

Laiivyavyavastha

Leviticus · in Hinglish

Chapters	27
Verses	859
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- ¹ Yahowa ne milapvale tambu mein se Musa ko bulakar usse kaha,
- ² Istrayeliyon se kah, ki tum mein se yadi koi manushya Yahowa ke liye pashu ka chadhava chadhaye, to uska balipshu gaay-bailon va bhed-bakriyon mein se ek ka ho.
- ³ Yadi vah gaay bailon mein se homabli kare, to nirdosh nar milapvale tambu ke dwaar par chadhaye, ki Yahowa use grahan kare.
- ⁴ Aur vah apna haath homablipshu ke sir par rakhe, aur vah unke liye prayashchitt karne ko grahan kiya jayega.
- ⁵ Tab vah us bachhde ko Yahowa ke samhane bali kare; aur haroon ke putra jo yajak hain ve lohu ko sameep le ja kar us vedi ki charon alangon par chhidke jo milapvale tambu ke dwaar par hai.
- ⁶ Phir vah homablipshu ki khaal nikaal kar us pashu ko tukde tukde kare;
- ⁷ Tab haroon yajak ke putra vedi par aag rakhein, aur aag par lakdi sajakar dharein;
- ⁸ Aur haroon ke putra jo yajak hain ve sir aur charbi samet pashu ke tukdon ko us lakdi par jo vedi ki aag par hogi sajakar dharein;
- ⁹ Aur vah uski antdiyon aur pairon ko jal se dhoye. Tab yajak sab ko vedi par jalaye, ki vah homabli Yahowa ke liye sukhdayak sugandhavala havan thahre.
- ¹⁰ Aur yadi vah bhedon va bakron ka homabli chadhaye, to nirdosh nar ko chadhaye.
- ¹¹ Aur vah usko Yahowa ke aage vedi ki uttarvali alang par bali kare; aur haroon ke putra jo yajak hain ve uske lohu ko vedi ki charon alangon par chhidkein.
- ¹² Aur vah usko tukde tukde kare, aur sir aur charbi ko alag kare, aur yajak in sab ko us lakdi par sajakar dhare jo vedi ki aag par hogi;
- ¹³ Aur vah uski antdiyon aur pairon ko jal se dhoye. Aur yajak sab ko sameep le ja kar vedi par jalaye, ki vah homabli aur Yahowa ke liye sugandhadayak sugandhavala havan thahre.
- ¹⁴ Aur yadi vah Yahowa ke liye pakshiyon ka homabli chadhaye, to pandukon va kabootron ko chadhava chadhaye.
- ¹⁵ Yajak usko vedi ke sameep le ja kar uska gala marod ke sir ko dhad se alag kare, aur vedi par jalaye; aur uska sara lohu us vedi ki alang par giraya jaye;
- ¹⁶ Aur vah uska ojhar mal सहित nikaal kar vedi ki poorab ki or se raakh dalne ke sthaan par phenk de;
- ¹⁷ Aur vah usko pankhon ke beech se phade, par alag alag na kare. Tab yajak usko vedi par us lakdi ke oopar rakhkar jo aag par hogi jalaye, ki vah homabli aur Yahowa ke liye sukhdayak sugandhavala havan thahre.

- ¹ Aur jab koi Yahowa ke liye annabli ka chadhava chadhana chahe, to vah maida chadhaye; aur us par tel dalkar uske oopar lobaan rakhe;
- ² Aur vah usko haroon ke putron ke paas jo yajak hain laye. Aur annabli ke tel mile hue maide mein se is tarah apni mutthi bharkar nikale ki sab lobaan us mein aa jaye; aur yajak unhein smaran dilane vale bhaag ke liye vedi par jalaye, ki yah Yahowa ke liye sukhdayak sugandhit havan thahre.
- ³ Aur annabli mein se jo bacha rahe so haroon aur uske putron ka thahre; yah Yahowa ke havnon mein se parmapvitra vastu hogi.
- ⁴ Aur jab tu annabli ke liye tandoor mein pakaya huua chadhava chadhaye, to vah tel se sane hue akhmeeri maide ke phulkon, va tel se chupdi hui akhmeeri chapatyon ka ho.
- ⁵ Aur yadi tera chadhava tave par pakaya huua annabli ho, to vah tel se sane hue akhmeeri maide ka ho;
- ⁶ Usko tukde tukde karke us par tel dalna, tab vah annabli ho jayega.
- ⁷ Aur yadi tera chadhava kadhahi mein tala huua annabli ho, to vah maide se tel mein banaya jaye.
- ⁸ Aur jo annabli in vastuon mein se kisi ka bana ho use Yahowa ke sameep le jana; aur jab vah yajak ke paas laya jaye, tab yajak use vedi ke sameep le jaye.
- ⁹ Aur yajak annabli mein se smaran dilanevala bhaag nikaal kar vedi par jalaye, ki vah Yahowa ke liye sukhdayak sugandhavala havan thahre;
- ¹⁰ Aur annabli mein se jo bacha rahe vah haroon aur uske putron ka thahre; vah Yahowa ke havnon mein parmapvitra vastu hogi.
- ¹¹ Koi annabli jise tum Yahowa ke liye chadhao khameer milakar banaya na jaye; tum kabhi havan mein Yahowa ke liye khameer aur madhu na jalana.
- ¹² Tum in ko pahili upaj ka chadhava karke Yahowa ke liye chadhana, par ve sukhdayak sugandh ke liye vedi par chadhaye na jayen.
- ¹³ Phir apne sab annabliyon ko namkeen banana; aur apna koi annabli apne Parmeshwar ke saath bandhi hui vacha ke namak se rahat hone na dena; apne sab chadhavon ke saath namak bhi chadhana.
- ¹⁴ Aur yadi tu Yahowa ke liye pahili upaj ka annabli chadhaye, to apni pahili upaj ke annabli ke liye aag se jhulsai hui hari hari balein, arthaat hari hari balon ko meenjke nikaal lena, tab ann ko chadhana.
- ¹⁵ Aur us mein tel dalna, aur uske oopar lobaan rakhna; tab vah annabli ho jayega.

¹⁶ Aur yajak seenjkar nikale hue ann ko, aur tel ko, aur sare lobaan ko smaran dilanevala bhaag karke jala de; vah Yahowa ke liye havan thahre.

- ¹ Aur yadi uska chadhava melabli ka ho, aur yadi vah gaay-bailon mein se kisi ko chadhaye, to chahe vah pashu nar ho ya mada, par jo nirdosh ho usi ko vah Yahowa ke aage chadhaye.
- ² Aur vah apna haath apne chadhaye ke pashu ke sir par rakhe aur usko milapvale tambu ke dwaar par bali kare; aur haroon ke putra jo yajak hai ve uske lohu ko vedi ki charon alangon par chhidkein.
- ³ Aur vah melabli mein se Yahowa ke liye havan kare, arthaat jis charbi se antdiyan dhapi rahti hain, aur jo charbi un mein lipti rahti hai vah bhi,
- ⁴ Aur donon gurde aur unke oopar ki charbi jo kamar ke paas rahti hai, aur gurdon samet kaleje ke oopar ki jhilli, in sabhon ko vah alag kare.
- ⁵ Aur haroon ke putra in ko vedi par us homabli ke oopar jalayen, jo un lakdiyon par hogi jo aag ke oopar hain, ki yah Yahowa ke liye sukhdayak sugandhavala havan thahre.
- ⁶ Aur yadi Yahowa ke melabli ke liye uska chadhava bhed-bakriyon mein se ho, to chahe vah nar ho ya mada, par jo nirdosh ho usi ko vah chadhaye.
- ⁷ Yadi vah bhed ka bachcha chadhata ho, to usko Yahowa ke samhane chadhaye,
- ⁸ Aur vah apne chadhaye ke pashu ke sir par haath rakhe aur usko milapvale tambu ke aage bali kare; aur haroon ke putra uske lohu ko vedi ki charon alangon par chhidkein.
- ⁹ Aur melabli mein se charbi ko Yahowa ke liye havan kare, arthaat uski charbi bhari moti poonchh ko vah reedh ke paas se alag kare, aur jo charbi un mein lipti rahti hai,
- ¹⁰ Aur donon gurde, aur jo charbi unke oopar kamar ke paas rahti hai, aur gurdon samet kaleje ke oopar ki jhilli, in sabhon ko vah alag kare.
- ¹¹ Aur yajak inhein vedi par jalaye; yah Yahowa ke liye havan roopi bhojan thahre.
- ¹² Aur yadi vah bakra va bakri chadhaye, to use Yahowa ke samhane chadhaye.
- ¹³ Aur vah apna haath uske sir par rakhe, aur usko milapvale tambu ke aage bali kare; aur haroon ke putra uske lohu ko vedi ki charon alangon par chhidke.
- ¹⁴ Aur vah us mein se apna chadhava Yahowa ke liye havan karke chadhaye, arthaat jis charbi se antdiyan dhapi rahti hain, aur jo charbi un mein lipti rahti hai vah bhi,
- ¹⁵ Aur donon gurde aur jo charbi unke oopar kamar ke paas rahti hai, aur gurdon samet kaleje ke oopar ki jhilli, in sabhon ko vah alag kare.
- ¹⁶ Aur yajak inhein vedi par jalaye; yah to havan roopi bhojan hai jo sukhdayak sugandh ke liye hota hai; kyonki sari charbi Yahowa ki hain.

¹⁷ Yah tumhare nivason mein tumhari peedhi peedhi ke liye sada ki vidhi thahregi ki tum charbi aur lohu kabhi na khao.

- ¹ Phir Yahowa ne Musa se kaha
- ² Ki istrayeliyon se yah kah, ki yadi koi manushya un kamon mein se jin ko Yahowa ne mana kiya hai kisi kaam ko bhool se karke papi ho jaye;
- ³ Aur yadi abhishikt yajak aisa paap kare, jis se praja doshi thahre, to apne paap ke karan vah ek nirdosh bachhda Yahowa ko papabli karke chadhaye.
- ⁴ Aur vah us bachhde ko milapvale tambu ke dwaar par Yahowa ke aage le ja kar uske sir par haath rakhe, aur us bachhde ko Yahowa ke samhane bali kare.
- ⁵ Aur abhishikt yajak bachhde ke lohu mein se kuchh le kar milapvale tambu mein le jaye;
- ⁶ Aur yajak apni ungli lohu mein dubo dubokar aur us mein se kuchh le kar pavitrasthaan ke beech vale parde ke aage Yahowa ke samhane saat baar chhidke.
- ⁷ Aur yajak us lohu mein se kuchh aur le kar sugandhit dhoop ki vedi ke seengo par jo milapvale tambu mein hai Yahowa ke samhane lagaye; phir bachhde ke sab lohu ko vedi ke paye par jo milapvale tambu ke dwaar par hai undel de.
- ⁸ Phir vah papabli ke bachhde ki sab charbi ko usse alag kare, arthaat jis charbi se antdiyan dhapi rahti hain, aur jitni charbi un mein lipti rahti hai,
- ⁹ Aur donon gurde aur unke oopar ki charbi jo kamar ke paas rahti hai, aur gurdon samet kaleje ke oopar ki jhilli, in sabhon ko vah aise alag kare,
- ¹⁰ Jaise melabli vale chadhaye ke bachhde se alag kiye jate hain, aur yajak in ko homabli ki vedi par jalaye.
- ¹¹ Aur us bachhde ki khaal, paanv, sir, antdiyan, gobar,
- ¹² Aur sara maans, nidaan samoocha bachhda chhavni se bahar shuddh sthaan mein, jahan raakh dali jayegi, le ja kar lakdi par rakhkar aag se jalaye; jahan raakh dali jati hai vah vahi jalaya jaye.
- ¹³ Aur yadi istrayel ki sari mandali agyanta ke karan paap kare aur vah baat mandali ki aankhon se chhipi ho, aur ve Yahowa ki kisi aagya ke viruddh kuchh karke doshi thahrein hon;
- ¹⁴ To jab unka kiya huaa paap pragat ho jaye tab mandali ek bachhde ko papabli karke chadhaye. Vah use milapvale tambu ke aage le jaye,
- ¹⁵ Aur mandali ke vriddh log apne apne hathon ko Yahowa ke aage bachhde ke sir par rakhein, aur vah bachhda Yahowa ke samhane bali kiya jaye.
- ¹⁶ Aur abhishikt yajak bachhde ke lohu mein se kuchh milapvale tambu mein le jaye;
- ¹⁷ Aur yajak apni ungli lohu mein dubo dubokar use beech vale parde ke aage saat baar Yahowa ke samhane chhidke.

