata budhiya ho jaye, tab bhi use tuchchh na janna.
- ²³ Sachchai ko mol lena, bechna nahi; aur buddhi aur shiksha aur samajh ko bhi mol lena.

- ²⁴ Dharmi ka pita bahut magan hota hai; aur buddhimaan ka janmane vala uske karan aanandit hota hai.
- ²⁵ Tere karan mata-pita aanandit aur teri janni magan hoye.
- ²⁶ He mere putra, apna man meri or laga, aur teri drishti mere chaal chalan par lagi rahe.
- ²⁷ Veshya gahira gadha thaharti hai; aur parai stri saket kune ke samaan hai.
- ²⁸ Vah daku ki nai ghaat lagati hai, aur bahut se manushyon ko vishwasghati kar deti hai.
- ²⁹ Kaun kahta hai, haay? Kaun kahta hai, haay haay? Kaun jhagde ragde mein phansta hai? Kaun bak bak karta hai? Kis ke akaran ghaav hote hain? Kis ki aankhein laal ho jati hain?
- ³⁰ Un ki jo dakhamdhu der tak peete hain, aur jo masala mila huaa dakhamdhu dhoondhne ko jate hain.
- ³¹ Jab dakhamdhu laal dikhai deta hai, aur katore mein uska sundar rang hota hai, aur jab vah dhaar ke saath undela jata hai, tab us ko na dekhna.
- ³² Kyonki ant mein vah sarp ki nai dasta hai, aur karait ke samaan katta hai.
- ³³ Tu vichitra vastuein dekhega, aur ulti-seedhi batein bakta rahega.
- ³⁴ Aur tu samudra ke beech letne vale va mastool ke sire par sone vale ke samaan rahega.
- ³⁵ Tu kahega ki main ne maar to khai, parantu dukhit na huaa; main pit to gaya, parantu mujhe kuchh sudhi na thi. Main hosh mein kab aaun? Main to phir madira dhoondhoonga.

- ¹ Bure logon ke vishay mein daah na karna, aur na uski sangti ki chaah rakhna;
- ² Kyonki ve upadrav sochte rahte hain, aur unke munh se dushtata ki baat nikalti hai.
- ³ Ghar buddhi se banta hai, aur samajh ke dwara sthir hota hai.
- ⁴ Gyaan ke dwara kothriyan sab prakaar ki bahumoolya aur manbhau vastuon se bhar jati hain.
- ⁵ Buddhimaan puroosh balvaan bhi hota hai, aur gyani jan adhik shaktimaan hota hai.
- ⁶ Isliye jab tu yuddh kare, tab yukti ke saath karna, vijay bahut se mantriyon ke dwara praapt hoti hai.
- ⁷ Buddhi itne oonche par hai ki moodh use pa nahi sakta; vah sabha mein apna munh khol nahi sakta.
- ⁸ Jo soch vichaar ke burai karta hai, us ko log dusht kahte hain.
- ⁹ Moorkhata ka vichaar bhi paap hai, aur thattha karne vale se manushya ghrina karte hain.
- ¹⁰ Yadi tu vipatti ke samay sahas chhod de, to teri shakti bahut kam hai.
- ¹¹ Jo maar dale jane ke liye ghaseete jate hain un ko chhuda; aur jo ghaat kiye jane ko hain unhein mat pakda.
- ¹² Yadi tu kahe, ki dekh main is ko janta na tha, to kya man ka janchne vala ise nahi samajhta? Aur kya tere pranon ka rakshak ise nahi janta? Aur kya vah har ek manushya ke kaam ka phal use na dega?
- ¹³ He mere putra tu madhu kha, kyonki vah achchha hai, aur madhu ka chhatta bhi, kyonki vah tere munh mein meetha lagega.
- ¹⁴ Isi reeti buddhi bhi tujhe vaisi hi meethi lagegi; yadi tu use pa jaye to ant mein uska phal bhi milega, aur teri aasha na tootegi.
- ¹⁵ He dusht, tu dharmi ke nivaas ko naash karne ke liye ghaat ko na baith; or us ke vishramasthaan ko mat ujaad;
- ¹⁶ Kyonki dharmi chahe saat baar gire taubhi uth khada hota hai; parantu dusht log vipatti mein gir kar pade hi rahte hain.
- ¹⁷ Jab tera shatru gir jaye tab tu aanandit na ho, aur jab vah thokar khaye, tab tera man magan na ho.
- ¹⁸ Kahi aisa na ho ki Yahowa yah dekh kar aprasann ho aur apna krodh us par se hata le.
- ¹⁹ Kukarmiyon ke karan mat kudh dusht logon ke karan daah na kar;

