

Ginti

Numbers · in Hinglish

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Hindi written in English letters, so you can read scripture
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- ¹ Istrayeliyon ke Misr desh se nikal jane ke doosre varsh ke doosre maheene ke pahile din ko,
Yahowa ne seenai ke jangal mein milapvale tambu mein, Musa se kaha,
- ² Istrayeliyon ki sari mandali ke kulon aur pitron ke gharanon ke anusaar, ek ek puroosh ki ginti
naam le le kar karna;
- ³ Jitne istrayeli bees varsh va usse adhik avastha ke hon, aur jo yuddh karne ke yogya hon, un
sabhon ko unke dalon ke anusaar tu aur haroon gin le.
- ⁴ Aur tumhare saath ek ek gotra ka ek ek puroosh bhi ho jo apne pitron ke gharane ka mukhya
puroosh ho.
- ⁵ Tumhare un sathiyon ke naam ye hain, arthaat rooben ke gotra mein se shadeoor ka putra
eleesoor;
- ⁶ Shimon ke gotra mein se sooreeshaddai ka putra shalomeeyel;
- ⁷ Yahuda ke gotra mein se ammeenadaab ka putra nahshon;
- ⁸ Issakaar ke gotra mein se sooaar ka putra natnel;
- ⁹ Jabooloon ke gotra mein se helon ka putra eleeaab;
- ¹⁰ Yoosuphvanshiyon mein se ye hain, arthaat erpaim ke gotra mein se ammeehood ka putra
eleeshama, or manashshe ke gotra mein se padasoor ka putra gamleeyel;
- ¹¹ Binyameen ke gotra mein se gidoni ka putra abeedaan;
- ¹² Daan ke gotra mein se ammeeshaddai ka putra aheeaijer;
- ¹³ Aasher ke gotra mein se okraan ka putra pakkeeyel;
- ¹⁴ Gaad ke gotra mein se dooyel ka putra elyasaap;
- ¹⁵ Naptali ke gotra mein se enaam ka putra aheera.
- ¹⁶ Mandali mein se jo puroosh apne apne pitron ke gotron ke pradhaan ho kar bulaye gaye ve ye hi
hain, aur ye istrayeliyon ke hajaron mein mukhya puroosh the.
- ¹⁷ Aur jin purooshon ke naam oopar likhe hain un ko saath le kar,
- ¹⁸ Musa aur haroon ne doosre maheene ke pahile din sari mandali ikatthi ki, tab istrayeliyon ne
apne apne kul aur apne apne pitron ke gharane ke anusaar bees varsh va usse adhik avastha
valon ke namon ki ginti karva ke apni apni vanshavli likhvai;
- ¹⁹ Jis prakaar Yahowa ne Musa ko jo aagya di thi usi ke anusaar usne seenai ke jangal mein unki
ganna ki.

- ²⁰ Aur istrayel ke pahilauth the rooben ke vansh mein jitne puroosh apne kul aur apne pitron ke gharane ke anusaar bees varsh va usse adhik avastha ke the aur yuddh karne ke yogya the, ve sab apne apne naam se gine gaye:
- ²¹ Aur rooben ke gotra ke gine hue puroosh sadhe chhiyalees hazaar the.
- ²² Aur shimon ke vansh ke log jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the, aur jo yuddh karne ke yogya the ve sab apne apne naam se gine gaye:
- ²³ Aur shimon ke gotra ke gine hue puroosh unsath hazaar teen sau the.
- ²⁴ Aur gaad ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke yogya the, ve sab apne apne naam se gine gaye:
- ²⁵ Aur gaad ke gotra ke gine hue puroosh paintalees hazaar sadhe chha: sau the.
- ²⁶ Aur Yahuda ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke yogya the, ve sab apne apne naam se gine gaye:
- ²⁷ Aur Yahuda ke gotra ke gine hue puroosh chauhattar hazaar chha: sau the.
- ²⁸ Aur issakaar ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke yogya the, ve sab apne apne naam se gine gaye:
- ²⁹ Aur issakaar ke gotra ke gine hue puroosh chauvan hazaar chaar sau the.
- ³⁰ Aur jabooloon ve vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke yogya the, ve sab apne apne naam se gine gaye:
- ³¹ Aur jabooloon ke gotra ke gine hue puroosh sattavan hazaar chaar sau the.
- ³² Aur Yusuf ke vansh mein se epraim ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke yogya the, ve sab apne apne naam se gine gaye:
- ³³ Aur epraim gotra ke gine hue puroosh sadhe chalees hazaar the.
- ³⁴ Aur manashshe ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke yogya the, ve sab apne apne naam se gine gaye:
- ³⁵ Aur manashshe ke gotra ke gine hue puroosh battees hazaar do sau the.

- ³⁶ Aur binyameen ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke योग्या थे, वे सब अपने अपने नाम से गिने गये:
- ³⁷ Aur binyameen ke gotra ke गिने हुए पुरोश पान्तेस हज़ार चार सौ थे.
- ³⁸ Aur daan ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke योग्या थे, वे अपने अपने नाम से गिने गये:
- ³⁹ Aur daan ke gotra ke गिने हुए पुरोश बासठ हज़ार सात सौ थे.
- ⁴⁰ Aur aasher ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke योग्या थे, वे सब अपने अपने नाम से गिने गये:
- ⁴¹ Aur aasher ke gotra ke गिने हुए पुरोश सठह्ने एक्तालेस हज़ार थे.
- ⁴² Aur naptali ke vansh ke jitne puroosh apne kulon aur apne pitron ke gharanon ke anusaar bees varsh va usse adhik avastha ke the aur jo yuddh karne ke योग्या थे, वे सब अपने अपने नाम से गिने गये:
- ⁴³ Aur naptali ke gotra ke गिने हुए पुरोश तिरपान हज़ार चार सौ थे.
- ⁴⁴ Is prakaar Musa aur haroon aur istrayel ke barah pradhanon ne, jo apne apne pitron ke gharane ke pradhan the, un sabhon ko गिने लिया और उनकी गिंती यही थी.
- ⁴⁵ So jitne istrayeli bees varsh va usse adhik avastha ke hone ke karan yuddh karne ke योग्या थे वे अपने pitron के gharanon के anusaar गिने गये,
- ⁴⁶ Aur वे सब गिने हुए पुरोश मिलकर च्हा: लाख तेन हज़ार सठह्ने पान्च सौ थे.
- ⁴⁷ In mein leveeya apne pitron के gotra के anusaar नही गिने गये.
- ⁴⁸ Kyonki Yahowa ने Musa से कहा था,
- ⁴⁹ Ki leveeya gotra की गिंती istrayeliyon के संग ना करना;
- ⁵⁰ Parantu tu leviyon को sakshi के tambu पर, और उसके कुल सामान पर, निदान जो कुछ उससे sambandh rakhta hai us पर अधिकारी नियुक्त करना; और कुल सामान सहित निवास को वे ही uthaya karein, और वे ही us में सेवा तहल भी किया karein, और tambu के आसपास वे ही अपने दरे दाला karein.
- ⁵¹ Aur jab jab निवास का kooch हो तब तब leveeya usको गिरा दें, और जब जब निवास को khada करना हो तब तब leveeya usको khada किया karein; और यदि कोई दूसरा sameep aaye तो वह मार दाला jaye.
- ⁵² Aur istrayeli अपना अपना दरा अपनी अपनी chhavni में और अपने अपने jhande के पास khada किया karein;

- ⁵³ Par leveeya apne dere sakshi ke tambu hi ki charon or khade kiya karein, kahi aisa na ho ki istrayeliyon ki mandali par kop bhadke; aur leveeya sakshi ke tambu ki raksha kiya karein.
- ⁵⁴ Jo aagyayen Yahowa ne Musa ko di thi istrayeliyon ne unhi ke anusaar kiya.

- ¹ Phir Yahowa ne Musa aur haroon se kaha,
- ² Istrayeli milapvale tambu ki charon or aur uske samhane apne apne jhande aur apne apne pitron ke gharane ke nishaan ke sameep apne dere khade karein.
- ³ Aur jo apne poorva disha ki or jahan sooryoday hota hai apne apne dalon ke anusaar dere khade kiya karein ve hi Yahuda ki chhavni vale jhande ke log honge, aur unka pradhaan ammeenadaab ka putra nahshon hoga,
- ⁴ Aur unke dal ke gine hue puroosh chauhattar hazaar chha: sau hain.
- ⁵ Unke sameep jo dere khade kiya karein ve issakaar ke gotra ke hon, aur unka pradhaan sooaar ka putra natnel hoga,
- ⁶ Aur unke dal ke gine hue puroosh chauvan hazaar chaar sau hain.
- ⁷ Inke paas jabooloon ke gotra vale rahenge, aur unka pradhaan helon ka putra eleaah hoga,
- ⁸ Aur unke dal ke gine hue puroosh sattavan hazaar chaar sau hain.
- ⁹ Is reeti se Yahuda ki chhavni mein jitne apne apne dalon ke anusaar gine gaye ve sab milkar ek laakh chhiyasi hazaar chaar sau hain. Pahile ye hi kooch kiya karein.
- ¹⁰ Dakkhin alang par rooben ki chhavni ke jhande ke log apne apne dalon ke anusaar rahein, aur unka pradhaan shadeoor ka putra eleesoor hoga,
- ¹¹ Aur unke dal ke gine hue puroosh sadhe chhiyalees hazaar hain.
- ¹² Unke paas jo dere khade kiya karein ve shimon ke gotra ke honge, aur unka pradhaan sooreeshaddai ka putra shalomeeyel hoga,
- ¹³ Aur unke dal ke gine hue puroosh unsath hazaar teen sau hain.
- ¹⁴ Phir gaad ke gotra ke rahein, aur unka pradhaan rooyel ka putra elyasaap hoga,
- ¹⁵ Aur unke dal ke gine hue puroosh paintalees hazaar sadhe chha: sau hain.
- ¹⁶ Rooben ki chhavni mein jitne apne apne dalon ke anusaar gine gaye ve sab milkar dedh laakh ek hazaar sadhe chaar sau hain. Doosra kooch inka ho.
- ¹⁷ Unke peechhe aur sab chhavniyon ke beechombeech leviyon ki chhavni samet milapvale tambu ka kooch huaa kare; jis kram se ve dere khade karein usi kram se ve apne apne sthaan par apne apne jhande ke paas paas chalein.
- ¹⁸ Pachchhim alang par epraim ki chhavni ke jhande ke log apne apne dalon ke anusaar rahein, aur unka pradhaan ammeehood ka putra eleeshama hoga,
- ¹⁹ Aur unke dal ke gine hue puroosh sadhe chalees hazaar hain.

- ²⁰ Unke sameep manashshe ke gotra ke rahein, aur unka pradhaan padasoor ka putra gamleeyel hoga,
- ²¹ Aur unke dal ke gine hue puroosh battees hazaar do sau hain.
- ²² Phir binyameen ke gotra ke rahein, aur unka pradhaan gidoni ka putra abeedaan hoga,
- ²³ Aur unke dal ke gine hue puroosh paintees hazaar chaar sau hain.
- ²⁴ Ephraim ki chhavni mein jitne apne apne dalon ke anusaar gine gaye ve sab milkar ek laakh aath hazaar ek sau puroosh hain. Teesra kooch inka ho.
- ²⁵ Uttar alang par daan ki chhavni ke jhande ke log apne apne dalon ke anusaar rahein, aur unka pradhaan ammeeshaddai ka putra aheejah hoga,
- ²⁶ Aur unke dal ke gine hue puroosh basath hazaar saat sau hain.
- ²⁷ Aur unke paas jo dere khade karein ve aasher ke gotra ke rahein, aur unka pradhaan okraan ka putra pakkeeyel hoga,
- ²⁸ Aur unke dal ke gine hue puroosh sadhe iktalees hazaar hain.
- ²⁹ Phir naptali ke gotra ke rahein, aur unka pradhaan enaan ka putra aheera hoga,
- ³⁰ Aur unke dal ke gine hue puroosh tirpan hazaar chaar sau hain.
- ³¹ Aur daan ki chhavni mein jitne gine gaye ve sab milkar dedh laakh saat hazaar chha: sau hain. Ye apne apne jhande ke paas paas ho kar sab se peechhe kooch karein.
- ³² Istrayeliyon mein se jo apne apne pitron ke gharane ke anusaar gine gaye ve ye hi hain; aur sab chhavniyon ke jitne puroosh apne apne dalon ke anusaar gine gaye ve sab milkar chha: laakh teen hazaar sadhe paanch sau the.
- ³³ Parantu Yahowa ne Musa ko jo aagya di bhi uske anusaar leveeya to istrayeliyon mein gine nahi gaye.
- ³⁴ Aur jo jo aagya Yahowa ne Musa ko di thi istrayeli un aagyaon ke anusaar apne apne kul aur apne apne pitron ke gharanon ke anusaar, apne apne jhande ke paas dere khade karte aur kooch bhi karte the.

- ¹ Jis samay Yahowa ne seenai parvat ke paas Musa se batein ki us samay haroon aur Musa ki yah vanshavli thi.
- ² Haroon ke putron ke naam ye hain: nadaab jo uska jetha tha, aur abeehu, eleeaajaar aur itamaar;
- ³ Haroon ke putra, jo abhishikt yajak the, aur unka sanskaar yajak ka kaam karne ke liye huaa tha unke naam ye hi hain.
- ⁴ Nadaab aur abeehu jis samay seenai ke jangal mein Yahowa ke sammukh oopri aag le gaye usi samay Yahowa ke samhane mar gaye the; aur ve putraheen bhi the. Eleeaajar aur itamaar apne pita haroon ke samhane yajak ka kaam karte rahe.
- ⁵ Phir Yahowa ne Musa se kaha,
- ⁶ Levi gotra valon ko sameep le aakar haroon yajak ke samhane khada kar, ki ve uski seva tahal karein.
- ⁷ Aur jo kuchh uski or se aur sari mandali ki or se unhein saumpa jaye uski raksha ve milapvale tambu ke samahne karein, is prakaar ve tambu ki seva karein;
- ⁸ Ve milapvale tambu ke kul samaan ki aur istrayeliyon ki saumpi hui vastuon ki bhi raksha karein, is prakaar ve tambu ki seva karein.
- ⁹ Aur tu leviyon ko haroon aur uske putron ko saump de; aur ve istrayeliyon ki or se haroon ko sampoon reeti se arpan kiye hue hon.
- ¹⁰ Aur haroon aur uske putron ko yajak ke pad par niyukt kar, aur ve apne yajakpad ki raksha kiya karein; aur yadi anya manushya sameep aaye, to vah maar dala jaye.
- ¹¹ Phir Yahowa ne Musa se kaha,
- ¹² Sun istrayeli striyon ke sab pahilauthon ki santi main istrayeliyon mein se leviyon ko le leta hoon; so leveeya mere hi hon.
- ¹³ Sab pahilauthere mere hain; kyonki jis din main ne Misr desh mein ke sab pahilauthon ko mara, usi din main ne kya manushya kya pashu istrayeliyon ke sab pahilauthon ko apne liye pavitra thahraya; isliye ve mere hi thahrenge; main Yahowa hoon.
- ¹⁴ Phir Yahowa ne seenai ke jangal mein Musa se kaha,
- ¹⁵ Leviyon mein se jitne puroosh ek maheene va usse adhik avastha ke hon un ko unke pitron ke gharanon aur unke kulon ke anusaar gin le.
- ¹⁶ Yah aagya pakar Musa ne Yahowa ke kahe ke anusaar un ko gin liya.
- ¹⁷ Levi ke putron ke naam ye hain, arthaat gershon, kahaat, aur marari.

- ¹⁸ Aur gershon ke putra jin se uske kul chale unke naam ye hain, arthaat libni aur shimi.
- ¹⁹ Kahaat ke putra jin se uske kul chale unke naam ye hain, arthaat amraam, yishaar, hebron, aur ujjeeyel.
- ²⁰ Aur marari ke putra jin se uske kul chale unke naam ye hain, arthaat mahli aur mooshi. Ye leviyon ke kul apne pitron ke gharanon ke anusaar hain.
- ²¹ Gershon se libniyon aur shimiyon ke kul chale; gershonvanshiyon ke kul ye hi hain.
- ²² In mein se jitne purooshon ki avastha ek maheene ki va usse adhik thi, un sabhon ki ginti sadhe saat hazaar thi.
- ²³ Gershon vale kul nivaas ke peechhe pachchhim ki or apne dere dala karein;
- ²⁴ Aur gershoniyon ke moolpuroosh se gharane ka pradhaan layel ka putra elyasaap ho.
- ²⁵ Aur milapvale tambu ki jo vastuein gershonvanshiyon ko saumpi jayen ve ye hon, arthaat nivaas aur tambu, aur uska ohaar, aur milapvale tambu se dwaar ka parda,
- ²⁶ Aur jo aangan nivaas aur vedi ki charon or hai uske parde, aur uske dwaar ka parda, aur sab doriyan jo us mein kaam aati hain.
- ²⁷ Phir kahaat se amramiyon, yishariyon, hebroniyan, aur ujjeeyeliyon ke kul chale; kahatiyon ke kul ye hi hain.
- ²⁸ Un mein se jitne purooshon ki avastha ek maheene ki va usse adhik thi unki ginti aath hazaar chha: sau thi. Ve pavitra sthaan ki raksha ke uttardayi the.
- ²⁹ Kahatiyon ke kul nivaas ki us alang par apne dere dala karein jo dakkhin ki or hai;
- ³⁰ Aur kahaat vale kulon se moolpuroosh ke gharane ka pradhaan ujjeeyel ka putra eleesapaan ho.
- ³¹ Aur jo vastuein un ko saumpi jayen ve sandook, mez, deevat, vediyan, aur pavitrasthaan ka vah samaan jis se seva tahal hoti hai, aur parda; nidaan pavitrasthaan mein kaam mein aane vala sara samaan ho.
- ³² Aur leviyon ke pradhanon ka pradhaan haroon yajak ka putra eleeaajaar ho, aur jo log pavitrasthaan ki saumpi hui vastuon ki raksha karenge un par vahi mukhiya thahre.
- ³³ Phir marari se mahliyon aur mooshiyon ke kul chale; marari ke kul ye hi hain.
- ³⁴ In mein se jitne purooshon ki avastha ek maheene ki va usse adhik thi un sabhon ki ginti chha: hazaar do sau thi.
- ³⁵ Aur marari ke kulon ke moolpuroosh ke gharane ka pradhaan abeehail ka putra sooreeyel ho; ye log nivaas ke uttar ki or apne dere khade karein.
- ³⁶ Aur jo vastuein marareevanshiyon ko saumpi jayen ki ve unki raksha karein, ve nivaas ke takhte, bende, khambhe, kursiyan, aur sara samaan; nidaan jo kuchh uske baratne mein kaam aaye;

- ³⁷ Aur charon or ke aangan ke khambhe, aur unki kursiyan, khoonte aur doriyan hon.
- ³⁸ Aur jo milapvale tambu ke samhane, arthaat nivaas ke samhane, poorab ki or jahan se sooryoday hota hai, apne dere dala karein, ve Musa aur haroon aur uske putron ke dere hon, aur pavitrasthaan ki rakhvali istrayeliyon ke badle ve hi kiya karein, aur doosra jo koi uske sameep aaye vah maar dala jaye.
- ³⁹ Yahowa ki is aagya ko pakar ek maheene ki va usse adhik avastha vale jitne leveeya purooshon ko Musa aur haroon ne unke kulon ke anusaar gin liya, ve sab ke sab bais hazaar the.
- ⁴⁰ Phir Yahowa ne Musa se kaha, istrayeliyon ke jitne pahilauthe purooshon ki avastha ek maheene ki va usse adhik hai, un sabhon ko naam le le kar gin le.
- ⁴¹ Aur mere liye istrayeliyon ke sab pahilauthon ki santi leviyon ko, aur istrayeliyon ke pashuon ke sab pahilauthon ki santi leviyon ke pashuon ko le; main Yahowa hoon.
- ⁴² Yahowa ki is aagya ke anusaar Musa ne istrayeliyon ke sab pahilauthon ko gin liya.
- ⁴³ Aur sab pahilauthe puroosh jinki avastha ek maheene ki va usse adhik thi, unke namon ki ginti bais hazaar do sau tihattar thi.
- ⁴⁴ Tab Yahowa ne Musa se kaha,
- ⁴⁵ Istrayeliyon ke sab pahilauthon ki santi leviyon ko, aur unke pashuon ki santi leviyon ke pashuon ko le; aur leveeya mere hi hon; main Yahowa hoon.
- ⁴⁶ Aur istrayeliyon ke pahilauthon me se jo do sau tihattar ginti mein leviyon se adhik hain, unke chhudane ke liye,
- ⁴⁷ Puroosh peechhe paanch shekel le; ve pavitrasthaan ke shekel ke hisaab se hon, arthaat bees gera ka shekel ho.
- ⁴⁸ Aur jo roopya un adhik pahilauthon ki chhudauti ka hoga use haroon aur uske putron ko de dena.
- ⁴⁹ Aur jo istrayeli pahilauthe leviyon ke dwara chhudaye huon se adhik the unke haath se Musa ne chhudauti ka roopya liya.
- ⁵⁰ Aur ek hazaar teen sau painsath shekel roopya pavitrasthaan ke shekel ke hisaab se vasool huua.
- ⁵¹ Aur Yahowa ki aagya ke anusaar Musa ne chhudaye huon ka roopya haroon aur uske putron ko de diya.

- ¹ Phir Yahowa ne Musa aur haroon se kaha,
- ² Leviyon mein se kahatiyon ki, unke kulon aur pitron ke gharanon ke anusaar, ginti karo,
- ³ Arthaat tees varsh se le kar pachaas varsh tak ki avastha valon ki sena mein, jitne milapvale tambu mein kamkaaj karne ko bharti hain.
- ⁴ Aur milapvale tambu mein parmapvitra vastuon ke vishay kahatiyon ka yah kaam hoga,
- ⁵ Arthaat jab jab chhavni ka kooch ho tab tab haroon aur uske putra bheetar aakar, beech vale parde ko utaar ke usse saksheepatra ke sandook ko dhaamp dein;
- ⁶ Tab ve us par sooison ki khalon ka ohaar dalein, aur uske oopar sampoon neele rang ka kapda dalein, aur sandook mein dandon ko lagayen.
- ⁷ Phir bhentvali roti ki mez par neela kapda bichhakar us par paraton, dhoopdanon, karvon, aur undelne ke katoron ko rakhein; aur nitya ki roti bhi us par ho;
- ⁸ Tab ve un par laal rang ka kapda bichhakar usko suison ki khalon ke ohaar se dhape, aur mez ke dandon ko laga dein.
- ⁹ Phir ve neele rang ka kapda le kar deepkon, galatrashon, aur guldanon samet ujjiyala dene vale deevat ko, aur uske sab tel ke patron ko jin se uski seva tahal hoti hai dhampe;
- ¹⁰ Tab ve sare samaan samet deevat ko sooison ki khalon ke ohaar ke bheetar rakhkar dande par dhar dein.
- ¹¹ Phir ve sone ki vedi par ek neela kapda bichhakar usko sooison ki khalon ke ohaar se dhampein, aur uske dandon ko laga dein.
- ¹² Tab ve seva tahal ke sare samaan ko le kar, jis se pavitrasthaan mein seva tahal hoti hai, neele kapde ke bheetar rakhkar sooison ki khalon ke ohaar se dhampe, aur dande par dhar dein.
- ¹³ Phir ve vedi par se sab raakh utha kar vedi par bainjni rang ka kapda bichhayen;
- ¹⁴ Tab jis samaan se vedi par ki seva tahal hoti hai vah sab, arthaat uske karchhe, kante, phavdiyan, aur katore aadi, vedi ka sara samaan us par rakhein; aur uske oopar sooison ki khalon ka ohaar bichhakar vedi mein dandon ko lagayen.
- ¹⁵ Aur jab haroon aur uske putra chhavni ke kooch ke samay pavitrasthaan aur uske sare samaan ko dhaamp chukein, tab uske baad kahati uske uthane ke liye aayen, par kisi pavitra vastu ko na chhuein, kahi aisa na ho ki mar jayen. Kahatiyon ke uthane ke liye milapvale tambu ki ye hi vastuein hain.
- ¹⁶ Aur jo vastuein haroon yajak ke putra eleejaar ko raksha ke liye saumpi jayen ve ye hain, arthaat ujjiyala dene ke liye tel, aur sugandhit dhoop, aur nitya annabli, aur abhishek ka tel, aur sare

nivaas, aur us mein ki sab vastuein, aur pavitrasthaan aur uske kul samaan.

- ¹⁷ Phir Yahowa ne Musa aur haroon se kaha,
- ¹⁸ Kahatiyon ke kulon ke gotriyon ko leviyon mein se naash na hone dena;
- ¹⁹ Uske saath aisa karo, ki jab ve parmapvitra vastuon ke sameep aayen tab na marein parantu jeevit rahein; arthaat haroon aur uske putra bheetar aakar ek ek ke liye uski sevkai aur uska bhaar thahra dein,
- ²⁰ Aur ve pavitra vastuon ke dekhne ko jhan bhar ke liye bhi bheetar aane na payen, kahi aisa na ho ki mar jayen.
- ²¹ Phir Yahowa ne Musa se kaha,
- ²² Gershoniyon ki bhi ginti unke pitron ke gharanon aur kulon ke anusaar kar;
- ²³ Tees varsh se le kar pachaas varsh tak ki avastha vale, jitne milapvale tambu mein seva karne ko sena mein bharti hon un sabhon ko gin le.
- ²⁴ Seva karne aur bhaar uthane mein gershoniyon ke kul valon ki yah sevkai ho;
- ²⁵ Arthaat ve nivaas ke paton, aur milapvale tambu aur uske ohaar, aur iske oopar vale sooison ki khalon ke ohaar, aur milapvale tambu ke dwaar ke parde,
- ²⁶ Aur nivaas, aur vedi ki charon or ke aangan ke pardon, aur aangan ke dwaar ke parde, aur unki doriyon, aur un mein baratne ke sare samaan, in sabhon ko ve uthaya karein; aur in vastuon se jitna kaam hota hai vah sab bhi unki sevkai mein aaye.
- ²⁷ Aur gershoniyon ke vansh ki sari sevkai haroon aur uske putron ke kahne se huaa kare, arthaat jo kuchh un ko uthana, aur jo jo sevkai un ko karni ho, unka sara bhaar tum hi unhein saumpa karo.
- ²⁸ Milapvale tambu mein gershoniyon ke kulon ki yahi sevkai thahre; aur un par haroon yajak ka putra itamaar adhikaar rakhe.
- ²⁹ Phir marariyon ko bhi tu unke kulon aur pitron ke gharanon ke anusaar gin lein;
- ³⁰ Tees varsh se le kar pachaas varsh tak ki avastha vale, jitne milapvale tambu ki seva karne ko sena mein bharti hon, un sabhon ko gin le.
- ³¹ Aur milapvale tambu mein ki jin vastuon ke uthane ki sevkai un ko mile ve ye hon, arthaat nivaas ke takhte, bed, khambhe, aur kursiyan,
- ³² Aur charon or aangan ke khambhe, aur inki kursiyan, khoonte, doriyan, aur bhanti bhanti ke baratne ka sara samaan; aur jo jo samaan dhone ke liye un ko saumpa jaye us mein se ek ek vastu ka naam le kar tum gin do.