- ¹⁸ Aur usi lohu mein se vedi ke seengon par jo Yahowa ke aage milapvale tambu mein hai lagaye; aur bacha huaa sab lohu homabli ki vedi ke paye par jo milapvale tambu ke dwaar par hai undel de.
- ¹⁹ Aur vah bachhde ki kul charbi nikaal kar vedi par jalaye.
- ²⁰ Aur jaise papabli ke bachhde se kiya tha vaise hi is se bhi kare; is bhanti yajak istrayeliyon ke liye prayashchitt kare, tab unka paap kshama kiya jayega.
- ²¹ Aur vah bachhde ko chhavni se bahar le ja kar usi bhanti jalaye jaise pahile bachhde ko jalaya tha; yah to mandali ke nimitt papabli thahrega.
- ²² Jab koi pradhaan puroosh paap karke, arthaat apne Parmeshwar Yahowa ki kisi aagya ke viruddh bhool se kuchh karke doshi ho jaye,
- ²³ Aur uska paap us par pragat ho jaye, to vah ek nirdosh bakra balidaan karne ke liye le aaye;
- ²⁴ Aur bakre ke sir par apna haath dhare, aur bakre ko us sthaan par bali kare jahan homabli pashu Yahowa ke aage bali kiye jate hain; yah to papabli thahrega.
- ²⁵ Aur yajak apni ungli se papabli pashu ke lohu mein se kuchh le kar homabli ki vedi ke seengon par lagaye, aur uska lohu homabli ki vedi ke paye par undel de.
- ²⁶ Aur vah uski kul charbi ko melabli ki charbi ki nai vedi par jalaye; aur yajak uske paap ke vishay mein prayashchitt kare, tab vah kshama kiya jayega.
- ²⁷ Aur yadi sadharan logon mein se koi agyanta se paap kare, arthaat koi aisa kaam jise Yahowa ne mana kiya ho karke doshi ho, aur uska vah paap us par pragat ho jaye,
- ²⁸ To vah us paap ke karan ek nirdosh bakri balidaan ke liye le aaye;
- ²⁹ Aur vah apna haath papabli pashu ke sir par rakhe, aur homabli ke sthaan par papabli pashu ka balidaan kare.
- ³⁰ Aur yajak uske lohu mein se apni ungli se kuchh le kar homabli ki vedi ke seengon par lagaye, aur uske sab lohu ko usi vedi ke paye par undel de.
- ³¹ Aur vah uski sab charbi ko melablipshu ki charbi ki nai alag kare, tab yajak usko vedi par Yahowa ke nimitt sukhdayak sugandh ke liye jalaye; aur is prakaar yajak uske liye prayashchitt kare, tab use kshama milegi.
- ³² Aur yadi vah papabli ke liye ek bhedi ka bachcha le aaye, to vah nirdosh mada ho,
- ³³ Aur vah apna haath papabli pashu ke sir par rakhe, aur usko papabli ke liye vahi balidaan kare jahan homablipshu bali kiya jata hai.
- ³⁴ Aur yajak apni ungli se papabli ke lohu mein se kuchh le kar homabli ki vedi ke seengon par lagaye, aur uske sab lohu ko vedi ke paye par undel de.

³⁵ Aur vah uski sab charbi ko melabli vale bhed ke bachche ki charbi ki nai alag kare, aur yajak use vedi par Yahowa ke havnon ke oopar jalaye; aur is prakaar yajak uske paap ke liye prayashchitt kare, aur vah kshama kiya jayega.

- ¹ Aur yadi koi sakshi ho kar aisa paap kare ki shapath khilakar poochhne par bhi, ki kya tu ne yah suna athva janta hai, aur vah baat pragat na kare, to usko apne adharm ka bhaar uthana padega.
- ² Aur yadi koi kisi ashuddh vastu ko agyanta se chhu le, to chahe vah ashuddh banaile pashu ki, chahe ashuddh rengne vale jeev-jantu ki loth ho, to vah ashuddh ho kar doshi thahrega.
- ³ Aur yadi koi manushya kisi ashuddh vastu ko agyanta se chhu le, chahe vah ashuddh vastu kisi bhi prakaar ki kyon na ho jis se log ashuddh ho jate hain to jab vah us baat ko jaan lega tab vah doshi thahrega.
- ⁴ Aur yadi koi bura va bhala karne ko bina soche samjhe shapath khaye, chahe kisi prakaar ki baat vah bina soche vichare shapath khakar kahe, to aisi baat mein vah doshi us samay thahrega jab use maloom ho jayega.
- ⁵ Aur jab vah in baton mein se kisi bhi baat mein doshi ho, tab jis vishay mein usne paap kiya ho vah usko maan le,
- ⁶ Aur vah Yahowa ke samhane apna doshabli le aaye, arthaat us paap ke karan vah ek bhed va bakri papabli karne ke liye le aaye; tab yajak us paap ke vishay uske liye prayashchitt kare.
- ⁷ Aur yadi use bhed va bakri dene ki samarthya na ho, to apne paap ke karan do panduki va kabootri ke do bachche doshabli chadhane ke liye Yahowa ke paas le aaye, un mein se ek to papabli ke liye aur doosra homabli ke liye.
- ⁸ Aur vah un ko yajak ke paas le aaye, aur yajak papabli vale ko pahile chadhaye, aur uska sir gale se marod dale, par alag na kare,
- ⁹ Aur vah papablipshu ke lohu mein se kuchh vedi ki alang par chhidke, aur jo lohu shesh rahe vah vedi ke paye par giraya jaye; vah to papabli thahrega.
- ¹⁰ Aur doosre pakshi ko vah vidhi ke anusaar homabli kare, aur yajak uske paap ka prayashchitt kare, aur tab vah kshama kiya jayega.
- ¹¹ Aur yadi vah do panduki va kabootri ke do bachche bhi na de sake, to vah apne paap ke karan apna chadhava epa ka dasvan bhaag maida papabli karke le aaye; uspar na to vah tel dale, aur na lobaan rakhe, kyonki vah papabli hoga.
- ¹² Vah usko yajak ke paas le jaye, aur yajak us mein se apni mutthi bhar smaran dilanevala bhaag jankar vedi par Yahowa ke havnon ke oopar jalaye; vah to papabli thahrega.
- ¹³ Aur in baton mein se kisi bhi baat ke vishay mein jo koi paap kare, yajak uska prayashchitt kare, aur tab vah paap kshama kiya jayega. Aur is papabli ka shesh annabli ke shesh ki nai yajak ka thahrega.
- ¹⁴ Phir Yahowa ne Musa se kaha,

- ¹⁵ Yadi koi Yahowa ki pavitra ki hui vastuon ke vishay mein bhool se vishwasghaat kare aur papi thahre, to vah Yahowa ke paas ek nirdosh medha doshabli ke liye le aaye; uska daam pavitrasthaan ke shekel ke anusaar utne hi shekel roopye ka ho jitna yajak thahraye.
- ¹⁶ Aur jis pavitra vastu ke vishay usne paap kiya ho, us mein vah panchvan bhaag aur badhakar yajak ko de; aur yajak doshabli ka medha chadhakar uske liye prayashchitt kare, tab uska paap kshama kiya jayega.
- ¹⁷ Aur yadi koi aisa paap kare, ki un kamon mein se jinhein Yahowa ne mana kiya hai kisi kaam ko kare, to chahe vah uske anjane mein huaa ho, taubhi vah doshi thahrega, aur usko apne adharm ka bhaar uthana padega.
- ¹⁸ Isliye vah ek nirdosh medha doshabli karke yajak ke paas le aaye, vah utne daam ka ho jitna yajak thahraye, aur yajak uske liye uski us bhool ka jo usne anjane mein ki ho prayashchitt kare, aur vah kshama kiya jayega.
- ¹⁹ Yah doshabli thahre; kyonki vah manushya nisandeh Yahowa ke sammukh doshi thahrega.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Yadi koi Yahowa ka vishwasghaat karke papi thahre, jaisa ki dharohar, va lenden, va loot ke vishay mein apne bhai se chhal kare, va us par andher kare,
- ³ Va padi hui vastu ko pakar uske vishay jhooth bole aur jhoothi shapath bhi khaye; aisi koi bhi baat kyon na ho jise karke manushya papi thaharte hain,
- ⁴ To jab vah aisa kaam karke doshi ho jaye, tab jo bhi vastu usne loot, va andher karke, va dharohar, va padi pai ho;
- ⁵ Chahe koi vastu kyon na ho jiske vishay mein usne jhoothi shapath khai ho; to vah usko poora poora lauta de, aur panchvan bhaag bhi badhakar bhar de, jis din yah maloom ho ki vah doshi hai, usi din vah us vastu ko uske swami ko lauta de.
- ⁶ Aur vah Yahowa ke sammukh apna doshabli bhi le aaye, arthaat ek nirdosh medha doshabli ke liye yajak ke paas le aaye, vah utne hi daam ka ho jitna yajak thahraye.
- ⁷ Is prakaar yajak uske liye Yahowa ke samhane prayashchitt kare, aur jis kaam ko karke vah doshi ho gaya hai uski kshama use milegi.
- ⁸ Phir Yahowa ne Musa se kaha,
- ⁹ Haroon aur uske putron ko aagya dekar yah kah, ki homabli ki vyavastha yah hai; arthaat homabli idhan ke oopar raat bhar bhor tab vedi par pada rahe, aur vedi ki agni vedi par jalti rahe.
- ¹⁰ Aur yajak apne sani ke vastra aur apne tan par apni sani ki janghiya pahinkar homabli ki raakh, jo aag ke bhasm karne se vedi par rah jaye, use utha kar vedi ke paas rakhe.
- ¹¹ Tab vah apne vastra utarkar doosre vastra pahinkar raakh ko chhavni se bahar kisi shuddh sthaan par le jaye.
- ¹² Aur vedi par agni jalti rahe, aur kabhi bujhne na paye; aur yajak bhor bhor us par lakdiyan jalakar homabli ke tukdon ko uske oopar sajakar dhar de, aur uske oopar melabliyon ki charbi ko jalaya kare.
- ¹³ Vedi par aag lagataar jalti rahe; vah kabhi bujhne na paye.
- ¹⁴ Annabli ki vyavastha is prakaar hai, ki haroon ke putra usko vedi ke aage Yahowa ke sameep le aayen.
- ¹⁵ Aur vah annabli ke tel mile hue maide mein se mutthi bhar aur us par ka sab lobaan utha kar annabli ke smarnaarth ke is bhaag ko Yahowa ke sammukh sukhdayak sugandh ke liye vedi par jalaye.

- ¹⁶ Aur us mein se jo shesh rah jaye use haroon aur uske putra kha jayen; vah bina khameer pavitra sthaan mein khaya jaye, arthaat ve milapvale tambu ke aangan mein use khayen.
- ¹⁷ Vah khameer ke saath pakaya na jaye; kyonki main ne apne havya mein se usko unka nij bhaag hone ke liye unhein diya hai; isliye jaisa papabli aur doshabli parmapvitra hai vaisa hi vah bhi hai.
- ¹⁸ Haroon ke vansh ke sab puroosh us mein se kha sakte hain tumhari peedhi-peedhi mein Yahowa ke havnon mein se yah unka bhaag sadaiv bana rahega; jo koi un havnon ko chhooye vah pavitra thahrega.
- ¹⁹ Phir Yahowa ne Musa se kaha,
- ²⁰ Jis din haroon ka abhishek ho us din vah apne putron ke saath Yahowa ko yah chadhava chadhaye; arthaat epa ka dasvan bhaag maida nitya annabli mein chadhaye, us mein se aadha bhor ko aur aadha sandhya ke samay chadhaye.
- ²¹ Vah tave par tel ke saath pakaya jaye; jab vah tel se tar ho jaye tab use le aana, is annabli ke pade hue tukde Yahowa ke sukhdayak sugandh ke liye chadhana.
- ²² Aur uske putron mein se jo bhi us yajakpad par abhishikt hoga, vah bhi usi prakaar ka chadhava chadhaya kare; yah vidhi sada ke liye hai, ki Yahowa ke sammukh vah sampoon chadhava jalaya jaye.
- ²³ Yajak ke sampoon annabli bhi sab jalaye jayen; vah kabhi na khaya jaye.
- ²⁴ Phir Yahowa ne Musa se kaha,
- ²⁵ Haroon aur uske putron se yah kah, ki papabli ki vyavastha yah hai; arthaat jis sthaan mein homablipshu vadh kiya jata hai usi mein papablipshu bhi Yahowa ke sammukh bali kiya jaye; vah parmapvitra hai.
- ²⁶ Aur jo yajak papabli chadhaye vah use khaye; vah pavitra sthaan mein, arthaat milapvale tambu ke aangan mein khaya jaye.
- ²⁷ Jo kuchh uske maans se chhu jaye, vah pavitra thahrega; aur yadi uske lohu ke chheente kisi vastra par pad jayen, to use kisi pavitrasthaan mein dho dena.
- ²⁸ Aur vah mitti ka patra jis mein vah pakaya gaya ho tod diya jaye; yadi vah peetal ke patra mein sijhaya gaya ho, to vah manja jaye, aur jal se dho liya jaye.
- ²⁹ Aur yajkon mein se sab puroosh use kha sakte hain; vah parmapvitra vastu hai.
- ³⁰ Par jis papablipshu ke lohu mein se kuchh bhi khoon milapvale tambu ke bheetar pavitrasthaan mein prayashchitt karne ko pahunchaya jaye tab to uska maans kabhi na khaya jaye; vah aag mein jala diya jaye.