- ²⁰ Kyonki bure manushya ko ant mein kuchh phal na milega, dushton ka diya bujha diya jayega.
- ²¹ He mere putra, Yahowa aur raja donon ka bhay manna; aur balva karne valon ke saath na milna;
- ²² Kyonki un par vipatti achanak aa padegi, aur donon ki or se aane vali aapatti ko kaun janta hai?
- ²³ Buddhimanon ke vachan yah bhi hain. Nyaay mein pakshapaat karna, kisi reeti bhi achchha nahi.
- ²⁴ Jo dusht se kahta hai ki tu nirdosh hai, us ko to har samaaj ke log shaap dete aur jati jati ke log dhamki dete hain;
- ²⁵ Parantu jo log dusht ko dantte hain unka bhala hota hai, aur uttam se uttam aasheervaad un par aata hai.
- ²⁶ Jo seedha uttar deta hai, vah hothon ko choomta hai.
- ²⁷ Apna bahar ka kaam kaaj theek karna, aur khet mein use taiyaar kar lena; uske baad apna ghar banana.
- ²⁸ Vyarth apne padosi ke virooddh sakshi na dena, aur na us ko phuslana.
- ²⁹ Mat kah, ki jaisa us ne mere saath kiya vaisa hi main bhi uske saath karoonga; aur us ko uske kaam ke anusaar palta doonga.
- ³⁰ Main aalsi ke khet ke paas se aur nirbuddhi manushya ki daakh ki bari ke paas ho kar jata tha,
- ³¹ To kya dekha, ki vahan sab kahi kateele ped bhar gaye hain; aur vah bichchhu pedon se dhamp gai hai, aur uske patthar ka bada gir gaya hai.
- ³² Tab main ne dekha aur us par dhyaan poorvak vichaar kiya; han main ne dekh kar shiksha praapt ki.
- ³³ Chhoti si neend, ek aur jhapki, thodi der haath par haath rakh ke aur lete rahna,
- ³⁴ Tab tera kangalpan daku ki nai, aur teri ghati hathiyarband ke samaan aa padegi.

- ¹ Sulaimaan ke neetivchan ye bhi hain; jinhein Yahuda ke raja hijkiyyaah ke janon ne nakal ki thi.
- ² Parmeshwar ki mahima, gupt rakhne mein hai parantu rajaon ki mahima gupt baat ke pata lagane se hoti hai.
- ³ Swarg ki oonchai aur prithvi ki gahrai aur rajaon ka man, in teenon ka ant nahi milta.
- ⁴ Chandi mein se mail door karne par sunaar ke liye ek patra ho jata hai.
- ⁵ Raja ke samhane se dusht ko nikaal dene par uski gaddi dharm ke karan sthir hogi.
- ⁶ Raja ke samhane apni badai na karna aur bade logon ke sthaan mein khada na hona;
- ⁷ Kyonki jis pradhaan ka tu ne darshan kiya ho uske samhane tera apmaan na ho, varan tujh se yah kaha jaye, aage badh kar viraaj.
- ⁸ Jhagda karne mein jaldi na karna nahi to ant mein jab tera padosi tera munh kala kare tab tu kya kar sakega?
- ⁹ Apne padosi ke saath vaad vivaad ekaant mein karna aur paraye ka bhed na kholna;
- ¹⁰ Aisa na ho ki sunne vala teri bhi ninda kare, aur tera apvaad bana rahe.
- ¹¹ Jaise chandi ki tokriyon mein sonahle seb hon vaise hi theek samay par kaha huaa vachan hota hai.
- ¹² Jaise sone ka nath aur kundan ka jevar achchha lagta hai, vaise hi manne vale ke kaan mein buddhimaan ki daant bhi achchhi lagti hai.
- ¹³ Jaise katni ke samay barph ki thand se, vaise hi vishwasyogya doot se bhi, bhejne valon ka ji thanda hota hai.
- ¹⁴ Jaise badal aur pavan bina drishti nirlaabh hote hain, vaise hi jhooth-mooth daan dene vale ka badai marna hota hai.
- ¹⁵ Dheeraj dharne se nyayi manaya jata hai, aur komal vachan haddi ko bhi tod dalta hai.
- ¹⁶ Kya tu ne madhu paya? To jitna tere liye theek ho utna hi khana, aisa na ho ki adhik kha kar use ugal de.
- ¹⁷ Apne padosi ke ghar mein barambaar jane se apne paanv ko rok aisa na ho ki vah khinn ho kar ghrina karne lage.
- ¹⁸ Jo kisi ke virooddh jhoothi sakshi deta hai, vah mano hathauda aur talvaar aur paina teer hai.
- ¹⁹ Vipatti ke samay vishwasghati ka bharosa toote hue daant va ukhde paanv ke samaan hai.

