

Nahemyaah

Nehemiah • in Hinglish

Chapters	13
Verses	406
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

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- ¹ Hakalyaah ke putra nahemayaah ke vachan. Beesvein varsh ke kisalve naam maheene mein, jab main shooshan naam rajgadh mein rahta tha,
- ² Tab hanani naam mera ek bhai aur Yahuda se aaye hue kai ek purush aaye; tab main ne un se un bache hue Yahudiyon ke vishay jo bandhuaai se chhoot gaye the, aur Yerushalem ke vishya mein poochha.
- ³ Unhonne mujh se kaha, jo bache hue log bandhuaai se chhootkar us praant mein rahte hain, ve badi durdasha mein pade hain, aur unki ninda hoti hai; kyonki Yerushalem ki shahrapnaah tooti hui, aur uske phatak jale hue hain.
- ⁴ Ye batein sunte hi main baithkar rone laga aur kitne din tak vilaap karta; aur swarg ke Parmeshwar ke sammukh upvaas karta aur yah kah kar prarthana karta raha.
- ⁵ He swarg ke Parmeshwar Yahowa, he mahaan aur bhayyogya ishwar! Tu jo apne prem rakhne vale aur aagya manne vale ke vishya apni vacha palta aur un par karuna karta hai;
- ⁶ Tu kaan lagaye aur aankhein khole rah, ki jo prarthana main tera daas is samay tere daas Israeliyon ke liye din raat karta rahta hoon, use tu sun le. Main Israeliyon ke papon ko jo ham logon ne tere viruddh kiye hain, maan leta hoon. Main aur mere pita ke gharane donon ne paap kiya hai.
- ⁷ Ham ne tere samhane bahut burai ki hai, aur jo aagyayen, vidhiyan aur niyam tu ne apne daas Musa ko diye the, un ko ham ne nahi mana.
- ⁸ Us vachan ki sudhi le, jo tu ne apne daas Musa se kaha tha, ki yadi tum log vishwasghaat karo, to main tum ko desh desh ke logon mein titar bitar karoonga.
- ⁹ Parantu yadi tum meri or phiro, aur meri aagyayen mano, aur un par chalo, to chahe tum mein se nikale hue log aakaash ki chhor mein bhi hon, taubhi main un ko vahan se ikattha kar ke us sthaan mein pahunchaoonga, jise main ne apne naam ke nivaas ke liye chun liya hai.
- ¹⁰ Ab ve tere daas aur teri praja ke log hain jin ko tu ne apni badi samarth aur balvant haath ke dwara chhuda liya hai.
- ¹¹ He Prabhu binti yah hai, ki tu apne daas ki prarthana par, aur apne un dason ki prarthana par, jo tere naam ka bhay manna chahte hain, kaan laga, aur aaj apne daas ka kaam saphal kar, aur us purush ko us par dayalu kar. (main to raja ka piyau tha.)

- ¹ Artakshatra raja ke beesvein varsh ke neesaan naam maheene mein, jab uske samhane dakhamdhu tha, tab main ne dakhamdhu utha kar raja ko diya. Is se pahile main uske samhane kabhi udaas na huaa tha.
- ² Tab raja ne mujh se poochha, tu to rogi nahi hai, phir tera munh kyon utra hai? Yah to man hi ki udasi hogi.
- ³ Tab main atyant dar gaya. Aur raja se kaha, raja sada jeevit rahe! Jab vah nagar jis mein mere purkhaon ki kabrein hain, ujaad pada hai aur uske phatak jale hue hain, to mera munh kyon na utre?
- ⁴ Raja ne mujh se poochha, phir tu kya mangta hai? Tab main ne swarg ke Parmeshwar se prarthana kar ke, raja se kaha;
- ⁵ Yadi raja ko bhaye, aur tu apne daas se prasann ho, to mujhe Yahuda aur mere purkhaon ki kabron ke nagar ko bhej, taki main use banaun.
- ⁶ Tab raja ne jiske paas rani bhi baithi thi, mujh se poochha, tu kitne din tak yatra mein rahega? Aur kab laitega? So raja mujhe bhejne ko prasann huaa; aur main ne uske liye ek samay niyukt kiya.
- ⁷ Phir main ne raja se kaha, yadi raja ko bhaye, to mahanad ke paar ke adhiptiyon ke liye is aashay ki chitthiyan mujhe di jayen ki jab tak main Yahuda ko na pahunchun, tab tak ve mujhe apne apne desh mein se ho kar jane dein.
- ⁸ Aur sarkari jangal ke rakh vale aasaap ke liye bhi is aashay ki chitthi mujhe di jaye taki vah mujhe bhavan se lage hue rajgadh ki kadiyon ke liye, aur shahrapnaah ke, aur us ghar ke liye, jis mein main ja kar rahoonga, lakdi de. Mere Parmeshwar ki kripadrishti mujh par thi, isliye raja ne yah binti grahan kiya.
- ⁹ Tab main ne mahanad ke paar ke adhiptiyon ke paas ja kar unhein raja ki chitthiyan di. Raja ne mere sang senapti aur savaar bhi bheje the.
- ¹⁰ Yah sun kar ki ek manushya Israeliyon ke kalyaan ka upaay karne ko aaya hai, horoni samballat aur tobiyaah naam karmachari jo ammoni tha, un donon ko bahut bura laga.
- ¹¹ Jab main Yerushalem pahunch gaya, tab vahan teen din raha.
- ¹² Tab main thode purushon ko le kar raat ko utha; main ne kisi ko nahi bataya ki mere Parmeshwar ne Yerushalem ke hit ke liye mere man mein kya upjaya tha. Aur apni savari ke pashu ko chhod koi pashu mere sang na tha.
- ¹³ Main raat ko tarai ke phatak mein ho kar nikla aur ajgar ke sote ki or, aur koodaphatak ke paas gaya, aur Yerushalem ki tooti padi hui shahrapnaah aur jale phatkon ko dekha.

- ¹⁴ Tab main aage badh kar sote ke phatak aur raja ke kund ke paas gaya; parantu meri savari ke pashu ke liye aage jane ko sthaan na tha.
- ¹⁵ Tab main raat hi raat nale se ho kar shahrapnaah ko dekhta huaa chadh gaya; phir ghoom kar tarai ke phatak se bheetar aaya, aur is prakaar laut aaya.
- ¹⁶ Aur hakim na jante the ki main kahan gaya aur kya karta tha; varan main ne tab tak na to Yahudiyon ko kuchh bataya tha aur na yajkon aur na raison aur na hakimon aur na doosre kaam karne valon ko.
- ¹⁷ Tab main ne un se kaha, tum to aap dekhte ho ki ham kaisi durdasha mein hain, ki Yerushalem ujaad pada hai aur uske phatak jale hue hain. To aao, ham Yerushalem ki shahrapnaah ko banayen, ki bhavishya mein hamari namadhrai na rahe.
- ¹⁸ Phir main ne un ko batlaya, ki mere Parmeshwar ki kripadrishti mujh par kaisi hui aur raja ne mujh se kya kya batein kahi thi. Tab unhonne kaha, aao ham kamar bandhakar banane lagein. Aur unhonne is bhale kaam ko karne ke liye hiyaav baandh liya.
- ¹⁹ Yah sunkar horoni samballat aur tobiyaah naam karmachari jo ammoni tha, aur geshem naam ek arbi, hamein thatthon mein udane lage; aur hamein tuchchh jaan kar kahne lage, yah tum kya kaam karte ho.
- ²⁰ Kya tum raja ke viruddh balva karoge? Tab main ne un ko uttar dekar un se kaha, swarg ka Parmeshwar hamara kaam saphal karega, isliye ham uske daas kamar bandhakar banayenge; parantu Yerushalem mein tumhara na to koi bhaag, na hakk, na smarak hai.

- ¹ Tab elyasheeb mahayajak ne apne bhai yajkon samet kamar bandhakar bhedphatak ko banaya. Unhonne uski pratishtha ki, aur uske pallon ko bhi lagaya; aur hammeaa naam gummat tak varan hannel ke gummat ke paas tak unhonne shahrapnaah ki pratishtha ki.
- ² Us se aage yareeho ke manushyon ne banaya. Aur in se aage imri ke putra jakkoor ne banaya.
- ³ Phir machhleeptatak ko hassana ke beton ne banaya; unhonne uski kadiyan lagai, aur uske palle, tale aur bende lagaye.
- ⁴ Aur un se aage maremot ne jo hakkos ka pota aur ooriyaah ka putra tha, marammat ki. Aur in se aage mashullaam ne jo mashejbek ka pota, aur barekyaah ka putra tha, marammat ki. Aur is se aage bana ke putra sadok ne marammat ki.
- ⁵ Aur in se aage takoiyon ne marammat ki; parantu unke raison ne apne Prabhu ki seva ka jooaa apni gardan par na liya.
- ⁶ Phir purane phatak ki marammat paseh ke putra yoyada aur basodyaah ke putra mashullaam ne ki; unhonne uski kadiyan lagai, aur uske palle, tale aur bende lagaye.
- ⁷ Aur un se aage giboni malatyaah aur meronoti yadon ne aur gibbon aur mispa ke manushyon ne mahanad ke paar ke adhipti ke sinhasan ki or se marammat ki.
- ⁸ Un se aage harhayaah ke putra ujeeyel ne aur aur sunaron ne marammat ki. Aur is se aage hananyaah ne, jo gandhiyon ke samaaj ka tha, marammat ki; aur unhonne chaudi shahrapnaah tak Yerushalem ko dridh kiya.
- ⁹ Aur un se aage hoor ke putra rapayaah ne, jo Yerushalem ke aadhe jile ka hakim tha, marammat ki.
- ¹⁰ Aur un se aage harumap ke putra yadayaah ne apne hi ghar ke samhane marammat ki; aur is se aage hashabnayaah ke putra hattoosh ne marammat ki.
- ¹¹ Hareem ke putra malkiyaah aur pahattoaab ke putra hashshoob ne ek aur bhaag ki, aur bhatton ke gummat ki marammat ki.
- ¹² Is se aage Yerushalem ke aadhe jile ke hakim hallohesh ke putra shalloom ne apni betiyon samet marammat ki.
- ¹³ Tarai ke phatak ki marammat hanoon aur janoh ke nivasiyon ne ki; unhonne usko banaya, aur uske tale, bende aur palle lagaye, aur hazaar haath ki shahrapnaah ko bhi arthaat koodaphatak tak banaya.
- ¹⁴ Aur koodaphatak ki marammat rekaab ke putra malkiyaah ne ki, jo bethakkerem ke jile ka hakim tha; usi ne usko banaya, aur uske tale, bende aur palle lagaye.