- ¹ Phir doshabli ki vyavastha yah hai. Vah parmapvitra hai;
- ² Jis sthaan par homablipshu ka vadh karte hain usi sthaan par doshablipshu ka bhi bali karein, aur uske lohu ko yajak vedi par charon or chhidke.
- ³ Aur vah us mein ki sab charbi ko chadhaye, arthaat uski moti poonchh ko, aur jis charbi se antdiyan dhapi rahti hain vah bhi,
- ⁴ Aur donon gurde aur jo charbi unke oopar aur kamar ke paas rahti hai, aur gurdon samet kaleje ke oopar ki jhilli; in sabhon ko vah alag kare;
- ⁵ Aur yajak inhein vedi par Yahowa ke liye havan kare; tab vah doshabli hoga.
- ⁶ Yajkon mein ke sab puroosh us mein se kha sakte hain; vah kisi pavitrasthaan mein khaya jaye; kyonki vah parmapvitra hai.
- ⁷ Jaisa papabli hai vaisa hi doshabli bhi hai, un donon ki ek hi vyavastha hai; jo yajak un baliyon ko chadha ke prayashchitt kare vahi un vastuon ko le le.
- ⁸ Aur jo yajak kisi ke liye homabli ko chadhaye us homablipshu ki khaal ko vahi yajak le le.
- ⁹ Aur tandoor mein, va kadhahi mein, va tave par pake hue sab annabli usi yajak ki hongii jo unhein chadhata hai.
- ¹⁰ Aur sab annabli, jo chahe tel se sane hue hon chahe rookhe hon, ve haroon ke sab putron ko ek samaan mile.
- ¹¹ Aur melabli ki jise koi Yahowa ke liye chadhaye vyavastha yah hai.
- ¹² Yadi vah use dhanyavaad ke liye chadhaye, to dhanyavaad-bali ke saath tel se sane hue akhmeeri phulke, aur tel se chupdi hui akhmeeri phulke, aur tel se chupdi hui akhmeeri rotiiyan, aur tel se sane hue maide ke phulke tel se tar chadhaye.
- ¹³ Aur vah apne dhanyavaad vale melabli ke saath akhmeeri rotiiyan bhi chadhaye.
- ¹⁴ Aur aise ek ek chadhaye mein se vah ek ek roti Yahowa ko uthane ki bhent karke chadhaye; vah melabli ke lohu ke chhidakne vale yajak ki hogi.
- ¹⁵ Aur us dhanyavaad vale melabli ka maans balidaan chadhane ke din hi khaya jaye; us mein se kuchh bhi bhor tak shesh na rah jaye.
- ¹⁶ Par yadi uske balidaan ka chadhava mannat ka va swechchha ka ho, to us balidaan ko jis din vah chadhaya jaye usi din vah khaya jaye, aur us mein se jo shesh rah jaye vah doosre din bhi khaya jaye.
- ¹⁷ Parantu jo kuchh balidaan ke maans mein se teesre din tak rah jaye vah aag mein jala diya jaye.

- ¹⁸ Aur uske melabli ke maans mein se yadi kuchh bhi teesre din khaya jaye, to vah grahan na kiya jayega, aur na pun mein gina jayega; vah ghrinit karm samjha jayega, aur jo koi us mein se khaye uska adharm usi ke sir par padega.
- ¹⁹ Phir jo maans kisi ashuddh vastu se chhu jaye vah na khaya jaye; vah aag mein jala diya jaye. Phir melabli ka maans jitne shuddh honve hi khayen,
- ²⁰ Parantu jo ashuddh ho kar Yahowa ke melabli ke maans mein se kuchh khaye vah apne logon mein se naash kiya jaye.
- ²¹ Aur yadi koi kisi ashuddh vastu ko chhookar Yahowa ke melablipshu ke maans mein se khaye, to vah bhi apne logon mein se naash kiya jaye, chahe vah manushya ki koi ashuddh vastu va ashuddh pashu va koi bhi ashuddh aur ghrinit vastu ho.
- ²² Phir Yahowa ne Musa se kaha,
- ²³ Istrayeliyon se is prakaar kah, ki tum log na to bail ki kuchh charbi khana aur na bhed va bakri ki.
- ²⁴ Aur jo pashu swayan mar jaye, aur jo doosre pashu se phada jaye, uski charbi aur aur kaam mein lana, parantu use kisi prakaar se khana nahi.
- ²⁵ Jo koi aise pashu ki charbi khayega jis mein se log kuchh Yahowa ke liye havan karke chadhaya karte hain vah khanevala apne logon mein se naash kiya jayega.
- ²⁶ Or tum apne ghar mein kisi bhanti ka lohu, chahe pakshi ka chahe pashu ka ho, na khana.
- ²⁷ Har ek prani jo kisi bhanti ka lohu khayega vah apne logon mein se naash kiya jayega.
- ²⁸ Phir Yahowa ne Musa se kaha,
- ²⁹ Istrayeliyon se is prakaar kah, ki jo Yahowa ke liye melabli chadhaye vah usi melabli mein se Yahowa ke paas bhent le aaye;
- ³⁰ Vah apne hi hathon se Yahowa ke havya ko, arthaat chhati samet charbi ko le aaye, ki chhati hilane ki bhent karke Yahowa ke samhane hilai jaye.
- ³¹ Aur yajak charbi ko to vedi par jalaye, parantu chhati haroon aur uske putron ki hogi.
- ³² Phir tum apne melabliyon mein se dahini jaangh ko bhi uthane ki bhent karke yajak ko dena;
- ³³ Haroon ke putron mein se jo melabli ke lohu aur charbi ko chadhaye dahini jaangh usi ka bhaag hoga.
- ³⁴ Kyonki istrayeliyon ke melabliyon mein se hilane ki bhent ki chhati aur uthane ki bhent ki jaangh ko le kar main ne yajak haroon aur uske putron ko diya hai, ki yah sarvada istrayeliyon ki or se unka hak bana rahe.

- ³⁵ Jis din haroon aur uske putra Yahowa ke sameep yajak pad ke liye aaye gaye usi din Yahowa ke havyon mein se unka yahi abhishikt bhaag thahraya gaya;
- ³⁶ Arthaat jis din Yahowa ne uska abhishek kiya usi din usne aagya di ki un ko istrayeliyon ki or se ye hi bhaag nit mila karein; unki peedhi peedhi ke liye unka yahi hak thahraya gaya.
- ³⁷ Homabli, annabli, papabli, doshabli, yajkon ke sanskaar bali, aur melabli ki vyavastha yahi hai;
- ³⁸ Jab Yahowa ne seenai parvat ke paas ke jangal mein Musa ko aagya di ki istrayeli mere liye kya kya chadhaye chadhayen, tab usne un ko yahi vyavastha di thi.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Tu haroon aur uske putron ke vastron ko, aur abhishek ke tel, aur papabli ke bachhde, aur donon medhon, aur akhmeeri roti ki tokri ko
- ³ Milapvale tambu ke dwaar par le aa, aur vahi sari mandali ko ikattha kar.
- ⁴ Yahowa ki is aagya ke anusaar Musa ne kiya; aur mandali milapvale tambu ke dwaar par ikatthi hui.
- ⁵ Tab Musa ne mandali se kaha, jo kaam karne ki aagya Yahowa ne di hai vah yah hai.
- ⁶ Phir Musa ne haroon aur uske putron ko sameep le ja kar jal se nahlaya.
- ⁷ Tab usne un ko angarkha pahinaya, aur katiband lapetkar бага pahina diya, aur epod lagakar epod ke kadhe hue patuke se epod ko bandhakar kas diya.
- ⁸ Aur usne unke chapraas lagakar chapraas mein ooreem aur tummeem rakh diye.
- ⁹ Tab usne uske sir par pagdi bandhakar pagdi ke samhane par sone ke teeke ko, arthaat pavitra mukut ko lagaya, jis prakaar Yahowa ne Musa ko aagya di thi.
- ¹⁰ Tab Musa ne abhishek ka tel le kar nivaas ka aur jo kuchh us mein tha un sab ko bhi abhishek karke unhein pavitra kiya.
- ¹¹ Aur us tel mein se kuchh usne vedi par saat baar chhidka, aur kul samaan samet vedi ka aur paye samet haudi ka abhishek karke unhein pavitra kiya.
- ¹² Aur usne abhishek ke tel mein se kuchh haroon ke sir par dalkar uska abhishek karke use pavitra kiya.
- ¹³ Phir Musa ne haroon ke putron ko sameep le aakar, angarkhe pahinakar, phete baandh ke unke sir par topi rakh di, jis prakaar Yahowa ne Musa ko aagya di thi.
- ¹⁴ Tab vah papabli ke bachhde ko sameep le gaya; aur haroon aur uske putron ne apne apne haath papabli ke bachhde ke sir par rakhe
- ¹⁵ Tab vah bali kiya gaya, aur Musa ne lohu ko le kar ungli se vedi ke charon seengon par lagakar pavitra kiya, aur lohu ko vedi ke paye par undel diya, aur uske liye prayashchitt karke usko pavitra kiya.
- ¹⁶ Aur Musa ne antdiyon par ki sab charbi, aur kaleje par ki jhilli, aur charbi samet donon gurdon ko le kar vedi par jalaya.
- ¹⁷ Or bachhde mein se jo kuchh shesh rah gaya usko, arthaat gobar samet uski khaal aur maans ko usne chhavni se bahar aag mein jalaya, jis prakaar Yahowa ne Musa ko aagya di thi.

- ¹⁸ Phir vah homabli ke medhe ko sameep le gaya, aur haroon aur uske putron ne apne apne haath mendhe ke sir par rakhe.
- ¹⁹ Tab vah bali kiya gaya, aur Musa ne uska lohu vedi par charon or chhidka.
- ²⁰ Kiya gaya, aur Musa ne sir or charbi samet tukdon ko jalaya.
- ²¹ Tab antdiyan aur paanv jal se dhoye gaye, aur Musa ne poore medhe ko vedi par jalaya, aur vah sukhdayak sugandh dene ke liye homabli aur Yahowa ke liye havya ho gaya, jis prakaar Yahowa ne Musa ko aagya di thi.
- ²² Phir vah doosre medhe ko jo sanskaar ka medha tha sameep le gaya, aur haroon aur uske putron ne apne apne haath medhe ke sir par rakhe.
- ²³ Tab vah bali kiya gaya, aur Musa ne uske lohu mein se kuchh le kar haroon ke dahine kaan ke sire par aur uske dahine haath aur dahine paanv ke angoothon par lagaya.
- ²⁴ Aur vah haroon ke putron ko sameep le gaya, aur lohu mein se kuchh ek ek ke dahine kaan ke sire par aur dahine haath or dahine paanv ke angoothon par lagaya; aur Musa ne lohu ko vedi par charon or chhidka.
- ²⁵ Aur usne charbi, aur moti poonchh, or antdiyon par ki sab charbi, aur kaleje par ki jhilli samet donon gurde, aur dahini jaangh, ye sab le kar alag rakhe;
- ²⁶ Or akhmeeri roti ki tokri jo Yahowa ke aage rakhi gai thi us mein se ek roti, aur tel se sane hue maide ka ek phulka, aur ek roti le kar charbi aur dahini jaangh par rakh di;
- ²⁷ Aur ye sab vastuein haroon aur uske putron ke hathon par dhar di gai, aur hilane ki bhent ke liye Yahowa ke samhane hilai gai.
- ²⁸ Aur Musa ne unhein phir unke hathon par se le kar unhein vedi par homabli ke oopar jalaya, yah sukhdayak sugandh dene ke liye sanskaar ki bhent aur Yahowa ke liye havya tha.
- ²⁹ Tab Musa ne chhati ko le kar hilane ki bhent ke liye Yahowa ke aage hilaya; aur sanskaar ke medhe mein se Musa ka bhaag yahi huaa jaisa Yahowa ne Musa ko aagya di thi.
- ³⁰ Aur Musa ne abhishek ke tel or vedi par ke lohu, donon mein se kuchh le kar haroon aur uske vastron par, aur uske putron aur unke vastron par bhi chhidka; aur usne vastron samet haroon ko or vastron samet uske putron ko bhi pavitra kiya.
- ³¹ Aur Musa ne haroon aur uske putron se kaha, maans ko milapvale tambu ke dwaar par pakao, aur us roti ko jo sanskaar ki tokri mein hai vahi khao, jaisa main ne aagya di hai, ki haroon aur uske putra use khayen.
- ³² Aur maans aur roti mein se jo shesh rah jaye use aag mein jala dena.
- ³³ Aur jab tak tumhare sanskaar ke din poore na hon tab tak, arthaat saat din tak milapvale tambu ke dwaar ke bahar na jana, kyonki vah saat din tak tumhara sanskaar karta rahega.

- ³⁴ Jis prakaar aaj kiya gaya hai vaisa hi karne ki aagya Yahowa ne di hai, jis se tumhara prayashchitt kiya jaye.
- ³⁵ Isliye tum milapvale tambu ke dwaar par saat din tak din raat thahre rahna, aur Yahowa ki aagya ko manna, taki tum mar na jao; kyonki aisi hi aagya mujhe di gai hai.
- ³⁶ Tab Yahowa ki inhi sab aagyaon ke anusaar jo usne Musa ke dwara di thi haroon or uske putron ne unka palan kiya.

- ¹ Aathvein din Musa ne haroon aur uske putron ko aur istrayeli purniyon ko bulvakar haroon se kaha,
- ² Papabli ke liye ek nirdosh bachhda, aur homabli ke liye ek nirdosh medha le kar Yahowa ke samhane bhent chadha.
- ³ Aur istrayeliyon se yah kah, ki tum papabli ke liye ek bakra, aur homabli ke liye ek bachhda aur ek bhed ko bachcha lo, jo ek varsh ke hon aur nirdosh hon,
- ⁴ Aur melabli ke liye Yahowa ke sammukh chadhane ke liye ek bail aur ek medha, aur tel se sane hue maide ka ek annabli bhi le lo; kyonki aaj Yahowa tum ko darshan dega.
- ⁵ Aur jis jis vastu ki aagya Musa ne di un sab ko ve milapvale tambu ke aage le aaye; aur sari mandali sameep ja kar Yahowa ke samhane khadi hui.
- ⁶ Tab Musa ne kaha, yah vah kaam hai jiske karne ke liye Yahowa ne aagya di hai ki tum use karo; aur Yahowa ki mahima ka tej tum ko dikhai padega.
- ⁷ Aur Musa ne haroon se kaha, Yahowa ki aagya ke anusaar vedi ke sameep ja kar apne papabli aur homabli ko chadhakar apne aur sab janta ke liye prayashchitt kar; aur janta ke chadhake ko bhi chadhakar unke liye prayashchit kar.
- ⁸ Isliye haroon ne vedi ke sameep ja kar apne papabli ke bachhde ko balidaan kiya.
- ⁹ Aur haroon ke putra lohu ko uske paas le gaye, tab usne apni ungli ko lohu mein dubakar vedi ke seengon par lohu ko lagaya, aur shesh lohu ko vedi ke paye par undel diya;
- ¹⁰ Aur papabli mein ki charbi aur gurdon aur kaleje par ki jhilli ko usne vedi par jalaya, jaisa Yahowa ne Musa ko aagya di thi.
- ¹¹ Aur maans aur khaal ko usne chhavni se bahar aag mein jalaya.
- ¹² Tab homablipshu ko balidaan kiya; aur haroon ke putron ne lohu ko uske haath mein diya, aur usne usko vedi par charon or chhidak diya.
- ¹³ Tab unhonne homablipshu ka tukda tukda karke sir सहित uske haath mein de diya aur usne un ko vedi par jala diya.
- ¹⁴ Aur usne antdiyion aur panvon ko dhokar vedi par homabli ke oopar jalaya.
- ¹⁵ Aur usne logon ke chadhake ko aage le kar aur us papabli के बकरे को जो उनके लिये था ले कर uska balidaan kiya, aur pahile ke samaan use bhi papabli karke chadhaya.
- ¹⁶ Aur usne homabli ko bhi sameep le ja kar vidhi के अनुसार chadhaya.
- ¹⁷ Aur annabli ko bhi sameep le ja kar us mein से mutthi भर vedi par jalaya, yah bhor के homabli के अलावा chadhaya gaya.