- ²⁰ Jaisa jade ke dinon mein kisi ka vastra utarna va sajji par sirka dalna hota hai, vaisa hi udaas man vale ke samhane geet gana hota hai.
- ²¹ Yadi tera bairi bhookha ho to us ko roti khilana; aur yadi vah pyasa ho to use pani pilana;
- ²² Kyonki is reeti tu uske sir par angare dalega, aur Yahowa tujhe iska phal dega.
- ²³ Jaise uttareeya vayu varsha ko lati hai, vaise hi chugli karne se mukh par krodh chha jata hai.
- ²⁴ Lambe chaude ghar mein jhagdalun patni ke sang rahne se chhat ke kone par rahna uttam hai.
- ²⁵ Jaisa thake mande ke pranon ke liye thanda pani hota hai, vaisa hi door desh se aaya huaa shubh samachar bhi hota hai.
- ²⁶ Jo dharmi dusht ke kahne mein aata hai, vah gandle sote aur bigde hue kund ke samaan hai.
- ²⁷ Bahut madhu khana achchha nahi, parantu kathin baton ki poochhtaachh mahima ka karan hota hai.
- ²⁸ Jiski aatma vash mein nahi vah aise nagar ke samaan hai jiski shahrapnaah naka kar ke tod di gai ho.

- ¹ Jaisa dhoopkaal mein him ka, aur katni ke samay jal ka padna, vaisa hi moorkh ki mahima bhi theek nahi hoti.
- ² Jaise gauriya ghoomte ghoomte aur soopabeni udte-udte nahi baithti, vaise hi vyarth shaap nahi padta.
- ³ Ghode ke liye koda, gadhe ke liye baag, aur moorkhon ki peeth ke liye chhadi hai.
- ⁴ Moorkh ko us ki moorkhata ke anusaar uttar na dena aisa na ho ki tu bhi uske tulya thahre.
- ⁵ Moorkh ko uski moodhta ke anusaar uttar na dena, aisa na ho ki vah apne lekhe buddhimaan thahre.
- ⁶ Jo moorkh ke haath se sandesha bhejta hai, vah mano apne paanv mein kulhada marta aur vish peeta hai.
- ⁷ Jaise langde ke paanv ladakhdate hain, vaise hi moorkhon ke munh mein neetivchan hota hai.
- ⁸ Jaise pattharon ke dher mein maniyon ki thaili, vaise hi moorkh ko mahima deni hoti hai.
- ⁹ Jaise matvale ke haath mein kanta gadta hai, vaise hi moorkhon ka kaha huua neetivchan bhi dukhdai hota hai.
- ¹⁰ Jaisa koi teerandaaj jo akaran sab ko marta ho, vaisa hi moorkhon va batohiyon ka majdoori mein lagane vala bhi hota hai.
- ¹¹ Jaise kutta apni chhaant ko chatta hai, vaise hi moorkh apni moorkhata ko duhrata hai.
- ¹² Yadi tu aisa manushya dekhe jo apni drishti mein buddhimaan banta ho, to us se adhik aasha moorkh hi se hai.
- ¹³ Aalsi kahta hai, ki maarg mein sinh hai, chauk mein sinh hai!
- ¹⁴ Jaise kivaad apni chool par ghoomta hai, vaise hi aalsi apni khaat par karavtein leta hai.
- ¹⁵ Aalsi apna haath thali mein to dalta hai, parantu aalasya ke karan kaur munh tak nahi uthata.
- ¹⁶ Aalsi apne ko theek uttar dene vale saat manushyon se bhi adhik buddhimaan samajhta hai.
- ¹⁷ Jo maarg par chalte hue paraye jhagde mein vighn dalta hai, so vah uske samaan hai, jo kutte ko kanon se pakadta hai.
- ¹⁸ Jaisa ek pagal jo jangli lakdiyan aur mrityu ke teer phenkta hai,
- ¹⁹ Vaisa hi vah bhi hota hai jo apne padosi ko dhokha de kar kahta hai, ki main to thattha kar raha tha.