- ³³ Marariyon ke kulon ki sari sevkai jo unhein milapvale tambu ke vishay karni hogi vah yahi hai; vah haroon yajak ke putra itamaar ke adhikaar mein rahe.
- ³⁴ Tab Musa aur haroon aur mandali ke pradhanon ne kahatiyon ke vansh ko, unke kulon aur pitron ke gharanon ke anusaar,
- ³⁵ Tees varsh se le kar pachaas varsh ki avastha ke, jitne milapvale tambu ki sevkai karne ko sena mein bharti hue the, un sabhon ko gin liya;
- ³⁶ Aur jo apne apne kul ke anusaar gine gaye ve do hazaar sadhe saat sau the.
- ³⁷ Kahatiyon ke kulon mein se jitne milapvale tambu mein seva karne vale gine gaye ve itne hi the; jo aagya Yahowa ne Musa ke dwara di thi usi ke anusaar Musa aur haroon ne in ko gin liya.
- ³⁸ Aur gershoniyon mein se jo apne kulon aur pitron ke gharanon ke anusaar gine gaye,
- ³⁹ Arthaat tees varsh se le kar pachaas varsh tak ki avastha ke, jo milapvale tambu ki sevkai karne ko sena mein bharti hue the,
- ⁴⁰ Unki ginti unke kulon aur pitron ke gharanon ke anusaar do hazaar chha: sau tees thi.
- ⁴¹ Gershoniyon ke kulon mein se jitne milapvale tambu mein seva karne vale gine gaye ve itne hi the; Yahowa ki aagya ke anusaar Musa aur haroon ne in ko gin liya.
- ⁴² Phir marariyon ke kulon mein se jo apne kulon aur pitron ke gharanon ke anusaar gine gaye,
- ⁴³ Arthaat tees varsh se le kar pachaas varsh tak ki avastha ke, jo milapvale tambu ki sevkai karne ko sena mein bharti hue the,
- ⁴⁴ Unki ginti unke kulon ke anusaar teen hazaar do sau thi.
- ⁴⁵ Marariyon ke kulon mein se jin ko Musa aur haroon ne, Yahowa ki us aagya ke anusaar jo Musa ke dwara mili thi, gin liya ve itne hi the.
- ⁴⁶ Leviyon mein se jin ko Musa aur haroon aur istrayeli pradhanon ne unke kulon aur pitron ke gharanon ke anusaar gin liya,
- ⁴⁷ Arthaat tees varsh se le kar pachaas varsh tak ki avastha vale, jitne milapvale tambu ki sevkai karne ka bojh uthane ka kaam karne ko hajir hone vale the,
- ⁴⁸ Un sabhon ki ginti aath hazaar paanch sau assi thi.
- ⁴⁹ Ye apni apni seva aur bojh dhone ke anusaar Yahowa ke kahne par gaye. Jo aagya Yahowa ne Musa ko di thi usi ke anusaar ve gine gaye.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon ko aagya de, ki ve sab kodhiyon ko, aur jitnon ke prameh ho, aur jitne loth ke karan ashuddh hon, un sabhon ko chhavni se nikaal dein;
- ³ Aison ko chahe puroosh hon chahe stri chhavni se nikaal kar bahar kar dein; kahi aisa na ho ki tumhari chhavni, jiske beech main nivaas karta hoon, unke karan ashuddh ho jaye.
- ⁴ Aur istrayeliyon ne vaisa hi kiya, arthaat aise logon ko chhavni se nikaal kar bahar kar diya; jaisa Yahowa ne Musa se kaha tha istrayeliyon ne vaisa hi kiya.
- ⁵ Phir Yahowa ne Musa se kaha,
- ⁶ Istrayeliyon se kah, ki jab koi puroosh va stri aisa koi paap karke jo log kiya karte hain Yahowa ko vishwasghaat kare, aur vah prani doshi ho,
- ⁷ Tab vah apna kiya huua paap maan le; aur poore mool mein panchvan ansh badhakar apne dosh ke badle mein usi ko de, jiske vishay doshi huua ho.
- ⁸ Parantu yadi us manushya ka koi kutumbi na ho jise dosh ka badla bhar diya jaye, to us dosh ka jo badla Yahowa ko bhar diya jaye vah yajak ka ho, aur vah us prayashchitt vale medhe se adhik ho jis se uske liye prayashchitt kiya jaye.
- ⁹ Aur jitni pavitra ki hui vastuein istrayeli uthai hui bhent karke yajak ke paas layen, ve usi ki hon;
- ¹⁰ Sab manushyon ki pavitra ki hui vastuein usi ki thahrein; koi jo kuchh yajak ko de vah uska thahre.
- ¹¹ Phir Yahowa ne Musa se kaha,
- ¹² Istrayeliyon se kah, ki yadi kisi manushya ki stri kuchaal chalkar uska vishwasghaat kare,
- ¹³ Aur koi puroosh uske saath kukarm kare, parantu yah baat uske pati se chhipi ho aur khuli na ho, aur vah ashuddh ho gai, parantu na to uske viruddh koi sakshi ho, aur na kukarm karte pakdi gai ho;
- ¹⁴ Aur uske pati ke man mein jalan utpann ho, arthaat vah apne stri par jalne lage aur vah ashuddh hui ho; va uske man mein jalan utpann ho, arthaat vah apni stri par jalne lage parantu vah ashuddh na hui ho;
- ¹⁵ To vah puroosh apni stri ko yajak ke paas le jaye, aur uske liye epa ka dasvan ansh jav ka maida chadhava karke le aaye; parantu us par tel na dale, na lobaan rakhe, kyonki vah jalan vala aur smaran dilane vala, arthaat adharm ka smaran karane vala annabli hoga.
- ¹⁶ Tab yajak us stri ko sameep le ja kar Yahowa ke samhane khadi kare;

- ¹⁷ Aur yajak mitti ke patra mein pavitra jal le, aur nivasasthaan ki bhoomi par ki dhooli mein se kuchh le kar us jal mein daal de.
- ¹⁸ Tab yajak us stri ko Yahowa ke samhane khadi karke uske sir ke baal bikhraye, aur smaran dilane vale annabli ko jo jalan vala hai uske hathon par dhar de. Aur apne haath mein yajak kaduva jal liye rahe jo shaap lagane ka karan hoga.
- ¹⁹ Tab yajak stri ko shapath dharvakar kahe, ki yadi kisi puroosh ne tujh se kukarm na kiya ho, aur tu pati ko chhod doosre ki or phir ke ashuddh na ho gai ho, to tu is kaduve jal ke gun se jo shaap ka karan hota hai bachi rahe.
- ²⁰ Par yadi tu apne pati ko chhod doosre ki or phir ke ashuddh hui ho, aur tere pati ko chhod kisi doosre puroosh ne tujh se prasang kiya ho,
- ²¹ (aur yajak use shaap dene vali shapath dharakar kahe,) Yahowa teri jaangh sadaye aur tera pet phulaye, aur log tera naam le kar shaap aur dhikkaar diya karein;
- ²² Arthaat vah jal jo shaap ka karan hota hai teri antdiyon mein ja kar tere pet ko phulaye, aur teri jaangh ko sada de. Tab vah stri kahe, Aamin, Aamin.
- ²³ Tab yajak shaap ke ye shabd pustak mein likhkar us kaduve jal se mitake,
- ²⁴ Us stri ko vah kaduva jal pilaye jo shaap ka karan hota hai, aur vah jal jo shaap ka karan hoga us stri ke pet mein ja kar kaduva ho jayega.
- ²⁵ Aur yajak stri ke haath mein se jalan vale annabli ko le kar Yahowa ke aage hilakar vedi ke sameep pahunchaye;
- ²⁶ Aur yajak us annabli mein se uska smaran dilane vala bhaag, arthaat mutthi bhar le kar vedi par jalaye, aur uske baad stri ko vah jal pilaye.
- ²⁷ Aur jab vah use vah jal pila chuke, tab yadi vah ashuddh hui ho aur apne pati ka vishwasghaat kiya ho, to vah jal jo shaap ka karan hota hai us stri ke pet mein ja kar kaduva ho jayega, aur uska pet phoolega, aur uski jaangh sad jayegi, aur us stri ka naam uske logon ke beech srapit hoga.
- ²⁸ Par yadi vah stri ashuddh na hui ho aur shuddh hi ho, to vah nirdosh thahregi aur garbhini ho sakegi.
- ²⁹ Jalan ki vyavastha yahi hai, chahe koi stri apne pati ko chhod doosre ki or phir ke ashuddh ho,
- ³⁰ Chahe puroosh ke man mein jalan utpann ho aur vah apni stri par jalne lage; to vah usko Yahowa ke sammukh khadi kar de, aur yajak us par yah sari vyavastha poori kare.
- ³¹ Tab puroosh adharm se bacha rahega, aur stri apne adharm ka bojh aap uthayegi.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon se kah, ki jab koi puroosh va stri nazeer ki mannat, arthaat apne ko Yahowa ke liye nyara karne ki vishesh mannat mane,
- ³ Tab vah dakhamdhu aadi madira se nyara rahe; vah na dakhamdhu ka, na aur madira ka sirka peeye, aur na daakh ka kuchh ras bhi peeye, varan daakh na khaye, chahe hari ho chahe sookhi.
- ⁴ Jitne din yah nyara rahe utne din tak vah beej se le chhilke tak, jo kuchh dakhalta se utpann hota hai, us mein se kuchh na khaye.
- ⁵ Phir jitne din usne nyare rahne ki mannat mani ho utne din tak vah apne sir par chhura na phiraye; aur jab tak ve din poore na hon jin mein vah Yahowa ke liye nyara rahe tab tak vah pavitra thahrega, aur apne sir ke balon ko badhaye rahe.
- ⁶ Jitne din vah Yahowa ke liye nyara rahe utne din tak kisi loth ke paas na jaye.
- ⁷ Chahe uska pita, va mata, va bhai, va bahin bhi mare, taubhi vah unke karan ashuddh na ho; kyonki apne Parmeshwar ke liye nyara rahne ka chinh uske sir par hoga.
- ⁸ Apne nyare rahne ke sare dinon mein vah Yahowa ke liye pavitra thahra rahe.
- ⁹ Aur yadi koi uske paas achanak mar jaye, aur uske nyare rahne ka jo chinh uske sir par hoga vah ashuddh ho jaye, to vah shuddh hone ke din, arthaat satvein din apne sir mundaye.
- ¹⁰ Aur aathvein din vah do panduk va kabootri ke do bachche milapvale tambu ke dwaar par yajak ke paas le jaye,
- ¹¹ Aur yajak ek ko papabli, aur doosre ko homabli karke uske liye prayashchitt kare, kyonki vah loth ke karan papi thahra hai. Aur yajak usi din uska sir phir pavitra kare,
- ¹² Aur vah apne nyare rahne ke dinon ko phir Yahowa ke liye nyare thahraye, aur ek varsh ka ek bhed ka bachcha doshabli karke le aaye; aur jo din is se pahile beet gaye honve vyarth gine jaye, kyonki uske nyare rahne ka chinh ashuddh ho gaya.
- ¹³ Phir jab nazeer ke nyare rahne ke din poore hon, us samay ke liye uski yah vyavastha hai; arthaat vah milapvale tambu ke dwaar par pahunchaya jaye,
- ¹⁴ Aur vah Yahowa ke liye homabli karke ek varsh ka ek nirdosh bhed ka bachcha papabli karke, aur ek varsh ki ek nirdosh bhed ki bachchi, aur melabli ke liye ek nirdosh medha,
- ¹⁵ Aur akhmeeri rotiyon ki ek tokri, arthaat tel se sane hue maide ke phulke, aur tel se chupdi hui akhmeeri papdiyan, aur un baliyon ke annabli aur argh; ye sab chadhaye sameep le jaye.
- ¹⁶ In sab ko yajak Yahowa ke samhane pahunchakar uske papabli aur homabli ko chadhaye,

- ¹⁷ Aur akhmeeri roti ki tokri samet medhe ko Yahowa ke liye melabli karke, aur us melabli ke annabli aur argh ko bhi chadhaye.
- ¹⁸ Tab nazeer apne nyare rahne ke chinh vale sir ko milapvale tambu ke dwaar par mundakar apne balon ko us aag par daal de jo melabli ke neeche hogi.
- ¹⁹ Phir jab nazeer apne nyare rahne ke chinh vale sir ko munda chuke tab yajak medhe ko pakaya huaa kandha, aur tokri mein se ek akhmeeri roti, aur ek akhmeeri papdi le kar nazeer ke hathon par dhar de,
- ²⁰ Aur yajak in ko hilane ki bhent karke Yahowa ke samhane hilaye; hilai hui chhati aur uthai hui jaangh samet ye bhi yajak ke liye pavitra thahrein; iske baad vah nazeer dakhamdhu pi sakega.
- ²¹ Nazeer ki mannat ki, aur jo chadhava usko apne nyare hone ke karan Yahowa ke liye chadhana hoga uski bhi yahi vyavastha hai. Jo chadhava vah apni poonji ke anusaar chadha sake, usse adhik jaisi mannat usne mani ho, vaise hi apne nyare rahne ki vyavastha ke anusaar use karna hoga.
- ²² Phir Yahowa ne Musa se kaha,
- ²³ Haroon aur uske putron se kah, ki tum istrayeliyon ko in vachnon se aasheervaad diya karna ki,
- ²⁴ Yahowa tujhe aasheesh de aur teri raksha kare:
- ²⁵ Yahowa tujh par apne mukh ka prakaash chamkaye, aur tujh par anugrah kare:
- ²⁶ Yahowa apna mukh teri or kare, aur tujhe shanti de.
- ²⁷ Is reeti se mere naam ko istrayeliyon par rakhein, aur main unhein aasheesh diya karoonga.

- ¹ Phir jab Musa ne nivaas ko khada kiya, aur sare samaan samet uska abhishek karke usko pavitra kiya, aur sare samaan samet vedi ka bhi abhishek karke use pavitra kiya,
- ² Tab istrayel ke pradhaan jo apne apne pitron ke gharanon ke mukhya puroosh, aur gotron ke bhi pradhaan ho kar ginti lene ke kaam par niyukt the,
- ³ Ve Yahowa ke samhane bhent le aaye, aur unki bhent chha: chhai hui gadiyan aur barah bail the, arthaat do do pradhaan ki or se ek ek gadi, aur ek ek pradhaan ki or se ek ek bail; inhein ve nivaas ke samhane Yahowa ke sameep le gaye.
- ⁴ Tab Yahowa ne Musa se kaha,
- ⁵ Un vastuon ko tu un se le le, ki milapvale tambu ke bartan mein kaam aayen, so tu unhein leviyon ke ek ek kul ki vishesh sevkai ke anusaar un ko baant de.
- ⁶ So Musa ne ve sab gadiyan aur bail le kar leviyon ko de diye.
- ⁷ Gershoniyon ko unki sevkai ke anusaar usne do gadiyan aur chaar bail diye;
- ⁸ Aur marariyon ko unki sevkai ke anusaar usne chaar gadiyan aur aath bail diye; ye sab haroon yajak ke putra itamaar ke adhikaar mein kiye gaye.
- ⁹ Aur kahatiyon ko usne kuchh na diya, kyonki unke liye pavitra vastuon ki yah sevkai thi ki vah use apne kandhon par utha liya karein.
- ¹⁰ Phir jab vedi ka abhishek huua tab pradhaan uske sanskaar ki bhent vedi ke aage sameep le jane lage.
- ¹¹ Tab Yahowa ne Musa se kaha, vedi ke sanskaar ke liye pradhaan log apni apni bhent apne apne niyat din par chadhayen.
- ¹² So jo puroosh pahile din apni bhent le gaya vah Yahuda gotra vale ammeenadaab ka putra mahshon tha;
- ¹³ Uski bhent yah thi, arthaat pavitrasthaan vale shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ¹⁴ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ¹⁵ Homabli ke liye ek bachhda, ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ¹⁶ Papabli ke liye ek bakra;
- ¹⁷ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Ammeenadaab ke putra mahshon ki yahi bhent thi.

- ¹⁸ Aur doosre din issakaar ka pradhaan sooaar ka putra natnel bhent le aaya;
- ¹⁹ Vah yah thi, arthaat pavitrasthaan vale shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ²⁰ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ²¹ Homabli ke liye ek bachhda, ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ²² Papabli ke liye ek bakra;
- ²³ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Sooaar ke putra natnel ki yahi bhent thi.
- ²⁴ Aur teesre din jaboolooniyon ka pradhaan helon ka putra eleeaab yah bhent le aaya,
- ²⁵ Arthaat pavitrasthaan vale shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ²⁶ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ²⁷ Homabli ke liye ek bachhda, ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ²⁸ Papabli ke liye ek bakra;
- ²⁹ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Helon ke putra eleeaab ki yahi bhent thi.
- ³⁰ Aur chauthe din roobeniyon ka pradhaan shadeoor ka putra eleesoar yah bhent le aaya,
- ³¹ Arthaat pavitrasthaan vale shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ³² Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ³³ Homabli ke liye ek bachhda, aur ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ³⁴ Papabli ke liye ek bakra;
- ³⁵ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Shadeoor ke putra eleesoar ki yahi bhent thi.
- ³⁶ Aur panchvein din shimoniyon ka pradhaan sooreeshaddai ka putra shalomeeyel yah bhent le aaya,
- ³⁷ Arthaat pavitrasthaan vale shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ³⁸ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ³⁹ Homabli ke liye ek bachhda, aur ek medha, aur ek varsh ka ek bhedi ka bachcha;

- ⁴⁰ Papabli ke liye ek bakra;
- ⁴¹ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Sooreeshaddai ke putra shaloomееel ki yahi bhent thi.
- ⁴² Aur chhathvein din gadiyon ka pradhaan dooyel ka putra elyasaap yah bhent le aaya,
- ⁴³ Arthaat pavitrasthaan vale shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ⁴⁴ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ⁴⁵ Homabli ke liye ek bachhda, aur ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ⁴⁶ Papabli ke liye ek bakra;
- ⁴⁷ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Dooyel ke putra elyasaap ki yahi bhent thi.
- ⁴⁸ Aur satvein din epraimiyon ka pradhaan ammeehood ka putra eleeshama yah bhent le aaya,
- ⁴⁹ Arthaat pavitrasthaan vale shekel ke hisaab se ek sau tees shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ⁵⁰ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ⁵¹ Homabli ke liye ek bachhda, ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ⁵² Papabli ke liye ek bakra;
- ⁵³ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Ammeehood ke putra eleeshama ki yahi bhent thi.
- ⁵⁴ Aur aathvein din manashsheiyon ka pradhaan padasoor ka putra gamleeyel yah bhent le aaya,
- ⁵⁵ Arthaat pavitrasthaan ke shekel ke hisaab se ek so tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ⁵⁶ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ⁵⁷ Homabli ke liye ek bachhda, aur ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ⁵⁸ Papabli ke liye ek bakra;
- ⁵⁹ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Padasoor ke putra gamleeyel ki yahi bhent thi.
- ⁶⁰ Aur navein din binyameeniyon ka pradhaan gidoni ka putra abeedaan yah bhent le aaya,
- ⁶¹ Arthaat pavitrasthaan ke shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ⁶² Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;

- ⁶³ Homabli ke liye ek bachhda, aur ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ⁶⁴ Papabli ke liye ek bakra;
- ⁶⁵ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Gidoni ke putra abeedaan ki yahi bhent thi.
- ⁶⁶ Aur dasvein din daniyon ka pradhaan ammeeshaddai ka putra aheeyejer yah bhent le aaya,
- ⁶⁷ Arthaat pavitrasthaan ke shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ⁶⁸ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ⁶⁹ Homabli ke liye bachhda, aur ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ⁷⁰ Papabli ke liye ek bakra;
- ⁷¹ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Ammeeshaddai ke putra aheeyejer ki yahi bhent thi.
- ⁷² Aur gyarahvein din aasheriyon ka pradhaan okraan ka putra pakkeeyel yah bhent le aaya.
- ⁷³ Arthaat pavitrasthaan ke shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ⁷⁴ Phir dhoop se bhara huua das shekel sone ka dhoopdaan;
- ⁷⁵ Homabli ke liye ek bachhda, aur ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ⁷⁶ Papabli ke liye ek bakra;
- ⁷⁷ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Okraan ke putra pakkeeyel ki yahi bhent thi.
- ⁷⁸ Aur barahvein din naptaliyon ka pradhaan enaan ka putra aheera yah bhent le aaya,
- ⁷⁹ Arthaat pavitrasthaan ke shekel ke hisaab se ek sau tees shekel chandi ka ek paraat, aur sattar shekel chandi ka ek katora, ye donon annabli ke liye tel se sane hue aur maide se bhare hue the;
- ⁸⁰ Phir dhoop se bhara huua das shekel sone ka ek dhoopdaan;
- ⁸¹ Homabli ke liye ek bachhda, aur ek medha, aur ek varsh ka ek bhedi ka bachcha;
- ⁸² Papabli ke liye ek bakra;
- ⁸³ Aur melabli ke liye do bail, aur paanch medhe, aur paanch bakre, aur ek ek varsh ke paanch bhedi ke bachche. Enaan ke putra aheera ki yahi bhent thi.
- ⁸⁴ Vedi ke abhishek ke samay istrayel ke pradhanon ki or se uske sanskaar ki bhent yahi hui, arthaat chandi ke barah paraat, chandi ke barah katore, aur sone ke barah dhoopdaan.

- ⁸⁵ Ek ek chandi ka paraat ek sau tees shekel ka, aur ek ek chandi ka katora sattar shekel ka tha; aur pavitrasthaan ke shekel ke hisaab se ye sab chandi ke patra do hazaar chaar sau shekel ke the.
- ⁸⁶ Phir dhoop se bhare hue sone ke barah dhoopdaan jo pavitrasthaan ke shekel ke hisaab se das das shekel ke the, ve sab dhoopdaan ek sau bees shekel sone ke the.
- ⁸⁷ Phir homabli ke liye sab milakar barah bachhde, barah medhe, aur ek ek varsh ke barah bhedi ke bachche, apne apne annabli sahit the; phir papabli ke sab bakre barah the;
- ⁸⁸ Aur melabli ke liye sab mila kar chaubees bail, aur saath medhe, aur saath bakre, aur ek ek varsh ke saath bhedi ke bachche the. Vedi ke abhishek hone ke baad uske sanskaar ki bhent yahi hui.
- ⁸⁹ Aur jab Musa Yahowa se batein karne ko milapvale tambu mein gaya, tab usne prayashchitt ke dhakne par se, jo saksheepatra ke sandook ke oopar tha, donon karoobon ke madhya mein se uski aavaaj suni jo usse batein kar raha tha; aur usne (Yahowa) usse batein ki.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Haroon ko samjhakar yah kah, ki jab jab tu deepkon ko bare tab tab saton deepak ka prakaash deevat ke samhane ho.
- ³ Nidaan haroon ne vaisa hi kiya, arthaat jo aagya Yahowa ne Musa ko di thi usi ke anusaar usne deepkon ko bara, ki ve deevat ke samhane ujjiyala de.
- ⁴ Aur deevat ki banavat yah thi, arthaat yah paye se le kar phoolon tak gadhe hue sone ka banaya gaya tha; jo namoona Yahowa ne Musa ko dikhlaya tha usi ke anusaar usne deevat ko banaya.
- ⁵ Phir Yahowa ne Musa se kaha,
- ⁶ Istrayeliyon ke madhya mein se leviyon ko alag le kar shuddh kar.
- ⁷ Unhein shuddh karne ke liye tu aisa kar, ki pavan karne vala jal un par chhidak de, phir ve sarvaang mundan karayen, aur vastra dhoyen, aur ve apne ko swachachh karein.
- ⁸ Tab ve tel se sane hue maide ke annabli samet ek bachhda le lein, aur tu papabli ke liye ek doosra bachhda lena.
- ⁹ Aur tu leviyon ko milapvale tambu ke samhane sameep pahunchana, aur istrayeliyon ki sari mandali ko ikattha karna.
- ¹⁰ Tab tu leviyon ko Yahowa ke aage sameep le aana, aur istrayeli apne apne haath un par rakhein,
- ¹¹ Tab haroon leviyon ko Yahowa ke samhane istrayeliyon ki or se hilai hui bhent karke arpan kare, ki ve Yahowa ki seva karne vale thahrein.
- ¹² Aur leveeya apne apne haath un bachhdon ke siron par rakhein; tab tu leviyon ke liye prayashchitt karne ko ek bachhda papabli aur doosra homabli karke Yahowa ke liye chadhana.
- ¹³ Aur leviyon ko haroon aur uske putron ke sammukh khada karna, aur un ko hilane ki bhent ke liye Yahowa ko aparn karna.
- ¹⁴ Aur unhein istrayeliyon mein se alag karna, so ve mere hi thahrenge.
- ¹⁵ Aur jab tu leviyon ko shuddh karke hilai hui bhent ke liye arpan kar chuke, uske baad ve milapvale tambu sambandhi seva tahal karne ke liye andar aaya karein.
- ¹⁶ Kyonki ve istrayeliyon mein se mujhe poori reeti se arpan kiye hue hain; main ne un ko sab istrayeliyon mein se ek ek stri ke pahilauthe ki santi apna kar liya hai.
- ¹⁷ Istrayeliyon ke pahilauthe, chahe manushya ke hon chahe pashu ke, sab mere hain; kyonki main ne unhein us samay apne liye pavitra thahraya jab main ne Misr desh ke sab pahilauthon ko maar dala.

- ¹⁸ Aur main ne istrayeliyon ke sab pahilauthon ke badle leviyon ko liya hai.
- ¹⁹ Unhe le kar main ne haroon aur uske putron ko istrayeliyon mein se daan karke de diya hai, ki ve milapvale tambu mein istrayeliyon ke nimitt sevkai aur prayashchitt kiya karein, kahi aisa na ho ki jab istrayeli pavitrasthaan ke sameep aayen tab un par koi mahavipatti aa pade.
- ²⁰ Leviyon ke vishay Yahowa ki yah aagya pakar Musa aur haroon aur istrayeliyon ki sari mandali ne unke saath theek vaisa hi kiya.
- ²¹ Leviyon ne to apne ko paap se pavan kiya, aur apne vastron ko dho dala; aur haroon ne unhein Yahowa ke samhane hilai hui bhent ke nimitt arpan kiya, aur unhein shuddh karne ko unke liye prayashchitt bhi kiya.
- ²² Aur uske baad leveeya haroon aur uske putron ke samhane milapvale tambu mein apni apni sevkai karne ko gaye; aur jo aagya Yahowa ne Musa ko leviyon ke vishay mein di thi usi ke anusaar ve un se vyavhaar karne lage.
- ²³ Phir Yahowa ne Musa se kaha,
- ²⁴ Jo leviyon ko karna hai vah yah hai, ki pachchees varsh ki avastha se le kar usse adhik aayu mein ve milapvale tambu sambandhi kaam karne ke liye bheetar upasthit huaa karein;
- ²⁵ Aur jab pachaas varsh ke hon to phir us seva ke liye na aaye aur na kaam karein;
- ²⁶ Parantu ve apne bhai bandhuon ke saath milapvale tambu ke paas raksha ka kaam kiya karein, aur kisi prakaar ki sevkai na karein. Leviyon ko jo jo kaam saumpe jayen unke vishay tu un se aisa hi karna.