- ¹⁸ Aur bail aur medha, arthaat jo melablipshu janta ke liye the ve bhi bali kiye gaye; aur haroon ke putron ne lohu ko uske haath mein diya, aur usne usko vedi par charon or chhidak diya;
- ¹⁹ Aur unhonne bail ki charbi ko, aur medhe mein se moti poonchh ko, aur jis charbi se atdiyan dhapi rahti hain usko, or gurdon sahit kaleje par ki jhilli ko bhi uske haath mein diya;
- ²⁰ Aur unhonne charbi ko chhatiyon par rakha; aur usne vah charbi vedi par jalai,
- ²¹ Parantu chhatiyon aur dahini jaangh ko haroon ne Musa ki aagya ke anusaar hilane ki bhent ke liye Yahowa ke samhane hilaya.
- ²² Tab haroon ne logon ki or haath badhakar unhein aasheervaad diya; aur papabli, homabli, aur melabliyon ko chadhakar vah neeche utar aaya.
- ²³ Tab Musa aur haroon milapvale tambu mein gaye, aur nikalkar logon ko aasheervaad diya; tab Yahowa ka tej sari janta ko dikhai diya.
- ²⁴ Aur Yahowa ke samhane se aag nikalkar charbi sahit homabli ko vedi par bhasm kar diya; ise dekhkar janta ne jayjaykaar ka nara mara, aur apne apne munh ke bal girkar dandavat kiya.

- ¹ Tab nadaab aur abeehu namak haroon ke do putron ne apna apna dhoopdaan liya, aur un mein aag bhari, aur us mein dhoop dalkar us oopri aag ki jiski aagya Yahowa ne nahi di thi Yahowa ke sammukh aarti di.
- ² Tab Yahowa ke sammukh se aag nikalkar un donon ko bhasm kar diya, aur ve Yahowa ke samhane mar gaye.
- ³ Tab Musa ne haroon se kaha, yah vahi baat hai jise Yahowa ne kaha tha, ki jo mere sameep aaye avashya hai ki vah mujhe pavitra jane, aur sari janta ke samhane meri mahima kare. Aur haroon chup raha.
- ⁴ Tab Musa ne meeshayel aur elsaphaan ko jo haroon ke chacha ujjeeyel ke putra the bulakar kaha, nikat aao, aur apne bhatejon ko pavitrasthaan ke aage se utha kar chhavni ke bahar le jao.
- ⁵ Musa ki is aagya ke anusaar ve nikat ja kar un ko angarkhon sahit utha kar chhavni ke bahar le gaye.
- ⁶ Tab Musa ne haroon se aur uske putra eleeaajar aur itamaar se kaha, tum log apne siron ke baal mat bikhrao, aur na apne vastron ko phado, aisa na ho ki tum bhi mar jao, aur sari mandali par uska krodh bhadak uthe; parantu vah istrayel ke kul gharane ke log jo tumhare bhaibandhu hain Yahowa ki lagai hui aag par vilaap karein.
- ⁷ Aur tum log milapvale tambu ke dwaar ke bahar na jana, aisa na ho ki tum mar jao; kyonki Yahowa ke abhishek ka tel tum par laga hua hai. Musa ke is vachan ke anusaar unhonne kiya.
- ⁸ Phir Yahowa ne haroon se kaha,
- ⁹ Ki jab jab tu va tere putra milapvale tambu mein aayen tab tab tum mein se koi na to dakhamdhu piye ho na aur kisi prakaar ka madya, kahi aisa na ho ki tum mar jao; tumhari peedhi peedhi mein yah vidhi prachlit rahe,
- ¹⁰ Jis se tum pavitra aur apvitra mein, aur shuddh aur ashuddh mein antar kar sako;
- ¹¹ Aur istrayeliyon ko un sab vidhiyon ko sikha sako jise Yahowa ne Musa ke dwara un ko sunva di hain.
- ¹² Phir Musa ne haroon se aur uske bache hue donon putra itamaar aur eleeaajar se bhi kaha, Yahowa ke havya mein se jo annabli bacha hai use le kar vedi ke paas bina khameer khao, kyonki vah parmapvitra hai;
- ¹³ Aur tum use kisi pavitrasthaan mein khao, vah to Yahowa ke havya mein se tera aur tere putron ka hak hai; kyonki main ne aisi hi aagya pai hai.
- ¹⁴ Aur hilai hui bhent ki chhati aur uthai hui bhent ki jaangh ko tum log, arthaat tu aur bete-betiyon sab kisi shuddh sthaan mein khao; kyonki ve istrayeliyon ke melabliyon mein se tujhe

aur tere ladkebalon ki hak thahra di gai hain.

- ¹⁵ Charbi ke havyon samet jo uthai hui jaangh aur hilai hui chhati Yahowa ke samhane hilane ke liye aaya karengi, ye bhaag Yahowa ki aagya ke anusaar sarvada ki vidhi ki vyavastha se tere aur tere ladkebalon ke liye hain.
- ¹⁶ Phir Musa ne papabli ke bakre ki jo dhoondh-dhaandh ki, to kya paya, ki vah jalaya gaya hai, so eleeaazar aur itamaar jo haroon ke putra bache the un se vah krodh mein aakar kahne laga,
- ¹⁷ Ki papabli jo parmapvitra hai aur jise Yahowa ne tumhe isliye diya hai ki tum mandali ke adharm ka bhaar apne par utha kar unke liye Yahowa ke samhane prayashchitt karo, tum ne uska maans pavitrasthaan mein kyon nahi khaya?
- ¹⁸ Dekho, uska lohu pavitrasthaan ke bheetar to laya hi nahi gaya, nisandeh uchit tha ki tum meri aagya ke anusaar uske maans ko pavitrasthaan mein khate.
- ¹⁹ Iska uttar haroon ne Musa ko is prakaar diya, ki dekh, aaj hi unhonne apne papabli aur homabli ko Yahowa ke samhane chadhaya; phir mujh par aisi vipattiyan aa padi hain! Isliye yadi main aaj papabli ka maans khata to kya yah baat Yahowa ke sammukh bhali hoti?
- ²⁰ Jab Musa ne yah suna tab use santosh huua.

- ¹ Phir Yahowa ne Musa aur haroon se kaha,
- ² Istrayeliyon se kaho, ki jitne pashu prithvi par hain un sabhon mein se tum in jeevdhariyon ka maans kha sakte ho.
- ³ Pashuon mein se jitne chire va phate khur ke hote hain aur pagur karte hain unhein kha sakte ho.
- ⁴ Parantu pagur karne vale va phate khur valon mein se in pashuon ko na khana, arthaat oont, jo pagur to karta hai parantu chire khur ka nahi hota, isliye vah tumhare liye ashuddh thahra hai.
- ⁵ Aur shapaan, jo pagur to karta hai parantu chire khur ka nahi hota, vah bhi tumhare liye ashuddh hai.
- ⁶ Aur kharha, jo pagur to karta hai parantu chire khur ka nahi hota, isliye vah bhi tumhare liye ashuddh hai.
- ⁷ Aur sooar, jo chire arthaat phate khur ka hota to hai parantu pagur nahi karta, isliye vah tumhare liye ashuddh hai.
- ⁸ Inke maans mein se kuchh na khana, aur inki loth ko chhoona bhi nahi; ye to tumhare liye ashuddh hai.
- ⁹ Phir jitne jaljantu hain un mein se tum inhein kha sakte hon, arthaat samudra va nadiyon ke jaljantuon mein se jitnon ke pankh aur chonyete hote hain unhein kha sakte ho.
- ¹⁰ Aur jalachri praniyon mein se jitne jeevdhari bina pankh aur chonyete ke samudra va nadiyon mein rahte hain ve sab tumhare liye ghrinit hain.
- ¹¹ Ve tumhare liye ghrinit thahrein; tum unke maans mein se kuchh na khana, aur unki lothon ko ashuddh janna.
- ¹² Jal mein jis kisi jantu ke pankh aur chonyete nahi hote vah tumhare liye ashuddh hai.
- ¹³ Phir pakshiyon mein se in ko ashuddh janna, ye ashuddh hone ke karan khaye na jayen, arthaat ukaab, hadphod, kurar,
- ¹⁴ Shahi, aur bhanti bhanti ki cheel,
- ¹⁵ Aur bhanti bhanti ke sab kaag,
- ¹⁶ Shuturmurg, takhmaas, jalkukkut, aur bhanti bhanti ke baaj,
- ¹⁷ Havasil, hadgeel, ullu,
- ¹⁸ Rajhans, dhanesh, giddh,
- ¹⁹ Laglag, bhanti bhanti ke bagule, titeehri aur chamgeedad.

- ²⁰ Jitne pankh vale chaar panvon ke bal charte hain ve sab tumhare liye ashuddh hain.
- ²¹ Par rengne vale aur pankh vale jo chaar panvon ke bal chalte hain, jinke bhoomi par koodne phandne ko tange hoti hain un ko to kha sakte ho.
- ²² Ve ye hain, arthaat bhanti bhanti ki tididi, bhanti bhanti ke phange, bhanti bhanti ke hargol, aur bhanti bhanti ke hagaab.
- ²³ Parantu aur sab rengne vale pankh vale jo chaar paanv vale hote hain ve tumhare liye ashuddh hain.
- ²⁴ Aur inke karan tum ashuddh thahroge; jis kisi se inki loth chhu jaye vah saanjh tak ashuddh thahre.
- ²⁵ Aur jo koi inki loth mein ka kuchh bhi uthaye vah apne vastra dhoye aur saanjh tak ashuddh rahe.
- ²⁶ Phir jitne pashu chire khur ke hote hai. Parantu na to bilkul phate khur aur na pagur karne vale hain ve tumhare liye ashuddh hain; jo koi unhein chhooye vah ashuddh thahrega.
- ²⁷ Aur chaar paanv ke bal chalne valon mein se jitne panjon ke bal chalte hain ve sab tumhare liye ashuddh hain; jo koi unki loth chhooye vah saanjh tak ashuddh rahe.
- ²⁸ Aur jo koi unki loth uthaye vah apne vastra dhoye aur saanjh tak ashuddh rahe; kyonki ve tumhare liye ashuddh hain.
- ²⁹ Aur jo prithvi par rengte hain un mein se ye rengne vale tumhare liye ashuddh hain, arthaat nevla, chooha, aur bhanti bhanti ke goh,
- ³⁰ Aur chhipakli, magar, tiktik, sanda, aur girgitaan.
- ³¹ Sab rengne valon mein se ye hi tumhare liye ashuddh hain; jo koi inki loth chhooye vah saanjh tak ashuddh rahe.
- ³² Aur in mein se kisi ki loth jis kisi vastu par pad jaye vah bhi ashuddh thahre, chahe vah kaath ka koi patra ho, chahe vastra, chahe khaal, chahe bora, chahe kisi kaam ka kaisa hi patradi kyon na ho; vah jal mein dala jaye, aur saanjh tak ashuddh rahe, tab shuddh samjha jaye.
- ³³ Aur yadi mitti ka koi patra ho jis mein in jantuon mein se koi pade, to us patra mein jo kuchh ho vah ashuddh thahre, aur patra ko tum tod dalna.
- ³⁴ Us mein jo khane ke yogya bhojan ho, jis mein pani ka chhuaav hon vah sab ashuddh thahre; phir yadi aise patra mein peene ke liye kuchh ho to vah bhi ashuddh thahre.
- ³⁵ Aur yadi inki loth mein ka kuchh tandoor va choolhe par pade to vah bhi ashuddh thahre, aur tod dala jaye; kyonki vah ashuddh ho jayega, vah tumhare liye bhi ashuddh thahre.
- ³⁶ Parantu sota va talaab jis mein jal ikattha ho vah to shuddh hi rahe; parantu jo koi inki loth ko chhooye vah ashuddh thahre.