- ²⁰ Jaise lakdi na hone se aag bujhti hai, usi prakaar jahan kanaphoosi karne vala nahi vahan jhagda mit jata hai.
- ²¹ Jaisa angaron mein koyla aur aag mein lakdi hoti hai, vaisa hi jhagde ke badhane ke liye jhagdalu hota hai.
- ²² Kanaphoosi karne vale ke vachan, swadisht bhojan ke samaan bheetar utar jate hain.
- ²³ Jaisa koi chandi ka pani chadhaya huaa mitti ka bartan ho, vaisa hi bure man vale ke prem bhare vachan hote hain.
- ²⁴ Jo bairi baat se to apne ko bhola banata hai, parantu apne bheetar chhal rakhta hai,
- ²⁵ Uski meethi-meethi baat prateeti na karna, kyonki uske man mein saat ghinauni vastuein rahti hain;
- ²⁶ Chahe uska bair chhal ke karan chhip bhi jaye, taubhi uski burai sabha ke beech pragat ho jayegi.
- ²⁷ Jo gadha khode, vahi usi mein girega, aur jo patthar ludhkaye, vah ulat kar usi par ludhak aayega.
- ²⁸ Jis ne kisi ko jhoothi baton se ghayal kiya ho vah us se bair rakhta hai, aur chikni chupdi baat bolne vala vinaash ka karan hota hai.

- ¹ Kal ke din ke vishay mein mat phool, kyonki tu nahi janta ki din bhar mein kya hoga.
- ² Teri prashansa aur log karein to karein, parantu tu aap na karna; doosra toojhe sarahe to sarahe, parantu tu apni sarahna na karna.
- ³ Patthar to bhari hai aur balu mein bojh hai, parantu moodh ka krodh un donon se bhi bhari hai.
- ⁴ Krodh to kroor, aur prakop dhara ke samaan hota hai, parantu jab koi jal uthta hai, tab kaun thahar sakta hai?
- ⁵ Khuli hui daant gupt prem se uttam hai.
- ⁶ Jo ghaav mitra ke haath se lagein vah vishwasyogya hai parantu bairi adhik chumban karta hai.
- ⁷ Santusht hone par madhu ka chhatta bhi pheeka lagta hai, parantu bhookhe ko sab kadvi vastuein bhi meethi jaan padti hain.
- ⁸ Sthaan chhod kar ghoomne vala manushya us chidiya ke samaan hai, jo ghonsla chhod kar udti phirti hai.
- ⁹ Jaise tel aur sugandh se, vaise hi mitra ke hriday ki manohar sammati se man aanandit hota hai.
- ¹⁰ Jo tera aur tere pita ka bhi mitra ho use na chhodna; aur apni vipatti ke din apne bhai ke ghar na jana. Prem karne vala padosi, door rahne vale bhai se kahi uttam hai.
- ¹¹ He mere putra, buddhimaan ho kar mera man aanandit kar, tab main apne ninda karne vale ko uttar de sakoonga.
- ¹² Buddhimaan manushya vipatti ko aati dekh kar chhip jata hai; parantu bhole log aage badhe chale jate aur hani uthate hain.
- ¹³ Jo paraye ka uttardayi ho uska kapda, aur jo anjaan ka uttardayi ho us se bandhak ki vastu le le.
- ¹⁴ Jo bhor ko uth kar apne padosi ko oonche shabd se aasheervaad deta hai, uske liye yah shaap gina jata hai.
- ¹⁵ Jhadi ke din pani ka lagataar tapakna, aur jhagdalu patni donon ek se hain;
- ¹⁶ Jo us ko rok rakhe, vah vayu ko bhi rok rakhega aur dahine haath se vah tel pakdega.
- ¹⁷ Jaise loha lohe ko chamka deta hai, vaise hi manushya ka mukh apne mitra ki sangti se chamakdaar ho jata hai.
- ¹⁸ Jo anjeer ke ped ki raksha karta hai vah uska phal khata hai, isi reeti se jo apne swami ki seva karta uski mahima hoti hai.
- ¹⁹ Jaise jal mein mukh ki parchhai sukh se milti hai, vaise hi ek manushya ka man doosre manushya ke man se milta hai.