- ¹ Istrayeliyon ke Misr desh se nikalne ke doosre varsh ke pahile maheene mein Yahowa ne seenai ke jangal mein Musa se kaha,
- ² Istrayeli phasah naam parbb ko uske niyat samay par mana karein.
- ³ Arthaat isi maheene ke chaudahvein din ko godhooli ke samay tum log use sab vidhiyon aur niymon ke anusaar manna.
- ⁴ Tab Musa ne istrayeliyon se phasah manne ke liye kah diya.
- ⁵ Aur unhonne pahle maheene ke chaudahvein din ko godhooli ke samay seenai ke jangal mein phasah ko mana; aur jo jo aagyayen Yahowa ne Musa ko di thi unhi ke anusaar istrayeliyon ne kiya.
- ⁶ Parantu kitne log kisi manushya ki loth ke dwara ashuddh hone ke karan us din phasah ko na maan sake; ve usi din Musa aur haroon ke sameep ja kar Musa se kahne lage,
- ⁷ Ham log ek manushya ki loth ke karan ashuddh hain; parantu ham kyon rooke rahein, aur istrayeliyon ke sang Yahowa ka chadhava niyat samay par kyon na chadhayen?
- ⁸ Musa ne un se kaha, thahre raho, main sun lun ki Yahowa tumhare vishay mein kya aagya deta hai.
- ⁹ Yahowa ne Musa se kaha,
- ¹⁰ Istrayeliyon se kah, ki chahe tum log chahe tumhare vansh mein se koi bhi kisi loth ke karan ashuddh ho, va door ki yatra par ho, taubhi vah Yahowa ke liye phasah ko mane.
- ¹¹ Ve use doosre maheene ke chaudahvein din ko godhooli ke samay manein; aur phasah ke balipshu ke maans ko akhmeeri roti aur kadue sagpaat ke saath khayen.
- ¹² Aur us mein se kuchh bhi bihaan tak na rakh chhode, aur na uski koi haddi tode; ve us parbb ko phasah ki sari vidhiyon ke anusaar manein.
- ¹³ Parantu jo manushya shuddh ho aur yatra par na ho, parantu phasah ke parbb ko na mane, vah prani apne logon mein se naash kiya jaye, us manushya ko Yahowa ka chadhava niyat samay par na le aane ke karan apne paap ka bojh uthana padega.
- ¹⁴ Aur yadi koi pardeshi tumhare saath rahkar chahe ki Yahowa ke liye phasah mane, to vah usi vidhi aur niyam ke anusaar usko mane; desh aur pardeshi donon ke liye tumhari ek hi vidhi ho.
- ¹⁵ Jis din nivaas jo sakshi ka tambu bhi kahlata hai khada kiya gaya, us din badal us par chha gaya; aur sandhya ko vah nivaas par aag sa dikhai diya aur bhor tak dikhai deta raha.
- ¹⁶ Aur nitya aisa hi huaa karta tha; arthaat din ko badal chhaya rahta, aur raat ko aag dikhai deti thi.

- ¹⁷ Aur jab jab vah badal tambu par se uth jata tab istrayeli prasthaan karte the; aur jis sthaan par badal thahar jata vahi istrayeli apne dere khade karte the.
- ¹⁸ Yahowa ki aagya se istrayeli kooch karte the, aur Yahowa hi ki aagya se ve dere khade bhi karte the; aur jitne din tak vah badal nivaas par thahra rahta utne din tak ve dere dale pade rahte the.
- ¹⁹ Aur jab jab badal bahut din nivaas par chhaya rahta tab istrayeli Yahowa ki aagya mante, aur prasthaan nahi karte the.
- ²⁰ Aur kabhi kabhi vah badal thode hi din tak nivaas par rahta, aur tab bhi ve Yahowa ki aagya se dere dale pade rahte the aur phir Yahowa ki aagya hi se prasthaan karte the.
- ²¹ Aur kabhi kabhi badal keval sandhya se bhor tak rahta; aur jab vah bhor ko uth jata tha tab ve prasthaan karte the, aur yadi vah raat din barabar rahta to jab badal uth jata tab hi ve prasthaan karte the.
- ²² Vah badal chahe do din, chahe ek maheena, chahe varsh bhar, jab tak nivaas par thahra rahta tab tak istrayeli apne deron mein rahte aur prasthaan nahi karte the; parantu jab vah uth jata tab ve prasthaan karte the.
- ²³ Yahowa ki aagya se ve apne dere khade karte, aur Yahowa hi ki aagya se ve prasthaan karte the; jo aagya Yahowa Musa ke dwara deta tha usko ve mana karte the.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Chandi ki do turhiyan gadhke banai jayen; tu un ko mandali ke bulane, aur chhavniyon ke prasthaan karne mein kaam mein lana.
- ³ Aur jab ve donon phoonki jayen, tab sari mandali milapvale tambu ke dwaar par tere paas ikatthi ho jaye.
- ⁴ Aur yadi ek hi turhi phoonki jaye, to pradhaan log jo istrayel ke hajaron ke mukhya puroosh hain tere paas ikatthe ho jayen.
- ⁵ Jab tum log saans bandhakar phoonko, to poorab disha ki chhavniyon ka prasthaan ho.
- ⁶ Aur jab tum doosri ber saans bandhakar phoonko, tab dakkhin disha ki chhavniyon ka prasthaan ho. Unke prasthaan karne ke liye ve saans bandhakar phoonkein.
- ⁷ Aur jab logon ko ikattha karke sabha karni ho tab bhi phoonkna parantu saans bandhakar nahi.
- ⁸ Aur haroon ke putra jo yajak hain ve un turhiyon ko phoonka karein. Yah baat tumhari peedhi-peedhi ke liye sarvada ki vidhi rahe.
- ⁹ Aur jab tum apne desh mein kisi satane vale bairi se ladne ko niklo, tab turhiyon ko saans bandhakar phoonkna, tab tumhare Parmeshwar Yahowa ko tumhara smaran aayega, aur tum apne shatruon se bachaye jaoge.
- ¹⁰ Aur apne aanand ke din mein, aur apne niyat parbbon mein, aur maheenon ke aadi mein, apne homabliyon aur melabliyon ke saath un turhiyon ko phoonkna; is se tumhare Parmeshwar ko tumhara smaran aayega; main tumhara Parmeshwar Yahowa hoon.
- ¹¹ Aur doosre varsh ke doosre maheene ke beesvein din ko badal sakshi ke nivaas par se uth gaya,
- ¹² Tab istrayeli seenai ke jangal mein se nikalkar prasthaan karke nikle; aur badal paraan naam jangal mein thahar gaya.
- ¹³ Unka prasthaan Yahowa ki us aagya ke anusaar jo usne Musa ko di thi aarambh huua.
- ¹⁴ Aur sab se pahle to Yahudiyon ki chhavni ke jhande ka prasthaan huua, aur ve dal bandhakar chale; aur un ka senapti ammeenadaab ka putra nahshon tha.
- ¹⁵ Aur issakariyon ke gotra ka senapti sooaar ka putra natnel tha.
- ¹⁶ Aur jaboolooniyon ke gotra ka senapti helon ka putra eleeaab tha.
- ¹⁷ Tab nivaas utara gaya, aur gershoniyon aur marariyon ne jo nivaas ko uthate the prasthaan kiya.
- ¹⁸ Phir rooben ki chhavni jhande ka kooch huua, aur ve bhi dal banakar chale; aur unka senapti shadeoor ka putra eleeshoor tha.

- ¹⁹ Aur shimoniyon ke gotra ka senapti sooreeshaddai ka putra shalomeeyel tha.
- ²⁰ Aur gadiyon ke gotra ka senapti dooyel ka putra elyasaap tha.
- ²¹ Tab kahatiyon ne pavitra vastuon ko uthaye hue prasthaan kiya, aur unke pahunchne tak gershoniyon aur marariyon ne nivaas ko khada kar diya.
- ²² Phir epraimiyon ki chhavni ke jhande ka kooch huaa, aur ve bhi dal banakar chale; aur unka senapti ammeehood ka putra eleeshama tha.
- ²³ Aur manashsheiyon ke gotra ko senapti padasoor ka putra gamleeyel tha.
- ²⁴ Aur binyameeniyon ke gotra ka senapti gidoni ka putra abeedaan tha.
- ²⁵ Phir daniyon ki chhavni jo sab chhavniyon ke peechhe thi, uske jhande ka prasthaan huaa, aur ve bhi dal bana kar chale; aur unka senapti ammeeshaddai ka putra aheeyejer tha.
- ²⁶ Aur aasheriyon ke gotra ka senapti okraan ka putra pakkeeyel tha.
- ²⁷ Aur naptaliyon ke gotra ka senapti enaan ka putra aheera tha.
- ²⁸ Istrayeli isi prakaar apne apne dalon ke anusaar prasthaan karte, aur aage badha karte the.
- ²⁹ Aur Musa ne apne sasur rooyel midyani ke putra hobaab se kaha, ham log us sthaan ki yatra karte hain jiske vishay mein Yahowa ne kaha hai, ki main use tum ko doonga; so tu bhi hamare sang chal, aur ham teri bhalai karenge; kyonki Yahowa ne istrayel ke vishay mein bhala hi kaha hai.
- ³⁰ Hobaab ne use uttar diya, ki main nahi jaoonga; main apne desh aur kutumbiyon mein laut jaoonga.
- ³¹ Phir Musa ne kaha, ham ko na chhod, kyonki jangal mein kahan kahan dera khada karna chahiye, yah tujhe hi maloom hai, tu hamare liye aankhon ka kaam dena.
- ³² Aur yadi tu hamare sang chale, to nishchay jo bhalai Yahowa ham se karega usi ke anusaar ham bhi tujh se vaisa hi karenge.
- ³³ Phir istrayeliyon ne Yahowa ke parvat se prasthaan karke teen din ki yatra ki; aur un teenon dinon ke maarg mein Yahowa ki vacha ka sandook unke liye vishraam ka sthaan dhoondhta huaa unke aage aage chalta raha.
- ³⁴ Aur jab ve chhavni ke sthaan se prasthaan karte the tab din bhar Yahowa ka badal unke oopar chhaya rahta tha.
- ³⁵ Aur jab jab sandook ka prasthaan hota tha tab tab Musa yah kaha karta tha, ki he Yahowa, uth, aur tere shatru tittar bittar ho jayen, aur tere bairi tere samhane se bhaag jayen.
- ³⁶ Aur jab jab vah thahar jata tha tab tab Musa kaha karta tha, ki he Yahowa, hajar-on-hazaar istrayeliyon mein lautkar aa ja.

- ¹ Phir ve log budbudane aur Yahowa ke sunte bura kahne lage; nidaan Yahowa ne suna, aur uska kop bhadak utha, aur Yahowa ki aag unke madhya jal uthi, aur chhavni ke ek kinare se bhasm karne lagi.
- ² Tab Musa ke paas aakar chillaye; aur Musa ne Yahowa se prarthana ki, tab vah aag bujh gai,
- ³ Aur us sthaan ka naam tabera pada, kyonki Yahowa ki aag un mein jal uthi thi.
- ⁴ Phir jo mili-juli bheed unke saath thi vah kamukta karne lagi; aur istrayeli bhi phir rone aur kahne lage, ki hamein maans khane ko kaun dega.
- ⁵ Hamein ve machhliyan smaran hain jo ham Misr mein sentment khaya karte the, aur ve kheere, aur kharbooje, aur gandane, aur pyaaj, aur lahsun bhi;
- ⁶ Parantu ab hamara ji ghabra gaya hai, yahan par is manna ko chhod aur kuchh bhi dekh nahi padta.
- ⁷ Manna to dhaniye ke samaan tha, aur uska rang roop moti ka sa tha.
- ⁸ Log idhar udhar ja kar use batorte, aur chakki mein peeste va okhli mein kootte the, phir tasle mein pakate, aur uske phulke banate the; aur uska swaad tel mein bane hue pue ka sa tha.
- ⁹ Aur raat ko chhavni mein os padti thi tab uske saath manna bhi girta tha.
- ¹⁰ Aur Musa ne sab gharanon ke aadmiyon ko apne apne dere ke dwaar par rote suna; aur Yahowa ka kop atyant bhadka, aur Musa ko bhi bura maloom huua.
- ¹¹ Tab Musa ne Yahowa se kaha, tu apne daas se yah bura vyavhaar kyon karta hai? Aur kya karan hai ki main ne teri drishti mein anugrah nahi paya, ki tu ne in sab logon ka bhaar mujh par dala hai?
- ¹² Kya ye sab log mere hi kokh mein pade the? Kya main hi ne un ko utpann kiya, jo tu mujh se kahta hai, ki jaise pita doodh peete balak ko apni god mein uthaye uthaye phirta hai, vaise hi main in logon ko apni god mein utha kar us desh mein le jaun, jiske dene ki shapath tu ne unke poorvajon se khai hai?
- ¹³ Mujhe itna maans kahan se mile ki in sab logon ko dun? Ye to yah kah kahkar mere paas ro rahe hain, ki tu hame maans khane ko de.
- ¹⁴ Main akela in sab logon ka bhaar nahi sambhaal sakta, kyonki yah meri shakti ke bahar hai.
- ¹⁵ Aur jo tujhe mere saath yahi vyavhaar karna hai, to mujh par tera itna anugrah ho, ki tu mere praan ekdam le le, jis se main apni durdasha na dekhne paun.
- ¹⁶ Yahowa ne Musa se kaha, istrayeli purniyon mein se sattar aise puroosh mere paas ikatthe kar, jin ko tu janta hai ki ve praja ke purniye aur unke sardaar hain; aur milapvale tambu ke paas le

aa, ki ve tere saath yahan khade hon.

- ¹⁷ Tab main utarkar tujh se vahan batein karoonga; aur jo aatma tujh mein hai us mein se kuchh le kar un mein samvaonga; aur ve in logon ka bhaar tere sang uthaye rahenge, aur tujhe usko akele uthana na padega.
- ¹⁸ Aur logon se kah, kal ke liye apne ko pavitra karo, tab tumhein maans khane ko milega; kyonki tum Yahowa ke sunte hue yah kah kahkar roye ho, ki hamein maans khane ko kaun dega? Ham Misr hi mein bhale the. So Yahowa tum ko maans khane ko dega, aur tum khana.
- ¹⁹ Phir tum ek din, va do, va paanch, va das, va bees din hi nahi,
- ²⁰ Parantu maheene bhar use khate rahoge, jab tak vah tumhare nathnon se nikalne na lage aur tum ko usse ghrina na ho jaye, kyonki tum logon ne Yahowa ko jo tumhare madhya mein hai tuchchh jana hai, aur uske samhane yah kahkar roye ho, ki ham Misr se kyon nikal aaye?
- ²¹ Phir Musa ne kaha, jin logon ke beech main hoon un mein se chha: laakh to pyade hi hain; aur tu ne kaha hai, ki main unhein itna maans doonga, ki ve maheene bhar use khate hi rahenge.
- ²² Kya ve sab bhed-bakri gaay-bail unke liye mare jayen, ki un ko maans mile? Va kya samudra ki sab machhliyan unke liye ikatthi ki jayen, ki un ko maans mile?
- ²³ Yahowa ne Musa se kaha, kya Yahowa ka haath chhota ho gaya hai? Ab tu dekhega, ki mera vachan jo main ne tujh se kaha hai vah poora hota hai ki nahi.
- ²⁴ Tab Musa ne bahar ja kar praja ke logon ko Yahowa ki batein kah sunai; aur unke purniyon mein se sattar puroosh ikatthe karke tambu ke charon or khade kiye.
- ²⁵ Tab Yahowa badal mein ho kar utra aur usne Musa se batein ki, aur jo aatma us mein thi us mein se le kar un sattar purniyon mein samva diya; aur jab vah aatma un mein aai tab ve naboovat karne lage. Parantu phir aur kabhi na ki.
- ²⁶ Parantu do manushya chhavni mein rah gaye the, jis mein se ek ka naam eldaad aur doosre ka medaad tha, un mein bhi aatma aai; ye bhi unhi mein se the jinke naam likh liye gaye the, par tambu ke paas na gaye the, aur ve chhavni hi mein naboovat karne lage.
- ²⁷ Tab kisi javaan ne daud kar Musa ko batlaya, ki eldaad aur medaad chhavni mein naboovat kar rahe hain.
- ²⁸ Tab noon ka putra yahoshu, jo Musa ka tahluaa aur uske chune hue veeron mein se tha, usne Musa se kaha, he mere swami Musa, un ko rok de.
- ²⁹ Musa ne un se kaha, kya tu mere karan jalta hai? Bhala hota ki Yahowa ki sari praja ke log nabi hote, aur Yahowa apna aatma un sabhon mein samva deta!
- ³⁰ Tab phir Musa istrayel ke purniyon samet chhavni mein chala gaya.

- ³¹ Tab Yahowa ki or se ek badi aandhi aai, aur vah samudra se baterein udake chhavni par aur uske charon or itni le aai, ki ve idhar udhar ek din ke maarg tak bhoomi par do haath ke lagbhag oonche tak chha gaye.
- ³² Aur logon ne uth kar us din bhar aur raat bhar, aur doosre din bhi din bhar bateron ko batorte rahe; jisne kam se kam batora usne das homer batora; aur unhonne unhein chhavni ke charon or phaila diya.
- ³³ Maans unke munh hi mein tha, aur ve use khane na paye the, ki Yahowa ka kop un par bhadak utha, aur usne un ko bahut badi maar se mara.
- ³⁴ Aur us sthaan ka naam kibrothattava pada, kyunki jin logon ne kamukta ki thi un ko vahan mitti di gai.
- ³⁵ Phir istrayeli kibrothattava se prasthaan karke haserot mein pahunche, aur vahi rahe.

- ¹ Musa ne to ek kooshi stri ke saath byaah kar liya tha. So Mariyam aur haroon uski us byahita kooshi stri ke karan uski ninda karne lage;
- ² Unhonne kaha, kya Yahowa ne keval Musa hi ke saath batein ki hain? Kya usne ham se bhi batein nahi ki? Unki yah baat Yahowa ne suni.
- ³ Musa to prithvi bhar ke rahne vale manushyon se bahut adhik namra swabhaav ka tha.
- ⁴ So Yahowa ne ekayek Musa aur haroon aur Mariyam se kaha, tum teenon milapvale tambu ke paas nikal aao. Tab ve teenon nikal aaye.
- ⁵ Tab Yahowa ne badal ke khambhe mein utarkar tambu ke dwaar par khada ho kar haroon aur Mariyam ko bulaya; so ve donon uske paas nikal aaye.
- ⁶ Tab Yahowa ne kaha, meri batein suno: yadi tum mein koi nabi ho, to us par main Yahowa darshan ke dwara apne aap ko pragat karoonga, va swapn mein usse batein karoonga.
- ⁷ Parantu mera daas Musa aisa nahi hai; vah to mere sab gharanon mein vishwaas yogya hai.
- ⁸ Usse main gupt reeti se nahi, parantu aamhane samhane aur pratyaksh ho kar batein karta hoon; aur vah Yahowa ka swaroop niharne pata hai. So tum mere daas Musa ki ninda karte hue kyon nahi dare?
- ⁹ Tab Yahowa ka kop un par bhadka, aur vah chala gaya;
- ¹⁰ Tab vah badal tambu ke oopar se uth gaya, aur Mariyam kodh se him ke samaan shwet ho gai. Aur haroon ne Mariyam ki or drishti ki, aur dekha, ki vah kodhin ho gai hai.
- ¹¹ Tab haroon Musa se kahne laga, he mere Prabhu, ham donon ne jo moorkhata ki varan paap bhi kiya, yah paap ham par na lagne de.
- ¹² Aur Mariyam ko us mare hue ke samaan na rahne de, jiski deh apni maa ke pet se nikalte hi adhagli ho.
- ¹³ So Musa ne yah kahkar Yahowa ki dohai di, he ishwar, kripa kar, aur usko changa kar.
- ¹⁴ Yahowa ne Musa se kaha, yadi uska pita uske munh par thooka hi hota, to kya saat din tak vah lajjit na rahti? So vah saat din tak chhavni se bahar band rahe, uske baad vah phir bheetar aane paye.
- ¹⁵ So Mariyam saat din tak chhavni se bahar band rahi, aur jab tak Mariyam phir aane na pai tab tak logon ne prasthaan na kiya.
- ¹⁶ Uske baad unhonne haserot se prasthaan karke paraan naam jangal mein apne dere khade kiye.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Kanaan desh jise main istrayeliyon ko deta hoon uska bhed lene ke liye purooshon ko bhej; ve unke pitron ke prati gotra ka ek pradhaan puroosh hon.
- ³ Yahowa se yah aagya pakar Musa ne aise purooshon ko paraan jangal se bhej diya, jo sab ke sab istrayeliyon ke pradhaan the.
- ⁴ Unke naam ye hain, arthaat rooben ke gotra mein se jakkoor ka putra shammu;
- ⁵ Shimon ke gotra mein se hori ka putra shapaat;
- ⁶ Yahuda ke gotra mein se yapunne ka putra kaleb;
- ⁷ Issakaar ke gotra mein se yosep ka putra yigaa;
- ⁸ Ephraim ke gotra mein se noon ka putra hoshe;
- ⁹ Binyameen ke gotra mein se rapu ka putra palti;
- ¹⁰ Jabooloon ke gotra mein se sodi ka putra gaddeeyel;
- ¹¹ Yusuf vanshiyon mein, manashshe ke gotra mein se soosi ka putra gaddi;
- ¹² Daan ke gotra mein se gamalli ka putra ammeeyel;
- ¹³ Aasher ke gotra mein se meekayel ka putra satoor;
- ¹⁴ Naphtali ke gotra mein se vopsi ka putra nahoobi;
- ¹⁵ Gaad ke gotra mein se maki ka putra gooyel.
- ¹⁶ Jin purooshon ko Musa ne desh ka bhed lene ke liye bheja tha unke naam ye hi hain. Aur noon ke putra hoshe ka naam usne yahoshu rakha.
- ¹⁷ Un ko kanaan desh ke bhed lene ko bhejte samay Musa ne kaha, idhar se, arthaat dakshin desh ho kar jao,
- ¹⁸ Aur pahadi desh mein ja kar us desh ko dekh lo ki kaisa hai, aur us mein base hue logon ko bhi dekho ki ve balvaan hain va nirbal, thode hain va bahut,
- ¹⁹ Aur jis desh mein ve base hue hain so kaisa hai, achchha va bura, aur ve kaisi kaisi bastiyon mein base hue hain, aur tambuon mein rahte hain va gadh va kilon mein rahte hain,
- ²⁰ Aur vah desh kaisa hai, upjau hai va banjar hai, aur us mein vriksh hain va nahi. Aur tum hiyaav bandhe chalo, aur us desh ki upaj mein se kuchh lete bhi aana. Vah samay pahli pakki dakhon ka tha.

- ²¹ So ve chal diye, aur seen naam jangal se le rahob tak, jo hamaat ke maarg mein hai, sare desh ko dekhbhalkar uska bhed liya.
- ²² So ve dakshin desh ho kar chale, aur hebron tak gaye; vahan aheeman, sheshai, aur talmai naam anakvanshi rahte the. Hebron to Misr ke soan se saat varsh pahile basaya gaya tha.
- ²³ Tab ve eshkol naam nale tak gaye, aur vahan se ek dali dakhon ke guchchhe samet tod li, aur do manushya us ek lathi par latkaye hue utha le chale gaye; aur ve anaron aur anjeeron mein se bhi kuchh kuchh le aaye.
- ²⁴ Istrayeli vahan se jo dakhon ka guchchha tod le aaye the, is karan us sthaan ka naam eshkol nala rakha gaya.
- ²⁵ Chalees din ke baad ve us desh ka bhed le kar laut aaye.
- ²⁶ Aur paraan jangal ke kadesh naam sthaan mein Musa aur haroon aur istrayeliyon ki sari mandali ke paas pahunche; aur un ko aur sari mandali ko sandesha diya, aur us desh ke phal un ko dikhaye.
- ²⁷ Unhonne Musa se yah kahkar varnan kiya, ki jis desh mein tu ne ham ko bheja tha us mein ham gaye; us mein sachmuch doodh aur madhu ki dharayen bahti hain, aur uski upaj mein se yahi hai.
- ²⁸ Parantu us desh ke nivasi balvaan hain, aur uske nagar gadh vale hain aur bahut bade hain; aur phir ham ne vahan anakvanshiyon ko bhi dekha.
- ²⁹ Dakshin desh mein to amaleki base hue hain; aur pahadi desh mein hitti, yaboosi, aur emori rahte hain; aur samudra ke kinare kinare aur yardan nadi ke tat par kanani base hue hain.
- ³⁰ Par kaleb ne Musa ke samhane praja ke logon ko chup karane ki mansa se kaha, ham abhi chadh ke us desh ko apna kar lein; kyonki nisandeh ham mein aisa karne ki shakti hai.
- ³¹ Par jo puroosh uske sang gaye the unhonne kaha, un logon par chadhne ki shakti ham mein nahi hai; kyonki ve ham se balvaan hain.
- ³² Aur unhonne istrayeliyon ke samhane us desh ki jiska bhed unhonne liya tha yah kahkar ninda bhi ki, ki vah desh jiska bhed lene ko ham gaye the aisa hai, jo apne nivasiyon nigal jata hai; aur jitne puroosh ham ne us mein dekhe ve sab ke sab bade deel daul ke hain.
- ³³ Phir ham ne vahan napeelon ko, arthaat napeeli jati vale anakvanshiyon ko dekha; aur ham apni drishti mein to unke samhane tidde ke samaan dikhai padte the, aur aise hi unki drishti mein maloom padte the.

- ¹ Tab sari mandali chilla uthi; aur raat bhar ve log rote hi rahe.
- ² Aur sab istrayeli Musa aur haroon par budbudane lage; aur sari mandali usne kahne lagi, ki bhala hota ki ham Misr hi mein mar jate! Va is jangal hi mein mar jate!
- ³ Aur Yahowa ham ko us desh mein le ja kar kyon talvaar se marvana chahta hai? Hamari striyan aur balbachche to loot mein chalein jayenge; kya hamare liye achchha nahi ki ham Misr desh ko laut jayen?
- ⁴ Phir ve aapas mein kahne lage, aao, ham kisi ko apna pradhaan bana lein, aur Misr ko laut chalein.
- ⁵ Tab Musa aur haroon istrayeliyon ki sari mandali ke samhane munh ke bal gire.
- ⁶ Aur noon ka putra yahoshu aur yapunne ka putra kalib, jo desh ke bhed lene valon mein se the, apne apne vastra phadkar,
- ⁷ Istrayeliyon ki sari mandali se kahne lage, ki jis desh ka bhed lene ko ham idhar udhar ghoom kar aaye hain, vah atyant uttam desh hai.
- ⁸ Yadi Yahowa ham se prasann ho, to ham ko us desh mein, jis mein doodh aur madhu ki dharayen bahti hain, pahunchakar use hame de dega.
- ⁹ Keval itna karo ki tum Yahowa ke viruddh balva na karo; aur na to us desh ke logon se daro, kyonki ve hamari roti thahrenge; chhaya unke oopar se hat gai hai, aur Yahowa hamare sang hai; un se na daro.
- ¹⁰ Tab sari mandali chilla uthi, ki in ko pattharvaah karo. Tab Yahowa ka tej sab istrayeliyon par prakashmaan huua.
- ¹¹ Tab Yahowa ne Musa se kaha, ve log kab tak mera tiraskaar karte rahenge? Aur mere sab aashcharyakarm dekhne par bhi kab tak mujh par vishwaas na karenge?
- ¹² Main unhein mari se maroonga, aur unke nij bhaag se unhein nikaal doonga, aur tujh se ek jati upjaoonga jo un se badi aur balvant hogi.
- ¹³ Musa ne Yahowa se kaha, tab to misri jinke madhya mein se tu apni samarthya dikhakar un logon ko nikaal le aaya hai yah sunenge,
- ¹⁴ Aur is desh ke nivasiyon kahenge. Unhonne to yah suna hai, ki tu jo Yahowa hai in logon ke madhya mein rahta hai; aur pratyaksh dikhai deta hai, aur tera badal unke oopar thahra rahta hai, aur tu din ko badal ke khambhe mein, aur raat ko agni ke khambhe mein ho kar inke aage aage chala karta hai.