- ³⁷ Aur yadi inki loth mein ka kuchh kisi prakaar ke beej par jo bone ke liye ho pade, to vah beej shuddh rahe;
- ³⁸ Par yadi beej par jal dala gaya ho aur peechhe loth mein ka kuchh us par pad jaye, to vah tumhare liye ashuddh thahre.
- ³⁹ Phir jin pashuon ke khane ki aagya tum ko di gai hai yadi un mein se koi pashu mare, to jo koi uski loth chhooye vah saanjh tak ashuddh rahe.
- ⁴⁰ Aur uski loth mein se jo koi kuchh khaye vah apne vastra dhoye aur saanjh tak ashuddh rahe; aur jo koi uski loth uthaye vah bhi apne vastra dhoye aur saanjh tak ashuddh rahe.
- ⁴¹ Aur sab prakaar ke prithvi par rengne vale jantu ghinaune hain; ve khaye na jayen.
- ⁴² Prithvi par sab rengne valon mein se jitne pet va chaar panvon ke bal chalte hain, va adhik paanv vale hote hain, unhein tum na khana; kyonki ve ghinaune hain.
- ⁴³ Tum kisi prakaar ke rengne vale jantu ke dwara apne aap ko ghinauna na karna; aur na unke dwara apne ko ashuddh karke apvitra thahrana.
- ⁴⁴ Kyonki main tumhara Parmeshwar Yahowa hoon; is prakaar ke rengne vale jantu ke dwara jo prithvi par chalta hai apne aap ko ashuddh na karna.
- ⁴⁵ Kyonki main vah Yahowa hoon jo tumhein Misr desh se isliye nikaal le aaya hoon ki tumhara Parmeshwar thahrn; isliye tum pavitra bano, kyonki main pavitra hoon.
- ⁴⁶ Pashuon, pakshiyon, aur sab jalachri praniyon, aur prithvi par sab rengne vale praniyon ke vishay mein yahi vyavastha hai,
- ⁴⁷ Ki shuddh ashuddh aur bhakshay aur abhakshay jeevdhariyon mein bhed kiya jaye.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon se kah, ki jo stri garbhini ho aur uske ladka ho, to vah saat din tak ashuddh rahegi; jis prakaar vah ritumti ho kar ashuddh raha karti.
- ³ Aur aathvein din ladke ka khatna kiya jaye.
- ⁴ Phir vah stri apne shuddh karne vale roodhir mein tentees din rahe; aur jab tak uske shuddh ho jane ke din poore na hon tab tak vah na to kisi pavitra vastu ko chhue, aur na pavitrasthaan mein pravesh kare.
- ⁵ Aur yadi uske ladki paida ho, to usko ritumti ki si ashuddhata chaudah din ki lage; aur phir chhiyasath din tak apne shuddh karne vale roodhir mein rahe.
- ⁶ Aur jab uske shuddh ho jane ke din poore hon, tab chahe uske beta huaa ho chahe beti, vah homabli ke liye ek varsh ka bhedi ka bachcha, aur papabli ke liye kabootri ka ek bachcha va panduki milapvale tambu ke dwaar par yajak ke paas laye.
- ⁷ Tab yajak usko Yahowa ke samhane bhent chadhake uske liye prayashchitt kare; aur vah apne roodhir ke bahne ki ashuddhata se chhootkar shuddh thahregi. Jis stri ke ladka va ladki utpann ho uske liye yahi vyavastha hai.
- ⁸ Aur yadi uske paas bhed va bakri dene ki poonji na ho, to do panduki va kabootri ke do bachche, ek to homabli aur doosra papabli ke liye de; aur yajak uske liye prayashchitt kare, tab vah shuddh thahregi.

- ¹ Phir Yahowa ne Musa aur haroon se kaha,
- ² Jab kisi manushya ke shareer ke charm mein soojan va papdi va phool ho, aur is se uske charm mein kodh ki vyadhi sa kuchh dekh pade, to use haroon yajak ke paas tha uske putra jo yajak hain un mein se kisi ke paas le jayen.
- ³ Jab yajak uske charm ki vyadhi ko dekhe, aur yadi us vyadhi ke sthaan ke royen ujle ho gaye hon aur vyadhi charm se gahri dekh pade, to vah jaan le ki kodh ki vyadhi hai; aur yajak us manushya ko dekhkar usko ashuddh thahraye.
- ⁴ Aur yadi vah phool uske charm mein ujla to ho, parantu charm se gahra na dekh pade, aur na vahan ke royen ujle ho gaye hon, to yajak un ko saat din tak bandakar rakhe;
- ⁵ Aur satvein din yajak usko dekhe, aur yadi vah vyadhi jaisi ki taisi bani rahe aur uske charm mein na phaili ho, to yajak usko aur bhi saat din tak bandakar rakhe;
- ⁶ Aur satvein din yajak usko phir dekhe, aur yadi dekh pade ki vyadhi ki chamak kam hai aur vyadhi charm par phaili na ho, to yajak usko shuddh thahraye; kyonki uske to charm mein papdi hai; aur vah apne vastra dhokar shuddh ho jaye.
- ⁷ Aur yadi yajak ki us jaanch ke pashchaat jis mein vah shuddh thahraya gaya tha, vah papdi uske charm par bahut phail jaye, to vah phir yajak ko dikhaya jaye;
- ⁸ Aur yadi yajak ko dekh pade ki papdi charm mein phail gai hai, to vah usko ashuddh thahraye; kyonki vah kodh hi hai.
- ⁹ Yadi kodh ki si vyadhi kisi manushya ke ho, to vah yajak ke paas pahunchaya jaye;
- ¹⁰ Aur yajak usko dekhe, aur yadi vah soojan uske charm mein ujli ho, aur uske karan royen bhi ujle ho gaye hon, aur us soojan mein bina charm ka maans ho,
- ¹¹ To yajak jane ki uske charm mein purana kodh hai, isliye vah usko ashuddh thahraye; aur band na rakhe, kyonki vah to ashuddh hai.
- ¹² Aur yadi kodh kisi ke charm mein phootkar yahan tak phail jaye, ki jahan kahi yajak dekhein vyadhit ke sir se pair ke talve tak kodh ne sare charm ko chha liya ho,
- ¹³ Jo yajak dhyaan se dekhe, aur yadi kodh ne uske sare shareer ko chha liya ho, to vah us vyadhit ko shuddh thahraye; aur uska shareer jo bilkul ujla ho gaya hai vah shuddh hi thahre.
- ¹⁴ Par jab us mein charmaheen maans dekh pade, tab to vah ashuddh thahre.
- ¹⁵ Aur yajak charmaheen maans ko dekhkar usko ashuddh thahraye; kyonki vaisa charmaheen maans ashuddh hi hota hai; vah kodh hai.
- ¹⁶ Par yadi vah charmaheen maans phir ujla ho jaye, to vah manushya yajak ke paas jaye,

- ¹⁷ Aur yajak usko dekhe, aur yadi vah vyadhi phir se ujli ho gai ho, to yajak vyadhit ko shuddh jane; vah shuddh hai.
- ¹⁸ Phir yadi kisi ke charm mein phoda ho kar changa ho gaya ho,
- ¹⁹ Aur phode ke sthaan mein ujli si soojan va lali liye hue ujla phool ho, to vah yajak ko dikhaya jaye.
- ²⁰ Aur yajak us soojan ko dekhe, aur yadi vah charm se gahira dekh pade, aur uske royen bhi ujle ho gaye hon, to yajak yah jankar us manushya ko ashuddh thahraye; kyonki vah kodh ki vyadhi hai jo phode mein se phootkar nikli hai.
- ²¹ Aur yadi yajak dekhe ki us mein ujle royen nahi hain, aur vah charm se gahiri nahi, aur uski chamak kam hui hai, to yajak us manushya ko saat din tak band kar rakhe.
- ²² Aur yadi vah vyadhi us samay tak charm mein sachmuch phail jaye, to yajak us manushya ko ashuddh thahraye; kyonki vah kodh ki vyadhi hai.
- ²³ Parantu yadi vah phool na phaile aur apne sthaan hi par bana rahe, to vah phode ko daag hai; yajak us manushya ko shuddh thahraye.
- ²⁴ Phir yadi kisi ke charm mein jalne ka ghaav ho, aur us jalne ke ghaav mein charmaheen phool lali liye hue ujla va ujla hi ho jaye,
- ²⁵ To yajak usko dekhe, aur yadi us phool mein ke royen ujle ho gaye hon aur vah charm se gahira dekh pade, to vah kodh hai; jo us jalne ke daag mein se phoot nikla hai; yajak us manushya ko ashuddh thahraye; kyonki us mein kodh ki vyadhi hai.
- ²⁶ Aur yadi yajak dekhe, ki phool mein ujle royen nahi aur na vah charm se kuchh gahira hai, aur uski chamak kam hui hai, to vah usko saat din tak band kar rakhe,
- ²⁷ Aur satvein din yajak usko dekhe, aur yadi vah charm mein phail gai ho, to vah us manushya ko ashuddh thahraye; kyonki usko kodh ki vyadhi hai.
- ²⁸ Parantu yadi vah phool charm mein nahi phaila aur apne sthaan hi par jahan ka tahan hi bana ho, aur uski chamak kam hui ho, to vah jal jane ke karan sooja huua hai, yajak us manushya ko shuddh thahraye; kyonki vah daag jal jane ke karan se hai.
- ²⁹ Phir yadi kisi puroosh va stri ke sir par, va puroosh ki dadhi mein vyadhi ho,
- ³⁰ To yajak vyadhi ko dekhe, aur yadi vah charm se gahiri dekh pade, aur us mein bhoore bhoore patle baal hon, to yajak us manushya ko ashuddh thahraye; vah vyadhi senhuaan, arthaat sir va dadhi ka kodh hai.
- ³¹ Aur yadi yajak senhuein ki vyadhi ko dekhe, ki vah charm se gahiri nahi hai aur us mein kale kale baal nahi hain, to vah senhuein ke vyadhit ko saat din tak band kar rakhe,

- 32 Aur satvein din yajak vyadhi ko dekhe, tab yadi vah senhukaan phaila na ho, aur us mein bhoore bhoore baal na hon, aur senhukaan charm se gahira na dekh pade,
- 33 To yah manushya moonda jaye, parantu jahan senhukaan ho vahan na moonda jaye; aur yajak us senhuein vale ko aur bhi saat din tak band kare;
- 34 Aur satvein din yajak sehuein ko dekhe, aur yadi vah senhukaan charm mein phaila na ho aur charm se gahira na dekh pade, to yajak us manushya ko shuddh thahraye; aur vah apne vastra dho ke shuddh thahre.
- 35 Aur yadi uske shuddh thaharne ke pashchaat senhukaan charm mein kuchh bhi phaile,
- 36 To yajak usko dekhe, aur yadi vah charm mein phaila ho, to yajak yah bhoore baal na dhoondhe, kyonki manushya ashuddh hai.
- 37 Parantu yadi uski drishti mein vah senhukaan jaise ka taisa bana ho, aur us mein kale kale baal jame hon, to vah jane ki senhukaan changa ho gaya hai, aur vah manushya shuddh hai; yajak usko shuddh hi thahraye.
- 38 Phir yadi kisi puroosh va stri ke charm mein ujle phool hon,
- 39 To yajak dekhe, aur yadi uske charm mein ve phool kam ujle hon, to vah jane ki usko charm mein nikli hui chai hi hai; vah manushya shuddh thahre.
- 40 Phir jiske sir ke baal jhad gaye hon, to janna ki vah chandula to hai parantu shuddh hai.
- 41 Aur jiske sir ke aage ke baal jhad gaye hon, to vah mathe ka chandula to hai parantu shuddh hai.
- 42 Parantu yadi chandule sir par va chandule mathe par lali liye hue ujli vyadhi ho, to janna ki vah uske chandule sir par va chandule mathe par nikla huua kodh hai.
- 43 Isliye yajak usko dekhe, aur yadi vyadhi ki soojan uske chandule sir va chandule mathe par aisi lali liye hue ujli ho jaisa charm ke kodh mein hota hai,
- 44 To vah manushya kodhi hai aur ashuddh hai; aur yajak usko avashya ashuddh thahraye; kyonki vah vyadhi uske sir par hai.
- 45 Aur jis mein vah vyadhi ho us kodhi ke vastra phate aur sir ke baal bikhre rahein, aur vah apne oopar vale honth ko dhampe hue ashuddh, ashuddh pukara kare.
- 46 Jitne din tak vah vyadhi us mein rahe utne din tak vah to ashuddh rahega; aur vah ashuddh thahra rahe; isliye vah akela raha kare, uska nivaas sthaan chhavni ke bahar ho.
- 47 Phir jis vastra mein kodh ki vyadhi ho, chahe vah vastra oon ka ho chahe sani ka,
- 48 Vah vyadhi chahe us sani va oon ke vastra ke tane mein ho chahe bane mein, va vah vyadhi chamde mein va chamde ki kisi vastu mein ho,