- ²⁰ Jaise adholok aur vinashlok, vaise hi manushya ki aankhein bhi tript nahi hoti.
- ²¹ Jaise chandi ke liye kuthai aur sone ke liye bhatthi hain, vaise hi manushya ke liye uski prashansa hai.
- ²² Chahe tu moorkh ko anaaj ke beech okhli mein daal kar moosal se koote, taubhi uski moorkhata nahi jane ki.
- ²³ Apni bhed-bakriyon ki dasa bhali-bhanti man laga kar jaan le, aur apne sab pashuon ke jhundon ki dekhbhaal uchit reeti se kar;
- ²⁴ Kyonki sampatti sada nahi thaharti; aur kya rajmukut peedhi-peedhi chala jata hai?
- ²⁵ Kati hui ghaas uth gai, nai ghaas dikhai deti hain, pahadon ki hariyali kaat kar ikatthi ki gai hai;
- ²⁶ Bhedon ke bachche tere vastra ke liye hain, aur bakron ke dwara khet ka moolya diya jayega;
- ²⁷ Aur bakriyon ka itna doodh hoga ki tu apne gharane samet pet bhar ke piya karega, aur teri laundiyon ka bhi jeevan nirvaah hota rahega.

- ¹ Dusht log jab koi peechha nahi karta tab bhi bhagte hain, parantu dharmi log javaan sihon ke samaan nidar rahte hain.
- ² Desh mein paap hon ke karan uske hakim badalte jate hain; parantu samajhdaar aur gyani manushya ke dwara suprabandh bahut din ke liye bana rahega.
- ³ Jo nirdhan puroosh kangalon par andher karta hai, vah aisi bhari varsha ke samaan hai. Jo kuchh bhojan vastu nahi chhodti.
- ⁴ Jo log vyavastha ko chhod dete hain, ve dusht ki prashansa karte hain, parantu vyavastha par chalne vale un se ladte hain.
- ⁵ Bure log nyaay ko nahi samajh sakte, parantu Yahowa ko dhoondhne vale sab kuchh samajhte hain.
- ⁶ Tedhi chaal chalne vale dhani manushya se kharai se chalne vala nirdhan puroosh hi uttam hai.
- ⁷ Jo vyavastha ka palan karta vah samajhdaar supoot hota hai, parantu udau ka sangi apne pita ka munh kala karta hai.
- ⁸ Jo apna dhan byaaj aadi badhti se badhata hai, vah uske liye batorta hai jo kangalon par anugrah karta hai.
- ⁹ Jo apna kaan vyavastha sunne se pher leta hai, uski prarthana ghrinit thaharti hai.
- ¹⁰ Jo seedhe logon ko bhatka kar kumaarg mein le jata hai vah apne khode hue gadhe mein aap hi girta hai; parantu khare log kalyaan ke bhagi hote hain.
- ¹¹ Dhani puroosh apni drishti mein buddhimaan hota hai, parantu samajhdaar kangaal uska marm boojh leta hai.
- ¹² Jab dharmi log jayvant hote hain, tab badi shobha hoti hai; parantu jab dusht log prabal hote hain, tab manushya apne aap ko chhipata hai.
- ¹³ Jo apne apraadh chhipa rakhta hai, uska karya suphal nahi hota, parantu jo un ko maan leta aur chhod bhi deta hai, us par daya ki jayegi.
- ¹⁴ Jo manushya nirantar Prabhu ka bhay manta rahta hai vah dhanya hai; parantu jo apna man kathor kar leta hai vah vipatti mein padta hai.
- ¹⁵ Kangaal praja par prabhuta karne vala dusht garajne vale sinh aur ghoomne vale reechh ke samaan hai.
- ¹⁶ Jo pradhaan mandabuddhi ka hota hai, vahi bahut andher karta hai; aur jo lalach ka bairi hota hai vah deerghayu hota hai.
- ¹⁷ Jo kisi prani ki hatya ka apradhi ho, vah bhaag kar gadhe mein girega; koi us ko na rokega.

- ¹⁸ Jo seedhai se chalta hai vah bachaya jata hai, parantu jo tedhi chaal chalta hai vah achanak gir padta hai.
- ¹⁹ Jo apni bhoomi ko jota-boya karta hai, uska to pet bharta hai, parantu jo nikamme logon ki sangti karta hai vah kangalpan se ghira rahta hai.
- ²⁰ Sachche manushya par bahut aasheervaad hote rahte hain, parantu jo dhani hone mein utavli karta hai, vah nirdosh nahi thaharta.
- ²¹ Pakshapaat karna achchha nahi; aur yah bhi achchha nahi ki puroosh ek tukde roti ke liye apraadh kare.
- ²² Lobhi jan dhan praapt karne mein utavli karta hai, aur nahi janta ki vah ghati mein padega.
- ²³ Jo kisi manushya ko dantta hai vah ant mein chaploosi karne vale se adhik pyara ho jata hai.
- ²⁴ Jo apne maa-baap ko loot kar kahta hai ki kuchh apraadh nahi, vah naash karne vale ka sangi thaharta hai.
- ²⁵ Lalchi manushya jhagda machata hai, aur jo Yahowa par bharosa rakhta hai vah hrisht pusht ho jata hai.
- ²⁶ Jo apne oopar bharosa rakhta hai, vah moorkh hai; aur jo buddhi se chalta hai, vah bachta hai.
- ²⁷ Jo nirdhan ko daan deta hai use ghati nahi hoti, parantu jo us se drishti pher leta hai vah shaap par shaap pata hai.
- ²⁸ Jab dusht log prabal hote hain tab to manushya dhoondhe nahi milte, parantu jab ve naash ho jate hain, tab dharmi unnati karte hain.