- ¹⁵ Aur sotaphatak ki marammat kolhoje ke putra shalloom ne ki, jo mispa ke jile ka hakim tha; usi ne usko banaya aur pata, aur uske tale, bende aur palle lagaye; aur usi ne raja ki bari ke paas ke shelah naam kund ki shahrapnaah ko bhi daoodpur se utarne vali seedhi tak banaya.
- ¹⁶ Uske baad ajbook ke putra nahemayaah ne jo betsoor ke aadhe jile ka hakim tha, Daud ke kabristaan ke samhane tak aur banaye hue pokhre tak, varan veeron ke ghar tak bhi marammat ki.
- ¹⁷ Iske baad bani ke putra rahoom ne kitne leviyon samet marammat ki. Is se aage keela ke aadhe jile ke hakim hashabyaah ne apne jile ki or se marammat ki.
- ¹⁸ Uske baad unke bhaiyon samet keela ke aadhe jile ke hakim henadaad ke putra bavvai ne marammat ki.
- ¹⁹ Us se aage ek aur bhaag ki marammat jo shahrapnaah ke mod ke paas shastrein ke ghar ki chadhai ke samhane hai, yeshu ke putra ezer ne ki, jo mispa ka hakim tha.
- ²⁰ Phir ek aur bhaag ki arthaat usi mod se le elyasheeb mahayajak ke ghar ke dwaar tak ki marammat jabbai ke putra barook ne tan man se ki.
- ²¹ Iske baad ek aur bhaag ki arthaat elyasheeb ke ghar ke dwaar se le usi ghar ke sire tak ki marammat, maremot ne ki, jo hakkos ka pota aur ooriyaah ka putra tha.
- ²² Uske baad un yajkon ne marammat ki jo tarai ke manushya the.
- ²³ Unke baad binyameen aur hashshoob ne apne ghar ke samhane marammat ki; aur inke peechhe ajaryaah ne jo maseyaah ka putra aur ananyaah ka pota tha apne ghar ke paas marammat ki.
- ²⁴ Tab ek aur bhaag ki, arthaat ajaryaah ke ghar se le kar shahrapnaah ke mod tak varan uske kone tak ki marammat henadaad ke putra binnooi ne ki.
- ²⁵ Phir usi mod ke samhane jo ooncha gummat rajabhvan se bahar nikla huaa bandeegrih ke aangan ke paas hai, uske samhane oojai ke putra palaal ne marammat ki. Iske baad parosh ke putra padayaah ne marammat ki.
- ²⁶ Nateen log to opel mein poorab ki or jalphatak ke samhane tak aur bahar nikle hue gummat tak rahte the.
- ²⁷ Padayaah ke baad takoiyon ne ek aur bhaag ki marammat ki, jo bahar nikle hue bade gummat ke samhane aur obel ki shahrapnaah tak hai.
- ²⁸ Phir ghodaphatak ke oopar yajkon ne apne apne ghar ke samhane marammat ki.
- ²⁹ Inke baad immer ke putra sadok ne apne ghar ke samhane marammat ki; aur tab poorbi phatak ke rakhvale shakanyaah ke putra samyaah ne marammat ki.
- ³⁰ Iske baad shelemyaah ke putra hananyaah aur salaap ke chhathvein putra hanoon ne ek aur bhaag ki marammat ki. Tab berekyaah ke putra mashullaam ne apni kothri ke samhane

marammat ki.

- ³¹ Uske baad malkiyaah ne jo sunaar tha natinon aur vyapariyon ke sthaan tak thahraye hue sthaan ke phatak ke samhane aur kone ke kothe tak marammat ki.
- ³² Aur kone vale kothe se le kar bhedphatak tak sunaron aur vyapariyon ne marammat ki.

- ¹ Jab samballat ne suna ki Yahudi log shahrapnaah ko bana rahe hain, tab usne bura mana, aur bahut risiyakar Yahudiyon ko thatthon mein udane laga.
- ² Vah apne bhaiyon ke aur shomron ki sena ke samhane yon kahne laga, ve nirbal Yahudi kya kiya chahte hain? Kya ve vah kaam apne bal se karenge? Kya ve apna sthaan dridh karenge? Kya ve yagy karenge? Kya ve aaj hi sab kaam nipta dalenge? Kya ve mitti ke dheron mein ke jale hue pattharon ko phir naye sire se banayenge?
- ³ Uske paas to ammoni tobiyaah tha, aur vah kahne laga, jo kuchh ve bana rahe hain, yadi koi geedad bhi us par chadhe, to vah unki banai hui patthar ki shahrapnaah ko tod dega.
- ⁴ He hamare Parmeshwar sun le, ki hamara apmaan ho raha hai; aur unka kiya huua apmaan unhi ke sir par lauta de, aur unhein bandhuaai ke desh mein lutva de.
- ⁵ Aur unka adharm tu na dhaamp, aur na unka paap tere sammukh se mitaya jaye; kyonki unhonne tujhe shahrapnaah banane valon ke samhane krodh dilaya hai.
- ⁶ Aur ham logon ne shahrapnaah ko banaya; aur sari shahrapnaah aadhi oonchai tak jud gai. Kyonki logon ka man us kaam mein nit laga raha.
- ⁷ Jab samballat aur tobiyaah aur arbiyon, ammoniyon aur ashdodiyon ne suna, ki Yerushalem ki shahrapnaah ki marammat hoti jati hai, aur us mein ke nake band hone lage hain, tab unhonne bahut hi bura mana;
- ⁸ Aur sabhon ne ek man se goshti ki, ki ja kar Yerushalem se ladein, aur us mein gadabdi dalein.
- ⁹ Parantu ham logon ne apne Parmeshwar se prarthana ki, aur unke dar ke mare unke viruddh din raat ke pahrue thahra diye.
- ¹⁰ Aur Yahudi kahne lage, dhone valon ka bal ghat gaya, aur mitti bahut padi hai, isliye shahrapnaah ham se nahi ban sakti.
- ¹¹ Aur hamare shatru kahne lage, ki jab tak ham unke beech mein na pahunche, aur unhein ghaat kar ke vah kaam band na karein, tab tak un ko na kuchh maloom hoga, aur na kuchh dikhai padega.
- ¹² Phir jo Yahudi unke aas paas rahte the, unhonne sab sthanon se das baar aa aakar, ham logon se kaha, tum ko hamare paas laut aana chahiye.
- ¹³ Is karan main ne logon ko talvarein, barchhiyan aur dhanush dekar shahrapnaah ke peechhe sab se neeche ke khule sthanon mein gharane gharane ke anusaar baitha diya.
- ¹⁴ Tab main dekhkar utha, aur raison aur hakimon aur aur sab logon se kaha, un se mat daro; Prabhu jo mahaan aur bhayyogya hai, usi ko smaran kar ke, apne bhaiyon, beton, betiyon, striyon aur gharon ke liye yuddh karna.

- ¹⁵ Jab hamare shatruon ne suna, ki yah baat ham ko maloom ho gai hai aur Parmeshwar ne unki yukti nishphal ki hai, tab ham sab ke sab shahrapnaah ke paas apne apne kaam par laut gaye.
- ¹⁶ Aur us din se mere aadhe sevak to us kaam me lage rahe aur aadhe barchhiyon, talvaron, dhanushon aur jhilmon ko dharan kiye rahte the; aur Yahuda ke sare gharane ke peechhe hakim raha karte the.
- ¹⁷ Shahrapnaah ke banane vale aur bojh ke dhone vale donon bhaar uthate the, arthaat ek haath se kaam karte the aur doosre haath se hathihaar pakde rahte the.
- ¹⁸ Aur raaj apni apni jaangh par talvaar latkaye hue banate the. Aur narsinga ka phoonkne vala mere paas rahta tha.
- ¹⁹ Isliye main ne raison, hakimon aur sab logon se kaha, kaam to bada aur phaila huua hai, aur ham log shahrapnaah par alag alag ek doosre se door rahte hain.
- ²⁰ Isliye jidhar se narsinga tumhein sunai de, udhar hi hamare paas ikatthe ho jana. Hamara Parmeshwar hamari or se ladega.
- ²¹ Yon ham kaam mein lage rahe, aur un mein aadhe, pau phatne se taron ke nikalne tak barchhiyan liye rahte the.
- ²² Phir usi samay main ne logon se yah bhi kaha, ki ek ek manushya apne daas samet Yerushalem ke bheetar raat bitaya kare, ki ve raat ko to hamari rakhvali karein, aur din ko kaam mein lage rahein.
- ²³ Aur na to main apne kapde utarta tha, aur na mere bhai, na mere sevak, na ve pahrue jo mere anuchar the, apne kapde utarte the; sab koi pani ke paas hathihaar liye hue jagte the.