- ⁴⁹ Yadi vah vyadhi kisi vastra ke chahe tane mein chahe bane mein, va chamde mein va chamde ki kisi vastu mein hari ho va laal si ho, to janna ki vah kodh ki vyadhi hai aur vah yajak ko dikhai jaye.
- ⁵⁰ Aur yajak vyadhi ko dekhe, aur vyadhivali vastu ko saat din ke liye band kare;
- ⁵¹ Aur satvein din vah us vyadhi ko dekhe, aur yadi vah vastra ke chahe tane mein chahe bane mein, va chamde mein va chamde ki bani hui kisi vastu mein phail gai ho, to janna ki vyadhi galit kodh hai, isliye vah vastu, chahe kaise hi kaam mein kyon na aati ho, taubhi ashuddh thahregi.
- ⁵² Vah us vastra ko jiske tane va bane mein vah vyadhi ho, chahe vah oon ka ho chahe sani ka, va chamde ki vastu ho, usko jala de, vah vyadhi galit kodh ki hai; vah vastu aag mein jalai jaye.
- ⁵³ Aur yadi yajak dekhe ki vah vyadhi us vastra ke tane va bane mein, va chamde ki us vastu mein nahi phaili,
- ⁵⁴ To jis vastu mein vyadhi ho uske dhone ki aagya de, tak use aur bhi saat din tak band kar rakhe;
- ⁵⁵ Aur uske dhone ke baad yajak usko dekhe, aur yadi vyadhi ka na to rang badla ho, aur na vyadhi phaili ho, to janna ki vah ashuddh hai; use aag mein jalana, kyonki chahe vah vyadhi bheetar chahe oopri ho taubhi vah kha jane vali vyadhi hai.
- ⁵⁶ Aur yadi yajak dekhe, ki uske dhone ke pashchaat vyadhi ki chamak kam ho gai, to vah usko vastra ke chahe tane chahe bane mein se, va chamde mein se phadke nikale;
- ⁵⁷ Aur yadi vah vyadhi tab bhi us vastra ke tane va bane mein, va chamde ki us vastu mein dekh pade, to janna ki vah phoot ke nikli hui vyadhi hai; aur jis mein vah vyadhi ho use aag mein jalana.
- ⁵⁸ Aur yadi us vastra se jiske tane va bane mein vyadhi ho, va chamde ki jo vastu ho usse jab dhoi jaye aur vyadhi jati rahi, to vah doosri baar dhul kar shuddh thahre.
- ⁵⁹ Oon va sani ke vastra mein ke tane va bane mein, va chamde ki kisi vastu mein jo kodh ki vyadhi ho uske shuddh aur ashuddh thahrane ki yahi vyavastha hai.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Kodhi ke shuddh thahrane ki vyavastha yah hai, ki vah yajak ke paas pahunchaya jaye.
- ³ Aur yajak chhavni ke bahar jaye, aur yajak us kodhi ko dekhe, aur yadi uske kodh ki vyadhi changi hui ho,
- ⁴ To yajak aagya de ki shuddh thahrane vale ke liye do shuddh aur jeevit pakshi, devdaru ki lakdi, aur laal rang ka kapda aur joopha ye sab liye jayen;
- ⁵ Aur yajak aagya de ki ek pakshi bahte hue jal ke oopar mitti ke patra mein bali kiya jaye.
- ⁶ Tab vah jeevit pakshi ko devdaru ki lakdi aur laal rang ke kapde aur joopha in sabhon ko le kar ek sang us pakshi ke lohu mein jo bahte hue jal ke oopar bali kiya gaya hai duba de;
- ⁷ Aur kodh se shuddh thaharne vale par saat baar chhidakkar usko shuddh thahraye, tab us jeevit pakshi ko maidaan mein chhod de.
- ⁸ Aur shuddh thaharnevala apne vastron ko dhoye, aur sab baal mundvakar jal se snaan kare, tab vah shuddh thahrega; aur uske baad vah chhavni mein aane paye, parantu saat din tak apne dere se bahar hi rahe.
- ⁹ Aur satvein din vah sir, dadhi aur bhauhon ke sab baal mundaye, aur sab ang mundan karaye, aur apne vastron ko dhoye, aur jal se snaan kare, tab vah shuddh thahrega.
- ¹⁰ Aur aathvein din vah do nirdosh bhed ke bachche, aur annabli ke liye tel se sana huua epa ka teen dahai ansh maida, aur loj bhar tel laye.
- ¹¹ Aur shuddh thahranevala yajak in vastuon samet us shuddh hone vale manushya ko Yahowa ke sammukh milapvale tambu ke dwaar par khada kare.
- ¹² Tab yajak ek bhed ka bachcha le kar doshabli ke liye use aur us loj bhar tel ko sameep laye, aur in dono ko hilane ki bhent ke liye Yahowa ke samhane hilaye;
- ¹³ Tab yajak ek bhed ke bachche ko usi sthaan mein jahan vah papabli aur homabli pashuon ka balidaan kiya karega, arthaat pavitrasthaan mein balidaan kare; kyonki jaisa papabli yajak ka nij bhaag hoga vaisa hi doshabli bhi usi ka nij bhaag thahrega; vah parmapvitra hai.
- ¹⁴ Tab yajak doshabli ke lohu mein se kuchh le kar shuddh thaharne vale ke dahine kaan ke sire par, aur uske dahine haath aur dahine paanv ke angoothon par lagaye.
- ¹⁵ Aur yajak us loj bhar tel mein se kuchh le kar apne bayen haath ki hatheli par dale,
- ¹⁶ Aur yajak apne dahine haath ki ungli ko apne bai hatheli par ke tel mein dubakar us tel mein se kuchh apni ungli se Yahowa ke sammukh saat baar chhidke.

- ¹⁷ Aur jo tel uski hatheli par rah jayega yajak us mein se kuchh shuddh hone vale ke dahine kaan ke sire par, aur uske dahine haath aur dahine paanv ke angoothon par doshabli ke lohu ke oopar lagayen;
- ¹⁸ Aur jo tel yajak ki hatheli par rah jaye usko vah shuddh hone vale ke sir par daal de. Aur yajak uske liye Yahowa ke samhane prayashchitt kare.
- ¹⁹ Aur yajak papabli ko bhi chadhakar uske liye jo apni ashuddhata se shuddh honevala ho prayashchitt kare; aur uske baad homabli pashu ka balidaan karke:
- ²⁰ Annabli samet vedi par chadhaye: aur yajak uske liye prayashchitt kare, aur vah shuddh thahrega.
- ²¹ Parantu yadi vah daridra ho aur itna lane ke liye uske paas poonji na ho, to vah apna prayashchitt karvane ke nimitt, hilane ke liye bhed ka bachcha doshabli ke liye, aur tel se sana huua epa ka dasvan ansh maida annabli karke, aur loj bhar tel laye;
- ²² Aur do panduk, va kabootri ke do bachche laye, jo vah la sake; aur in mein se ek to papabli ke liye aur doosra homabli ke liye ho.
- ²³ Aur aathvein din vah in sabhon ko apne shuddh thaharne ke liye milapvale tambu ke dwaar par, Yahowa ke sammukh, yajak ke paas le aaye;
- ²⁴ Tab yajak us loj bhar tel aur dosh bali vale bhed ke bachche ko le kar hilane ki bhent ke liye Yahowa ke samhane hilaye.
- ²⁵ Phir doshabli ke bhed ke bachche ka balidaan kiya jaye; aur yajak uske lohu mein se kuchh le kar shuddh thaharne vale ke dahine kaan ke sire par, aur uske dahine haath aur dahine paanv ke angoothon par lagaye.
- ²⁶ Phir yajak us tel mein se kuchh apne bayen haath ki hatheli par dalkar,
- ²⁷ Apne dahine haath ki ungli se apni bai hatheli par ke tel mein se kuchh Yahowa ke sammukh saat baar chhidke;
- ²⁸ Phir yajak apni hatheli par ke tel mein se kuchh shuddh thaharne vale ke dahine kaan ke sire par, aur uske dahine haath aur dahine paanv ke angoothon par doshabli ke lohu ke sthaan par, lagaye.
- ²⁹ Aur jo tel yajak ki hatheli par rah jaye use vah shuddh thaharne vale ke liye Yahowa ke samhane prayashchitt karne ko uske sir par daal de.
- ³⁰ Tab vah pandukon va kabootri ke bachchon mein se jo vah la saka ho ek ko chadhaye,
- ³¹ Arthaat jo pakshi vah la saka ho, un mein se vah ek ko papabli ke liye aur annabli samet doosre ko homabli ke liye chadhaye; is reeti se yajak shuddh thaharne vale ke liye Yahowa ke samhane prayashchitt kare.

- ³² Jise kodh ki vyadhi hui ho, aur uske itni poonji na ho ki vah shuddh thaharne ki samagri ko la sake, to uske liye yahi vyavastha hai.
- ³³ Phir Yahowa ne Musa aur haroon se kaha,
- ³⁴ Jab tum log kanaan desh mein pahuncho, jise main tumhari nij bhoomi hone ke liye tumhein deta hoon, us samay yadi main kodh ki vyadhi tumhare adhikaar ke kisi ghar mein dikhaun,
- ³⁵ To jiska vah ghar ho vah aakar yajak ko bata de, ki mujhe aisa dekh padta hai ki ghar mein manon koi vyadhi hai.
- ³⁶ Tab yajak aagya de, ki us ghar mein vyadhi dekhne ke liye mere jane se pahile use khali karo, kahi aisa na ho ki jo kuchh ghar mein ho vah sab ashuddh thahre; aur peechhe yajak ghar dekhne ko bheetar jaye.
- ³⁷ Tab vah us vyadhi ko dekhe; aur yadi vah vyadhi ghar ki deevaron par hari hari va laal laal manon khudi hui lakeeron ke roop mein ho, aur ye lakeerein deevaar mein gahiri dekh padti hon,
- ³⁸ To yajak ghar se bahar dwaar par ja kar ghar ko saat din tak band kar rakhe.
- ³⁹ Aur satvein din yajak aakar dekhe; aur yadi vah vyadhi ghar ki deevaron par phail gai ho,
- ⁴⁰ To yajak aagya de, ki jin pattharon ko vyadhi hai unhein nikaal kar nagar se bahar kisi ashuddh sthaan mein phenk dein;
- ⁴¹ Aur vah ghar ke bheetar hi bheetar charon or khurachvaye, aur vah khurchan ki mitti nagar se bahar kisi ashuddh sthaan mein dali jaye;
- ⁴² Aur un pattharon ke sthaan mein aur doosre patthar le kar lagayen aur yajak taja gara le kar ghar ki judai kare.
- ⁴³ Aur yadi pattharon ke nikale jane aur ghar ke khurche aur lese jane ke baad vah vyadhi phir ghar mein phoot nikle,
- ⁴⁴ To yajak aakar dekhe; aur yadi vah vyadhi ghar mein phail gai ho, to vah jaan le ki ghar mein galit kodh hai; vah ashuddh hai.
- ⁴⁵ Aur vah sab gare samet patthar, lakdi aur ghar ko khudvakar gira de; aur un sab vastuon ko uthvakar nagar se bahar kisi ashuddh sthaan par phinkva de.
- ⁴⁶ Aur jab tak vah ghar band rahe tab tak yadi koi us mein jaye to vah saanjh tak ashuddh rahe;
- ⁴⁷ Aur jo koi us ghar mein soye vah apne vastron ko dhoye; aur jo koi us ghar mein khana khaye vah bhi apne vastron ko dhoye.
- ⁴⁸ Aur yadi yajak aakar dekhe ki jab se ghar lesa gaya hai tab se us mein vyadhi nahi phaili hai, to yah jankar ki vah vyadhi door ho gai hai, ghar ko shuddh thahraye.

- ⁴⁹ Aur us ghar ko pavitra karne ke liye do pakshi, devdaru ki lakdi, laal rang ka kapda aur joopha
liva laye,
- ⁵⁰ Aur ek pakshi bahte hue jal ke oopar mitti ke patra mein balidaan kare,
- ⁵¹ Tab vah devdaru ki lakdi laal rang ke kapde aur joopha aur jeevit pakshi in sabhon ko le kar
balidaan kiye hue pakshi ke lohu mein aur bahte hue jal mein dooba de, aur us ghar par saat
baar chhidke.
- ⁵² Aur vah pakshi ke lohu, aur bahte hue jal, aur joopha aur laal rang ke kapde ke dwara ghar ko
pavitra kare;
- ⁵³ Tab vah jeevit pakshi ko nagar se bahar maidaan mein chhod de; isi reeti se vah ghar ke liye
prayashchitt kare, tab vah shuddh thahrega.
- ⁵⁴ Sab bhanti ke kodh ki vyadhi, aur sehuein,
- ⁵⁵ Aur vastra, aur ghar ke kodh,
- ⁵⁶ Aur soojan, aur papdi, aur phool ke vishay mein,
- ⁵⁷ Shuddh aur ashuddh thahrane ki shiksha ki vyavastha yahi hai. Sab prakaar ke kodh ki vyavastha
yahi hai.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Ki istrayeliyon se kaho, ki jis jis puroosh ke prameh ho, to vah prameh ke karan se ashuddh thahre.
- ³ Aur chahe bahta rahe, chahe bahna band bhi ho, taubhi uski ashuddhata bani rahegi.
- ⁴ Jiske prameh ho vah jis jis bichhaune par lete vah ashuddh thahre, aur jis jis vastu par vah baithe vah bhi ashuddh thahre.
- ⁵ Aur jo koi uske bichhaune ko chhooye vah apne vastron ko dhokar jal se snaan kare, aur saanjh tak ashuddh thahra rahe.
- ⁶ Aur jiske prameh ho aur vah jis vastu par baitha ho, us par jo koi baithe vah apne vastron ko dhokar jal se snaan kare, aur saanjh tak ashuddh thahra rahe.
- ⁷ Aur jiske prameh ho usse jo koi chhu jaye vah apne vastron ko dhokar jal se snaan kare aur saanjh tak ashuddh rahe.
- ⁸ Aur jiske prameh ho yadi vah kisi shuddh manushya par thooke, to vah apne vastron ko dhokar jal se snaan kare, aur saanjh tak ashuddh rahe.
- ⁹ Aur jiske prameh ho vah savari ki jis vastu par baithe vah ashuddh thahre.
- ¹⁰ Aur jo koi kisi vastu ko jo uske neechे rahi ho chhooye vah apne vastron ko dhokar jal se snaan kare, aur saanjh tak ashuddh rahe.
- ¹¹ Aur jiske prameh ho vah jis kisi ko bina haath dhoye chhooye vah apne vastron ko dhokar jal se snaan kare, aur saanjh tak ashuddh rahe.
- ¹² Aur jiske prameh ho vah mitti ke jis kisi patra ko chhooye vah tod dala jaye, aur kaath ke sab prakaar ke patra jal se dhoye jayen.
- ¹³ Phir jiske prameh ho vah jab apne rog se changa ho jaye, tab se shuddh thaharne ke saat din gin le, aur unke beetne par apne vastron ko dhokar bahte hue jal se snaan kare; tab vah shuddh thahrega.
- ¹⁴ Aur aathvein din vah do panduk va kabootri ke do bachche le kar milapvale tambu ke dwaar par Yahowa ke sammukh ja kar unhein yajak ko de.
- ¹⁵ Tab yajak un mein se ek ko papabli; aur doosre ko homabli ke liye bhent chadhaye; aur yajak uske liye uske prameh ke karan Yahowa ke samhane prayashchitt kare.
- ¹⁶ Phir yadi kisi puroosh ka veeryya skhalit ho jaye, to vah apne sare shareer ko jal se dhoye, aur saanjh tak ashuddh rahe.