- ¹ Jo baar baar dante jane par bhi hath karta hai, vah achanak naash ho jayega aur uska koi bhi upaay kaam na aayega.
- ² Jab dharmi log shiromni hote hain, tab praja aanandit hoti hai; parantu jab dusht prabhuta karta hai tab praja haay haay karti hai.
- ³ Jo puroosh buddhi se preeti rakhta hai, apne pita ko aanandit karta hai, parantu veshyaon ki sangti karne vala dhan ko uda deta hai.
- ⁴ Raja nyaay se desh ko sthir karta hai, parantu jo bahut ghoos leta hai us ko ulat deta hai.
- ⁵ Jo puroosh kisi se chikni chupdi batein karta hai, vah uske pairon ke liye jaal lagata hai.
- ⁶ Bure manushya ka apraadh phanda hota hai, parantu dharmi aanandit hokar jay jaykaar karta hai.
- ⁷ Dharmi puroosh kangalon ke mukaddame mein man lagata hai; parantu dusht jan use janne ki samajh nahi rakhta.
- ⁸ Thattha karne vale log nagar ko phoonk dete hain, parantu buddhimaan log krodh ko thanda karte hain.
- ⁹ Jab buddhimaan moodh ke saath vaad vivaad karta hai, tab vah moodh krodhit hota aur thattha karta hai, aur vahan shanti nahi rahti.
- ¹⁰ Hatyare log khare puroosh se bair rakhte hain, aur seedhe logon ke praan ki khoj karte hain.
- ¹¹ Moorkh apne sare man ki baat khol deta hai, parantu buddhimaan apne man ko rokta, aur shaant kar deta hai.
- ¹² Jab hakim jhoothi baat ki or kaan lagata hai, tab uske sab sevak dusht ho jate hain.
- ¹³ Nirdhan aur andher karne vala puroosh ek samaan hai; aur Yahowa donon ki aankhon mein jyoti deta hai.
- ¹⁴ Jo raja kangalon ka nyaay sachchai se chukata hai, uski gaddi sadaiv sthir rahti hai.
- ¹⁵ Chhadi aur daant se buddhi praapt hoti hai, parantu jo ladka yon hi chhoda jata hai vah apni mata ki lajja ka karan hota hai.
- ¹⁶ Dushton ke badhne se apraadh bhi badhta hai; parantu ant mein dharmi log unka girna dekh lete hain.
- ¹⁷ Apne bete ki tadna kar, tab us se tujhe chain milega; aur tera man sukhi ho jayega.
- ¹⁸ Jahan darshan ki baat nahi hoti, vahan log nirankush ho jate hain, aur jo vyavastha ko manta hai vah dhanya hota hai.

- ¹⁹ Daas baton hi ke dwara sudhara nahi jata, kyonki vah samajh kar bhi nahi manta.
- ²⁰ Kya tu batein karne mein utavli karne vale manushya ko dekhta hai? Us se adhik to moorkh hi se aasha hai.
- ²¹ Jo apne daas ko us ke ladakpan se sukumarpan mein palta hai, vah daas ant mein uska beta ban baithta hai.
- ²² Krodh karne vala manushya jhagda machata hai aur atyant krodh karne vala apradhi hota hai.
- ²³ Manushya ko garva ke karan neecha dekhna padta hai, parantu namra aatma vala mahima ka adhikari hota hai.
- ²⁴ Jo chor ki sangti karta hai vah apne praan ka bairi hota hai; shapath khane par bhi vah baat ko pragat nahi karta.
- ²⁵ Manushya ka bhay khana phanda ho jata hai, parantu jo Yahowa par bharosa rakhta hai vah oonche sthaan par chadhaya jata hai.
- ²⁶ Hakim se bhent karna bahut log chahte hain, parantu manushya ka nyaay Yahowa ki karta hai.
- ²⁷ Dharmi log kutil manushya se ghrina karte hain aur dusht jan bhi seedhi chaal chalne vale se ghrina karta hai.