- ¹ Tab log aur unki striyon ki or se unke bhai Yahudiyon ke viruddh badi chillahat machi.
- ² Kitne to kahte the, ham apne bete-betiyon samet bahut prani hain, isliye hamein ann milna chahiye ki use khakar jeevit rahein.
- ³ Aur kitne kahte the, ki ham apne apne kheton, daakh ki bariyon aur gharon ko mahangi ke karan bandhak rakhte hain, ki hamein ann mile.
- ⁴ Phir kitne yah kahte the, ki ham ne raja ke kar ke liye apne apne kheton aur daakh ki bariyon par rupya udhaar liya.
- ⁵ Parantu hamara aur hamare bhaiyon ka shareer aur hamare aur unke ladkebale ek hi samaan hain, taubhi ham apne bete-betiyon ko daas banate hain; varan hamari koi koi beti dasi bhi ho chuki hain; aur hamara kuchh bas nahi jalta, kyonki hamare khet aur daakh ki bariyan auron ke haath padi hain.
- ⁶ Yah chillahat or ye batein sun kar main bahut krodhit huua.
- ⁷ Tab apne man mein soch vichar kar ke main ne raison aur hakimon ko ghudak kar kaha, tum apne apne bhai se byaaj lete ho. Tab main ne unke viruddh ek badi sabha ki.
- ⁸ Aur main ne un se kaha, ham logon ne to apni shakti bhar apne Yahudi bhaiyon ko jo anyajatiyon ke haath bik gaye the, daam dekar chhudaya hai, phir kya tum apne bhaiyon ko bechoge? Kya ve hamare haath bikenge? Tab ve chup rahe aur kuchh na kah sake.
- ⁹ Phir main kahta gaya, jo kaam tum karte ho vah achchha nahi hai; kya tum ko is karan hamare Parmeshwar ka bhay mankar chalna na chahiye ki hamare shatru jo anyajati hain, ve hamari namadhrail na karein?
- ¹⁰ Main bhi aur mere bhai aur sevak un ko rupya aur anaaj udhaar dete hain, parantu ham iska byaaj chhod dein.
- ¹¹ Aaj hi un ko un ke khet, aur daakh, aur jalpai ki bariyan, aur ghar pher do; aur jo rupya, ann, naya dakhamdhu, aur tatka tel tum un se le lete ho, uska sauan bhaag pher do?
- ¹² Unhonne kaha, ham unhein pher denge, aur un se kuchh na lenge; jaisa tu kahta hai, vaisa hi ham karenge. Tab main ne yajkon ko bula kar un logon ko yah shapath khilai, ki ve isi vachan ke anusaar karenge.
- ¹³ Phir main ne apne kapde ki chhor jhaad kar kaha, isi reeti se jo koi is vachan ko poora na kare, usko Parmeshwar jhaad kar, uska ghar aur kamai us se chhudaye, aur isi reeti se vah jhada jaye, aur chhoochha ho jaye. Tab sari sabha ne kaha, aamen! Aur Yahowa ki stuti ki. Aur logon ne is vachan ke anusaar kaam kiya.

- ¹⁴ Phir jab se main Yahuda desh mein unka adhipti thahraya gaya, arthaat raja artakshatra ke beesvein varsh se le uske batteesvein varsh tak, arthaat barah varsh tak main aur mere bhai adhipti ke hak ka bhojan khate rahe.
- ¹⁵ Parantu pahile adhipti jo mujh se aage the, vah praja par bhaar dalte the, aur un se roti, aur dakhamdhu, aur is se adhik chalees shekel chandi lete the, varan unke sevak bhi praja ke oopar adhikaar jatate the; parantu main aisa nahi karta tha, kyonki main Yahowa ka bhay manta tha.
- ¹⁶ Phir main shahrapnaah ke kaam mein lipta raha, aur ham logon ne kuchh bhoomi mol na li; aur mere sab sevak kaam karne ke liye vahan ikatthe rahte the.
- ¹⁷ Phir meri mej par khane vale ek sau pachaas Yahudi aur hakim aur ve bhi the, jo charon or ki anyajatiyon mein se hamare paas aaye the.
- ¹⁸ Aur jo pratidin ke liye taiyaar kiya jata tha vah ek bail, chha: achchhi achchhi bhedein va bakriyan thi, aur mere liye chidiyein bhi taiyaar ki jati thi; das das din ke baad bhanti bhanti ka bahut dakhamdhu bhi taiyaar kiya jata tha; parantu taubhi main ne adhipti ke hak ka bhoj nahi liya,
- ¹⁹ Kyonki kaam ka bhaar praja par bhari tha. He mere Parmeshwar! Jo kuchh main ne is praja ke liye kiya hai, use tu mere hit ke liye smaran rakh.

- ¹ Jab samballat, tobiyaah aur arbi geshem aur hamare aur shatruon ko yah samachaar mila, ki main shahrapnaah ko banva chuka; aur yadyapi us samay tak bhi main phatkon mein palle na laga chuka tha, taubhi shahrapnaah mein koi daraar na rah gaya tha.
- ² Tab samballat aur geshem ne mere paas yon kahla bheja, ki aa, ham ono ke maidaan ke kisi gaanv mein ek doosre se bhent karein. Parantu ve meri hani karne ki ichchha karte the.
- ³ Parantu main ne unke paas dooton se kahla bheja, ki main to bhari kaam mein laga hoon, vahan nahi ja sakta; mere ise chhod kar tumhare paas jane se vah kaam kyon band rahe?
- ⁴ Phir unhonne chaar baar mere paas vaisi hi baat kahla bheji, aur main ne un ko vaisa hi uttar diya.
- ⁵ Tab panchvi baar samballat ne apne sevak ko khuli hui chitthi dekar mere paas bheja,
- ⁶ Jis mein yon likha tha, ki jati jati ke logon mein yah kaha jata hai, aur geshem bhi yahi baat kahta hai, ki tumhari aur Yahudiyon ki mansa balva karne ki hai, aur is karan tu us shahrapnaah ko banvata hai; aur tu in baton ke anusaar unka raja banna chahta hai.
- ⁷ Aur tu ne Yerushalem mein nabi thahraye hain, jo yah kah kar tere vishay prachaar karein, ki Yahudiyon mein ek raja hai. Ab aisa hi samachaar raja ko diya jayega. Isliye ab aa, ham ek saath sammati karein.
- ⁸ Tab main ne uske paas kahla bheja ki jaisa tu kahta hai, vaisa to kuchh bhi nahi huua, tu ye batein apne man se gadhta hai.
- ⁹ Ve sab log yah soch kar hamein darana chahte the, ki unke haath dheele padein, aur kaam band ho jaye. Parantu ab he Parmeshwar tu mujhe hiyaav de.
- ¹⁰ Aur main shamayaah ke ghar mein gaya, jo dalayaah ka putra aur mahetbel ka pota tha, vah to band ghar mein tha; usne kaha, aa, ham Parmeshwar ke bhavan arthaat mandir ke bheetar aapas mein bhent karein, aur mandir ke dwaar band karein; kyonki ve log tujhe ghaat karne aayenge, raat hi ko ve tujhe ghaat karne aayenge.
- ¹¹ Parantu main ne kaha, kya mujh aisa manushya bhage? Aur tujh aisa kaun hai jo apna praan bachane ko mandir mein ghuse? Main nahi jane ka.
- ¹² Phir main ne jaan liya ki vah Parmeshwar ka bheja nahi hai parantu usne har baat ishwar ka vachan kahkar meri hani ke liye kahi, kyonki tobiyaah aur samballat ne use rupya de rakha tha.
- ¹³ Unhonne use is karan rupya de rakha tha ki main dar jaun, aur vaisa hi kaam kar ke papi thahrun, aur un ko apvaad lagane ka avsar mile aur ve meri namadhras kar sakein.
- ¹⁴ He mere Parmeshwar! Tobiyaah, samballat, aur noadyaah, nabiya aur aur jitne nabi mujhe darana chahte the, un sab ke aise aise kamon ki sudhi rakh.

- ¹⁵ Elool maheene ke pachcheesvein din ko arthaat bavan din ke bheetar shahrapnaah ban chuki.
- ¹⁶ Jab hamare sab shatruon ne yah suna, tab hamare charon or rahne vale sab anyajati dar gaye, aur bahut lajjit hue; kyonki unhonne jaan liya ki yah kaam hamare Parmeshwar ki or se huaa.
- ¹⁷ Un dinon mein bhi Yahudi raison aur tobiyaah ke beech chitthi bahut aaya jaya karti thi.
- ¹⁸ Kyonki vah aarah ke putra shakamyaah ka damaad tha, aur uske putra yahohanaan ne berekyaah ke putra mashullaam ki beti ki byaah liya tha; is karan bahut se Yahudi uska paksh karne ki shapath khaye hue the.
- ¹⁹ Aur ve mere sunte uske bhale kamon ki charcha kiya karte, aur meri batein bhi usko sunaya karte the. Aur tobiyaah mujhe darane ke liye chitthiyan bheja karta tha.