- ¹⁷ Aur jis kisi vastra va chamde par vah veeryya pade vah jal se dhoya jaye, aur saanjh tak ashuddh rahe.
- ¹⁸ Aur jab koi puroosh stri se prasang kare, to ve dono jal se snaan karein, aur saanjh tak ashuddh rahein.
- ¹⁹ Phir jab koi stri ritumti rahe, to vah saat din tak ashuddh thahri rahe, aur jo koi usko chhooye vah saanjh tak ashuddh rahe.
- ²⁰ Aur jab tak vah ashuddh rahe tab tak jis jis vastu par vah lete, aur jis jis vastu par vah baithe ve sab ashuddh thahrein.
- ²¹ Aur jo koi uske bichhaune ko chhooye vah apne vastra dhokar jal se snaan kare, aur saanjh tak ashuddh rahe.
- ²² Aur jo koi kisi vastu ko chhooye jis par vah baithi ho vah apne vastra dhokar jal se snaan kare, aur saanjh tak ashuddh rahe.
- ²³ Aur yadi bichhaune va aur kisi vastu par jis par vah baithi ho chhoone ke samay uska roodhir laga ho, to chhoonehara saanjh tak ashuddh rahe.
- ²⁴ Aur yadi koi puroosh usse prasang kare, aur uska roodhir uske lag jaye, to vah puroosh saat din tak ashuddh rahe, aur jis jis bichhaune par vah lete ve sab ashuddh thahrein.
- ²⁵ Phir yadi kisi stri ke apne masik dharm ke niyukt samay se adhik din tak roodhir bahta rahe, va us niyukt samay se adhik samay tak ritumti rahe, to jab tak vah aisi dasa mein rahe tab tak vah ashuddh thahri rahe.
- ²⁶ Uske ritumti rahne ke sab dinon mein jis jis bichhaune par vah lete ve sab uske masik dharm ke bichhaune ke samaan thahrein; aur jis jis vastu par vah baithe ve bhi uske ritumti rahe ke dinon ki nai ashuddh thahrein.
- ²⁷ Aur jo koi un vastuon ko chhue vah ashuddh thahre, isliye vah apne vastron ko dhokar jal se snaan kare, aur saanjh tak ashuddh rahe.
- ²⁸ Aur jab vah stri apne ritumti se shuddh ho jaye, tab se vah saat din gin le, aur un dinon ke beetne par vah shuddh thahre.
- ²⁹ Phir aathvein din vah do panduk tha kabootri ke do bachche le kar milapvale tambu ke dwaar par yajak ke paas jaye.
- ³⁰ Tab yajak ek ko papabli aur doosre ko homabli ke liye chadhaye; aur yajak uske liye uske masik dharm ki ashuddhata ke karan Yahowa ke samhane prayashchitt kare.
- ³¹ Is prakaar se tum istrayeliyon ko unki ashuddhata se nyare rakha karo, kahi aisa na ho ki ve Yahowa ke nivaas ko jo unke beech mein hai ashuddh karke apni ashuddhata mein phanse hue mar jayen.

³² Jiske prameh ho aur jo puroosh veeryya skhalit hone se ashuddh ho;

³³ Aur jo stri ritumti ho; aur kya puroosh kya stri, jis kisi ke dhaturog ho, aur jo puroosh ashuddh stri ke prasang kare, in sabhon ke liye yahi vyavastha hai.

- ¹ Jab haroon ke do putra Yahowa ke samhane sameep ja kar mar gaye, uske baad Yahowa ne Musa se batein ki;
- ² Aur Yahowa ne Musa se kaha, apne bhai haroon se kah, ki sandook ke oopar ke prayashchitt vale dhakne ke aage, beech vale parde ke andar, pavitrasthaan mein har samay na pravesch kare, nahi to mar jayega; kyonki main prayashchitt vale dhakne ke oopar badal mein dikhai doonga.
- ³ Aur jab haroon pavitrasthaan mein pravesch kare tab is reeti se pravesch kare, arthaat papabli ke liye ek bachhde ko aur homabli ke liye ek medhe ko le kar aaye.
- ⁴ Vah sani ke kapde ka pavitra angarkha, aur apne tan par sani ke kapde ki janghiya pahine hue, aur sani ke kapde ka katiband, aur sani ke kapde ki pagdi bandhe hue pravesch kare; ye pavitra sthaan hain, aur vah jal se snaan karke inhein pahine.
- ⁵ Phir vah istrayeliyon ki mandali ke paas se papabli ke liye do bakre aur homabli ke liye ek medha le.
- ⁶ Aur haroon us papabli ke bachhde ko jo usi ke liye hoga chadhakar apne aur apne gharane ke liye prayashchitt kare.
- ⁷ Aur un donon bakron ko le kar milapvale tambu ke dwaar par Yahowa ke samhane khada kare;
- ⁸ Aur haroon donon bakron par chitthiyan dale, ek chitthi Yahowa ke liye aur doosri ajajel ke liye ho.
- ⁹ Aur jis bakre par Yahowa ke naam ki chitthi nikle usko haroon papabli ke liye chadhaye;
- ¹⁰ Parantu jis bakre par ajajel ke liye chitthi nikle vah Yahowa ke samhane jeevta khada kiya jaye ki usse prayashchitt kiya jaye, aur vah ajajel ke liye jangal mein chhoda jaye.
- ¹¹ Aur haroon us papabli ke bachhde ko jo usi ke liye hoga sameep le aaye, aur usko balidaan karke apne aur apne gharane ke liye prayashchitt kare.
- ¹² Aur jo vedi Yahowa ke sammukh hai us par ke jalte hue koylon se bhare hue dhoopdaan ko le kar, aur apni donon mutthiyon ko phoote hue sugandhit dhoop se bharkar, beech vale parde ke bheetar le aakar
- ¹³ Us dhoop ko Yahowa ke sammukh aag mein dale, jis se dhoop ka dhuaan saksheepatra ke oopar ke prayashchitt ke dhakne ke oopar chha jaye, nahi to vah mar jayega;
- ¹⁴ Tab vah bachhde ke lohu mein se kuchh le kar poorab ki or prayashchitt ke dhakne ke oopar apni ungli se chhidke, aur phir us lohu mein se kuchh ungli ke dwara us dhakne ke samhane bhi saat baar chhidak de.

- ¹⁵ Phir vah us papabli ke bakre ko jo sadharan janta ke liye hoga balidaan karke uske lohu ko beech vale parde ke bheetar le aaye, aur jis prakaar bachhde ke lohu se usne kiya tha theek vaisa hi vah bakre ke lohu se bhi kare, arthaat usko prayashchitt ke dhakne ke oopar aur uske samhane chhidke.
- ¹⁶ Aur vah istrayeliyon ki bhanti bhanti ki ashuddhata, aur apradhon, aur unke sab papon ke karan pavitrasthaan ke liye prayashchitt kare; aur milapvala tambu jo unke sang unki bhanti bhanti ki ashuddhata ke beech rahta hai uske liye bhi vah vaisa hi kare.
- ¹⁷ Aur jab haroon prayashchitt karne ke liye pavitrasthaan mein pravesch kare, tab se jab tak vah apne aur apne gharane aur istrayel ki sari mandali ke liye prayashchitt karke bahar na nikle tab tak koi manushya milapvale tambu mein na rahe.
- ¹⁸ Phir vah nikalkar us vedi ke paas jo Yahowa ke samhane hai jaye aur uske liye prayashchitt kare, arthaat bachhde ke lohu aur bakre ke lohu donon mein se kuchh le kar us vedi ke charon konon ke seengo par lagaye.
- ¹⁹ Aur us lohu mein se kuchh apni ungli ke dwara saat baar us par chhidakkar use istrayeliyon ki bhanti bhanti ki ashuddhata chhudakar shuddh aur pavitra kare.
- ²⁰ Aur jab vah pavitrasthaan aur milapvale tambu aur vedi ke liye prayashchitt kar chuke, tab jeevit bakre ko aage le aaye;
- ²¹ Aur haroon apne donon hathon ko jeevit bakre par rakhkar istrayeliyon ke sab adharm ke kamon, aur unke sab apradhon, nidaan unke sare papon ko angeekaar kare, aur un ko bakre ke sir par dharkar usko kisi manushya ke haath jo is kaam ke liye taiyaar ho jangal mein bhej ke chhudva de.
- ²² Aur vah bakra unke sab adharm ke kamon ko apne oopar lade hue kisi nirale desh mein utha le jayega; isliye vah manushya us bakre ko jangal mein chhode de.
- ²³ Tab haroon milapvale tambu mein aaye, aur jis sani ke vastron ko pahine hue usne pavitrasthaan mein pravesch kiya tha unhein utarkar vahi par rakh de.
- ²⁴ Phir vah kisi pavitra sthaan mein jal se snaan kar apne nij vastra pahin le, aur bahar ja kar apne homabli aur sadharan janta ke homabli ko chadhakar apne aur janta ke liye prayashchitt kare.
- ²⁵ Aur papabli ki charbi ko vah vedi par jalaye.
- ²⁶ Aur jo manushya bakre ko ajajel ke liye chhodkar aaye vah bhi apne vastron ko dhoye, aur jal se snaan kare, aur tab vah chhavni mein pravesch kare.
- ²⁷ Aur papabli ka bachhda aur papabli ka bakra bhi jinka lohu pavitrasthaan mein prayashchitt karne ke liye pahunchaya jaye ve donon chhavni se bahar pahunchaye jayen; aur unka chamda, maans, aur gobar aag mein jala diya jaye.

- ²⁸ Aur jo un ko jalaye vah apne vastron ko dhoye, aur jal se snaan kare, aur iske baad vah chhavni mein pravesch karne paye.
- ²⁹ Aur tum logon ke liye yah sada ki vidhi hogi ki satvein maheene ke dasvein din ko tum apne apne jeev ko dukh dena, aur us din koi, chahe vah tumhare nij desh ko ho chahe tumhare beech rahne vala koi par deshi ho, koi bhi kisi prakaar ka kaam kaaj na kare;
- ³⁰ Kyonki us din tumhein shuddh karne ke liye tumhare nimitt prayashchitt kiya jayega; aur tum apne sab papon se Yahowa ke sammukh pavitra thahroge.
- ³¹ Yah tumhare liye paramvishraam ka din thahre, aur tum us din apne apne jeev ko dukh dena; yah sada ki vidhi hai.
- ³² Aur jiska apne pita ke sthaan par yajak pad ke liye abhishek aur sanskaar kiya jaye vah yajak prayashchitt kiya kare, arthaat vah sani ke pavitra vastron ko pahinkar,
- ³³ Pavitrasthaan, aur milapvale tambu, aur vedi ke liye prayashchitt kare; aur yajkon ke aur mandali ke sab logon ke liye bhi prayashchitt kare.
- ³⁴ Aur yah tumhare liye sada ki vidhi hogi, ki istrayeliyon ke liye prativarsh ek baar tumhare sare papon ke liye prayashchitt kiya jaye. Yahowa ki is aagya ke anusaar jo usne Musa ko di thi haroon ne kiya.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Haroon aur uske putron se aur kul istrayeliyon se kah, ki Yahowa ne yah aagya di hai,
- ³ Ki istrayel ke gharane mein se koi manushya ho jo bail va bhed ke bachche, va bakri ko, chahe chhavni mein chahe chhavni se bahar ghaat karke
- ⁴ Milapvale tambu ke dwaar par, Yahowa ke nivaas ke samhane Yahowa ko chadhane ke nimitt na le jaye, to us manushya ko lohu bahane ka dosh lagega; aur vah manushya jo lohu bahane vala thahrega, vah apne logon ke beech se naash kiya jaye.
- ⁵ Is vidhi ka yah karan hai ki istrayeli apne balidaan jin ko vah khule maidaan mein vadh karte hain, ve unhein milapvale tambu ke dwaar par yajak ke paas, Yahowa ke liye le ja kar usi ke liye melabli karke balidaan kiya karein;
- ⁶ Aur yajak lohu ko milapvale tambu ke dwaar par Yahowa ki vedi ke oopar chhidke, aur charbi ko uske sukhdayak sugandh ke liye jalaye.
- ⁷ Aur ve jo bakron ke poojak ho kar vyabhichaar karte hain, ve phir apne balipshuon ko unke liye balidaan na karein. Tumhari peedhiyon ke liye yah sada ki vidhi hogi.
- ⁸ Aur tu un se kah, ki istrayel ke gharane ke logon mein se va unke beech rahnehare pardeshiyon mein se koi manushya kyon na ho jo homabli va melabli chadhaye,
- ⁹ Aur usko milapvale tambu ke dwaar par Yahowa ke liye chadhane ko na le aaye; vah manushya apne logon mein se naash kiya jaye.
- ¹⁰ Phir istrayel ke gharane ke logon mein se va unke beech rahne vale pardeshiyon mein se koi manushya kyon na ho jo kisi prakaar ka lohu khaye, main us lohu khane vale ke vimukh ho kar usko uske logon ke beech mein se naash kar daloonga.
- ¹¹ Kyonki shareer ka praan lohu mein rahta hai; aur usko main ne tum logon ko vedi par chadhane ke liye diya hai, ki tumhare pranon ke liye prayashchitt kiya jaye; kyonki praan ke karan lohu hi se prayashchitt hota hai.
- ¹² Is karan main istrayeliyon se kahta hoon, ki tum mein se koi prani lohu na khaye, aur jo par deshi tumhare beech rahta ho vah bhi lohu kabhi na khaye.
- ¹³ Aur istrayeliyon mein se va unke beech rahne vale pardeshiyon mein se koi manushya kyon na ho jo aher karke khane ke yogya pashu va pakshi ko pakde, vah uske lohu ko undelkar dhooli se dhaamp de.
- ¹⁴ Kyonki shareer ka praan jo hai vah uska lohu hi hai jo uske praan ke saath ek hai; isi liye main istrayeliyon se kahta hoon, ki kisi prakaar ke prani ke lohu ko tum na khana, kyonki sab praniyon ka praan unka lohu hi hai; jo koi usko khaye vah naash kiya jayega.