- ¹ Yake ke putra aagoor ke prabhavshali vachan. Us puroosh ne iteeyel aur ukkaal se yah kaha,
- ² Nishchay main pashu sareekha hoon, varan manushya kahlane ke yogya bhi nahi; aur manushya ki samajh mujh mein nahi hai.
- ³ Na main ne buddhi praapt ki hai, aur na parmapvitra ka gyaan mujhe mila hai.
- ⁴ Kaun swarg mein chadh kar phir utar aaya? Kis ne vayu ko apni mutthi mein bator rakha hai? Kis ne mahasagar ko apne vastra mein baandh liya hai? Kis ne prithvi ke sivanon ko thahraya hai? Uska naam kya hai? Aur uske putra ka naam kya hai? Yadi tu janta ho to bata!
- ⁵ Ishwar ka ek ek vachan taya huaa hai; vah apne sharnagton ki dhaal thahra hai.
- ⁶ Uske vachnon mein kuchh mat badha, aisa na ho ki vah tujhe dante aur tu jhootha thahre.
- ⁷ Main ne tujh se do var mange hain, isliye mere marne se pahile unhein mujhe dene se munh na mod:
- ⁸ Arthaat vyarth aur jhoothi baat mujh se door rakh; mujhe na to nirdhan kar aur na dhani bana; pratidin ki roti mujhe khilaya kar.
- ⁹ Aisa na ho, ki jab mera pet bhar jaye, tab main inkaar kar ke kahun ki Yahowa kaun hai? Va apna bhaag kho kar chori karun, aur apne Parmeshwar ka naam anuchit reeti se lun.
- ¹⁰ Kisi daas ki, uske swami se chugli na karna, aisa na ho ki vah tujhe shaap de, aur tu doshi thahraya jaye.
- ¹¹ Aise log hain, jo apne pita ko shaap dete aur apni mata ko dhanya nahi kahte.
- ¹² Aise log hain jo apni drishti mein shuddh hain, taubhi unka mail dhoya nahi gaya.
- ¹³ Ek peedhi ke log aise hain unki drishti kya hi ghamand se bhari rahti hai, aur unki aankhein kaisi chadhi hui rahti hain.
- ¹⁴ Ek peedhi ke log aise hain, jinke daant talvaar aur unki dadhein chhuriyan hain, jin se ve deen logon ko prithvi par se, aur daridron ko manushyon mein se mita dalein.
- ¹⁵ Jaise jonk ki do betiyan hoti hain, jo kahti hain de, de, vaise hi teen vastuein hain, jo tript nahi hoti; varan chaar hain, jo kabhi nahi kahti, bas.
- ¹⁶ Adholok aur baanjh ki kokh, bhoomi jo jal pi pi kar tript nahi hoti, aur aag jo kabhi nahi kahti, bas.
- ¹⁷ Jis aankh se koi apne pita par anadar ki drishti kare, aur apmaan ke saath apni mata ki aagya na mane, us aankh ko tarai ke kauve khod khod kar nikalenge, aur ukaab ke bachche kha dalenge.
- ¹⁸ Teen batein mere liye adhik kathin hai, varan chaar hain, jo meri samajh se pare hain:

- ¹⁹ Aakaash mein ukaab pakshi ka maarg, chattaan par sarp ki chaal, samudra mein jahaaj ki chaal, aur kanya ke sang puroosh ki chaal.
- ²⁰ Vyabhicharini ki chaal bhi vaisi hi hai; vah bhojan kar ke munh ponchhti, aur kahti hai, main ne koi anarth kaam nahi kiya.
- ²¹ Teen baton ke karan prithvi kampti hai; varan chaar hai, jo us se sahi nahi jati:
- ²² Daas ka raja ho jana, moodh ka pet bharna
- ²³ Ghinauni stri ka byaha jana, aur dasi ka apni swamin ki varis hona.
- ²⁴ Prithvi par chaar chhote jantu hain, jo atyant buddhimaan hain:
- ²⁵ Chyootiyan nirbal jati to hain, parantu dhoop kaal mein apni bhojan vastu batorti hain;
- ²⁶ Shapaan bali jati nahi, taubhi unki mandein pahadon par hoti hain;
- ²⁷ Tiddiyon ke raja to nahi hota, taubhi ve sab ki sab dal baandh baandh kar palayan karti hain;
- ²⁸ Aur chhipakli haath se pakdi to jati hai, taubhi rajbhavnon mein rahti hai.
- ²⁹ Teen sundar chalne vale prani hain; varan chaar hain, jin ki chaal sundar hai:
- ³⁰ Sinh jo sab pashuon mein parakrami hain, aur kisi ke dar se nahi hatta;
- ³¹ Shikari kutta aur bakra, aur apni sena samet raja.
- ³² Yadi tu ne apni badai karne ki moodhta ki, va koi buri yukti bandhi ho, to apne munh par haath dhar.
- ³³ Kyonki jaise doodh ke mathne se makkhan aur naak ke marodne se lohu nikalta hai, vaise hi krodh ke bhadkane se jhagda utpann hota hai.