- ¹ Jab shahrapnaah ban gai, aur main ne uske phatak khade kiye, aur dwarpaal, aur gavaiye, aur leveeya log thahraye gaye,
- ² Tab main ne apne bhai hanani aur rajgadh ke hakim hananyaah ko Yerushalem ka adhikari thahraya, kyonki yah sachcha purush aur bahuteron se adhik Parmeshwar ka bhay manne vala tha.
- ³ Aur main ne un se kaha, jab tak ghaam kada na ho, tab tak Yerushalem ke phatak na khole jayen aur jab pahrue pahra dete rahein, tab hi phatak band kiye jayen aur bedde lagaye jayen. Phir Yerushalem ke nivasiyon mein se tu rakhvale thahra jo apna apna pahra apne apne ghar ke samhane diya karein.
- ⁴ Nagar to lamba chauda tha, parantu us mein log thode the, aur ghar nahi bane the.
- ⁵ Tab mere Parmeshwar ne mere man mein yah upjaya ki raison, hakimon aur praja ke logon ko isliye ikatthe karun, ki ve apni apni vanshavli ke anusaar gine jayen. Aur mujhe pahile pahil Yerushalem ko aaye huon ka vanshavleempatra mila, aur us mein main ne yon likh huua paya:
- ⁶ Jin ko babel ka raja, nabookadnessar bandhuuaa kar ke le gaya tha, un mein se praant ke jo log bandhuuaai se chhoot kar, Yerushalem aur Yahuda ke apne apne nagar ko aaye.
- ⁷ Ve jarubbabel, yeshu, nahemayaah, ajaryaah, ramyaah, nahmani, mordakai, bilshaan, misperet, vigvai, nahoom aur bana ke sang aaye.
- ⁸ Israeli praja ke logon ki ginti yah hai: arthaat parosh ki santaan do hazaar ek sau bahattar,
- ⁹ Sapatyaah ki santaan teen sau bahattar, aarah ki santaan chha: sau bavan.
- ¹⁰ Pahatmoaab ki santaan yane yeshu aur yoaab ki santaan,
- ¹¹ Do hazaar aath sau atharah.
- ¹² Elaam ki santaan barah sau chauvan,
- ¹³ Jattu ki santaan aath sau paintalees.
- ¹⁴ Javkai ki santaan saat sau saath.
- ¹⁵ Binnooi ki santaan chhasau adtalees.
- ¹⁶ Bebai ki santaan chhasau atthais.
- ¹⁷ Ajgaad ki santaan do hazaar teen sau bais.
- ¹⁸ Adoneekaam ki santaan chhasau sadsath.
- ¹⁹ Bigbai ki santaan do hazaar sadsath.

- ²⁰ Aadeen ki santaan chhasau pachpan.
- ²¹ Hijkiyyaah ki santaan aater ke vansh mein se atthanve.
- ²² Hasham ki santaan teen sau atthais.
- ²³ Baisai ki santaan teen sau chaubees.
- ²⁴ Hareep ki santaan ek sau barah.
- ²⁵ Gibon ke log pachanve.
- ²⁶ Betlehem aur natopa ke manushya ek sau atthasi.
- ²⁷ Anatot ke manushya ek sau atthais.
- ²⁸ Betajmavat ke manushya bayalees.
- ²⁹ Kiryatyareem, kapeer, aur berot ke manushya saat sau taintalees.
- ³⁰ Rama aur geba ke manushya chha: sau ikkees.
- ³¹ Mikpaas ke manushya ek sau bais.
- ³² Betel aur ai ke manushya ek sau teis.
- ³³ Doosre nabo ke manushya bavan.
- ³⁴ Doosre elaam ki santaan barah sau chauvan.
- ³⁵ Hareem ki santaan teen sau bees.
- ³⁶ Yareeho ke log teen sau paintalees.
- ³⁷ Lod hadeed aur onon ke log saat sau ikkees.
- ³⁸ Sana ke log teen hazaar nau sau tees.
- ³⁹ Phir yajak arthaat yeshu ke gharane mein se yadayaah ki santaan nau sau tihattar.
- ⁴⁰ Immer ki santaan ek hazaar bavan.
- ⁴¹ Pashhoor ki santaan barah sau saintalees.
- ⁴² Hareem ki santaan ek hazaar satrah.
- ⁴³ Phir leveeya ye the: arthaat hodva ke vansh mein se kadmeeyel ki santaan yeshu ki santaan chauhattar.
- ⁴⁴ Phir gavaithe ye the: arthaat aasaap ki santaan ek sau adtalees.
- ⁴⁵ Phir dwarpaal ye the: arthaat shalloom ki santaan, aater ki santaan, talmon ki santaan, akkoob ki santaan, hateeta ki santaan, aur shobai ki santaan, jo sab milkar ek sau adtees hue.
- ⁴⁶ Phir nateen arthaat seeha ki santaan, hasoopa ki santaan, tabbaot ki santaan,

- 47 Keros ki santaan, seeaa ki santaan, padon ki santaan,
- 48 Labana ki santaan, hagava ki santaan, shalmai ki santaan.
- 49 Hanaan ki santaan, giddel ki santaan, gahar ki santaan,
- 50 Raya ki santaan, raseen ki santaan, nakoda ki santaan,
- 51 Gajjaam ki santaan, ujja ki santaan, paseh ki santaan,
- 52 Besai ki santaan, mooneem ki santaan, namooshas ki santaan,
- 53 Bakbook ki santaan, hakoopa ki santaan, harhoor ki santaan,
- 54 Basleet ki santaan, maheeda ki santaan, harsha ki santaan,
- 55 Barkos ki santaan, seesra ki santaan, temeh ki santaan,
- 56 Naseeh ki santaan, aur hateepa ki santaan.
- 57 Phir sulaimaan ke dason ki santaan, arthaat sotai ki santaan, soperet ki santaan, pareeda ki santaan,
- 58 Yala ki santaan, darkon ki santaan, giddel ki santaan,
- 59 Shapatyaah ki santaan, hatteel ki santaan, pokeret savayeem ki santaan, aur aamon ki santaan.
- 60 Nateen aur sulaimaan ke dason ki santaan milkar teen sau banve the.
- 61 Aur ye ve hain, jo telmelah, telharsha, karoob, addon, aur immer se Yerushalem ko gaye, parantu apne apne pitron ke gharane aur vanshavli na bata sake, ki Israel ke hain, va nahi:
- 62 Arthaat dalayaah ki santaan, tobiyyaah ki santaan, aur dakoda ki santaan, jo sab milkar chha: sau bayalees the.
- 63 Aur yajkon mein se hobayaah ki santaan, hakkos ki santaan, aur barjillai ki santaan, jisne giladi barjillai ki betiyon mein se ek ko byaah liya, aur unhi ka naam rakh liya tha.
- 64 Inhonne apna apna vanshavli patra aur aur vanshavli patron mein doondha, parantu na paya, isliye ve ashuddh thahar kar yajakpad se nikale gaye.
- 65 Aur adhipti ne un se kaha, ki jab tak ooreem aur tummeem dharan karne vala koi yajak na uthe, tab tak tum koi parmapvitra vastu khane na paoge.
- 66 Poori manadli ke log mil kar bayalees hazaar teen sau saath thahre.
- 67 In ko chhod unke saat hazaar teen sau saintees daas-dasiyan, aur do sau paintalees gane vale aur ganevaliyan thi.
- 68 Unke ghode saat sau chhattees, khchchar do sau paintalees,
- 69 Oont char sau paintees aur gadhe chha: hazaar saat sau bees the.

- ⁷⁰ Aur pitron ke gharanon ke kai ek mukhya purushon ne kaam ke liye diya. Adhipti ne to chande mein hazaar darkamon sona, pachaas katore aur paanch sau tees yajkon ke angarkhe diye.
- ⁷¹ Aur pitron ke gharanon ke kai mukhya mukhya purushon ne us kaam ke chande mein bees hazaar darkamon sona aur do hazaar do sau mane chandi di.
- ⁷² Aur shesh praja ne jo diya, vah bees hazaar darkamon sona, do hazaar mane chandi aur sadsath yajkon ke angarkhe hue.
- ⁷³ Is prakaar yajak, leveeya, dwarpaal, gavaiye, praja ke kuchh log aur nateen aur sab Israeli apne apne nagar mein bas gaye.

- ¹ Jab satvan maheena nikat aaya, us samay sab Israeli apne apne nagar mein the. Tab un sab logon ne ek man ho kar, jalphatak ke samhane ke chauk mein ikatthe ho kar, ejra shastri se kaha, ki Musa ki jo vyavastha Yahowa ne Israel ko di thi, uski pustak le aa.
- ² Tab ejra yajak satvein maheene ke pahile din ko kya stri, kya purush, jitne sunkar samajh sakte the, un sabhon ke samhane vyavastha ko le aaya.
- ³ Aur vah uski batein bhor se do pahar tak us chauk ke samhane jo jalphatak ke samhane tha, kya stri, kya purush aur sab samajhne valon ko padhkar sunata raha; aur log vyavastha ki pustak par kaan lagaye rahe.
- ⁴ Ejra shastri, kaath ke ek machaan par jo isi kaam ke liye bana tha, khada ho gaya; aur uski dahini alang mattityaah, shema, anayaah, ooriyyaah, hilkiyyaah aur maseyaah; aur bai alang, padayaah, meeshayel, malkiyyaah, hashoom, hashbaddana, jakaryaah aur mashullaam khade hue.
- ⁵ Tab ejra ne jo sab logon se oonche par tha, sabhon ke dekhte us pustak ko khol diya; aur jab usne usko khola, tab sab log uth khade hue.
- ⁶ Tab ejra ne mahaan Parmeshwar Yahowa ko dhanya kaha; aur sab logon ne apne apne haath utha kar aamen, aamen, kaha; aur sir jhuka kar apna apna matha bhoomi par tek kar Yahowa ko dandavat kiya.
- ⁷ Aur yeshu, bani, sherebyaah, yameen, akkoob, shabbatai, hodiyyaah, maseyaah, kaleeta, ajaryaah, yojabaad, hanaan aur palayaah naam leveeya, logon ko vyavastha samjhate gaye, aur log apne apne sthaan par khade rahe.
- ⁸ Aur unhonne Parmeshwar ki vyavastha ki pustak se padhkar arth samjha diya; aur logon ne paath ko samajh liya.
- ⁹ Tab nahemayaah jo adhipti tha, aur ejra jo yajak aur shastri tha, aur jo leveeya logon ko samjha rahe the, unhonne sab logon se kaha, aaj ka din tumhare Parmeshwar Yahowa ke liye pavitra hai; isliye vilaap na karo aur na roo. Kyonki sab log vyavastha ke vachan sunkar rote rahe.
- ¹⁰ Phir usne un se kaha, ki ja kar chikna chikna bhojan karo aur meetha meetha ras piyo, aur jinke liye kuchh taiyaar nahi huua unke paas baina bhejo; kyonki aaj ka din hamare Prabhu ke liye pavitra hai; aur udaas mat raho, kyonki Yahowa ka aanand tumhara dridh gadh hai.
- ¹¹ Yon leviyon ne sab logon ko yah kahkar chup kara diya, ki chup raho kyonki aaj ka din pavitra hai; aur udaas mat raho.
- ¹² Tab sab log khane, peene, baina bhejne aur bada aanand manane ko chale gaye, kyonki jo vachan un ko samjhaye gaye the, unhein ve samajh gaye the.