- ¹⁵ Isliye yadi tu in logon ko ek hi baar mein maar dale, to jin jatiyon ne teri keerti suni hai ve kahengi,
- ¹⁶ Ki Yahowa un logon ko us desh mein jise usne unhein dene ki shapath khai thi pahuncha na saka, is karan usne unhein jangal mein ghaat kar dala hai.
- ¹⁷ So ab Prabhu ki samarthya ki mahima tere is kahne ke anusaar ho,
- ¹⁸ Ki Yahowa kop karne mein dheerajvant aur ati karoonamay hai, aur adharm aur apraadh ka kshama karnevala hai, parantu vah doshi ko kisi prakaar se nirdosh na thahrayega, aur poorvajon ke adharm ka dand unke beton, aur poton, aur parpoton ko deta hai.
- ¹⁹ Ab in logon ke adharm ko apni badi karoona ke anusaar, aur jaise tu Misr se le kar yahan tak kshama karta raha hai vaise hi ab bhi kshama kar de.
- ²⁰ Yahowa ne kaha, teri binti ke anusaar main kshama karta hoon;
- ²¹ Parantu mere jeevan ki shapath sachmuch sari prithvi Yahowa ki mahima se paripoorn ho jayegi;
- ²² Un sab logon ne jinhonne meri mahima Misr desh mein aur jangal mein dekhi, aur mere kiye hue aashcharyakarmon ko dekhne par bhi das baar meri pareeksha ki, aur meri batein nahi mani,
- ²³ Isliye jis desh ke vishay main ne unke poorvajon se shapath khai, usko ve kabhi dekhne na payenge; arthaat jitnon ne mera apmaan kiya hai un mein se koi bhi use dekhne na payega.
- ²⁴ Parantu is karan se ki mere daas kalib ke saath aur hi aatma hai, aur usne poori reeti se mera anukran kiya hai, main usko us desh mein jis mein vah ho aaya hai pahunchaoonga, aur uska vansh us desh ka adhikari hoga.
- ²⁵ Amaleki aur kanani log tarai mein rahte hain, so kal tum ghoomkar prasthaan karo, aur laal samudra ke maarg se jangal mein jao.
- ²⁶ Phir Yahowa ne Musa aur haroon se kaha,
- ²⁷ Yah buri mandali mujh par budbudati rahti hai, usko main kab tak sahta rahun? Istrayeli jo mujh par budbudate rahte hain, unka yah budbudana main ne to suna hai.
- ²⁸ So un se kah, ki Yahowa ki yah vani hai, ki mere jeevan ki shapath jo batein tum ne mere sunte kahi hain, nisandeh main usi ke anusaar tumhare saath vyavhaar karoonga.
- ²⁹ Tumhari lothein isi jangal mein padi rahengi; aur tum sab mein se bees varsh ki va usse adhik avastha ke jitne gine gaye the, aur mujh par budbudate the,
- ³⁰ Us mein se yapunne ke putra kalib aur noon ke putra yahoshu ko chhod koi bhi us desh mein na jane payega, jiske vishay main ne shapath khai hai ki tum ko us mein basaoonga.
- ³¹ Parantu tumhare balbachche jinke vishay tum ne kaha hai, ki ye loot mein chale jayenge, un ko main us desh mein pahuncha doonga; aur ve us desh ko jaan lenge jis ko tum ne tuchchh jana

hai.

- ³² Parantu tum logon ki lothein isi jangal mein padi rahengi.
- ³³ Aur jab tak tumhari lothein jangal mein na gal jayen tak tak, arthaat chalees varsh tak, tumhare balbachche jangal mein tumhare vyabhichaar ka phal bhogte hue charvahi karte rahenge.
- ³⁴ Jitne din tum us desh ka bhed lete rahe, arthaat chalees din unki ginti ke anusaar, din peechhe us varsh, arthaat chalees varsh tak tum apne adharm ka dand uthaye rahoge, tab tum jaan loge ki mera virodh kya hai.
- ³⁵ Main Yahowa yah kah chuka hoon, ki is buri mandali ke log jo mere viruddh ikatthe hue hain usi jangal mein mar mitenge; aur nisandeh aisa hi karoonga bhi.
- ³⁶ Tab jin purooshon ko Musa ne us desh ke bhed lene ke liye bheja tha, aur unhonne lautkar us desh ki namadhrail karke sari mandali ko kudkudane ke liye ubhara tha,
- ³⁷ Us desh ki ve namadhrail karne vale puroosh Yahowa ke marne se uske samhane mar gaye.
- ³⁸ Parantu desh ke bhed lene vale purooshon mein se noon ka putra yahoshu aur yapunne ka putra kalib donon jeevit rahe.
- ³⁹ Tab Musa ne ye batein sab istrayeliyon ko kah sunai aur ve bahut vilaap karne lage.
- ⁴⁰ Aur ve bihaan ko savere uth kar yah kahte hue pahaad ki choti par chadhne lage, ki ham ne paap kiya hai; parantu ab taiyaar hain, aur us sthaan ko jayenge jiske vishay Yahowa ne vachan diya tha.
- ⁴¹ Tab Musa ne kaha, tum Yahowa ki aagya ka ullanghan kyon karte ho? Yah saphal na hoga.
- ⁴² Yahowa tumhare madhya mein nahi hai, mat chadho, nahi to shatruon se haar jaoge.
- ⁴³ Vahan tumhare aage amaleki aur kanani log hain, so tum talvaar se mare jaoge; tum Yahowa ko chhodkar phir gaye ho, isliye vah tumhare sang nahi rahega.
- ⁴⁴ Parantu ve dhithai karke pahaad ki choti par chadh gaye, parantu Yahowa ki vacha ka sandook, aur Musa, chhavni se na hate.
- ⁴⁵ Ab amaleki aur kanani jo us pahaad par rahte the un par chadh aaye, aur horma tak un ko marte chale aaye.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon se kah, ki jab tum apne nivaas ke desh mein pahunchon, jo main tumhe deta hoon,
- ³ Aur Yahowa ke liye kya homabli, kya melabli, koi havya chadhao, chahe vah vishesh mannat poori karne ka ho chahe swechchhabli ka ho, chahe tumhare niyat samyon mein ka ho, ya vah chahe gaay-bail chahe bhed-bakriyon mein ka ho, jis se Yahowa ke liye sukhdayak sugandh ho;
- ⁴ Tab us homabli va melabli ke sang bhed ke bachche peechhe Yahowa ke liye chauthai hin tel se sana huua epa ka dasvan ansh maida annabli karke chadhana,
- ⁵ Aur chauthai hin dakhamdhu argh karke dena.
- ⁶ Aur medhe peechhe tihai hin tel se sana huua epa ka do dasvan ansh maida annabli karke chadhana;
- ⁷ Aur uska argh Yahowa ko sukhdayak sugandh dene vala tihai din dakhamdhu dena.
- ⁸ Aur jab tu Yahowa ko homabli va kisi vishesh mannat poori karne ke liye bali va melabli karke bachhda chadhaye,
- ⁹ Tab bachhde ka chadhane vala uske sang aadh hin tel se sana huua epa ka teen dasvan ansh maida annabli karke chadhaye.
- ¹⁰ Aur uska argh aadh hin dakhamdhu chadhaye, vah Yahowa ko sukhdayak sugandh dene vala havya hoga.
- ¹¹ Ek ek bachhde, va medhe, va bhed ke bachche, va bakri ke bachche ke saath isi reeti chadhava chadhaya jaye.
- ¹² Tumhare balipshuon ki jitni ginti ho, usi ginti ke anusaar ek ek ke saath aisa hi kiya karna.
- ¹³ Jitne deshi hon ve Yahowa ko sukhdayak sugandh dene vala havya chadhate samay ye kaam isi reeti se kiya karein.
- ¹⁴ Aur yadi koi pardeshi tumhare sang rahta ho, va tumhari kisi peedhi mein tumhare beech koi rahne vala ho, aur vah Yahowa ko sukhdayak sugandh dene vala havya chadhana chahe, to jis prakaar tum karoge usi prakaar vah bhi kare.
- ¹⁵ Mandali ke liye, arthaat tumhare aur tumhare sang rahne vale pardeshi donon ke liye ek hi vidhi ho; tumhari peedhi peedhi mein yah sada ki vidhi thahre, ki jaise tum ho vaise hi par deshi bhi Yahowa ke liye thaharta hai.
- ¹⁶ Tumhare aur tumhare sang rahne vale pardeshiyon ke liye ek hi vyavastha aur ek hi niyam hai.
- ¹⁷ Phir Yahowa ne Musa se kaha,

- ¹⁸ Istrayeliyon ko mera yah vachan suna, ki jab tum us desh mein pahuncho jahan main tum ko liye jata hoon,
- ¹⁹ Aur us desh ki upaj ka ann khao, tab Yahowa ke liye uthai hui bhent chadhaya karo.
- ²⁰ Apne pahile goondhe hue aate ki ek papdi uthai hui bhent karke Yahowa ke liye chadhana; jaise tum khalihaan mein se uthai hui bhent chadhaoge vaise hi usko bhi uthaya karna.
- ²¹ Apni peedhi peedhi mein apne pahile goondhe hue aate mein se Yahowa ko uthai hui bhent diya karna.
- ²² Phir jab tum in sab aagyaon mein se jinhein Yahowa ne Musa ko diya hai kisi ka ullanghan bhool se karo,
- ²³ Arthaat jis din se Yahowa aagya dene laga, aur aage ki tumhari peedhi peedhi mein us din se usne jitni aagyayen Musa ke dwara di hain,
- ²⁴ Us mein yadi bhool se kiya huua paap mandali ke bina jane huua ho, to sari mandali Yahowa ko sukhdayak sugandh dene vala homabli karke ek bachhda, aur uske sang niyam ke anusaar uska annabli aur argh chadhaye, aur papabli karke ek bakra chadhaye.
- ²⁵ Jab yajak istrayeliyon ki sari mandali ke liye prayashchitt kare, aur unki kshama ki jayegi; kyonki unka paap bhool se huua, aur unhonne apni bhool ke liye apna chadhava, arthaat Yahowa ke liye havya aur apna papabli uske samhane chadhaya.
- ²⁶ So istrayeliyon ki sari mandali ka, aur uske beech rahne vale pardeshi ka bhi, vah paap kshama kiya jayega, kyonki vah sab logon ke anjaan mein huua.
- ²⁷ Phir yadi koi prani bhool se paap kare, to vah ek varsh ki ek bakri papabli karke chadhaye.
- ²⁸ Aur yajak bhool se paap karne vale prani ke liye Yahowa ke samhane prayashchitt kare; so is prayashchitt ke karan uska vah paap kshama kiya jayega.
- ²⁹ Jo koi bhool se kuchh kare, chahe vah pardeshi ho kar rahta ho, sab ke liye tumhari ek hi vyavastha ho.
- ³⁰ Parantu kya desh ki kya pardeshi, jo prani dhithai se kuchh kare, vah Yahowa ka anadar karne vala thahrega, aur vah prani apne logon mein se naash kiya jaye.
- ³¹ Vah jo Yahowa ka vachan tuchchh janta hai, aur uski aagya ka talnevala hai, isliye vah prani nishchay naash kiya jaye; uska adharm usi ke sir padega.
- ³² Jab istrayeli jangal mein rahte the, un dinon ek manushya vishraam ke din lakdi beenta huua mila.
- ³³ Aur jin ko vah lakdi beenta huua mila, ve usko Musa aur haroon, aur sari mandali ke paas le gaye.
- ³⁴ Unhonne usko havalaat mein rakha, kyonki aise manushya se kya karna chahiye vah prakat nahi kiya gaya tha.

- ³⁵ Tab Yahowa ne Musa se kaha, vah manushya nishchay maar dala jaye; sari mandali ke log chhavni ke bahar us par pattharvaah karein.
- ³⁶ So jaisa Yahowa ne Musa ko aagya di thi usi ke anusaar sari mandali ke logon ne usko chhavni se bahar le ja kar pattharvaah kiya, aur vah mar gaya.
- ³⁷ Phir Yahowa ne Musa se kaha,
- ³⁸ Istrayeliyon se kah, ki apni peedhi peedhi mein apne vastron ke kor par jhalar lagaya karna, aur ek ek kor ki jhalar par ek neela pheeta lagaya karna;
- ³⁹ Aur vah tumhare liye aisi jhalar thahre, jis se jab jab tum use dekho tab tab Yahowa ki sari aagyayen tum ho smaran aa jayen; aur tum unka palan karo, aur tum apne apne man aur apni apni drishti ke vash mein ho kar vyabhichaar na karte phiro jaise karte aaye ho.
- ⁴⁰ Parantu tum Yahowa ki sab aagyaon ko smaran karke unka palan karo, aur apne Parmeshwar ke liye pavitra bano.
- ⁴¹ Main Yahowa tumhara Parmeshwar hoon, jo tumhe Misr desh se nikaal le aaya ki tumhara Parmeshwar thahrun; main tumhara Parmeshwar Yahowa hoon.

- ¹ Korah jo levi ka parpota, kahaat ka pota, aur yishaar ka putra tha, vah eleaab ke putra dataan aur abeeraam, aur pelet ke putra on,
- ² In teenon roobeniyon se milkar mandali ke adhai sau pradhaan, jo sabhasad aur nami the, un ko sang liya;
- ³ Aur ve Musa aur haroon ke viruddh uth khade hue, aur un se kahne lage, tum ne bahut kiya, ab bas karo; kyonki sari mandali ka ek ek manushya pavitra hai, aur Yahowa unke madhya mein rahta hai; isliye tum Yahowa ki mandali mein oonche pad vale kyon ban baithe ho?
- ⁴ Yah sunkar Musa apne munh ke bal gira;
- ⁵ Phir usne korah aur uski sari mandali se kaha, ki bihaan ko Yahowa dikhla dega ki uska kaun hai, aur pavitra kaun hai, aur usko apne sameep bula lega; jis ko vah aap chun lega usi ko apne sameep bula bhi lega.
- ⁶ Isliye, he korah, tum apni sari mandali samet yah karo, arthaat apna apna dhoopdaan theek karo;
- ⁷ Aur kal un mein aag rakhkar Yahowa ke samhane dhoop dena, tab jis ko Yahowa chun le vahi pavitra thahrega. He leviyon, tum bhi badi badi batein karte ho, ab bas karo.
- ⁸ Phir Musa ne korah se kaha, he leviyon, suno,
- ⁹ Kya yah tumhein chhoti baat jaan padti hai, ki istrayel ke Parmeshwar ne tum ko istrayel ki mandali se alag karke apne nivaas ki sevkai karne, aur mandali ke samhane khade ho kar uski bhi seva tahal karne ke liye apne sameep bula liya hai;
- ¹⁰ Aur tujhe aur tere sab levi bhaiyon ko bhi apne sameep bula liya hai? Phir bhi tum yajak pad ke bhi khoji ho?
- ¹¹ Aur isi karan tu ne apni sari mandali ko Yahowa ke viruddh ikatthi kiya hai; haroon kaun hai ki tum us par budbudate ho?
- ¹² Phir Musa ne eleaab ke putra dataan aur abeeraam ko bulva bheja; aur unhonne kaha, ham tere paas nahi aayenge.
- ¹³ Kya yah ek chhoti baat hai, ki tu ham ko aise desh se jis mein doodh aur madhu ki dharayen bahti hai isliye nikaal laya hai, ki hamein jangal mein maar dale, phir kya tu hamare oopar pradhaan bhi bankar adhikaar jatata hai?
- ¹⁴ Phir tu hamein aise desh mein jahan doodh aur madhu ki dharayen bahti hain nahi pahunchaya, aur na hamein kheton aur daakh ki bariyon ke adhikari kiya. Kya tu in logon ki aankhon mein dhooli dalega? Ham to nahi aayenge.

- ¹⁵ Tab Musa ka kop bahut bhadak utha, aur usne Yahowa se kaha, un logon ki bhent ki or drishti na kar. Main ne to un se ek gadha bhi nahi liya, aur na un mein se kisi ki hani ki hai.
- ¹⁶ Tab Musa ne korah se kaha, kal tu apni sari mandali ko saath le kar haroon ke saath Yahowa ke samhane hajir hona;
- ¹⁷ Aur tum sab apna apna dhoopdaan le kar un mein dhoop dena, phir apna apna dhoopdaan jo sab samet adhai sau honge Yahowa ke samhane le jana; vishesh karke tu aur haroon apna apna dhoopdaan le jana.
- ¹⁸ So unhonne apna apna dhoopdaan le kar aur un mein aag rakhkar un par dhoop dala; aur Musa aur haroon ke saath milapvale tambu ke dwaar par khade hue.
- ¹⁹ Aur korah ne sari mandali ko unke viruddh milapvale tambu ke dwaar par ikattha kar liya. Tab Yahowa ka tej sari mandali ko dikhai diya.
- ²⁰ Tab Yahowa ne Musa aur haroon se kaha,
- ²¹ Us mandali ke beech mein se alag ho jao. Ki main unhein pal bhar mein bhasm kar dalun.
- ²² Tab ve munh ke bal girke kahne lage, he ishwar, he sab praniyon ke aatmaon ke Parmeshwar, kya ek puroosh ke paap ke karan tera krodh sari mandali par hoga?
- ²³ Yahowa ne Musa se kaha,
- ²⁴ Mandali ke logon se kah, ki korah, dataan, aur abeeraam ke tambuon ke aaspaas se hat jao.
- ²⁵ Tab Musa uth kar dataan aur abeeraam ke paas gaya; aur istrayeliyon ke vridh log uske peechhe peechhe gaye.
- ²⁶ Aur usne mandali ke logon se kaha, tum un dusht manushyon ke deron ke paas se hat jao, aur unki koi vastu na chhooo, kahi aisa na ho ki tum bhi unke sab papon mein phanskar mit jao.
- ²⁷ Yah sun ve korah, dataan, aur abeeraam ke tambuon ke aaspaas se hat gaye; parantu dataan aur abeeraam nikalkar apni patniyon, beton, aur baal-bachchon samet apne apne dere ke dwaar par khade hue.
- ²⁸ Tab Musa ne kaha, is se tum jaan loge ki Yahowa ne mujhe bheja hai ki yah sab kaam karun, kyonki main ne apni ichchha se kuchh nahi kiya.
- ²⁹ Yadi un manushyon ki mrityu aur sab manushyon ke samaan ho, aur unka dand sab manushyon ke samaan ho, tab jano ki main Yahowa ka bheja huua nahi hoon.
- ³⁰ Parantu yadi Yahowa apni anokhi shakti prakat kare, aur prithvi apna munh pasarkar un ko, aur unka sab kuchh nigal jaye, aur ve jeete ji adholok mein ja padein, to tum samajh lo ki in manushyon ne Yahowa ka apmaan kiya hai.
- ³¹ Vah ye sab batein kah hi chuka tha, ki bhoomi un logon ke paanv ke neechhe phat gai;

- ³² Aur prithvi ne apna munh khol diya aur unka aur unka gharadwaar ka samaan, aur korah ke sab manushyon aur unki sari sampatti ko bhi nigal liya.
- ³³ Aur ve aur unka sara gharbaar jeevit hi adholok mein ja pade; aur prithvi ne un ko dhaamp liya, aur ve mandali ke beech mein se nasht ho gaye.
- ³⁴ Aur jitne istrayeli unke charon or the ve unka chillana sun yah kahte hue bhage, ki kahi prithvi ham ko bhi nigal na le!
- ³⁵ Tab Yahowa ke paas se aag nikli, aur un adhai sau dhoop chadhane valon ko bhasm kar dala.
- ³⁶ Tab Yahowa ne Musa se kaha,
- ³⁷ Haroon yajak ke putra eleeaajaar se kah, ki un dhoopdanon ko aag mein se utha le; aur aag ke angaron ko udhar hi chhitra de, kyonki ve pavitra hain.
- ³⁸ Jinhonne paap karke apne hi pranon ki hani ki hai, unke dhoopdanon ke pattar peet peetkar banaye jayen jis se ki vah vedi ke madhne ke kaam aave; kyonki unhonne Yahowa ke samhane rakha tha; is se ve pavitra hain. Is prakaar vah istrayeliyon ke liye ek nishaan thahrega.
- ³⁹ So eleeaajar yajak ne un peetal ke dhoopdanon ko, jin mein un jale hue manushyon ne dhoop chadhaya tha, le kar unke pattar peetkar vedi ke madhne ke liye banva diye,
- ⁴⁰ Ki istrayeliyon ko is baat ka smaran rahe ki koi doosra, jo haroon ke vansh ka na ho, Yahowa ke samhane dhoop chadhane ko sameep na jaye, aisa na ho ki vah bhi korah aur uski mandali ke samaan nasht ho jaye, jaise ki Yahowa ne Musa ke dwara usko aagya di thi.
- ⁴¹ Doosre din istrayeliyon ki sari mandali yah kahkar Musa aur haroon par budbudane lagi, ki Yahowa ki praja ko tum ne maar dala hai.
- ⁴² Aur jab mandali ke log Musa aur haroon ke viruddh ikatthe ho rahe the, tab unhonne milapvale tambu ki or drishti ki; aur dekha, ki badal ne use chha liya hai, aur Yahowa ka tej dikhai de raha hai.
- ⁴³ Tab Musa aur haroon milapvale tambu ke samhane aaye,
- ⁴⁴ Tab Yahowa ne Musa aur haroon se kaha,
- ⁴⁵ Tum us mandali ke logon ke beech se hat jao, ki main unhein pal bhar mein bhasm kar dalun. Tab ve munh ke bal gire.
- ⁴⁶ Aur Musa ne haroon se kaha, dhoopdaan ko le kar us mein vedi par se aag rakhkar us par dhoop daal, mandali ke paas phurti se ja kar uske liye prayashchitt kar; kyonki Yahowa ka kop atyant bhadka hai, aur mari phailne lagi hai.
- ⁴⁷ Musa ki aagya ke anusaar haroon dhoopdaan le kar mandali ke beech mein dauda gaya; aur yah dekhkar ki logon mein mari phailne lagi hai, usne dhoop jalakar logon ke liye prayashchitt kiya.
- ⁴⁸ Aur vah murdon aur jeevit ke madhya mein khada huua; tab mari tham gai.

⁴⁹ Aur jo korah ke sang bhagi ho kar mar gaye the, unhein chhod jo log is mari se mar gaye ve
chaudah hazaar saat sau the.

⁵⁰ Tab haroon milapvale tambu ke dwaar par Musa ke paas laut gaya, aur mari tham gai.

- ¹ Tab Yahowa ne Musa se kaha,
- ² Istrayeliyon se batein karke un ke poorvajon ke gharanon ke anusaar, unke sab pradhanon ke paas se ek ek chhadi le; aur un barah chhadiyon mein se ek ek par ek ek ke mool puroosh ka naam likh,
- ³ Aur leviyon ki chhadi par haroon ka naam likh. Kyonki istrayeliyon ke poorvajon ke gharanon ke ek ek mukhya puroosh ki ek ek chhadi hogi.
- ⁴ Aur un chhadiyon ko milapvale tambu mein saksheepatra ke aage, jahan main tum logon se mila karta hoon, rakh de.
- ⁵ Aur jis puroosh ko main chunoonga uski chhadi mein kaliyan phoot niklengi; aur istrayeli jo tum par budbudate rahte hain, vah budbudana main apne oopar se door karoonga.
- ⁶ So Musa ne istrayeliyon se yah baat kahi; aur unke sab pradhanon ne apne apne liye, apne apne poorvajon ke gharanon ke anusaar, ek ek chhadi use di, so barah chhadiyan hui; aur un ki chhadiyon mein haroon ki bhi chhadi thi.
- ⁷ Un chhadiyon ko Musa ne saksheepatra ke tambu mein Yahowa ke samhane rakh diya.
- ⁸ Doosre din Musa saksheepatra ke tambu mein gaya; to kya dekha, ki haroon ki chhadi jo levi ke gharane ke liye thi us mein kaliyan phoot nikli, arthaat us mein kaliyan lagi, aur phool bhi phoole, aur pake badaam bhi lage hain.
- ⁹ So Musa un sab chhadiyon ko Yahowa ke samhane se nikaal kar sab istrayeliyon ke paas le gaya; aur unhonne apni apni chhadi pahichankar le li.
- ¹⁰ Phir Yahowa ne Musa se kaha, haroon ki chhadi ko saksheepatra ke samhane phir dhar de, ki yah un danga karne valon ke liye ek nishaan bankar rakhi rahe, ki tu unka budbudana jo mere viruddh hota rahta hai bhavishya mein rok rakhe, aisa na ho ki ve mar jayen.
- ¹¹ Aur Musa ne Yahowa ki is aagya ke anusaar hi kiya.
- ¹² Tab istrayeli Musa se kahne lage, dekh, hamare praan nikla chahte hain, ham nasht hue, ham sab ke sab nasht hue jate hain.
- ¹³ Jo koi Yahowa ke nivaas ke sameep jata hai vah mara jata hai. To kya ham sab ke sab mar hi jayenge.

- ¹ Phir Yahowa ne haroon se kaha, ki pavitrasthaan ke adharm ka bhaar tujh par, aur tere putron aur tere pita ke gharane par hoga; aur tumhara yajak karm ke adharm ka bhaar bhi tere putron par hoga.
- ² Aur levi ka gotra, arthaat tere moolpuroosh ke gotra vale jo tere bhai hain, un ko bhi apne saath le aaya kar, aur ve tujh se mil jayen, aur teri seva tahal kiya karein, parantu saksheepatra ke tambu ke samhane tu aur tere putra hi aaya karein.
- ³ Jo tujhe saumpa gaya hai uski aur sare tambu ki bhi ve raksha kiya karein; parantu pavitrasthaan ke patron ke aur vedi ke sameep na aayen, aisa na ho ki ve aur tum log bhi mar jao.
- ⁴ So ve tujh se mil jayen, aur milapvale tambu ki sari sevkai ki vastuon ki raksha kiya karein; parantu jo tere kul ka na ho vah tum logon ke sameep na aane paye.
- ⁵ Aur pavitrasthaan aur vedi ki rakhvali tum hi kiya karo, jis se istrayeliyon par phir kop na bhadke.
- ⁶ Parantu main ne aap tumhare levi bhaiyon ko istrayeliyon ke beech se alag kar liya hai, aur ve milapvale tambu ki seva karne ke liye tum ko aur Yahowa ko saump diye gaye hain.
- ⁷ Par vedi ki aur beech vale parde ke bheetar ki baton ki sevkai ke liye tu aur tere putra apne yajakpad ki raksha karna, aur tum hi seva kiya karna; kyonki main tumhein yajakpad ki sevkai daan karta hoon; aur jo tere kul ka na ho vah yadi sameep aaye to maar dala jaye.
- ⁸ Phir Yahowa ne haroon se kaha, sun, main aap tujh ko uthai hui bhent saump deta hoon, arthaat istrayeliyon ki pavitra ki hui vastuein; jitni hon unhein main tera abhishek vala bhaag thahrakar tujhe aur tere putron ko sada ka hak karke de deta hoon.
- ⁹ Jo parmapvitra vastuein aag mein hom na ki jayengi ve teri hi thahrein, arthaat istrayeliyon ke sab chadhavon mein se unke sab annabli, sab papabli, aur sab doshabli, jo ve mujh ko dein, vah tere aur tere putron ke liye parmapvitra thahrein.
- ¹⁰ Un ko parmapvitra vastu jankar khaya karna; un ko har ek puroosh kha sakta hai; ve tere liye pavitra hain.
- ¹¹ Phir ye vastuein bhi teri thahrein, arthaat jitni bhent istrayeli hilane ke liye dein, un ko main tujhe aur tere bete-betiyon ko sada ka hak karke de deta hoon; tere gharane mein jitne shuddh hon vah unhein kha sakenge.
- ¹² Phir uttam se uttam naya dakhamdhu, aur gehun, arthaat inki pahli upaj jo ve Yahowa ko dein, vah main tujh ko deta hoon.
- ¹³ Unke desh ke sab prakaar ki pahli upaj, jo ve Yahowa ke liye le aayen, vah teri hi thahre; tere gharane mein jitne shuddh honve unhein kha sakenge.
- ¹⁴ Istrayeliyon mein jo kuchh arpan kiya jaye vah bhi tera hi thahre.