- ¹ Lamooyel raja ke prabhavshali vachan, jo uski mata ne use sikhaye.
- ² He mere putra, he mere nij putra! He meri mannaton ke putra!
- ³ Apna bal striyon ko na dena, na apna jeevan unke vash kar dena jo rajaon ka pauroosh ka jati hain.
- ⁴ He lamooyel, rajaon ka dakhamdhu peena un ko shobha nahi deta, aur madira chahna, raison ko nahi phabta;
- ⁵ Aisa na ho ki ve pi kar vyavastha ko bhool jayen aur kisi dukhi ke hak ko marein.
- ⁶ Madira us ko pilao jo marne par hai, aur dakhamdhu udaas man valon ko hi dena;
- ⁷ Jis se ve pi kar apni daridrata ko bhool jayen aur apne kathin shram phir smaran na karein.
- ⁸ Goonge ke liye apna munh khol, aur sab anathon ka nyaay uchit reeti se kiya kar.
- ⁹ Apna munh khol aur dharm se nyaay kar, aur deen daridron ka nyaay kar.
- ¹⁰ Bhali patni kaun pa sakta hai? Kyonki uska moolya moongon se bhi bahut adhik hai. Us ke pati ke man mein us ke prati vishwaas hai.
- ¹¹ Aur use laabh ki ghati nahi hoti.
- ¹² Vah apne jeevan ke sare dinon mein us se bura nahi, varan bhala hi vyavhaar karti hai.
- ¹³ Vah oon aur san dhoondh dhoondh kar, apne hathon se prasannata ke saath kaam karti hai.
- ¹⁴ Vah vyapaar ke jahajon ki nai apni bhojan vastuein door se mangvati hain.
- ¹⁵ Vah raat hi ko uth baithti hai, aur apne gharane ko bhojan khilati hai aur apni laundiyon ko alag alag kaam deti hai.
- ¹⁶ Vah kisi khet ke vishay mein soch vichaar karti hai aur use mol le leti hai; aur apne parishram ke phal se daakh ki bari lagati hai.
- ¹⁷ Vah apni kati ko bal ke phente se kasti hai, aur apni bahun ko dridh banati hai.
- ¹⁸ Vah parakh leti hai ki mera vyapaar labhdayak hai. Raat ko uska diya nahi bujhta.
- ¹⁹ Vah ateran mein haath lagati hai, aur charkha pakadti hai.
- ²⁰ Vah deen ke liye mutthi kholti hai, aur daridra ke sambhalne ko haath badhati hai.
- ²¹ Vah apne gharane ke liye him se nahi darti, kyonki uske ghar ke sab log laal kapde pahinte hain.
- ²² Vah takiye bana leti hai; uske vastra sookshm san aur bainjni rang ke hote hain.
- ²³ Jab uska pati sabha mein desh ke purniyon ke sang baithta hai, tab uska sammaan hota hai.

- ²⁴ Vah san ke vastra banakar bechti hai; aur vyopari ko kamarband deti hai.
- ²⁵ Vah bal aur prataap ka pahirava pahine rahti hai, aur aane vale kaal ke vishay par hansti hai.
- ²⁶ Vah buddhi ki baat bolti hai, aur us ke vachan kripa ki shiksha ke anusaar hote hain.
- ²⁷ Vah apne gharane ke chaal chalan ko dhyaan se dekhti hai, aur apni roti bina parishram nahi khati.
- ²⁸ Uske putra uth uthkar us ko dhanya kahte hain, unka pati bhi uth kar uski aisi prashansa karta hai:
- ²⁹ Bahut si striyon ne achchhe achchhe kaam to kiye hain parantu tu un sabhon mein shresht hai.
- ³⁰ Shobha to jhoothi aur sundarta vyarth hai, parantu jo stri Yahowa ka bhay manti hai, uski prashansa ki jayegi.
- ³¹ Uske hathon ke parishram ka phal use do, aur uske karyon se sabha mein uski prashansa hogi.

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