- ¹³ Aur doosre din ko bhi samast praja ke pitron ke gharane ke mukhya mukhya purush aur yajak aur leveeya log, ejra shastri ke paas vyavastha ke vachan dhyaan se sunne ke liye ikatte hue.
- ¹⁴ Aur unhein vyavastha mein yah likha huua mila, ki Yahowa ne Musa se yah aagya dilai thi, ki Israeli satvein maheene ke parva ke samay jhompdiyon mein raha karein,
- ¹⁵ Aur apne sab nagron aur Yerushalem mein yah sunaya aur prachaar kiya jaye, ki pahaad par ja kar jalpai, tailvrih, menhdi, khajoor aur ghane ghane vrikshon ki daliyan le aakar jhompdiyan banao, jaise ki likha hai.
- ¹⁶ So sab log bahar ja kar daliyan le aaye, aur apne apne ghar ki chhat par, aur apne aangnon mein, aur Parmeshwar ke bhavan ke aangnon mein, aur jalphatak ke chauk mein, aur epraim ke phatak ke chauk mein, jhompdiyan bana li.
- ¹⁷ Varan sab manadli ke log jitne bandhuaai se chhootkar laut aaye the, jhompdiyan bana kar un mein tike. Noon ke putra yahoshu ke dinon se le kar us din tak Israeliyon ne aisa nahi kiya tha. Aur us samay bahut bada aanand huua.
- ¹⁸ Phir pahile din se pichhle din tak ejra ne pratidin Parmeshwar ki vyavastha ki pustak mein se padh padhkar sunaya. Yon ve saat din tak parva ko mante rahe, aur satvein din niyam ke anusaar mahasbha hui.

- ¹ Phir usi maheene ke chaubeesvein din ko Israeli upvaas ka taat pahine aur sir par dhool dale hue, ikatthe ho gaye.
- ² Tab Israel ke vansh ke log sab anyajati logon se alag ho gaye, aur khade ho kar, apne apne papon aur apne purkhaon ke adharm ke kamon ko maan liya.
- ³ Tab unhonne apne apne sthaan par khade ho kar din ke ek pahar tak apne Parmeshwar Yahowa ki vyavastha ki pustak padhte, aur ek aur pahar apne papon ko mante, aur apne Parmeshwar Yahowa ko dandavat karte rahe.
- ⁴ Aur yeshu, bani, kadmeeyel, shabanyaah, bunni, sherebyaah, bani aur kanani ne leviyon ki seedhi par khade ho kar oonche swar se apne Parmeshwar Yahowa ki dohai di.
- ⁵ Phir yeshu, kadmeeyel, bani, hashabnayaah, sherebyaah, hodiyyaah, shabanyaah, aur patahyaah naam leviyon ne kaha, khade ho; apne Parmeshwar Yahowa ko anadikaal se anantakaal tak dhanya kaho. Tera mahimayukt naam dhanya kaha jaye, jo sab dhanyavaad aur stuti se pare hai.
- ⁶ Tu hi akela Yahowa hai; swarg varan sab se oonche swarg aur uske sab gan, aur prithvi aur jo kuchh us mein hai, aur samudra aur jo kuchh us mein hai, sabhon ko tu hi ne banaya, aur sabhon ki raksha tu hi karta hai; aur swarg ki samast sena tujhi ko dandavat karti hain.
- ⁷ He Yahowa! Tu vahi Parmeshwar hai, jo abrahaam ko chunkar kasdiyon ke oor nagar mein se nikaal laya, aur uska naam Ibrahim rakha;
- ⁸ Aur uske man ko apne saath sachcha pakar, us se vacha bandhi, ki main tere vansh ko kananiyon, hittiyon, emoriyon, parijjiyon, yaboosiyon, aur girgashiyon ka desh doonga; aur tu ne apna vah vachan poora bhi kiya, kyonki tu dharmi hai.
- ⁹ Phir tu ne Misr mein hamare purkhaon ke dukh par drishti ki; aur laal samudra ke tat par unki dohai suni.
- ¹⁰ Aur firaun aur uske sab karmachari varan uske desh ke sab logon ko dand dene ke liye chinh aur chamatkaar dikhaye; kyonki tu janta tha ki ve un se abhimaan karte hain; aur tu ne apna aisa bada naam kiya, jaisa aaj tak vartamaan hai.
- ¹¹ Aur tu ne unke aage samudra ko aisa do bhaag kiya, ki ve samudra ke beech sthal hi sthal chalkar paar ho gaye; aur jo unke peechhe pade the, un ko tu ne gahire sthanon mein aisa daal diya, jaisa patthar mahajalrashi mein dala jaye.
- ¹² Phir tu ne din ko badal ke khambhe mein ho kar aur raat ko aag ke khambhe mein ho kar unki aguaai ki, ki jis maarg par unhein chalna tha, us mein un ko ujjiyala mile.
- ¹³ Phir tu ne seenai parvat par utar kar aakaash mein se unke saath batein ki, aur un ko seedhe niyam, sachchi vyavastha, aur achchhi vidhiyan, aur aagyayen di.

- ¹⁴ Aur unhein apne pavitra vishraam din ka gyaan diya, aur apne daas Musa ke dwara aagyayen aur vidhiyan aur vyavastha di.
- ¹⁵ Aur unki bhookh mitane ko aakaash se unhein bhojan diya aur unki pyaas bujhane ko chattaan mein se unke liye pani nikala, aur unhein aagya di ki jis desh ko tumhein dene ki main ne shapath khai hai uske adhikari hone ko tum us mein jao.
- ¹⁶ Parantu unhonne aur hamare purkhaon ne abhimaan kiya, aur hathee bane aur teri aagyayen na mani;
- ¹⁷ Aur aagya manne se inkaar kiya, aur jo aashcharyakarm tu ne unke beech kiye the, unka smaran na kiya, varan hath karke yahan tak balva karne vale bane, ki ek pradhaan thahraya, ki apne dasatva ki dasa mein laute. Parantu tu kshama karne vala anugrahkari aur dayalu, vilamb se kop karne vala, aur atikrunamay ishwar hai, tu ne un ko na tyaga.
- ¹⁸ Varan jab unhonne bachhda dhalkar kaha, ki tumhara Parmeshwar jo tumhein Misr desh se chhuda laya hai, vah yahi hai, aur tera bahut tiraskaar kiya,
- ¹⁹ Tab bhi tu jo ati dayalu hai, un ko jangal mein na tyaga; na to din ko aguaai karne vala badal ka khambha un par se hata, aur na raat ko ujjyala dene vala aur unka maarg dikhane vala aag ka khambha.
- ²⁰ Varan tu ne unhein samjhane ke liye apne aatma ko jo bhala hai diya, aur apna manna unhein khilana na chhoda, aur unki pyaas bujhane ko pani deta raha.
- ²¹ Chalees varsh tak tu jangal mein unka aisa palan poshan karta raha, ki un ko kuchh ghati na hui; na to unke vastra purane hue aur na unke paanv mein soojan hui.
- ²² Phir tu ne rajya rajya aur desh desh ke logon ko unke vash mein kar diya, aur disha disha mein un ko baant diya; yon ve heshbon ke raja seehon aur bashaan ke raja og donon ke deshon ke adhikari ho gaye.
- ²³ Phir tu ne unki santaan ko aakaash ke taron ke samaan badha kar unhein us desh mein pahuncha diya, jiske vishay tu ne unke poorvajon se kaha tha; ki ve us mein ja kar uske adhikari ho jayenge.
- ²⁴ So yah santaan ja kar uski adhikarin ho gai, aur tu ne unke dwara desh ke nivasi kananiyon ko dabaya, aur rajaon aur desh ke logon samet un ko, unke haath mein kar diya, ki ve un se jo chahein so karein.
- ²⁵ Aur unhonne gadh vale nagar aur upjau bhoomi le li, aur sab bhanti ki achchhi vastuon se bhare hue gharon ke, aur khude hue haudon ke, aur daakh aur jalpai bariyon ke, aur khane ke phal vale bahut se vrikshon ke adhikari ho gaye; ve use kha khakar tript hue, aur hrisht-pusht ho gaye, aur teri badi bhalai ke karan sukh bhogte rahe.