- ¹⁵ Sab praniyon mein se jitne apni apni maa ke pahilauthe hon, jinhein log Yahowa ke liye chadhayen, chahe manushya ke chahe pashu ke pahilauthe hon, ve sab tere hi thahrein; parantu manushyon aur ashuddh pashuon ke pahilauthon ko daam le kar chhod dena.
- ¹⁶ Aur jinhein chhudana ho, jab ve maheene bhar ke hon tab unke liye apne thahraye hue mol ke anusaar, arthaat pavitrasthaan ke bees gera ke shekel ke hisaab se paanch shekel leke unhein chhodna.
- ¹⁷ Par gaay, va bhedi, va bakri ke pahilauthe ko na chhodna; ve to pavitra hain. Unke lohu ko vedi par chhidak dena, aur unki charbi ko havya karke jalana, jis se Yahowa ke liye sukhdayak sugandh ho;
- ¹⁸ Parantu unka maans tera thahre, aur hilai hui chhati, aur dahini jaangh bhi tera hi thahre.
- ¹⁹ Pavitra vastuon ki jitni bhentein istrayeli Yahowa ko dein, un sabhon ko main tujhe aur tere bete-betiyon ko sada ka hak karke de deta hoon: yah to tere aur tere vansh ke liye Yahowa ki sada ke liye namak ki atal vacha hai.
- ²⁰ Phir Yahowa ne haroon se kaha, istrayeliyon ke desh mein tera koi bhaag na hoga, aur na unke beech tera koi ansh hoga; unke beech tera bhaag aur tera ansh main hi hoon.
- ²¹ Phir milapvale tambu ki jo seva levi karte hain uske badle main un ko istrayeliyon ka sab dashmaansh unka nij bhaag kar deta hoon.
- ²² Aur bhavishya mein istrayeli milapvale tambu ke sameep na aayen, aisa na ho ki unke sir par paap lage, aur ve mar jayen.
- ²³ Parantu levi milapvale tambu ki seva kiya karein, aur unke adharm ka bhaar ve hi uthaya karein; yah tumhari peedheeyon mein sada ki vidhi thahre; aur istrayeliyon ke beech unka koi nij bhaag na hoga.
- ²⁴ Kyonki istrayeli jo dashmaansh Yahowa ko uthai hui bhent karke denge, use main leviyon ko nij bhaag karke deta hoon, iseeliye main ne unke vishay mein kaha hai, ki istrayeliyon ke beech koi bhaag un ko na mile.
- ²⁵ Phir Yahowa ne Musa se kaha,
- ²⁶ Tu leviyon se kah, ki jab jab tum istrayeliyon ke haath se vah dashmaansh lo jise Yahowa tum ko tumhara nij bhaag karke un se dilata hai, tab tab us mein se Yahowa ke liye ek uthai hui bhent karke dashmaansh ka dashmaansh dena.
- ²⁷ Aur tumhari uthai hui bhent tumhare hit ke liye aisi gini jayegi jaisa khalihaan mein ka ann, va raskund mein ka dakhras gina jata hai.
- ²⁸ Is reeti tum bhi apne sab dashmanshon mein se, jo istrayeliyon ki or se paoge, Yahowa ko ek uthai hui bhent dena; aur Yahowa ki yah uthai hui bhent haroon yajak ko diya karna.

- ²⁹ Jitne daan tum pao un mein se har ek ka uttam se uttam bhaag, jo pavitra thahra hai, so use Yahowa ke liye uthai hui bhent karke poori poori dena.
- ³⁰ Isliye tu leviyon se kah, ki jab tum us mein ka uttam se uttam bhaag utha kar do, tab yah tumhare liye khalihaan mein ke ann, aur raskund ke ras ke tulya gina jayega;
- ³¹ Aur usko tum apne gharanon samet sab sthanon mein kha sakte ho, kyonki milapvale tambu ki jo seva tum karoge uska badla yahi thahra hai.
- ³² Aur jab tum uska uttam se uttam bhaag utha kar do tab uske karan tum ko paap na lagega. Parantu istrayeliyon ki pavitra ki hui vastuon ko apvitra na karna, aisa na ho ki tum mar jao.

- ¹ Phir Yahowa ne Musa aur haroon se kaha,
- ² Vyavastha ki jis vidhi ki aagya Yahowa deta hai vah yah hai; ki tu istrayeliyon se kah, ki mere paas ek laal nirdosh bachhiya le aao, jis mein koi bhi dosh na ho, aur jis par jooaa kabhi na rakha gaya ho.
- ³ Tab eleeaajar yajak ko do, aur vah use chhavni se bahar le jaye, aur koi usko uske samhane balidaan kare;
- ⁴ Tab eleeaajar yajak apni ungli se uska kuchh lohu le kar milapvale tambu ke samhane ki or saat baar chhidak de.
- ⁵ Tab koi us bachhiya ko khaal, maans, lohu, aur gobar samet uske samhane jalaye;
- ⁶ Aur yajak devdaru ki lakdi, joopha, aur laal rang ka kapda le kar us aag mein jis mein bachhiya jalti ho daal de.
- ⁷ Tab vah apne vastra dhoye aur snaan kare, iske baad chhavni mein to aaye, parantu saanjh tak ashuddh rahe.
- ⁸ Aur jo manushya usko jalaye vah bhi jal se apne vastra dhoye aur snaan kare, aur saanjh tak ashuddh rahe.
- ⁹ Phir koi shuddh puroosh us bachhiya ki raakh batorkar chhavni ke bahar kisi shuddh sthaan mein rakh chhode; aur vah raakh istrayeliyon ki mandali ke liye ashuddhata se chhudane vale jal ke liye rakhi rahe; vah to papabli hai.
- ¹⁰ Aur jo manushya bachhiya ki raakh batore vah apne vastra dhoye, aur saanjh tak ashuddh rahe. Aur yah istrayeliyon ke liye, aur unke beech rahne vale pardeshiyon ke liye bhi sada ki vidhi thahre.
- ¹¹ Jo kisi manushya ki loth chhooye vah saat din tak ashuddh rahe;
- ¹² Aisa manushya teesre din us jal se paap chhudakar apne ko pavan kare, aur satvein din shuddh thahre; parantu yadi vah teesre din aap ko paap chhudakar pavan na kare, to satvein din shuddh thahrega.
- ¹³ Jo koi kisi manushya ki loth chhookar paap chhudakar apne ko pavan na kare, vah Yahowa ke nivasasthaan ka ashuddh karne vala thahrega, aur vah prani istrayel mein se naash kiya jaye; ashuddhata se chhudane vala jal us par na chhidka gaya, is karan vah ashuddh thahrega, uski ashuddhata us mein bachi rahegi.
- ¹⁴ Yadi koi manushya dere mein mar jaye to vyavastha yah yah hai, ki jitne us dere mein rahein, va us mein jayen, ve sab saat din tak ashuddh rahein.

- ¹⁵ Aur har ek khula huua patra, jis par koi dhakna laga na ho, vah ashuddh thahre.
- ¹⁶ Aur jo koi maidaan mein talvaar se mare hue ko, va apni mrityu se mare hue ko, va manushya ki haddi ko, va kisi kabra ko chhooye, to saat din tak ashuddh rahe.
- ¹⁷ Ashuddh manushya ke liye jalaye hue papabli ki raakh mein se kuchh le kar patra mein dalkar us par sote ka jal dala jaye;
- ¹⁸ Tab koi shuddh manushya joopha le kar us jal mein dubakar jal ko us dere par, aur jitne patra aur manushya us mein hon, un par chhidke, aur haddi ke, va mare hue ke, va apni mrityu se mare hue ke, va kabra ke chhoone vale par chhidak de;
- ¹⁹ Vah shuddh puroosh teesre din aur satvein din us ashuddh manushya par chhidke; aur satvein din vah uske paap chhudakar usko pavan kare, tab vah apne vastron ko dhokar aur jal se snaan karke saanjh ko shuddh thahre.
- ²⁰ Aur jo koi ashuddh ho kar apne paap chhudakar apne ko pavan na karaye, vah prani Yahowa ke pavitra sthaan ka ashuddh karne vala thahrega, is karan vah mandali ke beech mein se naash kiya jaye; ashuddhata se chhudane vala jal us par na chhidka gaya, is karan se vah ashuddh thahrega.
- ²¹ Aur yah unke liye sada ki vidhi thahre. Jo ashuddhata se chhudane vala jal chhidke vah apne vastron ko dhoye; aur jis jan se ashuddhata se chhudane vala jal chhu jaye vah bhi saanjh tak ashuddh rahe.
- ²² Aur jo kuchh vah ashuddh manushya chhooye vah bhi ashuddh thahre; aur jo prani us vastu ko chhooye vah bhi saanjh tak ashuddh rahe.

- ¹ Pahile maheene mein sari istrayeli mandali ke log seenai naam jangal mein aa gaye, aur kadesh mein rahne lage; aur vahan Mariyam mar gai, aur vahi usko mitti di gai.
- ² Vahan mandali ke logon ke liye pani na mila; so ve Musa aur haroon ke viruddh ikatthe hue.
- ³ Aur log yah kahkar Musa se jhagadne lage, ki bhala hota ki ham us samay hi mar gaye hote jab hamare bhai Yahowa ke samhane mar gaye!
- ⁴ Aur tum Yahowa ki mandali ko is jangal mein kyon le aaye ho, ki ham apne pashuon samet yahan mar jaye?
- ⁵ Aur tum ne ham ko Misr se kyon nikaal kar is bure sthaan mein pahunchaya hai? Yahan to beej, va anjeer, va dakhalta, va anaar, kuchh nahi hai, yahan tak ki peene ko kuchh pani bhi nahi hai.
- ⁶ Tab Musa aur haroon mandali ke samhane se milapvale tambu ke dwaar par ja kar apne munh ke bal gire. Aur Yahowa ka tej un ko dikhai diya.
- ⁷ Tab Yahowa ne Musa se kaha,
- ⁸ Us lathi ko le, aur tu apne bhai haroon samet mandali ko ikattha karke unke dekhte us chattaan se batein kar, tab vah apna jal degi; is prakaar se tu chattaan mein se unke liye jal nikaal kar mandali ke logon aur unke pashuon ko pila.
- ⁹ Yahowa ki is aagya ke anusaar Musa ne uske samhane se lathi ko le liya.
- ¹⁰ Aur Musa aur haroon ne mandali ko us chattaan ke samhane ikattha kiya, tab Musa ne usse kah, he danga karnevalo, suno; kya ham ko is chattaan mein se tumhare liye jal nikalna hoga?
- ¹¹ Tab Musa ne haath utha kar lathi chattaan par do baar mari; aur us mein se bahut pani phoot nikla, aur mandali ke log apne pashuon samet peene lage.
- ¹² Parantu Musa aur haroon se Yahowa ne kaha, tum ne jo mujh par vishwaas nahi kiya, aur mujhe istrayeliyon ki drishti mein pavitra nahi thahraya, isliye tum is mandali ko us desh mein pahunchane na paoge jise main ne unhein diya hai.
- ¹³ Us sote ka naam mareeba pada, kyonki istrayeliyon ne Yahowa se jhagda kiya tha, aur vah unke beech pavitra thahraya gaya.
- ¹⁴ Phir Musa ne kadesh se edom ke raja ke paas doot bheje, ki tera bhai istrayel yon kahta hai, ki ham par jo jo klesh pade hain vah tu janta hoga;
- ¹⁵ Arthaat yah ki hamare purkha Misr mein gaye the, aur ham Misr mein bahut din rahe; aur mistriyon ne hamare purkhaon ke saath aur hamare saath bhi bura bartaav kiya;
- ¹⁶ Parantu jab ham ne Yahowa ki dohai di tab usne hamari suni, aur ek doot ko bhej kar hamein Misr se nikaal le aaya hai; so ab ham kadesh nagar mein hain jo tere sivane hi par hai.

- ¹⁷ So hamein apne desh mein se ho kar jane de. Ham kisi khet va daakh ki bari se ho kar na challenge, aur koon ka pani na peeyenge; sadak-sadak ho kar chale jayenge, aur jab tak tere desh se bahar na ho jayen, tab tak na dahine na bayen mudenge.
- ¹⁸ Parantu edomiyon ne uske paas kahla bheja, ki tu mere desh mein se ho kar mat ja, nahi to main talvaar liye hue tera samhana karne ko nikloonga.
- ¹⁹ Istrayeliyon ne uske paas phir kahla bheja, ki ham sadak hi sadak challenge, aur yadi ham aur hamare pashu tera pani peeyen, to uska daam denge, ham ko aur kuchh nahi, keval paanv paanv chalkar nikal jane de.
- ²⁰ Parantu usne kaha, tu aane na payega. Aur edom badi sena le kar bhujbal se uska samhana karne ko nikal aaya.
- ²¹ Is prakaar edom ne istrayel ko apne desh ke bheetar se ho kar jane dene se inkaar kiya; isliye istrayel uski or se mud gaye.
- ²² Tab istrayeliyon ki sari mandali kadesh se kooch karke hor naam pahaad ke paas aa gai.
- ²³ Aur edom desh ke sivane par hor pahaad mein Yahowa ne Musa aur haroon se kaha,
- ²⁴ Haroon apne logon mein ja milega; kyonki tum donon ne jo mareeba naam sote par mera kahna chhodkar mujh se balva kiya hai, is karan vah us desh mein jane na payega jise main ne istrayeliyon ko diya hai.
- ²⁵ So tu haroon aur uske putra eleaajar ko hor pahaad par le chal;
- ²⁶ Aur haroon ke vastra utaar ke uske putra eleaajar ko pahina; tab haroon vahi markar apne logon me ja milega.
- ²⁷ Yahowa ki is aagya ke anusaar Musa ne kiya; ve sari mandali ke dekhte hor pahaad par chadh gaye.
- ²⁸ Tab Musa ne haroon ke vastra utaar ke uske putra eleaajar ko pahinaye aur haroon vahi pahaad ki choti par mar gaya. Tab Musa aur eleaajar pahaad par se utar aaye.
- ²⁹ Aur jab istrayel ki sari mandali ne dekha ki haroon ka praan chhoot gaya hai, tab istrayel ke sab gharane ke log uske liye tees din tak rote rahe.

- ¹ Tab araad ka kanani raja, jo dakkhin desh mein rahta tha, yah sunkar, ki jis maarg se ve bhediye aaye the usi maarg se ab istrayeli aa rahe hain, istrayel se lada, aur un mein se kitnon ko bandhuaa kar liya.
- ² Tab istrayeliyon ne Yahowa se yah kahkar mannat mani, ki yadi tu sachmuch un logon ko hamare vash mein kar de, to ham unke nagron ko satyanaash kar denge.
- ³ Istrayel ki yah baat sunkar Yahowa ne kananiyon ko unke vash mein kar diya; so unhonne unke nagron samet un ko bhi satyanaash kiya; is se us sthaan ka naam horma rakha gaya.
- ⁴ Phir unhonne hor pahaad se kooch karke laal samudra ka maarg liya, ki edom desh se bahar bahar ghoomkar jayen; aur logon ka man maarg ke karan bahut vyakul ho gaya.
- ⁵ So ve Parmeshwar ke viruddh baat karne lage, aur Musa se kaha, tum log ham ko Misr se jangal mein marne ke liye kyon le aaye ho? Yahan na to roti hai, aur na pani, aur hamare praan is nikammi roti se dukhit hain.
- ⁶ So Yahowa ne un logon mein tej vish vale saamp bheje, jo un ko dasne lage, aur bahut se istrayeli mar gaye.
- ⁷ Tab log Musa ke paas ja kar kahne lage, ham ne paap kiya hai, ki ham ne Yahowa ke aur tere viruddh batein ki hain; Yahowa se prarthana kar, ki vah sampon ko ham se door kare. Tab Musa ne unke liye prarthana ki.
- ⁸ Yahowa ne Musa se kaha ek tej vish vale saamp ki pratima banvakar khambhe par latka; tab jo saamp se dasa huaa usko dekh le vah jeevit bachega.
- ⁹ So Musa ne peetal ko ek saamp banvakar khambhe par latkaya; tab saamp ke dase huon mein se jis jisne us peetal ke saamp ko dekha vah jeevit bach gaya.
- ¹⁰ Phir istrayeliyon ne kooch karke obot mein dere dale.
- ¹¹ Aur obot se kooch karke abareem naam deehon mein dere dale, jo poorab ki or moaab ke samhane ke jangal mein hai.
- ¹² Vanha se kooch karke unhonne jered naam nale mein dere dale.
- ¹³ Vahan se kooch karke unhonne arnon nadi, jo jangal mein bahti aur emoriyon ke desh se nikalti hai, uski parli or dere khade kiye; kyonki arnon moaabiyon aur emoriyon ke beech ho kar moaab desh ka sivana thahra hai.
- ¹⁴ Is karan Yahowa ke sangraam naam pustak mein is prakaar likha hai, ki soopa mein baheb, aur arnon ke nale,
- ¹⁵ Aur un nalon ki dhalaan jo aar naam nagar ki or hai, aur jo moaab ke sivane par hai.

- ¹⁶ Phir vahan se kooch karke ve bair tak gaye; vahan vahi kooaan hai jiske vishay mein Yahowa ne Musa se kaha tha, ki un logon ko ikattha kar, aur main unhe pani doonga.
- ¹⁷ Us samay istrayel ne yah geet gaya, ki he kooyen, ubal aa, us kooyen ke vishay mein gao!
- ¹⁸ Jis ko hakimon ne khoda, aur istrayel ke raison ne apne sonton aur lathiyon se khod liya.
- ¹⁹ Phir ve jangal se mattana ko, aur mattana se nahleeyel ko, aur nahleeyel se bamot ko,
- ²⁰ Aur bamot se kooch karke us tarai tak jo moaab ke maidaan mein hai, aur pisga ke us sikke tak bhi jo yasheemon ki or jhuka hai pahunch gaye.
- ²¹ Tab istrayel ne emoriyon ke raja seehon ke paas dooton se yah kahla bheja,
- ²² Ki hamein apne desh mein ho kar jane de; ham mudkar kisi khet va daakh ki bari mein to na jayenge; na kisi kooyen ka pani peeyenge; aur jab tak tere desh se bahar na ho jayen tab tak sadak hi se chale jayenge.
- ²³ Taubhi seehon ne istrayel ko apne desh se ho kar jane na diya; varan apni sari sena ko ikattha karke istrayel ka samhana karne ko jangal mein nikal aaya, aur yahash ko aakar un se lada.
- ²⁴ Tab istrayeliyon ne usko talvaar se maar liya, aur arnon se yabbok nadi tak, jo ammoniyan ka sivana tha, uske desh ke adhikari ho gaye; ammoniyan ka sivana to dridh tha.
- ²⁵ So istrayel ne emoriyan ke sab nagron ko le liya, aur un mein, arthaat heshbon aur uske aas paas ke nagron mein rahne lage.
- ²⁶ Heshbon emoriyan ke raja seehon ka nagar tha; usne moaab ke agle raja se lad ke uska sara desh arnon tak uske haath se chheen liya tha.
- ²⁷ Is karan goodh baat ke kahne vale kahte hain, ki heshbon mein aao, seehon ka nagar base, aur dridh kiya jaye.
- ²⁸ Kyonki heshbon se aag, arthaat seehon ke nagar se lau nikli; jis se moaab desh ka aar nagar, aur arnon ke oonche sthanon ke swami bhasm hue.
- ²⁹ He moaab, tujh par haay! Kamosh devta ki praja naash hui, usne apne beton ko bhagedu, aur apni betiyan ko emori raja seehon ki dasi kar diya.
- ³⁰ Ham ne unhein gira diya hai, heshbon deebon tak nasht ho gaya hai, aur ham ne nopah aur medba tak bhi ujaad diya hai.
- ³¹ So istrayel emoriyan ke desh mein rahne laga.
- ³² Tab Musa ne yajer nagar ka bhed lene ko bheja; aur unhonne uske ganvon ko liya, aur vahan ke emoriyan ko us desh se nikaal diya.
- ³³ Tab ve mudke bashaan ke maarg se jane lage; aur bashaan ke raja og na unka samhana kiya, arthaat ladne ko apni sari sena samet edrei mein nikal aaya.

- ³⁴ Tab Yahowa ne Musa se kaha, usse mat dar; kyonki main usko sari sena aur desh samet tere haath mein kar deta hoon; aur jaisa tu ne emoriyon ke raja heshbonvasi seehon ke saath kiya hai, vaisa hi uske saath bhi karna.
- ³⁵ Tab unhonne usko, aur uske putron aur sari praja ko yahan tak mara ki uska koi bhi na bacha; aur ve uske desh ke adhikari ko gaye.

- ¹ Tab istrayeliyon ne kooch karke yareeho ke paas yardan nadi ke is paar moaab ke araba mein dere khade kiye.
- ² Aur sippor ke putra balaak ne dekha ki istrayel ne emoriyon se kya kya kiya hai.
- ³ Isliye moaab yah jankar, ki istrayeli bahut hain, un logon se atyant dar gaya; yahan tak ki moaab istrayeliyon ke karan atyant vyakul huua.
- ⁴ Tab moaabiyon ne midyani purniyon se kaha, ab vah dal hamare charon or ke sab logon ko chat kar jayega, jis tarah bail khet ki hari ghaas ko chat kar jata hai. Us samay sippor ka putra balaak moaab ka raja tha;
- ⁵ Aur is ne pator nagar ko, jo mahanad ke tat par bor ke putra bilaam ke jatibhaiyon ki bhoomi thi, vahan bilaam ke paas doot bheje, ki ve yah kahkar use bula layen, ki sun ek dal Misr se nikal aaya hai, aur bhoomi un se dhak gai hai, aur ab ve mere samhane hi aakar bas gaye hain.
- ⁶ Isliye aa, aur un logon ko mere nimitt shaap de, kyonki ve mujh se adhik balvant hain, tab sambhav hai ki ham un par jayvant hon, aur ham sab in ko apne desh se markar nikaal dein; kyonki yah to main janta hoon ki jis ko tu aasheervaad deta hai vah dhanya hota hai, aur jis ko tu shaap deta hai vah srapit hota hai.
- ⁷ Tab moaab aur midyani purniye bhavi kahne ki dakshina le kar chale, aur bilaam ke paas pahunchkar balaak ki batein kah sunai.
- ⁸ Usne un se kaha, aaj raat ko yahan tiko, aur jo baat Yahowa mujh se kahega, usi ke anusaar main tum ko uttar doonga; tab moaab ke hakim bilaam ke yahan thahar gaye.
- ⁹ Tab Parmeshwar ne bilaam ke paas aakar poochha, ki tere yahan ye puroosh kaun hain?
- ¹⁰ Bilaam ne Parmeshwar se kaha sippor ke putra moaab ke raja balaak ne mere paas yah kahla bheja hai,
- ¹¹ Ki sun, jo dal Misr se nikal aaya hai usse bhoomi dhamp gai hai; isliye aakar mere liye unhein shaap de; sambhav hai ki main unse ladkar un ko barbas nikaal sakoonga.
- ¹² Parmeshwar ne bilaam se kaha, tu inke sang mat ja; un logon ko shaap mat de, kyonki ve aasheesh ke bhagi ho chuke hain.
- ¹³ Bhor ko bilaam ne uth kar balaak ke hakimon se kaha, tum apne desh ko chale jao; kyonki Yahowa mujhe tumhare saath jane ki aagya nahi deta.
- ¹⁴ Tab moaab hakim chale gaye aur balaak ke paas ja kar kaha, ki bilaam ne hamare saath aane se naah kiya hai.
- ¹⁵ Is par balaak ne phir aur hakim bheje, jo pahilon se pratishthit aur ginti mein bhi adhik the.

- ¹⁶ Unhone bilaam ke paas aakar kaha, ki sippor ka putra balaak yon kahta hai, ki mere paas aane se kisi karan naah na kar;
- ¹⁷ Kyonki main nishchay teri badi pratishtha karoonga, aur jo kuchh tu mujh se kahe vahi main karoonga; isliye aa, aur un logon ko mere nimitt shaap de.
- ¹⁸ Bilaam ne balaak ke karmachariyon ko uttar diya, ki chahe balaak apne ghar ko sone chandi se bharkar mujhe de de, taubhi main apne Parmeshwar Yahowa ki aagya ko palat nahi sakta, ki use ghatakar va badhakar manun.
- ¹⁹ Isliye ab tum log aaj raat ko yahi tike raho, taki main jaan lun, ki Yahowa mujh se aur kya kahta hai.
- ²⁰ Aur Parmeshwar ne raat ko bilaam ke paas aakar kaha, yadi ve puroosh tujhe bulane aaye hain, to tu uth kar unke sang ja; parantu jo baat main tujh se kahun usi ke anusaar karna.
- ²¹ Tab bilaam bhor ko utha, aur apni gadhi par kathi bandhakar moaabi hakimon ke sang chal pada.
- ²² Aur uske jane ke karan Parmeshwar ka kop bhadak utha, aur Yahowa ka doot uska virodh karne ke liye maarg rokkar khada ho gaya. Vah to apni gadhi par savaar ho kar ja raha tha, aur uske sang uske do sevak bhi the.
- ²³ Aur us gadhi ko Yahowa ka doot haath mein nangi talvaar liye hue maarg mein khada dikhai pada; tab gadhi maarg chhodkar khet mein chali gai; tab bilaam ne gadhi ko mara, ki vah maarg par phir aa jaye.
- ²⁴ Tab Yahowa ka doot daakh ki bariyon ke beech ki gali mein, jiske donon or bari ki deevaar thi, khada huua.
- ²⁵ Yahowa ke doot ko dekhkar gadhi deevaar se aisi sat gai, ki bilaam ka paanv deevaar se dab gaya; tab usne usko phir mara.
- ²⁶ Tab Yahowa ka doot aage badhkar ek sakat sthaan par khada huua, jahan na to dahini or hatne ki jagah thi aur na bai or.
- ²⁷ Vahan Yahowa ke doot ko dekhkar gadhi bilaam ko liye diye baith gai; phir to bilaam ka kop bhadak utha, aur usne gadhi ko lathi se mara.
- ²⁸ Tab Yahowa ne gadhi ka munh khol diya, aur vah bilaam se kahne lagi, main ne tera kya kiya hai, ki tu ne mujhe teen baar mara?
- ²⁹ Bilaam ne gadhi se kaha, yah ki tu ne mujh se natakhti ki. Yadi mere haath mein talvaar hoti to main tujhe abhi maar dalta.
- ³⁰ Gadhi ne bilaam se kaha kya main teri vahi gadhi nahi jis par tu janm se aaj tak chadhta aaya hai? Kya main tujh se kabhi aisa karti thi? Vah bola, nahi.

- ³¹ Tab Yahowa ne bilaam ki aankhe kholi, aur usko Yahowa ka doot haath mein nangi talvaar liye hue maarg mein khada dikhai pada; tab vah jhuk gaya, aur munh ke bal girke dandavat ki.
- ³² Yahowa ke doot ne usse kaha, tu ne apni gadhi ko teen baar kyon mara? Sun, tera virodh karne ko main hi aaya hoon, isliye ki tu mere samhane ulti chaal chalta hai;
- ³³ Aur yah gadhi mujhe dekhkar mere samhane se teen baar hat gai. Jo vah mere samhane se hat na jati, to nisandeh main ab tak tujh ko maar hi dalta, parantu usko jeevit chhod deta.
- ³⁴ Tab bilaam ne Yahowa ke doot se kaha, main ne paap kiya hai; main nahi janta tha ki tu mera samhane karne ko maarg mein khada hai. Isliye ab yadi tujhe bura lagta hai, to main laut jata hoon.
- ³⁵ Yahowa ke doot ne bilaam se kaha, in purooshon ke sang tu chala ja; parantu keval vahi baat kahna jo main tujh se kahoonga. Tab bilaam balaak ke hakimon ke sang chala gaya.
- ³⁶ Yah sunkar, ki bilaam aa raha hai, balaak usse bhent karne ke liye moaab ke us nagar tak jo us desh ke arnon vale sivane par hai gaya.
- ³⁷ Balaak ne bilaam se kaha, kya main ne badi aasha se tujhe nahi bulva bheja tha? Phir tu mere paas kyon nahi chala aaya? Kya main is yogya nahi ki sachmuch teri uchit pratishtha kar sakta?
- ³⁸ Bilaam ne balaak se kaha, dekh main tere paas aaya to hoon! Parantu ab kya main kuchh kar sakta hoon? Jo baat Parmeshwar mere munh mein dalega vahi baat main kahoonga.
- ³⁹ Tab bilaam balaak ke sang sang chala, aur ve kiryaathosot tak aaye.
- ⁴⁰ Aur balaak ne bail aur bhed-bakriyon ko bali kiya, aur bilaam aur uske saath ke hakimon ke paas bheja.
- ⁴¹ Bihaan ko balaak bilaam ko balu ke oonche sthanon par chadha le gaya, aur vahan se usko sab istrayeli log dikhai pade.

- ¹ Tab bilaam ne balaak se kaha, yahan par mere liye saat vediyan banva, aur isi sthaan par saat bachhde aur saat medhe taiyaar kar.
- ² Tab balaak ne bilaam ke kahne ke anusaar kiya; aur balaak aur bilaam ne milkar pratyek vedi par ek bachhda aur ek medha chadhaya.
- ³ Phir bilaam ne balaak se kaha, tu apne homabli ke paas khada rah, aur main jata hoon; sambhav hai ki Yahowa mujh se bhent karne ko aaye; aur jo kuchh vah mujh par prakaash karega vahi main tujh ko bataoonga. Tab vah ek munde pahaad par gaya.
- ⁴ Aur Parmeshwar bilaam se mila; aur bilaam ne usse kaha, main ne saat vediyan taiyaar ki hain, aur pratyek vedi par ek bachhda aur ek medha chadhaya hai.
- ⁵ Yahowa ne bilaam ke munh mein ek baat dali, aur kaha, balaak ke paas laut jo, aur yon kahna.
- ⁶ Aur vah uske paas lautkar aa gaya, aur kya dekhta hai, ki vah sare moaabi hakimon samet apne homabli ke paas khada hai.
- ⁷ Tab bilaam ne apni goodh baat aarambh ki, aur kahne laga, balaak ne mujhe aaraam se, arthaat moaab ke raja ne mujhe poorab ke pahadon se bulva bheja: aa, mere liye Yakub ko shaap de, aa, istrayel ko dhamki de!
- ⁸ Parantu jinhein ishwar ne nahi shaap diya unhein main kyon shaap dun? Aur jinhein Yahowa ne dhamki nahi di unhein main kaise dhamki dun?
- ⁹ Chattanon ki choti par se ve mujhe dikhai padte hain, pahadiyon par se main un ko dekhta hoon; vah aisi jati hai jo akeli basi rahegi, aur anyajatiyon se alag gini jayegi!
- ¹⁰ Yakub ke dhooli ke kinke ko kaun gin sakta hai, va istrayel ki chauthai ki ginti kaun le sakta hai? Saubhagya yadi meri mrityu dharmiyon ki si, aur mera ant bhi unhi ke samaan ho!
- ¹¹ Tab balaak ne bilaam se kaha, tu ne mujh se kya kiya hai? Main ne tujhe apne shatruon ko shaap dene bulvaya tha, parantu tu ne unhein aasheesh hi aasheesh di hai.
- ¹² Usne kaha, jo baat Yahowa ne mujhe sikhlai kya mujhe usi ko savdhani se bolna na chahiye?
- ¹³ Balaak ne usse kaha, mere sang doosre sthaan par chal, jahan se ve tujhe dikhai denge; tu un sabhon ko to nahi, keval bahar valon ko dekh sakega; vahan se unhein mere liye shaap de.
- ¹⁴ Tab vah usko sopeem naam maidaan mein pisga ke sire par le gaya, aur vahan saat vediyan banvakar pratyek par ek bachhda aur ek medha chadhaya.
- ¹⁵ Tab bilaam ne balaak se kaha, apne homabli ke paas yahi khada rah, aur main udhar ja kar Yahowa se bhent karun.

- ¹⁶ Aur Yahowa ne bilaam se bhent ki, aur usne uske munh mein ek baat dali, aur kaha, ki balaak ke paas laut ja, aur yon kahna.
- ¹⁷ Aur vah uske paas gaya, aur kya dekhta hai, ki vah moaabi hakimon samet apne homabli ke paas khada hai. Aur balaak ne poochha, ki Yahowa ne kya kaha hai?
- ¹⁸ Tab bilaam ne apni goodh baat aarambh ki, aur kahne laga, he balaak, man lagakar sun, he sippor ke putra, meri baat par kaan laga:
- ¹⁹ Ishwar manushya nahi, ki jhooth bole, aur na vah aadmi hai, ki apni ichchha badle. Kya jo kuchh usne kaha use na kare? Kya vah vachan dekar us poora na kare?
- ²⁰ Dekh, aasheervaad hi dene ki aagya main ne pai hai: vah aasheesh de chuka hai, aur main use nahi palat sakta.
- ²¹ Usne Yakub mein anarth nahi paya; aur na istrayel mein anyaay dekha hai. Uska Parmeshwar Yahowa uske sang hai, aur un mein raja ki si lalkaar hoti hai.
- ²² Un ko Misr mein se ishwar hi nikale liye aa raha hai, vah to bainele saand ke samaan bal rakhta hai.
- ²³ Nishchay koi mantra Yakub par nahi chal sakta, aur istrayel par bhavi kahna koi arth nahi rakhta; parantu Yakub aur istrayel ke vishay ab yah kaha jayega, ki ishwar ne kya hi vichitra kaam kiya hai!
- ²⁴ Sun, vah dal sinhni ki nai uthega, aur sinh ki nai khada hoga; vah jab tak aher ko na kha le, aur mare huon ke lohu ko na pi le, tab tak na letega.
- ²⁵ Tab balaak ne bilaam se kaha, un ko na to shaap dena, aur na aasheesh dena.
- ²⁶ Bilaam ne balaak se kaha, kya main ne tujh se nahi kaha, ki jo kuchh Yahowa mujh se kahega, vahi mujhe karna padega?
- ²⁷ Balaak ne bilaam se kaha chal, main tujh ko ek aur sthaan par le chalta hoon; sambhav hai ki Parmeshwar ki ichchha ho ki tu vahan se unhein mere liye shaap de.
- ²⁸ Tab balaak bilaam ko por ke sire par, jahan se yasheemon desh dikhai deta hai, le gaya.
- ²⁹ Aur bilaam ne balaak se kaha, yahan par mere liye saat vediyan banva, aur yahan saat bachhde aur saat medhe taiyaar kar.
- ³⁰ Bilaam ke kahne ke anusaar balaak ne pratyek vedi par ek bachhda aur ek medha chadhaya.

- ¹ Yah dekhkar, ki Yahowa istrayel ko aasheesh hi dilana chahta hai, bilaam pahile ki nai shakun dekhne ko na gaya, parantu apna munh jangal ki or kar liya.
- ² Aur bilaam ne aankhe uthai, aur istrayeliyon ko apne gotra gotra ke anusaar base hue dekha. Aur Parmeshwar ka aatma us par utra.
- ³ Tab usne apni goodh baat aarambh ki, aur kahne laga, ki bor ke putra bilaam ki yah vani hai, jis puroosh ki aankhein band thi usi ki yah vani hai,
- ⁴ Ishwar ke vachnon ka sunne vala, jo dandavat mein pada huua khuli hui aankhon se sarvashaktimaan ka darshan pata hai, usi ki yah vani hai: ki
- ⁵ He Yakub, tere dere, aur he istrayel, tere nivaas sthaan kya hi manbhavne hain!
- ⁶ Ve to nalon va ghatiyon ki nai, aur nadi ke tat ki vatikaon ke samaan aise phaile hue hain, jaise ki Yahowa ke lagaye hue agar ke vriksh, aur jal ke nikat ke devdaru.
- ⁷ Aur uske dolon se jal umanda karega, aur uska beech bahutere jalabhre kheton mein padega, aur uska raja agaag se bhi mahaan hoga, aur uska rajya badhta hi jayega.
- ⁸ Usko Misr mein se ishwar ki nikale liye aa raha hai; vah to banaile saand ke samaan bal rakhta hai, jati jati ke log jo uske drohi hai un ko vah kha jayega, aur unki haddiyon ko tukde tukde karega, aur apne teeron se un ko bedhega.
- ⁹ Vah dabka baitha hai, vah sinh va sinhni ki nai let gaya hai; ab usko kaun chhede? Jo koi tujhe aasheervaad de so aasheesh paye, aur jo koi tujhe shaap de vah srapit ho.
- ¹⁰ Tab balaak ka kop bilaam par bhadak utha; aur usne haath par haath patakar bilaam se kaha, main ne tujhe apne shatruon ke shaap dene ke liye bulvaya, parantu tu ne teen baar unhein aasheervaad hi aasheervaad diya hai.
- ¹¹ Isliye ab tu apne sthaan par bhaag ja; main ne to socha tha ki teri badi pratishtha karoonga, parantu ab Yahowa ne tujhe pratishtha pane se rok rakha hai.
- ¹² Bilaam ne balaak se kaha, jo doot tu ne mere paas bheje the, kya main ne un se bhi na kaha tha,
- ¹³ Ki chahe balaak apne ghar ko sone chandi se bharkar mujhe de, taubhi main Yahowa ki aagya todkar apne man se na to bhala kar sakta hoon aur na bura; jo kuchh Yahowa kahega vahi main kahoonga?
- ¹⁴ Ab sun, main apne logon ke paas laut kar jata hoon; parantu pahile main tujhe chita deta hoon ki ant ke dinon mein ve log teri praja se kya kya karenge.
- ¹⁵ Phir vah apni goodh baat aarambh karke kahne laga, ki bor ke putra bilaam ki yah vani hai, jis puroosh ki aankhe band thi usi ki yah vani hai,

- ¹⁶ Ishwar ke vachnon ka sunne vala, aur parmapradhaan ke gyaan ka janne vala, jo dandavat mein pada huaa khuli hui aankhon se sarvashaktimaan ka darshan pata hai, usi ki yah vani hai: ki
- ¹⁷ Main usko dekhoonga to sahi, parantu abhi nahi; main usko niharoonga to sahi, parantu sameep hoke nahi: Yakub mein se ek tara uday hoga, aur istrayel mein se ek raaj dand uthega; jo moaab ki alangon ko choor kar dega, jo sab danga karne valon ko gira dega.
- ¹⁸ Tab edom aur seir bhi, jo uske shatru hain, donon uske vash mein padenge, aur istrayel veerta dikhata jayega.
- ¹⁹ Aur Yakub hi mein se ek adhipti aavega jo prabhuta karega, aur nagar mein se bache huon ko bhi satyanaash karega.
- ²⁰ Phir usne amalek par drishti karke apni goodh baat aarambh ki, aur kahne laga, amalek anyajatiyon mein shresht to tha, parantu uska ant vinaash hi hai.
- ²¹ Phir usne keniyon par drishti karke apni goodh baat aarambh ki, aur kahne laga, tera nivasasthaan ati dridh to hai, aur tera basera chattaan par to hai;
- ²² Taubhi ken ujad jayega. Aur ant mein ashshoor tujhe bandhuaai mein le aayega.
- ²³ Phir usne apni goodh baat aarambh ki, aur kahne laga, haay jab ishwar yah karega tab kaun jeevit bachega?
- ²⁴ Taubhi kittiyon ke paas se jahaaj vale aakar ashshoor ko aur eber ko bhi dukh denge; aur ant mein uska bhi vinaash ho jayega.
- ²⁵ Tab bilaam chal diya, aur apne sthaan par laut gaya; aur balaak ne bhi apna maarg liya.

- ¹ Istrayeli shitteem mein rahte the, aur log moaabi ladkiyon ke sang kukarm karne lage.
- ² Aur jab un striyon ne un logon ko apne devtaon ke yagyon mein nevta diya, tab ve log khakar unke devtaon ko dandavat karne lage.
- ³ Yon istrayeli balpor devta ko poojne lage. Tab Yahowa ka kop istrayel par bhadak utha;
- ⁴ Aur Yahowa ne Musa se kaha, praja ke sab pradhanon ko pakadkar Yahowa ke liye dhoop mein latka de, jis se mera bhadka huaa kop istrayel ke oopar se door ho jaye.
- ⁵ Tab Musa ne istrayeli nyaiyon se kaha, tumhare jo jo aadmi balpor ke sang mil gaye hain unhein ghaat karo.
- ⁶ Aur jab istrayeliyon ki sari mandali milapvale tambu ke dwaar par ro rahi thi, to ek istrayeli puroosh Musa aur sab logon ki aankhon ke samne ek midyani stri ko apne saath apne bhaiyon ke paas le aaya.
- ⁷ Ise dekhkar eleaajar ka putra peenhaas, jo haroon yajak ka pota tha, usne mandali mein se uth kar haath mein ek barchhi li,
- ⁸ Aur us istrayeli puroosh ke dere mein jane ke baad vah bhi bheetar gaya, aur us puroosh aur us stri donon ke pet mein barchhi bedh di. Is par istrayeliyon mein jo mari phail gai thi vah tham gai.
- ⁹ Aur mari se chaubees hazaar manushya mar gaye.
- ¹⁰ Tab Yahowa ne Musa se kaha,
- ¹¹ Haroon yajak ka pota eleaajar ka putra peenhaas, jise istrayeliyon ke beech meri si jalan uthi, usne meri jalajlahat ko un par se yahan tak door kiya hai, ki main ne jalkar unka ant nahi kar dala.
- ¹² Isliye tu kah de, ki main usse shanti ki vacha bandhata hoon;
- ¹³ Aur vah uske liye, aur uske baad uske vansh ke liye, sada ke yajakpad ki vacha hogi, kyonki use apne Parmeshwar ke liye jalan uthi, aur usne istrayeliyon ke liye prayashchitt kiya.
- ¹⁴ Jo istrayeli puroosh midyani stri ke sang mara gaya, uska naam jimri tha, vah saal ka putra aur shimoniyaon mein se apne pitron ke gharane ka pradhan tha.
- ¹⁵ Aur jo midyani stri mari gai uska naam kozbi tha, vah soor ki beti thi, jo midyani pitron ke ek gharane ke logon ka pradhan tha.
- ¹⁶ Phir Yahowa ne Musa se kaha,
- ¹⁷ Midyaniyon ko sata, aur unhein maar;

¹⁸ Kyonki por ke vishay aur kozbi ke vishay ve tum ko chhal karke satate hain. Kozbi to ek midyani pradhyaan ki beti aur midyaniyon ki jati bahin thi, aur mari ke din mein por ke mamle mein mari gai.

- ¹ Phir Yahowa ne Musa aur eleeaajar naam haroon yajak ke putra se kaha,
- ² Istrayeliyon ki sari mandali mein jitne bees varsh ke, va usse adhik avastha ke hone se istrayeliyon ke beech yuddh karne ke yogya hain, unke pitron ke gharanon ke anusaar un sabhon ki ginti karo.
- ³ So Musa aur eleeaajar yajak ne yareeho ke paas yardan nadi ke teer par moaab ke araba mein un se samjha ke kaha,
- ⁴ Bees varsh ke aur usse adhik avastha ke logon ki ginti lo, jaise ki Yahowa ne Musa aur istrayeliyon ko Misr desh se nikle aane ke samay aagya di thi.
- ⁵ Rooben jo istrayel ka jetha tha; uske ye putra the; arthaat hanok, jis se hanokiyon ka kul chala; aur pallu, jis se pallooion ka kul chala;
- ⁶ Hesron, jis se hesroniyon ka kul chala; aur karmi, jis se karmiyon ka kul chala.
- ⁷ Rooben vale kul ye hi the; aur in mein se jo gine gaye ve taintalees hajaar saat sau tees puroosh the.
- ⁸ Aur pallu ka putra eleeaab tha.
- ⁹ Aur pallu ka putra namooyel, dataan, aur abeeraam the. The vahi dataan aur abeeraam hain jo sabhasad the; aur jis samay korah ki mandali ne Yahowa se jhagda kiya tha, us samay us mandali mein milkar ve bhi Musa aur haroon se jhagde the;
- ¹⁰ Aur jab un adhai sau manushyon ke aag mein bhasm ho jane se vah mandali mit gai, usi samay prithvi ne munh khol kar korah samet in ko bhi nigal liya; aur ve ek drishtaant thahre.
- ¹¹ Parantu korah ke putra to nahi mare the.
- ¹² Shimon ke putra jin se unke kul nikle ve ye the; arthaat namooyel, jis se namooyeliyon ka kul chala; aur yameen, jis se yameeniyon ka kul chala; aur yakeen jisse yakeeniyon ka kul chala;
- ¹³ Aur jerah, jis se jerhiyon ka kul chala; aur shaoool, jis se shaoooliyon ka kul chala.
- ¹⁴ Shimon vale kul ye hi the; in mein se bais hajaar do sau puroosh gine gaye.
- ¹⁵ Aur gaad ke putra jis se unke kul nikle ve ye the; arthaat sapon, jis se saponiyon ka kul chala; aur haggi, jis se haggiyon ka kul chala; aur shooni, jis se shooniyon ka kul chala; aur ojni, jis se ojniyon ka kul chala;
- ¹⁶ Aur eri, jis se eriyon ka kul chala; aur arod, jis se arodiyon ka kul chala;
- ¹⁷ Aur areli, jis se areliyon ka kul chala.
- ¹⁸ Gaad ke vansh ke kul ye hi the; in mein se sadhe chalees hajaar puroosh gine gaye.

- ¹⁹ Aur Yahuda ke er aur onaan naam putra to hue, parantu ve kanaan desh mein mar gaye.
- ²⁰ Aur Yahuda ke jin putron se unke kul nikle ve ye the; arthaat shela, jis se sheliyon ka kul chala; aur peres jis se peresiyon ka kul chala; aur jerah, jis se jerhiyon ka kul chala.
- ²¹ Aur peres ke putra ye the; arthaat hesron, jis se hesroniyon ka kul chala; aur hamool, jis se hamooliyon ka kul chala.
- ²² Yahudiyon ke kul ye hi the; in mein se sadhe chhihattar hazaar puroosh gine gaye.
- ²³ Aur issakaar ke putra jin se unke kul nikle ve ye the; arthaat tola, jis se toliyon ka kul chala; aur puvva, jis se puvviyon ka kul chala;
- ²⁴ Aur yashoob, jis se yashoobiyon ka kul chala; aur shimron, jis se shimroniyon ka kul chala.
- ²⁵ Issakariyon ke kul ye hi the; in mein se chausath hazaar teen sau puroosh gine gaye.
- ²⁶ Aur jabooloon ke putra jin se unke kul nikle ve ye the; arthaat sered jis se serediyon ka kul chala; aur elon, jis se eloniyon ka kul chala; aur yahlel, jis se yahleliyon ka kul chala.
- ²⁷ Jaboolooniyon ke kul ye hi the; in mein se sadhe saath hazaar puroosh gine gaye.
- ²⁸ Aur Yusuf ke putra jis se unke kul nikle ve manashshe aur epraim the.
- ²⁹ Manashshe ke putra ye the; arthaat makeer, jis se makeeriyon ka kul chala; aur makeer se gilaad utpann huaa; aur gilaad se giladiyon ka kul chala.
- ³⁰ Gilaad ke to putra ye the; arthaat iyejer, jis se iyejeriyon ka kul chala;
- ³¹ Aur helek, jis se helekiyon ka kul chala aur astreeyel, jis se astreeyeliyon ka kul chala; aur shekem, jis se shekemiyon ka kul chala; aur shameeda, jis se shameediyon ka kul chala;
- ³² Aur heper, jis se heperiyon ka kul chala;
- ³³ Aur heper ke putra salophaad ke bete nahi, keval betiyan hui; in betiyan ke naam mahla, noaa, hogla, milka, aur tirsaa hain.
- ³⁴ Manashshe vale kul ye hi the; aur in mein se jo gine gaye ve bavan hazaar saat sau puroosh the.
- ³⁵ Aur epraim ke putra jin se unke kul nikle ve ye the; arthaat shootelah, jis se shootelhiyon ka kul chala; aur beker, jis se bekeriyon ka kul chala; aur tahan jis se tahniyon ka kul chala.
- ³⁶ Aur shootelah ke yah putra huaa; arthaat eraan, jis se eraniyon ka kul chala.
- ³⁷ Epraimiyon ke kul ye hi the; in mein se sadhe battees hazaar puroosh gine gaye. Apne kulon ke anusaar Yusuf ke vansh ke log ye hi the.
- ³⁸ Aur binyameen ke putra jin se unke kul nikle ve ye the; arthaat bela jis se beliyon ka kul chala; aur ashbel, jis se ashbeliyon ka kul chala; aur aheeraam, jis se aheeramiyon ka kul chala;

- ³⁹ Aur shapoopaam, jis se shapoopamiyon ka kul chala; aur hoopaam, jis se hoopamiyon ka kul chala.
- ⁴⁰ Aur bela ke putra ard aur namaan the; aur ard se to ardiyon ko kul, aur namaan se namaniyon ka kul chala.
- ⁴¹ Apne kulon ke anusaar binyameeni ye hi the; aur in mein se jo gine gaye ve paintalees hazaar chha: sau puroosh the.
- ⁴² Aur daan ka putra jis se unka kul nikla yah tha; arthaat shoohaam, jis se shoohamiyon ka kul chala. Aur daan ka kul yahi tha.
- ⁴³ Aur shoohamiyon mein se jo gine gaye unke kul mein chausath hazaar chaar sau puroosh the.
- ⁴⁴ Aur aasher ke putra jis se unke kul nikle ve ye the; arthaat yimna, jis se yimniyon ka kul chala; yishri, jis se yishreeyon ka kul chala; aur bareeaa, jis se bareeiyon ka kul chala.
- ⁴⁵ Phir bareeaa ke ye putra hue; arthaat heber, jis se heberiyon ka kul chala; aur malkeeyel, jis se malkeeyeliyon ka kul chala.
- ⁴⁶ Aur aasher ki beti ka naam serah hai.
- ⁴⁷ Aasheriyon ke kul ye hi the; in mein se tirpan hazaar chaar sau puroosh gine gaye.
- ⁴⁸ Aur naptali ke putra jis se unke kul nikle ve the the; arthaat yahsel, jis se yahseliyon ka kul chala; aur gooni, jis se gooniyon ka kul chala;
- ⁴⁹ Theser, jis se theseriyon ka kul chala; aur shillem, jis se shillemiyon ka kul chala.
- ⁵⁰ Apne kulon ke anusaar naptali ke kul ye hi the; aur in mein se jo gine gaye ve paintalees hazaar chaar sau puroosh the.
- ⁵¹ Sab istrayeliyon mein se jo gine gaye the ve ye hi the; arthaat chha: laakh ek hazaar saat sau tees puroosh the.
- ⁵² Phir Yahowa ne Musa se kaha,
- ⁵³ In ko, inki ginti ke anusaar, vah bhoomi inka bhaag hone ke liye baant di jaye.
- ⁵⁴ Arthaat jis kul se adhik hon un ko adhik bhaag, aur jis mein kam hon un ko kam bhaag dena; pratyek gotra ko uska bhaag uske gine hue logon ke anusaar diya jaye.
- ⁵⁵ Taubhi desh chitthi dalkar banta jaye; istrayeliyon ke pitron ke ek ek gotra ka naam, jaise jaise nikle vaise vaise ve apna apna bhaag payen.
- ⁵⁶ Chahe bahuton ka bhaag ho chahe thodon ka ho, jo jo bhaag bante jayen vah chitthi dalkar bante jaye.
- ⁵⁷ Phir leviyon mein se jo apne kulon ke anusaar gine gaye ve ye hain; arthaat gershoniyon se nikla huua gershoniyon ka kul; kahaat se nikla huua kahatiyon ka kul; aur marari se nikla huua

marariyon ka kul.

- ⁵⁸ Leviyon ke kul ye hain; arthaat libniyon ka, hebraniyon ka, mahliyon ka, mooshiyon ka, aur korhiyon ka kul. Aur kahaat se amraam utpann huua.
- ⁵⁹ Aur amraam ki patni ka naam yokebed hai, vah levi ke vansh ki thi jo levi ke vansh mein Misr desh mein utpann hui thi; aur vah amraam se haroon aur Musa aur unki bahin Mariyam ko bhi jani.
- ⁶⁰ Aur haroon se nadaab, abeehu, eleeaajar, aur itamaar utpann hue.
- ⁶¹ Nadaab aur abeehu to us samay mar gaye the, jab ve Yahowa ke samhane oopri aag le gaye the.
- ⁶² Sab leviyon mein se jo gine gaye, arthaat jitne puroosh ek maheene ke va usse adhik avastha ke the, ve teis hazaar the; ve istrayeliyon ke beech isliye nahi gine gaye, kyonki un ko desh ka koi bhaag nahi diya gaya tha.
- ⁶³ Musa aur eleeaajar yajak jinhonne moaab ke araba mein yareeho ke paas ki yardan nadi ke tat par istrayeliyon ko gin liya, unke gine hue log itne hi the.
- ⁶⁴ Parantu jin istrayeliyon ko Musa aur haroon yajak ne seenai ke jangal mein gina tha, un mein se ek puroosh is samay ke gine huon mein na tha.
- ⁶⁵ Kyonki Yahowa ne unke vishay kaha tha, ki ve nishchay jangal mein mar jayenge, isliye yapunne ke putra kaleb aur noon ke putra yahoshu ko chhod, un mein se ek bhi puroosh nahi bacha.