- ²⁶ Parantu ve tujh se phirkar balva karne vale ban gaye aur teri vyavastha ko त्याग diya, aur tere jo nabi teri or unhein pherne ke liye un ko chitate rahe un ko unhonne ghaat kiya, aur tera bahut tiraskaar kiya.
- ²⁷ Is karan tu ne un ko unke shatruon ke haath mein kar diya, aur unhonne un ko sankat mein daal diya; taubhi jab jab ve sankat mein padkar teri dohai dete rahe tab tab tu swarg se unki sunta raha; aur tu jo atidyalu hai, isliye unke chhudane vale ko bhejta raha jo un ko shatruon ke haath se chhudate the.
- ²⁸ Parantu jab jab un ko chain mila, tab tab ve phir tere samhane burai karte the, is karan tu un ko shatruon ke haath mein kar deta tha, aur ve un par prabhuta karte the; taubhi jab ve phirkar teri dohai dete, tab tu swarg se unki sunta aur tu jo dayalu hai, isliye baar baar un ko chhudata,
- ²⁹ Aur un ko chitata tha ki un ko phir apni vyavastha ke aadheen kar de. Parantu ve abhimaan karte rahe aur teri aagayen nahi mante the, aur tere niyam, jin ko yadi manushya mane, to unke karan jeevit rahe, unke viruddh paap karte, aur hath kar ke apna kandha hatate aur na sunte the.
- ³⁰ Tu to bahut varsh tak unki sahta raha, aur apne aatma se nabiyon ke dwara unhein chitata raha, parantu ve kaan nahi lagate the, isliye tu ne unhein desh desh ke logon ke haath mein kar diya.
- ³¹ Taubhi tu ne jo atidyalu hai, unka ant nahi kar dala aur na un ko त्याग diya, kyonki tu anugrahkari aur dayalu ishwar hai.
- ³² Ab to he hamare Parmeshwar! He mahaan parakrami aur bhayyogya ishwar! Jo apni vacha palta aur karuna karta raha hai, jo bada kasht, ashshoor ke rajaon ke dinon se le aaj ke din tak hamein aur hamare rajaon, hakimon, yajkon, nabiyon, purkhaon, varan teri samast praja ko bhogna pada hai, vah teri drishti mein thoda na thahre.
- ³³ Taubhi jo kuchh ham par beeta hai uske vishya tu to dharmi hai; tu ne to sachchai se kaam kiya hai, parantu ham ne dushtata ki hai.
- ³⁴ Aur hamare rajaon aur hakimon, yajkon aur purkhaon ne, na to teri vyavastha ko mana hai aur na teri aagyaon aur chitauniyon ki or dhyaan diya hai jin se tu ne un ko chitaya tha.
- ³⁵ Unhonne apne rajya mein, aur us bade kalyaan ke samay jo tu ne unhein diya tha, aur is lambe chaude aur upjau desh mein teri seva nahi ki; aur na apne bure kamon se pashchataap kiya.
- ³⁶ Dekh, ham aaj kal daas hain; jo desh tu ne hamare pitron ko diya tha ki uski uttam upaj khayen, isi mein ham daas hain.
- ³⁷ Iski upaj se un rajaon ko jinhein tu ne hamare papon ke karan hamare oopar thahraya hai, bahut dhan milta hai; aur ve hamare shareeron aur hamare pashuon par apni apni ichchha ke anusaar prabhuta jatate hain, isliye ham bade sankat mein pade hain.

³⁸ Is sab ke karan, ham sachchai ke saath vacha bandhate, aur likh bhi dete hain, aur hamare hakim, leveeya aur yajak us par chhaap lagate hain.

- ¹ Jinhonne chhaap lagai ve ye hain, arthaat hakalyaah ka putra nahemayaah jo adhipti tha, aur sidkiyyaah;
- ² Sarayaah, ajaryaah, yirmayaah;
- ³ Pashhoor, amaryaah, malkiyyaah;
- ⁴ Hattoosh, shabanyaah, mallook;
- ⁵ Hareem, mareyot, obadyaah;
- ⁶ Daniyyel, ginnaton, barook;
- ⁷ Mashullaam, abiyyaah, miyyameen;
- ⁸ Majyaah, bilgai aur shamayaah; ye hi to yajak the.
- ⁹ Aur levi ye the: aajanyaah ka putra yeshu, henadaad ki santaan mein se binnai aur kadmeeyel;
- ¹⁰ Aur unke bhai shabanyaah, hodiyyaah, kaleeta, palayaah, hanaan;
- ¹¹ Meeka, rahob, hashabyaah;
- ¹² Jakkoor, sherebyaah, shabanyaah.
- ¹³ Hodiyyaah, bani aur baneen;
- ¹⁴ Phir praja ke pradhaan ye the: parosh, pahatmoaab, elaam, jattu, bani;
- ¹⁵ Buni, ajgaad, bebai;
- ¹⁶ Adoniyyaah, bigvai, aadeen;
- ¹⁷ Aater, hijkiyyaah, majjoor;
- ¹⁸ Hodiyyaah, hashoom, besai;
- ¹⁹ Hareeph, anatot, nobai;
- ²⁰ Magpeeaash, mashullaam, hejeer;
- ²¹ Mashejbel, sadok, yaddu;
- ²² Palatyaah, hanaan, anayaah;
- ²³ Hoshe, hananyaah, hashshoob;
- ²⁴ Hallohesh, pilha, shobek;
- ²⁵ Rahoom, hashabna, maseyaah;
- ²⁶ Ahiyyaah, hanaan, aanaan;

- ²⁷ Mallook, hareem aur bana.
- ²⁸ Shesh log arthaat yajak, leveeya, dwarpaal, gavaiye aur nateen log, nidaan jitne Parmeshwar ki vyavastha manne ke liye desh desh ke logon se alag hue the, un sabhon ne apni striyon aur un bete-betiyan samet jo samajhne vale the,
- ²⁹ Apne bhai raison se milkar shapath khai, ki ham Parmeshwar ki us vyavastha par challenge jo uske daas Musa ke dwara di gai hai, aur apne Prabhu Yahowa ki sab aagyayen, niyam aur vidhiyan manne mein chauksi karenge.
- ³⁰ Aur ham na to apni betiyan is desh ke logon ko byaah denge, aur na apne beton ke liye unki betiyan byaah lenge.
- ³¹ Aur jab is desh ke log vishramdin ko ann va aur bikau vastuein bechne ko le aayenge tab ham un se na to vishramdin ko na kisi pavitra din ko kuchh lenge; aur satvein varsh mein bhoomi padi rahne denge, aur apne apne rin ki vasooli chhod denge.
- ³² Phir ham logon ne aisa niyam baandh liya jis se ham ko apne Parmeshwar ke bhavan ki upasna ke liye ek ek tihai shekel dena padega:
- ³³ Arthaat bhent ki roti aur nitya annabli aur nitya homabli ke liye, aur vishramdinon aur naye chaand aur niyat parbbon ke balidanon aur aur pavitra bhenton aur Israel ke prayashchitt ke nimitt paap baliyon ke liye, nidaan apne Parmeshwar ke bhavan ke sare kaam ke liye.
- ³⁴ Phir kya yajak, kya leveeya, kya sadharan log, ham sabhon ne is baat ke thahrane ke liye chitthiyan dali, ki apne pitron ke gharanon ke anusaar prati varsh mein thahraye hue samyon par lakdi ki bhent vyavastha mein likhi hui baat ke anusaar ham apne Parmeshwar Yahowa ki vedi par jalane ke liye apne Parmeshwar ke bhavan mein laya karenge.
- ³⁵ Aur apni apni bhoomi ki pahili upaj aur sab bhanti ke vrikshon ke pahile phal prati varsh Yahowa ke bhavan mein le aayenge.
- ³⁶ Aur vyavastha mein likhi hui baat ke anusaar, apne apne pahilauthe beton aur pashuon, arthaat pahilauthe bachhdon aur memnon ko apne Parmeshwar ke bhavan mein un yajkon ke paas laya karenge, jo hamare Parmeshwar ke bhavan mein seva tahal karte hain.
- ³⁷ Aur apna pahila goondha huua aata, aur uthai hui bhente, aur sab prakaar ke vrikshon ke phal, aur naya dakhamdhu, aur tatka tel, apne Parmeshwar ke bhavan ki kothriyon mein yajkon ke paas, aur apni apni bhoomi ki upaj ka dashmaansh leviyon ke paas laya karenge; kyonki ve leveeya hain, jo hamari kheti ke sab nagron mein dashmaansh lete hain.
- ³⁸ Aur jab jab leveeya dashmaansh lein, tab tab unke sang haroon ki santan ka koi yajak raha kare; aur leveeya dashmanshon ka dashmaansh hamare Parmeshwar ke bhavan ki kothriyon mein arthaat bhandaar mein pahunchaya karenge.

³⁹ Kyonki jin kothriyon mein pavitra sthaan ke patra aur seva tahal karne vale yajak aur dwarpaal aur gavaiye rahte hain, un mein Israeli aur leveeya, anaaj, naye dakhamdhu, aur tatke tel ki uthai hui bhente pahunchayenge. Nidaan ham apne Parmeshwar ke bhavan ko na chhodenge.

- ¹ Praja ke hakim to Yerushalem mein rahte the, aur shesh logon ne yah thahrane ke liye chitthiyan dali, ki das mein se ek manushya Yerushalem mein, jo pavitra nagar hai, bas jayen; aur nau manushya aur aur nagron mein basein.
- ² Aur jinhonne apni hi ichchha se Yerushalem mein vaas karna chaha un sabhon ko logon ne aasheervaad diya.
- ³ Us praant ke mukhya mukhya purush jo Yerushalem mein rahte the, ve ye hain; (parantu Yahuda ke nagron mein ek ek manushya apni nij bhoomi mein rahta tha; arthaat Israeli, yajak, leveeya, nateen aur sulaimaan ke dason ke santaan)
- ⁴ Yerushalem mein to kuchh Yahudi aur binyameeni rahte the. Yahudiyon mein se to yeres ke vansh ka atayaah jo ujjiyyaah ka putra tha, yah jakaryaah ka putra, yah amaryaah ka putra, yah shapatyaah ka putra, yah mahallel ka putra tha.
- ⁵ Aur maseyaah jo barook ka putra tha, yah kolhoje ka putra, yah hajayaah ka putra, yah adayaah ka putra, yah yoyareeb ka putra, yah jakaryaah ka putra, yah aur yah sheeloi ka putra tha.
- ⁶ Peres ke vansh ke jo Yerushalem mein rahte the, vah sab milakar chaar sau adsath shoorveer the.
- ⁷ Aur binyameeniyon mein se sallu jo mashullaam ka putra tha, yah yoyed ka putra, yah padayaah ka putra tha, yah kolayaah ka putra yah maseyaah ka putra, yah iteeyeh ka putra, yah yashayaah ka putra tha.
- ⁸ Aur uske baad gabbai sallai jinke saath nau sau atthais purush the.
- ⁹ Inka rakhvaal jikri ka putra yoyel tha, aur hassanooaa ka putra Yahuda nagar ke pradhaan ka nayab tha.
- ¹⁰ Phir yajkon mein se yoyareeb ka putra yadayaah aur yakeen.
- ¹¹ Aur sarayaah jo Parmeshwar ke bhavan ka pradhaan aur hilkiyyaah ka putra tha, yah mashullaam ka putra, yah sadok ka putra, yah marayot ka putra, yah aheetoob ka putra tha.
- ¹² Aur inke aath sau bais bhai jo us bhavan ka kaam karte the; aur adayaah, jo yarohaam ka putra tha, yah palalyaah ka putra, yah amsi ka putra, yah jakaryaah ka putra, yah pashhoor ka putra, yah malkiyyaah ka putra tha.
- ¹³ Aur iske do sau bayalees bhai jo pitron ke gharanon ke pradhaan the; aur amshai jo ajrel ka putra tha, yah ahjai ka putra, yah mashillemot ka putra, yah immer ka putra tha.
- ¹⁴ Aur inke ek sau atthais shoorveer bhai the aur inka rakhvaal haggadoleem ka putra jabdeeyel tha.

- ¹⁵ Phir leviyon mein se shamayaah jo hashshoob ka putra tha, yah ajreekaam ka putra, yah hushabyaah ka putra, yah bunni ka putra tha.
- ¹⁶ Or shabbat aur yojabaad mukhya leviyon mein se Parmeshwar ke bhavan ke bahri kaam par thahre the.
- ¹⁷ Aur mattanyaah jo meeka ka putra aur jabdi ka pota, aur aasaap ka parpota tha; vah prarthana mein dhanyavaad karne valon ka mukhiya tha, aur bakbukyaah apne bhaiyon mein doosra pad rakhta tha; aur abda jo shammu ka putra, aur galaal ka pota, aur yadootoon ka parpota tha.
- ¹⁸ Jo leveeya pavitra nagar mein rahte the, vah sab milakar do sau chaurasi the.
- ¹⁹ Aur akkoob aur talmon naam dwarpaal aur unke bhai jo phatkon ke rakh vale the, ek sau bahattar the.
- ²⁰ Aur shesh Israeli yajak aur leveeya, Yahuda ke sab nagron mein apne apne bhaag par rahte the.
- ²¹ Aur nateen log opel mein rahte; aur natinon ke oopar seeha, aur gishpa thahraye gaye the.
- ²² Aur jo leveeya Yerushalem mein rahkar Parmeshwar ke bhavan ke kaam mein lage rahte the, unka mukhiya aasaap ke vansh ke gavaiyon mein ka ujji tha, jo bani ka putra tha, yah hashabyaah ka putra, yah mattanyaah ka putra aur yah hashabyaah ka putra tha.
- ²³ Kyonki unke vishay raja ki aagya thi, aur gavaiyon ke pratidin ke prayojan ke anusaar theek prabandh tha.
- ²⁴ Aur praja ke sab kaam ke liye mashejbel ka putra patahyaah jo Yahuda ke putra jerah ke vansh mein tha, vah raja ke paas rahta tha.
- ²⁵ Bach gaye gaanv aur unke khet, so kuchh Yahudi kiryatarba, aur unke gaanv mein, kuchh deebon, aur uske ganvon mein, kuchh yakabsel aur uske ganvon mein rahte the.
- ²⁶ Phir yeshu, molada, betpelet;
- ²⁷ Hasarshooaal, aur bersheba aur aur uske ganvon mein;
- ²⁸ Aur siklag aur makona aur unke ganvon mein;
- ²⁹ Ennimmon, sora, yarmoot,
- ³⁰ Janoh aur adoollaam aur unke ganvon mein, lakeesh, aur uske kheton mein ajeka, aur uske ganvon mein ve bersheba se le hinnom ki tarai tak dere dale hue rahte the.
- ³¹ Aur binyameeni geba se le kar mikmash, ayya aur betel aur uske ganvon mein;
- ³² Anatot, nob, ananyaah,
- ³³ Hasor, rama, gittaim,
- ³⁴ Hadeed, saboim, naballat,

³⁵ Lod, ono aur kareegron ki tarai tak rahte the.

³⁶ Aur kitne leviyon ke dal Yahuda aur binyameen ke pranton mein bas gaye.

- ¹ Jo yajak aur leveeya shalteeyel ke putra jarubbabel aur yeshu ke sang Yerushalem ko gaye the, ve ye the: arthaat sarayaah, yirmayaah, ejra,
- ² Amaryaah, mallook, hattoosh,
- ³ Shakanyaah, rahoom, maremot,
- ⁴ Iddo, ginnatoi, abiyyaah,
- ⁵ Meeyameen, madyaah, bilga,
- ⁶ Shamayaah, yoaareeb, yadayaah,
- ⁷ Sallu, aamok, hilkiyyaah aur yadayaah. Yeshu ke dinon mein yajkon aur unke bhaiyon ke mukhya mukhya purush, ye hi the.
- ⁸ Phir ye leveeya gaye: arthaat yeshu, binnooi, kadmeeyel, sherebyaah, Yahuda aur vah mattanyaah jo apne bhaiyon samet dhanyavaad ke kaam par thahraya gaya tha.
- ⁹ Aur unke bhai bakbukyaah aur unno unke samhane apni apni sevkai mein lage rahte the.
- ¹⁰ Aur yeshu se yoyakeem utpann huaa aur yoyakeem se elyasheeb aur elyasheeb se yoyada,
- ¹¹ Aur yoyada se yonataan aur yonataan se yadd utpann huaa.
- ¹² Aur yoyakeem ke dinon mein ye yajak apne apne pitron ke gharane ke mukhya purush the, arthaat sharayaah ka to marayaah; yirmayaah ka hananyaah.
- ¹³ Ejra ka mashullaam; amaryaah ka yahohanaan.
- ¹⁴ Mallooki ka yonataan; shabanyaah ka yosep.
- ¹⁵ Hareem ka adna; marayot ka helkai.
- ¹⁶ Iddo ka jakaryaah; ginnaton ka mashullaam.
- ¹⁷ Abiyyaah ka jikri; minyameen ke moadyaah ka piltai.
- ¹⁸ Bilga ka shammu; shamayah ka yahonataan.
- ¹⁹ Yoyareeb ka mattanai; yadayaah ka ujjai.
- ²⁰ Sallai ka kallai; aamok ka eber.
- ²¹ Hilkiyyaah ka hashabyaah; aur yadayaah ka natnel.
- ²² Elyasheeb, yoyada, yohanaan aur yadd ke dinon mein leveeya pitron ke gharanon ke mukhya purushon ke naam likhe jate the, aur dara pharsi ke rajya mein yajkon ke bhi naam likhe jate the.

- ²³ Jo leveeya pitron ke gharanon ke mukhya purush the, unke naam elyasheeb ke putra yohanaan ke dinon tak itihaas ki pustak mein likhe jate the.
- ²⁴ Aur leviyon ke mukhya purush ye the: arthaat hasabyaah, sherebyaah aur kadmeeyel ka putra yeshu; aur unke samhane unke bhai Parmeshwar ke bhakt Daud ki aagya ke anusaar aamhane-samhane stuti aur dhanyavaad karne par niyukt the.
- ²⁵ Mattanyaah, bakbukyaah, obadyaah, mashullaam, talmon aur akkoob phatkon ke paas ke bhandaron ka pahra dene vale dwarpaal the.
- ²⁶ Yoyakeem ke dinon mein jo yosadaak ka pota aur yeshu ka putra tha, aur nahemayaah adhipti aur ejra yajak aur shastri ke dinon mein ye hi the.
- ²⁷ Aur Yerushalem ki shahrapnaah ki pratishtha ke samay leveeya apne sab sthanon mein dhoondhe gaye, ki Yerushalem ko pahunchaye jayen, jis se aanand aur dhanyavaad kar ke aur jhaanjh, sarangi aur veena bajakar, aur gakar uski pratishtha karein.
- ²⁸ To gavaiyon ke santan Yerushalem ke charon or ke desh se aur natopatiyon ke ganvon se,
- ²⁹ Aur betgilgaal se, aur geba aur ajmabet ke kheton se ikatthe hue; kyunki gavaiyon ne Yerushalem ke aas-paas gaanv basa liye the.
- ³⁰ Tab yajkon aur leviyon ne apne apne ko shuddh kiya; aur unhonne praja ko, aur phatkon aur shahrapnaah ko bhi shuddh kiya.
- ³¹ Tab main ne Yahudi hakimon ko shahrapnaah par chadhakar do bade dal thahraye, jo dhanyavaad karte hue dhoomdhaam ke saath chalte the. Inmein se ek dal to dakkhin or, arthaat koodaphatak ki or shahrapnaah ke oopar oopar se chala;
- ³² Aur uske peechhe peechhe ye chale, arthaat hoshyaah aur Yahuda ke aadhe hakim,
- ³³ Aur ajaryaah, ejra, mashullaam,
- ³⁴ Yahuda, binyameen, shamayaah, aur yirmayaah,
- ³⁵ Aur yajkon ke kitne putra turhiyan liye hue: arthaat jakaryaah jo yohanaan ka putra tha, yah shamayaah ka putra, yah mattanyaah ka putra, yah meekayaah ka putra, yah jakkoor ka putra, yah aasaap ka putra tha.
- ³⁶ Aur uske bhai shamayaah, ajrel, millai, gillai, maai, natnel, Yahuda aur hanani Parmeshwar ke bhakt Daud ke baje liye hue the; aur unke aage aage ejra shastri chala.
- ³⁷ Ye sotaphatak se ho seedhe daoodpur ki seedhi par chadh, shahrapnaah ki oonchai par se chalkar, Daud ke bhavan ke oopar se ho kar, poorab ki or jalphatak tak pahunche.
- ³⁸ Aur dhanyavaad karne aur dhoomdhaam se chalne valon ka doosra dal, aur unke peechhe peechhe main, aur aadhe log un se milne ko shahrapnaah ke oopar oopar se bhatthon ke gummat ke paas se chaudi shahrapnaah tak.