- ¹ Tab Yusuf ke putra manashshe ke vansh ke kulon mein se salophaad, jo heper ka putra, aur gilaad ka pota, aur manashshe ke putra makeer ka par pota tha, uski betiyan jinke naam mahla, nova, hogla, milka, aur tirsahain ve paas aai.
- ² Aur ve Musa aur eleaajar yajak aur pradhanon aur sari mandali ke samhane milapvale tambu ke dwaar par khadi ho kar kahne lagi,
- ³ Hamara pita jangal mein mar gaya; parantu vah us mandali mein ka na tha jo korah ki mandali ke sang ho kar Yahowa ke viruddh ikatthi hui thi, vah apne hi paap ke karan mara; aur uske koi putra na tha.
- ⁴ To hamare pita ka naam uske kul mein se putra na hone ke karan kyon mit jaye? Hamare chachaon ke beech hamein bhi kuchh bhoomi nij bhaag karke de.
- ⁵ Unki yah binti Musa ne Yahowa ko sunai.
- ⁶ Yahowa ne Musa se kaha,
- ⁷ Salophaad ki betiyan theek kahti hain; isliye tu unke chachaon ke beech un ko bhi avashya hi kuchh bhoomi nij bhaag karke de, arthaat unke pita ka bhaag unke haath saump de.
- ⁸ Aur istrayeliyon se yah kah, ki yadi koi manushya niputra mar jaye, to uska bhaag uski beti ke haath saumpna.
- ⁹ Aur yadi uske koi beti bhi na ho, to uska bhaag uske bhaiyon ko dena.
- ¹⁰ Aur yadi uske bhai bhi na hon, to uska bhaag chachaon ko dena.
- ¹¹ Aur yadi uske chacha bhi na hon, to uske kul mein se uska jo kutumbi sab se sameep ho usko uska bhaag dena, ki vah uska adhikari ho. Istrayeliyon ke liye yah nyaay ki vidhi thahregi, jaise ki Yahowa ne Musa ko aagya di.
- ¹² Phir Yahowa ne Musa se kaha, is abareem naam parvat ke oopar chadh ke us desh ko dekh le jise main ne istrayeliyon ko diya hai.
- ¹³ Aur jab tu usko dekh lega, tab apne bhai haroon ki nai tu bhi apne logon mein ja milega,
- ¹⁴ Kyonki seen naam jangal mein tum donon ne mandali ke jhagadne ke samay meri aagya ko todkar mujh se balva kiya, aur mujhe sote ke paas unki drishti mein pavitra nahi thahraya. (yah mareeba naam sota hai jo seen naam jangal ke kadesh mein hai)
- ¹⁵ Musa ne Yahowa se kaha,
- ¹⁶ Yahowa, jo sare praniyon ki aatmaon ka Parmeshwar hai, vah is mandali ke logon ke oopar kisi puroosh ko niyukt kar de,

- ¹⁷ Jo uske samhane aaya jaya kare, aur unka nikalne aur paithanevala ho; jis se Yahowa ki mandali bina charvahe ki bhed bakriyon ke samaan na rahe.
- ¹⁸ Yahowa ne Musa se kaha, tu noon ke putra yahoshu ko le kar us par haath rakh; vah to aisa puroosh hai jis mein mera aatma basa hai;
- ¹⁹ Aur usko eleeaajar yajak ke aur sari mandali ke samhane khada karke unke samhane use aagya de.
- ²⁰ Aur apni mahima mein se kuchh use de, jis se istrayeliyon ki sari mandali uski mana kare.
- ²¹ Aur vah eleeaajar yajak ke samhane khada huaa kare, aur eleeaajar uske liye Yahowa se ooreem ki aagya poochha kare; aur vah istrayeliyon ki sari mandali samet uske kahne se jaya kare, aur usi ke kahne se laut bhi aaya kare.
- ²² Yahowa ki is aagya ke anusaar Musa ne yahoshu ko le kar, eleeaajar yajak aur sari mandali ke samhane khada karke,
- ²³ Us par haath rakhe, aur usko aagya di jaise ki Yahowa ne Musa ke dwara kaha tha.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon ko yah aagya suna ki mera chadhava, arthaat mujhe sukhdaiyak sugandh dene vala mera havyaroopi bhojan, tum log mere liye unke niyat samyon par chadhane ke liye smaran rakhna.
- ³ Aur tu un se kah, ki jo jo tumhein Yahowa ke liye chadhana hoga ve ye hain; arthaat nitya homabli ke liye ek ek varsh ke do nirdosh bhedi ke bachche pratidin chadhaya kare.
- ⁴ Ek bachche ko bhor ko aur doosre ko godhooli ke samay chadhana;
- ⁵ Aur bhed ke bachche ke peechhe ek chauthai heen kootke nikale hue tel se sane hue epa ke dasvein ansh maide ka annabli chadhana.
- ⁶ Yah nitya homabli hai, jo seenai parvat par Yahowa ka sukhdaiyak sugandhavalava havya hone ke liye thahraya gaya.
- ⁷ Aur uska argh prati ek bhed ke bachche ke sang ek chauthai heen ho; madira ka yah argh Yahowa ke liye pavitrasthaan mein dena.
- ⁸ Aur doosre bachche ko godhooli ke samay chadhana; annabli aur argh samet bhor ke homabli ki nai use Yahowa ko sukhdaiyak sugandh dene vala havya karke chadhana.
- ⁹ Phir vishramdin ko do nirdosh bhed ke ek saal ke nar bachche, aur annabli ke liye tel se sana huua epa ka do dasvan ansh maida argh samet chadhana.
- ¹⁰ Nitya homabli aur uske argh ke alava pratyek vishramdin ka yahi homabli thahra hai.
- ¹¹ Phir apne maheenon ke aarambh mein pratimaas Yahowa ke liye homabli chadhana; arthaat do bachhde, ek medha, aur ek ek varsh ke nirdosh bhed ke saat bachche;
- ¹² Aur bachhde peechhe tel se sana huua epa ka teen dasvan ansh maida, aur us ek medhe ke saath tel se sana huua epa ka do dasvan ansh maida;
- ¹³ Aur pratyek bhed ke bachche ke peechhe tel se sana huua epa ka dasvan ansh maida, un sabhon ko annabli karke chadhana; vah sukhdaiyak sugandh dene ke liye homabli aur Yahowa ke liye havya thahrega.
- ¹⁴ Aur unke saath ye argh hon; arthaat bachhde peechhe aadh heen, medhe ke saath tihai heen, aur bhed ke bachche peechhe chauthai heen dakhamdhu diya jaye; varsh ke sab maheenon mein se prati ek maheene ka yahi homabli thahre.
- ¹⁵ Aur ek bakra papabli karke Yahowa ke liye chadhaya jaye; yah nitya homabli aur uske argh ke alava chadhaya jaye.
- ¹⁶ Phir pahile maheene ke chaudahvein din ko Yahowa ka phasah huua kare.

- ¹⁷ Aur usi maheene ke pandrahvein din ko parbb laga kare; saat din tak akhmeeri roti khai jaye.
- ¹⁸ Pahile din pavitra sabha ho; aur us din parishram ka koi kaam na kiya jaye;
- ¹⁹ Us mein tum Yahowa ke liye havya, arthaat homabli chadhana; so do bachhde, ek medha, aur ek ek varsh ke saat bhed ke bachche hon; ye sab nirdosh hon;
- ²⁰ Aur unka annabli tel se sane hue maide ka ho; bachhde peechhe epa ka teen dasvan ansh aur medhe ke saat epa ka do dasvan ansh maida ho.
- ²¹ Aur saton bhed ke bachchon mein se prati ek bachche peechhe epa ka dasvan ansh chadhana.
- ²² Aur ek bakra bhi papabli karke chadhana, jis se tumhare liye prayashchitt ho.
- ²³ Bhor ka homabli jo nitya homabli thahra hai, uske alava in ko chadhana.
- ²⁴ Is reeti se tum un saton dinon mein bhi havya ka bhojan chadhana, jo Yahowa ko sukhdayak sugandh dene ke liye ho; yah nitya homabli aur uske argh ke alava chadhaya jaye.
- ²⁵ Aur satvein din bhi tumhari pavitra sabha ho; aur us din parishram ka koi kaam na karna.
- ²⁶ Phir pahili upaj ke din mein, jab tum apne athvare naam parbb mein Yahowa ke liye naya annabli chadhaoge, tab bhi tumhari pavitra sabha ho; aur parishram ka koi kaam na karna.
- ²⁷ Aur ek homabli chadhana, jis se Yahowa ke liye sukhdayak sugandh ho; arthaat do bachhde, ek medha, aur ek ek varsh ke saat bhed ke bachche;
- ²⁸ Aur unka annabli tel se sane hue maide ka ho; arthaat bachhde peechhe epa ka teen dasvan ansh, aur medhe ke sang epa ka do dasvan ansh,
- ²⁹ Aur saton bhed ke bachchon mein se ek ek bachche ke peechhe epa ka dasvan ansh maida chadhana.
- ³⁰ Aur ek bakra bhi chadhana, jis se tumhare liye prayashchitt ho.
- ³¹ Ye sab nirdosh hon; aur nitya homabli aur uske annabli aur argh ke alava is ko bhi chadhana.

- ¹ Phir satvein maheene ke pahile din ko tumhari pavitra sabha ho; us mein parishram ka koi kaam na karna. Vah tumhare liye jayjaykaar ka narsinga phoonkne ka din thahra hai;
- ² Tum homabli chadhana, jis se Yahowa ke liye sukhdayak sugandh ho; arthaat bachhda, ek medha, aur ek ek varsh ke saat nirdosh bhed ke bachche;
- ³ Aur unka annabli tel se sane hue maide ka ho; arthaat bachhde ke saath epa ka do dasvan ansh,
- ⁴ Aur saton bhed ke bachchon mein se ek ek bachche peechhe epa ka dasvan ansh maida chadhana.
- ⁵ Aur ek bakra bhi papabli karke chadhana, jis se tumhare liye prayashchitt ho.
- ⁶ In sabhon se adhik naye chaand ka homabli aur uska annabli, aur nitya homabli aur uska annabli, aur un sabhon ke argh bhi unke niyam ke anusaar sukhdayak sugandh dene ke liye Yahowa ke havya karke chadhana.
- ⁷ Phir usi satvein maheene ke dasvein din ko tumhari pavitra sabha ho; tum apne apne praan ko dukh dena, aur kisi prakaar ka kamkaaj na karna;
- ⁸ Aur Yahowa ke liye sukhdayak sugandh dene ko homabli; arthaat ek bachhda, ek medha, aur ek ek varsh ke saat bhed ke bachche chadhana; phir ye sab nirdosh hon;
- ⁹ Aur unka annabli tel se sane hue maide ka ho; arthaat bachhde ke saath epa ka teen dasvan ansh, aur medhe ke saath epa ka do dasvan ansh,
- ¹⁰ Aur saton bhed ke bachchon mein se ek ek bachche ke peechhe epa ka dasvan ansh maida chadhana.
- ¹¹ Aur papabli ke liye ek bakra bhi chadhana; ye sab prayashchitt ke papabli aur nitya homabli aur uske annabli ke, aur un sabhon ke ardho ke alava chadhaya jaye.
- ¹² Phir satvein maheene ke pandrahvein din ko tumhari pavitra sabha ho; aur us mein parishram ka koi kaam na karna, aur saat din tak Yahowa ke liye parbb manna;
- ¹³ Tum homabli Yahowa ko sukhdayak sugandh dene ke liye havya karke chadhana; arthaat terah bachhde, aur do medhe, aur ek ek varsh ke chaudah bhed ke bachche; ye sab nirdosh hon;
- ¹⁴ Aur unka annabli tel se sane hue maide ka ho; arthaat terhon bachhdon mein se ek ek bachhde ke peechhe epa ka teen dasvan ansh, aur donon medhon mein se ek ek medhe ke peechhe epa ka do dasvan ansh,
- ¹⁵ Aur chaudhon bhed ke bachchon mein se ek ek bachche ke peechhe epa ka dasvan ansh maida chadhana.

- ¹⁶ Aur papabli ke liye ek bakra chadhana; ye nitya homabli aur uske annabli aur argh ke alava chadhaye jayen.
- ¹⁷ Phir doosre din barah bachhde, aur do medhe, aur ek ek varsh ke chaudah nirdosh bhed ke bachche chadhana;
- ¹⁸ Aur bachhdon, aur medhon, aur bhed ke bachchon ke saath unke annabli aur argh, unki ginti ke anusaar, aur niyam ke anusaar chadhana.
- ¹⁹ Aur papabli ke liye ek bakra bhi chadhana; ye nitya homabli aur uske annabli aur argh ke alava chadhaye jayen.
- ²⁰ Phir teesre din gyarah bachhde, aur do medhe, aur ek ek varsh ke chaudah nirdosh bhed ke bachche chadhana;
- ²¹ Aur bachhdon, aur medhon, aur bhed ke bachchon ke saath unke annabli aur argh, unki ginti ke anusaar, aur niyam ke anusaar chadhana.
- ²² Aur papabli ke liye ek bakra bhi chadhana; ye nitya homabli aur uske annabli aur argh ke alava chadhaye jayen.
- ²³ Aur phir chauthे din das bachhde, aur do medhe, aur ek ek varsh ke chaudah nirdosh bhed ke bachche chadhana;
- ²⁴ Bachhdon, aur medhon, aur bhed ke bachchon ke saath unke annabli aur argh, unki ginti ke anusaar, aur niyam ke anusaar chadhana.
- ²⁵ Aur papabli ke liye ek bakra bhi chadhana; ye nitya homabli aur uske annabli aur argh ke alava chadhaye jayen.
- ²⁶ Phir panchvein din nau bachhde, do medhe, aur ek ek varsh ke chaudah nirdosh bhed ke bachche chadhana;
- ²⁷ Aur bachhdon, medhon, aur bhed ke bachchon ke saath unke annabli aur argh, unki ginti ke anusaar, aur niyam ke anusaar chadhana.
- ²⁸ Aur papabli ke liye ek bakra bhi chadhana; ye nitya homabli aur uske annabli aur argh ke alava chadhaye jayen.
- ²⁹ Phir chhathvein din aath bachhde, aur do medhe, aur ek ek varsh ke chaudah nirdosh bhed ke bachche chadhana;
- ³⁰ Aur bachhdon, aur medhon, aur bhed ke bachchon ke saath unke annabli aur argh, unki ginti ke anusaar chadhana.
- ³¹ Aur papabli ke liye ek bakra bhi chadhana; ye nitya homabli aur uske annabli aur argh ke alava chadhaye jayen.

- ³² Phir satvein din saat bachhde, aur do medhe, aur ek ek varsh ke chaudah nirdosh bhed ke bachche chadhana.
- ³³ Aur bachhdon aur medhon, aur bhed ke bachchon ke saath unke annabli aur argh, unki ginti ke anusaar chadhana.
- ³⁴ Aur papabli ke liye ek bakra bhi chadhana; ye nitya homabli aur uske annabli aur argh ke alava chadhaye jayen.
- ³⁵ Phir aathvein din tumhari ek mahasbha ho; us mein parishram ka koi kaam na karna,
- ³⁶ Aur us mein homabli Yahowa ko sukhdayak sugandh dene ke liye havya karke chadhana; vah ek bachhde, aur ek medhe, aur ek ek varsh ke saat nirdosh bhed ke bachchon ka ho;
- ³⁷ Bachhde, aur medhe, aur bhed ke bachchon ke saath unke annabli aur argh, unki ginti ke anusaar, aur niyam ke anusaar chadhana.
- ³⁸ Aur papabli ke liye ek bakra bhi chadhana; ye nitya homabli aur uske annabli aur argh ke alava chadhaye jayen.
- ³⁹ Apni mannaton aur swechchhabliyon ke alava, apne apne niyat samyon mein, ye hi homabli, annabli, argh, aur melabli, Yahowa ke liye chadhana.
- ⁴⁰ Yah sari aagya Yahowa ne Musa ko di jo usne istrayeliyon ko sunai.

- ¹ Phir Musa ne istrayeli gotron ke mukhya mukhya purooshon se kaha, Yahowa ne yah aagya di hai,
- ² Ki jab koi puroosh Yahowa ki mannat mane, va apne aap ko vacha se bandhane ke liye shapath khaye, to vah apna vachan na tale; jo kuchh uske munh se nikla ho uske anusaar vah kare.
- ³ Aur jab koi stri apni kunvari avastha mein, apne pita ke ghar se rahte hue, Yahowa ki mannat mane, va apne ko vacha se bandhe,
- ⁴ To yadi uska pita uski mannat va uska vah vachan sunkar, jis se usne apne aap ko bandha ho, usse kuchh na kahe; tab to uski sab mannatein sthir bani rahein, aur koi bandhan kyon na ho, jis se usne apne aap ko bandha ho, vah bhi sthir rahe.
- ⁵ Parantu yadi uska pita uski sunkar usi din usko barje, to uski mannatein va aur prakaar ke bandhan, jin se usne apne aap ko bandha ho, un mein se ek bhi sthir na rahe, aur Yahowa yah jaan kar, ki us stri ke pita ne use mana kar diya hai, uska yah paap kshama karega.
- ⁶ Phir yadi vah pati ke aadheen ho aur mannat mane, va bina soch vichar kiye aisa kuchh kahe jis se vah bandhan mein pade,
- ⁷ Aur yadi uska pati sunkar us din usse kuchh na kahe; tab to uski mannatein sthir rahein, aur jin bandhanon se usne apne aap ko bandha ho vah bhi sthir rahein.
- ⁸ Parantu yadi uska pati sunkar usi din use mana kar de, to jo mannat usne mani hai, aur jo baat bina soch vichar kiye kahne se usne apne aap ko vacha se bandha ho, vah toot jayegi; aur Yahowa us stri ka paap kshama karega.
- ⁹ Phir vidhva va tyagi hui stri ki mannat, va kisi prakaar ki vacha ka bandhan kyon na ho, jis se usne apne aap ko bandha ho, to vah sthir hi rahe.
- ¹⁰ Phir yadi koi stri apne pati ke ghar mein rahte mannat mane, va shapath khakar apne aap ko bandhe,
- ¹¹ Aur uska pati sunkar kuchh na kahe, aur na use mana kare; tab to uski sab mannatein sthir bani rahein, aur har ek bandhan kyon na ho, jis se usne apne aap ko bandha ho, vah sthir rahe.
- ¹² Parantu yadi uska pati uski mannat aadi sunkar usi din poori reeti se tod de, to uski mannatein aadi, jo kuchh uske munh se apne bandhan ke vishay nikla ho, us mein se ek baat bhi sthir na rahe; uske pati ne sab tod diya hai; isliye Yahowa us stri ka vah paap kshama karega.
- ¹³ Koi bhi mannat va shapath kyon na ho, jis se us stri ne apne jeev ko dukh dene ki vacha bandhi ho, usko uska pati chahe to dridh kare, aur chahe to tode;
- ¹⁴ Arthaat yadi uska pati din prati din usse kuchh bhi na kahe, to vah usko sab mannatein aadi bandhanon ko jis se vah bandhi ho dridh kar deta hai; usne un ko dridh kiya hai, kyonki sunne ke din usne kuchh nahi kaha.

- ¹⁵ Aur yadi vah unhein sunkar peechhe tod de, to apni stri ke adharm ka bhaar vahi uthayega.
- ¹⁶ Pati patni ke beech, aur pita aur uske ghar me rahti hui kunvari beti ke beech, jin vidhiyon ki aagya Yahowa ne Musa ko di ve ye hi hain.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Midyaniyon se istrayeliyon ka palta le; baad ko tu apne logon mein ja milega.
- ³ Tab Musa ne logon se kaha, apne mein se purooshon ko yuddh ke liye hathiyaar bandhao, ki ve midyaniyon par chadh ke un se Yahowa ka palta le.
- ⁴ Istrayel ke sab gotron mein se pratyek gotra ke ek ek hazaar purooshon ko yuddh karne ke liye bhejo.
- ⁵ Tab istrayel ke sab gotron mein se pratyek gotra ke ek ek hazaar puroosh chune gaye, arthaat yuddh ke liye hathiyaar-band barah hazaar puroosh.
- ⁶ Pratyek gotra mein se un hazaar hazaar purooshon ko, aur eleeaajar yajak ke putra peenhaas ko, Musa ne yuddh karne ke liye bheja, aur uske haath mein pavitrasthaan ke patra aur ve turhiyan thi jo saans baandh baandh kar phoonki jati thi.
- ⁷ Aur jo aagya Yahowa ne Musa ko di thi, uske anusaar unhonne midyaniyon se yuddh karke sab purooshon ko ghaat kiya.
- ⁸ Aur doosre joojhe huon ko chhod unhonne evi, rekem, soor, hoor, aur reba naam midyaan ke panchon rajaon ko ghaat kiya; aur bor ke putra bilaam ko bhi unhonne talvaar se ghaat kiya.
- ⁹ Aur istrayeliyon ne midyani striyon ko baal-bachchon samet bandhuaai mein kar liya; aur unke gaay-bail, bhed-bakri, aur unki sari sampatti ko loot liya.
- ¹⁰ Aur unke nivaas ke sab nagron, aur sab chhavniyon ko phoonk diya;
- ¹¹ Tab ve, kya manushya kya pashu, sab bandhuon aur sari loot-paat ko le kar
- ¹² Yareeho ke paas ki yardan nadi ke teer par, moaab ke araba mein, chhavni ke nikat, Musa aur eleeaajar yajak aur istrayeliyon ki mandali ke paas aaye.
- ¹³ Tab Musa aur eleeaajar yajak aur mandali ke sab pradhaan chhavni ke bahar unka swagat karne ko nikle.
- ¹⁴ Aur Musa sahastrapti-shatapti aadi, senaptiyon se, jo yuddh karke laute aate the krodhit ho kar kahne laga,
- ¹⁵ Kya tum ne sab striyon ko jeevit chhod diya?
- ¹⁶ Dekhe, bilaam ki sammati se, por ke vishay mein istrayeliyon se Yahowa ka vishwasghaat inhi ne karaya, aur Yahowa ki mandali mein mari phaili.
- ¹⁷ So ab baal-bachchon mein se har ek ladke ko, aur jitni striyon ne puroosh ka munh dekha ho un sabhon ko ghaat karo.

- ¹⁸ Parantu jitni ladkiyon ne puroosh ka munh na dekha ho un sabhon ko tum apne liye jeevit rakho.
- ¹⁹ Aur tum log saat din tak chhavni ke bahar raho, aur tum mein se jitnon ne kisi prani ko ghaat kiya, aur jitnon ne kisi mare hue ko chhooaa ho, ve sab apne apne bandhuon samet teesre aur satvein dinon mein apne apne ko paap chhudakar pavan karein.
- ²⁰ Aur sab vastron, aur chamde ki bani hui sab vastuon, aur bakri ke balon ki aur lakdi ki bani hui sab vastuon ko pavan kar lo.
- ²¹ Tab eleeaajar yajak ne sena ke un purooshon se jo yuddh karne gaye the kaha, vyavastha ki jis vidhi ki aagya Yahowa ne Musa ko di hai vah yah hai,
- ²² Ki sona, chandi, peetal, loha, ranga, aur seesa,
- ²³ Jo kuchh aag mein thahar sake usko aag mein dalo, tab vah shuddh thahrega; taubhi vah ashuddhata chhudane vale jal ke dwara pavan kiya jaye; parantu jo kuchh aag mein na thahar sake use jal mein dubao.
- ²⁴ Aur satvein din apne vastron ko dhona, tab tum shuddh thahroge; aur tab chhavni mein aana.
- ²⁵ Phir Yahowa ne Musa se kaha,
- ²⁶ Eleeaajar yajak aur mandali ke pitron ke gharanon ke mukhya mukhya purooshon ko saath le kar tu loot ke manushyon aur pashuon ki ginti kar;
- ²⁷ Tab un ko aadha aadha karke ek bhaag un sipahiyon ko jo yuddh karne ko gaye the, aur doosra bhaag mandali ko de.
- ²⁸ Phir jo sipahi yuddh karne ko gaye the, unke aadhe mein se Yahowa ke liye, kya manushya, kya gaay-bail, kya gadhe, kya bhed-bakriyan
- ²⁹ Paanch sau ke peechhe ek ko mankar le le; aur Yahowa ki bhent karke eleeaajar yajak ko de de.
- ³⁰ Phir istrayeliyon ke aadhe mein se, kya manushya, kya gaay-bail, kya gadhe, kya bhed-bakriyan, kya kisi prakaar ka pashu ho, pachaas ke peechhe ek le kar Yahowa ke nivaas ki rakhvali karne vale leviyon ko de.
- ³¹ Yahowa ki is aagya ke anusaar jo usne Musa ko di Musa aur eleeaajar yajak ne kiya.
- ³² Aur jo vastuein sena ke purooshon ne apne apne liye loot li thi un se adhik ki loot yah thi; arthaat chha: laakh pachhattar hazaar bhed-bakriyan,
- ³³ Bahattar hazaar gaay bail,
- ³⁴ Iksath hazaar gadhe,
- ³⁵ Aur manushyon mein se jin striyon ne puroosh ka munh nahi dekha tha vah sab battees hazaar thi.

- ³⁶ Aur iska aadha, arthaat unka bhaag jo yuddh karne ko gaye the, us mein bhedbakriyan teen laakh sadhe saintees hazaar,
- ³⁷ Jis mein se paune saat sau bhed-bakriyan Yahowa ka kar thahri.
- ³⁸ Aur gaay-bail chhattees hazaar, jin mein se bahattar Yahowa ka kar thahre.
- ³⁹ Aur gadhe sadhe tees hazaar, jin mein se iksath Yahowa ka kar thahre.
- ⁴⁰ Aur manushya solah hazaar jin mein se battees prani Yahowa ka kar thahre.
- ⁴¹ Is kar ko jo Yahowa ki bhent thi Musa ne Yahowa ki aagya ke anusaar eleaajar yajak ko diya.
- ⁴² Aur istrayeliyon ki mandali ka aadha
- ⁴³ Teen laakh sadhe saintis hazaar bhed-bakriyan
- ⁴⁴ Chhattees hazaar gaay-bail,
- ⁴⁵ Sadhe tees hazaar gadhe,
- ⁴⁶ Aur solah hazaar manushya hue.
- ⁴⁷ Is aadhe mein se, jise Musa ne yuddh karne vale purooshon ke paas se alag kiya tha, Yahowa ki aagya ke anusaar Musa ne, kya manushya kya pashu, pachaas peechhe ek le kar Yahowa ke nivaas ki rakhvali karne vale leviyon ko diya.
- ⁴⁸ Tab sahastrapti-shatapti aadi, jo sardaar sena ke hajaron ke oopar niyukt the, ve Musa ke paas aakar kahne lage,
- ⁴⁹ Jo sipahi hamare aadheen the unki tere dason ne ginti li, aur un mein se ek bhi nahi ghata.
- ⁵⁰ Isliye payjeb, kade, mundriyan, baliyan, bajooband, sone ke jo gahne, jisne paya hai, un ko ham Yahowa ke samhane apne pranon ke nimitt prayashchitt karne ko Yahowa ki bhent karke le aaye hain.
- ⁵¹ Tab Musa aur eleaajar yajak ne un se ve sab sone ke nakkasheedaar gahne le liye.
- ⁵² Aur sahastraptiyon aur shataptiyon ne jo bhent ka sona Yahowa ki bhent karke diya vah sab ka sab solah hazaar sadhe saat sau shekel ka tha.
- ⁵³ (yoddhaon ne to apne apne liye loot le li thi.)
- ⁵⁴ Yah sona Musa aur eleaajar yajak ne sahastraptiyon aur shataptiyon se le kar milapvale tambu mein pahuncha diya, ki istrayeliyon ke liye Yahowa ke samhane smaran dilanevali vastu thahre.