- ³⁹ Aur epraim ke phatak aur purane phatak, aur machhleephatak, aur hannel ke gummat, aur hammeaa naam gummat ke paas se ho kar bhed phatak tak chale, aur pahruon ke phatak ke paas khade ho gaye.
- ⁴⁰ Tab dhanyavaad karne valon ke donon dal aur main aur mere saath aadhe hakim Parmeshwar ke bhavan mein khade ho gaye.
- ⁴¹ Aur elyakeem, maseyaah, minyameen, meekayaah, elyoyenai, jakaryaah aur hananyaah naam yajak turhiyan liye hue the.
- ⁴² Aur maseyaah, shamayaah, eleeaajar, ujjii, yahohanaan, malkiyyaah, elaam, or ejer (khade hue the) aur gavaiye jinka mukhiya yijrahyaah tha, vah oonche swar se gate bajate rahe.
- ⁴³ Usi din logon ne bade bade melabli chadhaye, aur aanand liya; kyonki Parmeshwar ne un ko bahut hi aanandit kiya tha; striyon ne aur baal-bachchon ne bhi aanand kiya. Aur Yerushalem ke aanand ki dhvani door door tak phail gai.
- ⁴⁴ Usi din khazanon ke, uthai hui bhenton ke, pahili pahili upaj ke, aur dashmanshon ki kothriyon ke adhikari thahraye gaye, ki un mein nagar nagar ke kheton ke anusaar un vastuon ko jama karein, jo vyavastha ke anusaar yajkon aur leviyon ke bhaag mein ki thi; kyonki Yahudi upasthit yajkon aur leviyon ke karan aanandit the.
- ⁴⁵ Isliye ve apne Parmeshwar ke kaam aur shuddhata ke vishay chauksi karte rahe; aur gavaiye or dwarpaal bhi Daud aur uske putra sulaimaan ki aagya ke anusaar vaisa hi karte rahe.
- ⁴⁶ Pracheenkaal, arthaat Daud aur aasaap ke dinon mein to gavaiyon ke pradhaan the, aur Parmeshwar ki stuti aur dhanyavaad ke geet gaye jate the.
- ⁴⁷ Aur jarubbabel aur nahemayaah ke dinon mein sare Israeli, gavaiyon aur dwarpalon ke pratidin ka bhaag dete rahe; aur ve leviyon ke ansh pavitra kar ke dete the; aur leveeya haroon ki santaan ke ansh pavitra kar ke dete the.

- ¹ Usi din Musa ki pustak logon ko padhkar sunai gai; aur us mein yah likha huaa mila, ki koi ammoni va moaabi Parmeshwar ki sabha mein kabhi na aane paye;
- ² Kyonki unhonne ann jal le kar Israeliyon se bhent nahi ki, varan bilaam ko unhein shaap dene ke liye dakshina dekar bulvaya tha--taubhi hamare Parmeshwar ne us shaap ko aasheesh se badal diya.
- ³ Yah vyavastha sunkar, unhonne Israel mein se mili juli bheed ko alag alag kar diya.
- ⁴ Is se pahile elyasheeb yajak jo hamare Parmeshwar ke bhavan ki kothriyon ka adhikari aur tobiyyaah ka sambandhi tha.
- ⁵ Usne tobiyyaah ke liye ek badi kothri taiyaar ki thi jis mein pahile annabli ka samaan aur lobaan aur patra aur anaaj, naye dakhamdhu aur tatke tel ke dashmaansh, jinhein leviyon, gavaiyon aur dwarpalon ko dene ki aagya thi, rakhi hui thi; aur yajkon ke liye uthai hui bhent bhi rakhi jati thi.
- ⁶ Parantu main is samay Yerushalem mein nahi tha, kyonki babel ke raja artakshatra ke batteesvein varsh mein main raja ke paas chala gaya. Phir kitne dinon ke baad raja se chhutti mangi,
- ⁷ Aur main Yerushalem ko aaya, tab main ne jaan liya, ki elyasheeb ne tobiyyaah ke liye Parmeshwar ke bhavan ke aangnon mein ek kothri taiyaar kar, kya hi burai ki hai.
- ⁸ Ise main ne bahut bura mana, aur tobiyyaah ka sara gharelu samaan us kothri mein se phenk diya.
- ⁹ Tab meri aagya se ve kothriyan shuddh ki gai, aur main ne Parmeshwar ke bhavan ke patra aur annabli ka samaan aur lobaan un mein phir se rakhva diya.
- ¹⁰ Phir mujhe maloom huaa ki leviyon ka bhaag unhein nahi diya gaya hai; aur is karan kaam karne vale leveeya aur gavaiye apne apne khet ko bhaag gaye hain.
- ¹¹ Tab main ne hakimon ko dantkar kaha, Parmeshwar ka bhavan kyon tyaga gaya hai? Phir main ne un ko ikattha kar ke, ek ek ko uske sthaan par niyukt kiya.
- ¹² Tab se sab Yahudi anaaj, naye dakhamdhu aur tatke tel ke dashmaansh bhandaron mein lane lage.
- ¹³ Aur main ne bhandaron ke adhikari shelemyaah yajak aur sadok munshi ko, aur leviyon mein se padayaah ko, aur unke neechे hanaan ko, jo mattanyaah ka pota aur jakkoor ka putra tha, niyukt kiya; ve to vishwasyogya gine jate the, aur apne bhaiyon ke madhya bantna unka kaam tha.
- ¹⁴ He mere Parmeshwar! Mera yah kaam mere hit ke liye smaran rakh, aur jo jo sukarm main ne apne Parmeshwar ke bhavan aur us mein ki aaradhna ke vishay kiye hain unhe mita na daal.

- ¹⁵ Unhi dinon mein main ne Yahuda mein kitnon ko dekha jo vishramdin ko haudon mein daakh raundte, aur pooliyon ko le aate, aur gadhon par ladte the; vaise hi ve dakhamdhu, daakh, anjeer aur bhanti bhanti ke bojh vishramdin ko Yerushalem mein late the; tab jis din ve bhojanvastu bechte the, usi din main ne un ko chita diya.
- ¹⁶ Phir us mein sori log rahkar machhli aur bhanti bhanti ka sauda le aakar, Yahudiyon ke haath Yerushalem mein vishramdin ko becha karte the.
- ¹⁷ Tab main ne Yahuda ke raison ko daant kar kaha, tum log yah kya burai karte ho, jo vishramdin ko apvitra karte ho?
- ¹⁸ Kya tumhare purkha aisa nahi karte the? Aur kya hamare Parmeshwar ne yah sab vipatti ham par aur is nagar par na dali? Taubhi tum vishramdin ko apvitra karne se Israel par Parmeshwar ka krodh aur bhi bhadkate jate ho.
- ¹⁹ So jab vishramvaar ke pahile din ko Yerushalem ke phatkon ke aas-paas andhera hone laga, tab main ne aagya di, ki unke palle band kiye jayen, aur yah bhi aagya di, ki ve vishramvaar ke poore hone tak khole na jayen. Tab main ne apne kitne sevkon ko phatkon ka adhikari thahra diya, ki vishramvaar ko koi bojh bheetar aane na paye.
- ²⁰ Isliye vyopari aur bhanti bhanti ke saude ke bechne vale Yerushalem ke bahar do ek ber tike.
- ²¹ Tab main ne un ko chitakar kaha, tum log shahrapnaah ke samhane kyon tikte ho? Yadi tum phir aisa karoge to main tum par haath badhaoonga. Isliye us samay se ve phir vishramvaar ko nahi aaye.
- ²² Tab main ne leviyon ko aagya di, ki apne apne ko shuddh kar ke phatkon ki rakhvali karne ke liye aaya karo, taki vishramdin pavitra mana jaye. He mere Parmeshwar! Mere hit ke liye yah bhi smaran rakh aur apni badi karuna ke anusaar mujh par taras kha.
- ²³ Phir unhi dinon mein mujh ko aise Yahudi dikhai pade, jinhonne ashdodi, ammoni aur moaabi striyan byaah li thi.
- ²⁴ Aur unke ladkebalon ki aadhi boli ashdodi thi, aur ve Yahudi boli na bol sakte the, donon jati ki boli bolte the.
- ²⁵ Tab main ne un ko danta aur kosa, aur un mein se kitnon ko pitva diya aur unke baal nuchvaye; aur un ko Parmeshwar ki yah shapath khilai, ki ham apni betiyan unke beton ke saath byaah mein na denge aur na apne liye va apne beton ke liye unki betiyan byaah mein lenge.
- ²⁶ Kya Israel ka raja sulaimaan isi prakaar ke paap mein na phansa tha? Bahuteri jatiyon mein uske tulya koi raja nahi huua, aur vah apne Parmeshwar ka priya bhi tha, aur Parmeshwar ne use sare Israel ke oopar raja niyukt kiya; parantu usko bhi anyajati striyon ne paap mein phansaya.
- ²⁷ To kya ham tumhari sunkar, aisi badi burai karein ki anyajati ki striyan byaah kar apne Parmeshwar ke viruddh paap karein?

- ²⁸ Aur elyasheeb mahayajak ke putra yoyada ka ek putra, horoni samballat ka damaad tha, isliye main ne usko apne paas se bhaga diya.
- ²⁹ He mere Parmeshwar unki hani ke liye yajakpad aur yajkon or leviyon ki vacha ka toda jana smaran rakh.
- ³⁰ Is prakaar main ne un ko sab anyajatiyon se shuddh kiya, aur ek ek yajak aur leveeya ki bari aur kaam thahra diya.
- ³¹ Phir main ne lakdi ki bhent le aane ke vishesh samay thahra diye, aur pahili pahili upaj ke dene ka prabandh bhi kiya. He mere Parmeshwar! Mere hit ke liye mujhe smaran kar.

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