- ¹ Roobeniyon aur gadiyon ke paas bahut janvar the. Jab unhonne yajer aur gilaad desh ko dekhkar vichaar kiya, ki vah dhoron ke yogya desh hai,
- ² Tab Musa aur eleeaajar yajak aur mandali ke pradhanon ke paas ja kar kahne lage,
- ³ Atarot, deebon, yajer, nimra, heshbon, elale, sabaam, nabo, aur bon nagron ka desh
- ⁴ Jis par Yahowa ne istrayel ki mandali ko vijay dilvai hai, vah dhoron ke yogya hai; aur tere dason ke paas dhor hain.
- ⁵ Phir unhonne kaha, yadi tera anugrah tere dason par ho, to yah desh tere dason ko mile ki unki nij bhoomi ho; hamein yardan paar na le chal.
- ⁶ Musa ne gadiyon aur roobeniyon se kaha, jab tumhare bhai yuddh karne ko jayenge tab kya tum yahan baithe rahoge?
- ⁷ Aur istrayeliyon se bhi us paar ke desh jane ke vishay jo Yahowa ne unhein diya hai tum kyon asweekaar karvate ho?
- ⁸ Jab main ne tumhare bapdadon ko kadeshbarne se kanaan desh dekhne ke liye bheja, tab unhonne bhi aisa hi kiya tha.
- ⁹ Arthaat jab unhonne eshkol naam nale tak pahunchkar desh ko dekha, tab istrayeliyon se us desh ke vishay jo Yahowa ne unhein diya tha asweekaar kara diya.
- ¹⁰ Isliye us samay Yahowa ne kop karke yah shapath khai ki,
- ¹¹ Nisandeh jo manushya Misr se nikal aaye hain un mein se, jitne bees varsh ke va usse adhik avastha ke hain, ve us desh ko dekhne na payenge, jiske dene ki shapath main ne Ibrahim, Ishaq, aur Yakub se khai hai, kyonki ve mere peechhe poori reeti se nahi ho liye;
- ¹² Parantu yapunne kanji ka putra kaleb, aur noon ka putra yahoshu, ye donon jo mere peechhe poori reeti se ho liye hain ye to use dekhne payenge.
- ¹³ So Yahowa ka kop istrayeliyon par bhadka, aur jab tak us peedhi ke sab logon ka ant na huaa, jinhonne Yahowa ke prati bura kiya tha, tab tak arthaat chalees varsh tak vah jangal mein mare mare phirata raha.
- ¹⁴ Aur suno, tum log un papiyon ke bachche ho kar isi liye apne baap-dadon ke sthaan par prat hue ho, ki istrayel ke viruddh Yahowa se bhadke hue kop ko aur bhadkao!
- ¹⁵ Yadi tum uske peechhe chalne se phir jao, to vah phir ham sabhon ko jangal mein chhod dega; is prakaar tum in sare logon ka naash karaoge.
- ¹⁶ Tab unhonne Musa ke aur nikat aakar kaha, ham apne dhoron ke liye yahi bhedshale banayenge, aur apne baal-bachchon ke liye yahi nagar basayenge,

- ¹⁷ Parantu aap istrayeliyon ke aage aage hathiyaar band tab tak challenge, jab tak un ko unke sthaan mein na pahuncha de; parantu hamare baal-bachche is desh ke nivasiyon ke dar se gadh vale nagron mein rahenge.
- ¹⁸ Parantu jab tak istrayeli apne apne bhaag ke adhikari na hon tab tak ham apne gharon ko na lautenge.
- ¹⁹ Ham unke saath yardan paar va kahi aage apna bhaag na lenge, kyonki hamara bhaag yardan ke isi paar poorab ki or mila hai.
- ²⁰ Tab Musa ne un se kaha, yadi tum aisa karo, arthaat yadi tum Yahowa ke aage aage yuddh karne ko hathiyaar bandho.
- ²¹ Aur har ek hathiyaar-band yardan ke paar tab tak chale, jab tak Yahowa apne aage se apne shatruon ko na nikale
- ²² Aur desh Yahowa ke vash mein na aaye; to uske peechhe tum yahan lautoge, aur Yahowa ke aur istrayel ke vishay nirdosh thahroge; aur yah desh Yahowa ke prati tumhari nij bhoomi thahrega.
- ²³ Aur yadi tum aisa na karo, to Yahowa ke viruddh papi thahroge; aur jaan rakho ki tum ko tumhara paap lagega.
- ²⁴ Tum apne baal-bachchon ke liye nagar basao, aur apni bhed-bakriyon ke liye bhedshale banao; aur jo tumhare munh se nikla hai vahi karo.
- ²⁵ Tab gadiyon aur roobeniyon ne Musa se kaha, apne Prabhu ki aagya ke anusaar tere daas karenge.
- ²⁶ Hamare baal-bachche, striyan, bhed-bakri aadi, sab pashu to yahi gilaad ke nagron mein rahenge;
- ²⁷ Parantu apne Prabhu ke kahe ke anusaar tere daas sab ke sab yuddh ke liye hathiyaar-band Yahowa ke aage aage ladne ko paar jayenge.
- ²⁸ Tab Musa ne unke vishay mein eleaajar yajak, aur noon ke putra yahoshu, aur istrayeliyon ke gotron ke pitron ke gharanon ke mukhya mukhya purooshon ko yah aagya di,
- ²⁹ Ki yadi sab gadi aur roobeni puroosh yuddh ke liye hathiyaar-band tumhare sang yardan paar jayen, aur desh tumhare vash mein aa jaye, to gilaad desh unki nij bhoomi hone ko unhein dena.
- ³⁰ Parantu yadi ve tumhare sang hathiyaar-band paar na jayen, to unki nij bhoomi tumhare beech kanaan desh mein thahre.
- ³¹ Tab gadi aur roobeni bol uthe, Yahowa ne jaisa tere dason se kahlaya hai vaisa hi ham karenge.
- ³² Ham hathiyaar-band Yahowa ke aage aage us paar kanaan desh mein jayenge, parantu hamari nij bhoomi yardan ke isi paar rahe.

- ³³ Tab Musa ne gadiyon aur roobeniyon ko, aur Yusuf ke putra manashshe ke aadhe gotriyon ko emoriyon ke raja seehon aur bashaan ke raja og, donon ke rajyon ka desh, nagron, aur unke aaspaas ki bhoomi samet de diya.
- ³⁴ Tab gadiyon ne deebon, atarot, aroyer,
- ³⁵ Atraut, shopaan, yajer, yogabha,
- ³⁶ Betnimra, aur beyaraan naam nagron ko dridh kiya, aur un mein bhed-bakriyon ke liye bhedshale banaye.
- ³⁷ Aur roobeniyon ne heshbon, elale, aur kiryataim ko,
- ³⁸ Phir nabo aur balmon ke naam badalkar un ko, aur sibma ko dridh kiya; aur unhonne apne dridh kiye hue nagron ke aur aur naam rakhe.
- ³⁹ Aur manashshe ke putra makeer ke vansh valon ne gilaad desh mein ja kar use le liya, aur jo emori us mein rahte the un ko nikaal diya.
- ⁴⁰ Tab Musa ne manashshe ke putra makeer ke vansh ko gilaad de diya, aur ve us mein rahne lage.
- ⁴¹ Aur manashshei yair ne ja kar gilaad ki kitni bastiyan le li, aur unke naam havvotyair rakhe.
- ⁴² Aur nobah ne ja kar ganvon samet kanaat ko le liya, aur uska naam apne naam par nobah rakha.

- ¹ Jab se istrayeli Musa aur haroon ki aguvai se dal bandhakar Misr desh se nikle, tab se unke ye padaav hue.
- ² Musa ne Yahowa se aagya pakar unke kooch unke padavon ke anusaar likh diye; aur ve ye hain.
- ³ Pahile maheene ke pandrahvein din ko unhonne ramses se kooch kiya; phasah ke doosre din istrayeli sab misriyon ke dekhte bekhatke nikal gaye,
- ⁴ Jab ki misri apne sab pahilauthon ko mitti de rahe the jinhein Yahowa ne mara tha; aur usne unke devtaon ko bhi dand diya tha.
- ⁵ Istrayeliyon ne ramses se kooch kare sukkot mein dere dale.
- ⁶ Aur sukkot se kooch karke etaam mein, jo jangal ke chhor par hain, dere dale.
- ⁷ Aur etaam se kooch karke ve peehheerot ko mud gaye, jo balaspon ke samhane hai; aur migdol ke samhane dere khade kiye.
- ⁸ Tab ve peehheerot ke samhane se kooch kar samudra ke beech ho kar jangal mein gaye, aur etaam naam jangal mein teen din ka maarg chalkar mara mein dere dale.
- ⁹ Phir mara se kooch karke ve eleem ko gaye, aur eleem mein jal ke barah sote aur sattar khajoor ke vriksh mile, aur unhonne vahan dere khade kiye.
- ¹⁰ Tab unhonne eleem se kooch kare laal samudra ke teer par dere khade kiye.
- ¹¹ Aur laal samudra se kooch karke seen naam jangal mein dere khade kiye.
- ¹² Phir seen naam jangal se kooch karke unhonne dopka mein dera kiya.
- ¹³ Aur dopka se kooch karke aaloosh mein dera kiya.
- ¹⁴ Aur aaloosh se kooch karke rapeedeem mein dera kiya, aur vahan un logon ko peene ka pani na mila.
- ¹⁵ Phir unhonne rapeedeem se kooch karke seenai ke jangal mein dere dale.
- ¹⁶ Aur seenai ke jangal se kooch karke kibrothattava mein dera kiya.
- ¹⁷ Aur kibrothattava se kooch kare haserot mein dere dale.
- ¹⁸ Aur haserot se kooch karke ritma mein dere dale.
- ¹⁹ Phir unhonne ritma se kooch karke rimmonperes mein dere khade kiye.
- ²⁰ Aur rimmonperes se kooch karke libna mein dere khade kiye.
- ²¹ Aur libna se kooch karke rissa mein dere khade kiye.
- ²² Aur rissa se kooch karke kahelata mein dera kiya.

- ²³ Aur kahelata se kooch karke sheper parvat ke paas dera kiya.
- ²⁴ Phir unhonne sheper parvat se kooch karke harada mein dera kiya.
- ²⁵ Aur harada se kooch karke makhelot mein dera kiya.
- ²⁶ Aur makhelot se kooch karke tahat mein dere khade kiye.
- ²⁷ Aur tahat se kooch karke terah mein dere dale.
- ²⁸ Aur terah se kooch karke mitka mein dere dale.
- ²⁹ Phir mitka se kooch karke unhonne hashmona mein dere dale.
- ³⁰ Aur hashmona se kooch karke moserot me dere khade kiye.
- ³¹ Aur moserot se kooch karke yakaniyon ke beech dera kiya.
- ³² Aur yakaniyon ke beech se kooch karke horhaggidgaad mein dera kiya.
- ³³ Aur horhaggidgaad se kooch karke yotbata mein dera kiya.
- ³⁴ Aur yotbata se kooch karke abrona mein dere khade kiye.
- ³⁵ Aur abrona se kooch karke esyongeber mein dere khade kiye.
- ³⁶ Aur esyongeber ke kooch karke unhonne seen naam jangal ke kadesh mein dera kiya.
- ³⁷ Phir kadesh se kooch karke hor parvat ke paas, jo edom desh ke sivane par hai, dere dale.
- ³⁸ Vahan istrayeliyon ke Misr desh se nikalne ke chaleesvein varsh ke panchvein maheene ke pahile din ko haroon yajak Yahowa ki aagya pakar hor parvat par chadha, aur vahan mar gaya.
- ³⁹ Aur jab haroon hor parvat par mar gaya tab vah ek sau teis varsh ka tha.
- ⁴⁰ Aur araat ka kanani raja, jo kanaan desh ke dakkhin bhaag mein rahta tha, usne istrayeliyon ke aane ka samachar paya.
- ⁴¹ Tab istrayeliyon ne hor parvat se kooch karke salmona mein dere dale.
- ⁴² Aur salmona se kooch karke poonon mein dere dale.
- ⁴³ Aur poonon se kooch karke obos mein dere dale.
- ⁴⁴ Aur obos se kooch karke abareem naam deehon mein jo moaab ke sivane par hain, dere dale.
- ⁴⁵ Tab un deehon se kooch karke unhonne deebongaad mein dera kiya.
- ⁴⁶ Aur deebongaad se kooch karke almondblataim se kooch karke unhonne abareem naam pahadon mein nabo ke samhane dera kiya.
- ⁴⁷ Aur almondblataim se kooch karke unhonne abareem naam pahadon mein nabo ke samhane dera kiya.

- ⁴⁸ Phir abareem pahadon se kooch karke moaab ke araba mein, yareeho ke paas yarden nadi ke tat par dera kiya.
- ⁴⁹ Aur ve moaab ke araba mein vetyasheemot se le kar aabelshitteem tak yarden ke teer teer dere dale.
- ⁵⁰ Phir moaab ke araba mein, yareeho ke paas ki yarden nadi ke tat par, Yahowa ne Musa se kaha,
- ⁵¹ Istrayeliyon ko samjhakar kah, jab tum yarden paar ho kar kanaan desh mein pahuncho
- ⁵² Tab us desh ke nivasiyon unke desh se nikaal dena; aur unke sab nakkashe pattharon ko aur dhali hui moortiyon ko naash karna, aur unke sab pooja ke oonche sthanon ko dha dena.
- ⁵³ Aur us desh ko apne adhikaar mein le kar us mein nivaas karna, kyonki main ne vah desh tumhi ko diya hai ki tum uske adhikari ho.
- ⁵⁴ Aur tum us desh ko chitthi dalkar apne kulon ke anusaar baant lena; arthaat jo kul adhik vale hain unhein adhik, aur jo thode vale hain un ko thoda bhaag dena; jis kul ki chitthi jis sthaan ke liye nikle vahi uska bhaag thahre; apne pitron ke gotron ke anusaar apna apna bhaag lena.
- ⁵⁵ Parantu yadi tum us desh ke nivasiyon apne aage se na nikaloge, to un mein se jin ko tum us mein rahne doge ve mano tumhari aankhon mein kante aur tumhare panjron mein keelein thahrenge, aur ve us desh mein jahan tum basoge tumhein sankat mein dalenge.
- ⁵⁶ Aur un se jaisa bartaav karne ki mansa main ne ki hai vaisa hi tum se karoonga.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon ko yah aagya de, ki jo desh tumhara bhaag hoga vah to charon or se sivane tak ka kanaan desh hai, isliye jab tum kanaan desh me pahunchon,
- ³ Tab tumhara dakkhini praant seen naam jangal se le edom desh ke kinare kinare hota huaa chala jaye, aur tumhara dakkhini sivana khare taal ke sire par aarambh ho kar pashchim ki or chale;
- ⁴ Vahan se tumhara sivana akrabbeem naam chadhai ki dakkhin ki or pahunchkar mude, aur seen tak aaye, aur kadeshbarne ki dakkhin ki or nikle, aur hasraddaar tak badhke asmon tak pahunche;
- ⁵ Phir vah sivana asmon se ghoomkar Misr ke nale tak pahunche, aur uska ant samudra ka tat thahre.
- ⁶ Phir pachchhimi sivana mahasmudra ho; tumhara pachchhimi sivana yahi thahre.
- ⁷ Aur tumhara uttareeya sivana yah ho, arthaat tum mahasmudra se le hor parvat tak sivana bandhana;
- ⁸ Aur hor parvat se hamaat ki ghati tak sivana bandhana, aur vah sadaad par nikle;
- ⁹ Phir vah sivana jipron tak pahunche, aur hasreanaan par nikle; tumhara uttareeya sivana yahi thahre.
- ¹⁰ Phir apna poorbi sivana hasreanaan se shapaam tak bandhana;
- ¹¹ Aur vah sivana shapaam se ribla tak, jo ain ki poorva ki or hai, neeche ko utarte utarte kinneret naam taal ke poorva se lag jaye;
- ¹² Aur vah sivana yardan tak utar ke khare taal ke tat par nikle. Tumhare desh ke charon sivane ye hi thahrein.
- ¹³ Tab Musa ne istrayeliyon se phir kaha, jis desh ke tum chitthi dalkar adhikari hoge, aur Yahowa ne use sadhe nau gotra ke logon ko dene ki aagya di hai, vah yahi hai;
- ¹⁴ Parantu roobeniyon aur gadiyon ke gotra to apne apne pitron ke kulon ke anusaar apna apna bhaag pa chuke hain, aur manashshe ke aadhe gotra ke log bhi apna bhaag pa chuke hain;
- ¹⁵ Arthaat un adhai gotron ke log yareeho ke paas ki yardan ke paar poorva disha mein, jahan sooryoday hota hai, apna apna bhaag pa chuke hain.
- ¹⁶ Phir Yahowa ne Musa se kaha,
- ¹⁷ Ki jo puroosh tum logon ke liye us desh ko bantenge unke naam ye hain; arthaat eleaajar yajak aur noon ka putra yahoshu.

- ¹⁸ Aur desh ko bantne ke liye ek ek gotra ka ek ek pradhaan thahrana.
- ¹⁹ Aur in purooshon ke naam ye hain; arthaat yahoodagotri yapunne ka putra kaleb,
- ²⁰ Shimongotri ammeehood ka putra shamooyel,
- ²¹ Binyameengotri kislom ka putra eleedaad,
- ²² Daniyon ke gotra ka pradhaan yogli ka putra bukki,
- ²³ Yoosuphiyon mein se manashsheiyon ke gotra ka pradhaan epod ka putra hanneeyel,
- ²⁴ Aur epraimiyon ke gotra ka pradhaan shimtaan ka putra kamooyel,
- ²⁵ Jaboolooniyon ke gotra ka pradhaan parnaak ka putra eleesapaan,
- ²⁶ Issakariyon ke gotra ka pradhaan ajjaan ka putra palteeyel,
- ²⁷ Aasheriyon ke gotra ka pradhaan shalomi ka putra aheehood,
- ²⁸ Aur naptaliyon ke gotra ka pradhaan ammeehood ka putra padhel.
- ²⁹ Jin purooshon ko Yahowa ne kanaan desh ko istrayeliyon ke liye bantne ki aagya di ve ye hi hain.

- ¹ Phir Yahowa ne, moaab ke araba mein, yareeho ke paas ki yardan nadi ke tat par Musa se kaha,
- ² Istrayeliyon ko aagya de, ki tum apne apne nij bhaag ki bhoomi mein se leviyon ko rahne ke liye nagar dena; aur nagron ke charon or ki charaiyan bhi un ko dena.
- ³ Nagar to unke rahne ke liye, aur charaiyan unke gaay-bail aur bhed-bakri aadi, unke sab pashuon ke liye hongii.
- ⁴ Aur nagron ki charaiyan, jinhein tum leviyon ko doge, vah ek ek nagar ki shahrapnaah se bahar charon or ek ek hazaar haath tak ki hon.
- ⁵ Aur nagar ke bahar poorva, dakkhin, pachchhim, aur uttar alang, do do hazaar haath is reeti se napna ki nagar beechon-beech ho; leviyon ke ek ek nagar ki charai itni hi bhoomi ki ho.
- ⁶ Aur jo nagar tum leviyon ko doge un mein se chha: sharnangar hon, jinhein tum ko khooni ke bhagne ke liye thahrana hoga, aur un se adhik bayalees nagar aur bhi dena.
- ⁷ Jitne nagar tum leviyon ko doge ve sab adtalees hon, aur unke saath charaiyan dena.
- ⁸ Aur jo nagar tum istrayeliyon ki nij bhoomi mein se do, ve jinke bahut nagar hon un se bahut, aur jinke thode nagar hon unse thode le kar dena; sab apne apne nagron mein se leviyon ko apne hi apne bhaag ke anusaar dein.
- ⁹ Phir Yahowa ne Musa se kaha,
- ¹⁰ Istrayeliyon se kah, ki jab tum yardan paar ho kar kanaan desh mein pahuncho,
- ¹¹ Tak aise nagar thahrana jo tumhare liye sharnangar hon, ki jo koi kisi ko bhool se maar ke khooni thahra ho vah vahan bhaag jaye.
- ¹² Ve nagar tumhare nimitt palta lene vale se sharan lene ke kaam aayenge, ki jab tak khooni nyaay ke liye mandali ke samhane khada na ho tab tak vah na maar dala jaye.
- ¹³ Aur sharan ke jo nagar tum doge ve chha: hon.
- ¹⁴ Teen nagar to yardan ke is paar, aur teen kanaan desh mein dena; sharnangar itne hi rahein.
- ¹⁵ Ye chhahon nagar istrayeliyon ke aur unke beech rahne vale pardeshiyon ke liye bhi sharnasthaan thahrein, ki jo koi kisi ko bhool se maar dale vah vahi bhaag jaye.
- ¹⁶ Parantu yadi koi kisi ko lohe ke kisi hathiyaar se aisa mare ki vah mar jaye, to vah khooni thahrega; aur vah khooni avashya maar dala jaye.
- ¹⁷ Aur yadi koi aisa patthar haath mein le kar, jis se koi mar sakta hai, kisi ko mare, aur vah mar jaye, to vah bhi khooni thahrega; aur vah khooni avashya maar dala jaye.

- ¹⁸ Va koi haath mein aisi lakdi le kar, jis se koi mar sakta hai, kisi ko mare, aur vah mar jaye, to vah bhi khooni thahrega; aur vah khooni avashya maar dala jaye.
- ¹⁹ Lohu ka palta lene vala aap hi us khooni ko maar dale; jab bhi vah mile tab hi vah use maar dale.
- ²⁰ Aur yadi koi kisi ko bair se dhakel de, va ghaat lagakar kuchh us par aise phenk de ki vah mar jaye,
- ²¹ Va shatruta se usko apne haath se aisa mare ki vah mar jaye, to jisne mara ho vah avashya maar dala jaye; vah khooni thahrega; lohu ka palta lene vala jab bhi vah khooni use mil jaye tab hi usko maar dale.
- ²² Parantu yadi koi kisi ko bina soche, aur bina shatruta rakhe dhakel de, va bina ghaat lagaye us par kuchh phenk de,
- ²³ Va aisa koi patthar le kar, jis se koi mar sakta hai, doosre ko bina dekhe us par phenk de, aur vah mar jaye, parantu vah na uska shatru ho, aur na uski hani ka khoji raha ho;
- ²⁴ To mandali marne vale aur lohu ka palta lene vale ke beech in niymon ke anusaar nyaay kare;
- ²⁵ Aur mandali us khooni ko lohu ke palta lene vale ke haath se bachakar us sharnangar mein jahan vah pahile bhaag gaya ho lauta de, aur jab tak pavitra tel se abhishek kiya huaa mahayajak na mar jaye tab tak vah vahi rahe.
- ²⁶ Parantu yadi vah khooni us sharnasthaan ke sivane se jis mein vah bhaag gaya ho bahar nikalkar aur kahi jaye,
- ²⁷ Aur lohu ka palta lene vala usko sharnasthaan ke sivane ke bahar kahi pakar maar dale, to vah lohu bahane ka doshi na thahre.
- ²⁸ Kyonki khooni ko mahayajak ki mrityu tak sharnasthaan mein rahna chahiye; aur mahayajak ke marne ke pashchaat vah apni nij bhoomi ko laut sakega.
- ²⁹ Tumhari peedhi peedhi mein tumhare sab rahne ke sthanon mein nyaay ki yah vidhi hogi.
- ³⁰ Aur jo koi kisi manushya ko maar dale vah sakshiyon ke kahne par maar dala jaye, parantu ek hi sakshi ki sakshi se koi na maar dala jaye.
- ³¹ Aur jo khooni prandand ke yogya thahre usse prandand ke badle mein jurmana na lena; vah avashya maar dala jaye.
- ³² Aur jo kisi sharnasthaan mein bhaga ho uske liye bhi is matlab se jurmana na lena, ki vah yajak ke marne se pahile phir apne desh me rahne ko lautne payen.
- ³³ Isliye jis desh mein tum rahoge usko ashuddh na karna; khoon se to desh ashuddh ho jata hai, aur jis desh mein jab khoon kiya jaye tab keval khooni ke lohu bahane hi se us desh ka prayashchitt ho sakta hai.

³⁴ Jis desh mein tum nivaas karoge uske beech main rahoonga, usko ashuddh na karna; main Yahowa to istrayeliyon ke beech rahta hoon.

- ¹ Phir yoosuphiyon ke kulon mein se gilaad, jo makeer ka putra aur manashshe ka pota tha, uske vansh ke kul ke pitron ke gharanon ke mukhya mukhya puroosh Musa ke sameep ja kar un pradhanon ke samhane, jo istrayeliyon ke pitron ke gharanon ke mukhya puroosh the, kahne lage,
- ² Yahowa ne hamare Prabhu ko aagya di thi, ki istrayeliyon ko chitthi dalkar desh baant dena; aur phir Yahowa ki yah bhi aagya hamare Prabhu ko mili, ki hamare sagotri salophaad ka bhaag uski betiyon ko dena.
- ³ To yadi ve istrayeliyon ke aur kisi gotra ke purooshon se byahi jayen, to unka bhaag hamare pitron ke bhaag se chhoot jayega, aur jis gotra mein se byahi jayen usi gotra ke bhaag mein mil jayega; tab hamara bhaag ghat jayega.
- ⁴ Aur jab istrayeliyon ki jubli hogi, tab jis gotra mein ve byahi jayen uske bhaag mein unka bhaag pakki reeti se mil jayega; aur vah hamare pitron ke gotra ke bhaag se sada ke liye chhoot jayega.
- ⁵ Tab Yahowa se aagya pakar Musa ne istrayeliyon se kaha, yoosuphiyon ke gotri theek kahte hain.
- ⁶ Salophaad ki betiyon ke vishay mein Yahowa ne yah aagya di hai, ki jo var jiski drishti mein achchha lage vah usi se byahi jaye; parantu ve apne moolpuroosh hi ke gotra ke kul mein byahi jayen.
- ⁷ Aur istrayeliyon ke kisi gotra ka bhaag doosre ke gotra ke bhaag mein ne milne paye; istrayeli apne apne moolpuroosh ke gotra ke bhaag par bane rahein.
- ⁸ Aur istrayeliyon ke kisi gotra mein kisi ki beti ho jo bhaag panevali ho, vah apne hi moolpuroosh ke gotra ke kisi puroosh se byahi jaye, isliye ki istrayeli apne apne moolpuroosh ke bhaag ke adhikari rahein.
- ⁹ Kisi gotra ka bhaag doosre gotra ke bhaag mein milne na payen; istrayeliyon ke ek ek gotra ke log apne apne bhaag par bane rahein.
- ¹⁰ Yahowa ki aagya ke anusaar jo usne Musa ko di salophaad ki betiyon ne kiya.
- ¹¹ Arthaat mahla, tirsaa, hogla, milka, aur noaa, jo salophaad ki betiyan thi, unhonne apne chachere bhaiyon se byaah kiya.
- ¹² Ve Yusuf ke putra manashshe ke vansh ke kulon mein byahi gai, aur unka bhaag unke moolpuroosh ke kul ke gotra ke adhikaar mein bana raha.
- ¹³ Jo aagyayen aur niyam Yahowa ne moaab ke araba mein yareeho ke paas ki yardan nadi ke teer par Musa ke dwara istrayeliyon ko diye ve ye hi hain.

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