- ¹⁵ Aur chahe vah deshi ho va pardeshi ho, jo koi kisi loth va phade hue pashu ka maans khaye vah apne vastron ko dhokar jal se snaan kare, aur saanjh tak ashuddh rahe; tab vah shuddh hoga.
- ¹⁶ Aur yadi vah un ko na dhoye aur na snaan kare, to usko apne adharm ka bhaar swayan uthana padega.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon se kah, ki main tumhara Parmeshwar Yahowa hoon.
- ³ Tum Misr desh ke kamon ke anusaar jis mein tum rahte the na karna; aur kanaan desh ke kamon ke anusaar bhi jahan main tumhein le chalta hoon na karna; aur na un deshon ki vidhiyon par chalna.
- ⁴ Mere hi niymon ko manna, aur meri hi vidhiyon ko mante hue un par chalna. Main tumhara Parmeshwar Yahowa hoon.
- ⁵ Isliye tum mere niymon aur meri vidhiyon ko nirantar manna; jo manushya un ko mane vah unke karan jeevit rahega. Main Yahowa hoon.
- ⁶ Tum mein se koi apni kisi nikat kutumbin ka tan ughadne ko uske paas na jaye. Main Yahowa hoon.
- ⁷ Apni mata ka tan jo tumhare pita ka tan hai na ughadna; vah to tumhari mata hai, isliye tum uska tan na ughadna.
- ⁸ Apni sauteli mata ka bhi tan na ughadna; vah to tumhare pita hi ka tan hai.
- ⁹ Apni bahin chahe sagi ho chahe sauteli ho, chahe vah ghar mein utpann hui ho chahe bahar, uska tan na ughadna.
- ¹⁰ Apni poti va apni natini ka tan na ughadna, unki deh to mano tumhari hi hai.
- ¹¹ Tumhari soteli bahin jo tumhare pita se utpann hui, vah tumhari bahin hai, is karan uska tan na ughadna.
- ¹² Apni phoopi ka tan na ughadna; vah to tumhare pita ki nikat kutumbin hai.
- ¹³ Apni mausi ka tan na ughadna; kyonki vah tumhari mata ki nikat kutumbin hai.
- ¹⁴ Apne chacha ka tan na ughadna, arthaat uski stri ke paas na jana; vah to tumhari chachi hai.
- ¹⁵ Apni bahu ka tan na ughadna vah to tumhare bete ki stri hai, is karan tum uska tan na ughadna.
- ¹⁶ Apni bhauji ka tan na ughadna; vah to tumhare bhai hi ka tan hai.
- ¹⁷ Kisi stri aur uski beti donon ka tan na ughadna, aur uski poti ko va uski natini ko apni stri karke uska tan na ughadna; ve to nikat kutumbin hai; aisa karna mahapaap hai.
- ¹⁸ Aur apni stri ki bahin ko bhi apni stri karke uski saut na karna, ki pahli ke jeevit rahte hue uska tan bhi ughade.
- ¹⁹ Phir jab tak koi stri apne ritu ke karan ashuddh rahe tab tak uske paas uska tan ughadne ko na jana.

- ²⁰ Phir apne bhai bandhu ki stri se kukarm karke ashuddh na ho jana.
- ²¹ Aur apne santaan mein se kisi ko molek ke liye hom karke na chadhana, aur na apne Parmeshwar ke naam ko apvitra thahrana; main Yahowa hoon.
- ²² Streegman ki reeti purooshagman na karna; vah to ghinauna kaam hai.
- ²³ Kisi jati ke pashu ke saath pashugman karke ashuddh na ho jana, aur na koi stri pashu ke samhane isliye khadi ho ki uske sang kukarm kare; yah to ulti baat hai.
- ²⁴ Aisa aisa koi bhi kaam karke ashuddh na ho jana, kyunki jin jatiyon ko main tumhare aage se nikalne par hoon ve aise aise kaam karke ashuddh ho gai hai;
- ²⁵ Aur unka desh bhi ashuddh ho gaya hai, is karan main us par uske adharm ka dand deta hoon, aur vah desh apne nivasiyon ugal deta hai.
- ²⁶ Is karan tum log meri vidhiyon aur niymon ko nirantar manna, aur chahe deshi chahe tumhare beech rahnevala pardeshi ho tum mein se koi bhi aisa ghinauna kaam na kare;
- ²⁷ Kyunki aise sab ghinaune kamon ko us desh ke manushya to tum se pahile us mein rahte the ve karte aaye hain, isi se vah desh ashuddh ho gaya hai.
- ²⁸ Ab aisa na ho ki jis reeti se jo jati tum se pahile us desh mein rahti thi usko usne ugal diya, usi reeti jab tum usko ashuddh karo, to vah tum ko bhi ugal de.
- ²⁹ Jitne aisa koi ghinauna kaam karein ve sab prani apne logon mein se naash kiye jayen.
- ³⁰ Yah aagya jo main ne tumhare manne ko di hai use tum manna, aur jo ghinauni reetiyen tum se pahile prachlit hain un mein se kisi par na chalna, aur na unke karan ashuddh ho jana. Main tumhara Parmeshwar Yahowa hoon.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon ki sari mandali se kah, ki tum pavitra bane raho; kyonki main tumhara Parmeshwar Yahowa pavitra hoon.
- ³ Tum apni apni mata aur apne apne pita ka bhay manna, aur mere vishraam dinon ko manna; main tumhara Parmeshwar Yahowa hoon.
- ⁴ Tum moorton ki or na phirna, aur devtaon ki pratimayen dhalkar na bana lena; main tumhara Parmeshwar Yahowa hoon.
- ⁵ Jab tum Yahowa ke liye melabli karo, tab aisa balidaan karna jisse main tum se prasann ho jaun.
- ⁶ Uska maans balidaan ke din aur doosre din khaya jaye, parantu teesre din tak jo rah jaye vah aag mein jala diya jaye.
- ⁷ Aur yadi us mein se kuchh bhi teesre din khaya jaye, to yah ghrinit thahrega, aur grahan na kiya jayega.
- ⁸ Aur uska khanevala Yahowa ke pavitra padaarth ko apvitra thahrata hai, isliye usko apne adharm ka bhaar swayan uthana padega; aur vah prani apne logon mein se naash kiya jayega.
- ⁹ Phir jab tum apne desh ke khet kato tab apne khet ke kone kone tak poora na katna, aur kate hue khet ki giri padi balon ko na chunna.
- ¹⁰ Aur apni daakh ki bari ka dana dana na tod lena, aur apni daakh ki bari ke jhade hue angooron ko na batorna; unhein deen aur pardeshi logon ke liye chhod dena; main tumhara Parmeshwar Yahowa hoon.
- ¹¹ Tum chori na karna, aur ek doosre se na to kapat karna, aur na jhooth bolna.
- ¹² Tum mere naam ki jhoothi shapath khake apne Parmeshwar ka naam apvitra na thahrana; main Yahowa hoon.
- ¹³ Ek doosre par andher na karna, aur na ek doosre ko loot lena. Aur majdoor ki majdooori tere paas sari raat bihaan tak na rahne paye.
- ¹⁴ Bahire ko shaap na dena, aur na andhe ke aage thokar rakhna; aur apne Parmeshwar ka bhay manna; main Yahowa hoon.
- ¹⁵ Nyaay mein kutilta na karna; aur na to kangaal ka paksh karna aur na bade manushyon ka munh dekha vichaar karna; us doosre ka nyaay dharm se karna.
- ¹⁶ Lootra banke apne logon mein na phira karna, aur ek doosre ke lohu bahane ki yuktiyan na bandhana; main Yahowa hoon.

- ¹⁷ Apne man mein ek doosre ke prati bair na rakhna; apne padosi ko avashya dantna nahi, to uske paap ka bhaar tujh ko uthana padega.
- ¹⁸ Palta na lena, aur na apne jati bhaiyon se bair rakhna, parantu ek doosre se apne samaan prem rakhna; main Yahowa hoon.
- ¹⁹ Tum meri vidhiyon ko nirantar manna. Apne pashuon ko bhinn jati ke pashuon se mel na khane dena; apne khet mein do prakaar ke beej ikatthe na bona; aur sani aur oon ki milavat se bana huua vastra na pahinna.
- ²⁰ Phir koi stri dasi ho, aur uski mangni kisi puroosh se hui ho, parantu vah na to daam se aur na sentment swadheen ki gai ho; usse yadi koi kukarm kare, to un donon ko dand to mile, par us stri ke swadheen na hone ke karan ve donon maar na dale jayen.
- ²¹ Par vah puroosh milapvale tambu ke dwaar par Yahowa ke paas ek medha doshabli ke liye le aaye.
- ²² Aur yajak uske kiye hue paap ke karan doshabli ke medhe ke dwara uske liye Yahowa ke samhane prayashchitt kare; tab uska kiya huua paap kshama kiya jayega.
- ²³ Phir jab tum kanaan desh mein panhuchkar kisi prakaar ke phal ke vriksh lagao, to unke phal teen varsh tak tumhare liye manon khatnarhit thahrein rahein; isliye un mein se kuchh na khaya jaye.
- ²⁴ Aur chautha varsh mein unke sab phal Yahowa ki stuti karne ke liye pavitra thahrein.
- ²⁵ Tab panchvein varsh mein tum unke phal khana, isliye ki un se tum ko bahut phal milein; main tumhara Parmeshwar Yahowa hoon.
- ²⁶ Tum lohu laga huua kuchh maans na khana. Aur na tona karna, aur na shubh va ashubh muhoorton ko manna.
- ²⁷ Apne sir mein ghera rakhkar na mundana, aur na apne gaal ke balon ko mundana.
- ²⁸ Murdon ke karan apne shareer ko bilkul na cheerna, aur na us mein chhaap lagana; main Yahowa hoon.
- ²⁹ Apni betiyon ko veshya banakar apvitra na karna, aisa na ho ki desh veshyagman ke karan mahapaap se bhar jaye.
- ³⁰ Mere vishramdin ko mana karna, aur mere pavitrasthaan ka bhay nirantar manna; main Yahowa hoon.
- ³¹ Ojhaon aur bhoot sadhne valon ki or na phirna, aur aison ko khoj karke unke karan ashuddh na ho jana; main tumhara Parmeshwar Yahowa hoon.
- ³² Pakke baal vale ke samhane uth khade hona, aur boodhe ka aadarmaan karna, aur apne Parmeshwar ka bhay nirantar manna; main Yahowa hoon.

- ³³ Aur yadi koi pardeshi tumhare desh mein tumhare sang rahe, to usko dukh na dena.
- ³⁴ Jo pardeshi tumhare sang rahe vah tumhare liye deshi ke samaan ho, aur usse apne hi samaan prem rakhna; kyonki tum bhi Misr desh mein pardeshi the; main tumhara Parmeshwar Yahowa hoon.
- ³⁵ Tum nyaay mein, aur parimaan mein, aur taul mein, aur naap mein kutilta na karna.
- ³⁶ Sachcha taraju, dharm ke batakhre, sachcha epa, aur dharm ka heen tumhare paas rahein; main tumhara Parmeshwar Yahowa hoon jo tum ko Misr desh se nikaal le aaya.
- ³⁷ Isliye tum meri sab vidhiyon aur sab niymon ko mante hue nirantar palan karo; main Yahowa hoon.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon se kah, ki istrayeliyon mein se, va istrayeliyon ke beech rahne vale pardeshiyon mein se, koi kyon na ho jo apni koi santaan molek ko balidaan kare vah nishchay maar dala jaye; aur janta usko pattharvaah kare.
- ³ Aur main bhi us manushya ke viruddh ho kar usko uske logon mein se is karan naash karoonga, ki usne apni santaan molek ko dekar mere pavitrasthaan ko ashuddh kiya, aur mere pavitra naam ko apvitra thahraya.
- ⁴ Aur yadi koi apni santaan molek ko balidaan kare, aur janta uske vishay mein aanakani kare, aur usko maar na dale,
- ⁵ Tab to main swayan us manushya aur uske gharane ke viruddh ho kar usko aur jitne uske peechhe ho kar molek ke saath vyabhichaar karein un sabhon ko bhi unke logon ke beech mein se naash karoonga.
- ⁶ Phir jo prani ojhaon va bhootsadhne valon ki or phirke, aur unke peechhe ho kar vyabhichari bane, tab main us prani ke viruddh ho kar usko uske logon ke beech mein se naash kar doonga.
- ⁷ Isliye tum apne aap ko pavitra karo; aur pavitra bane raho; kyonki main tumhara Parmeshwar Yahowa hoon.
- ⁸ Aur tum meri vidhiyon ko manna, aur unka palan bhi karna; kyonki main tumhara pavitra karne vala Yahowa hoon.
- ⁹ Koi kyon na ho jo apne pita va mata ko shaap de vah nishchay maar dala jaye; usne apne pita va mata ko shaap diya hai, is karan uska khoon usi ke sir par padega.
- ¹⁰ Phir yadi koi parai stri ke saath vyabhichaar kare, to jisne kisi doosre ki stri ke saath vyabhichaar kiya ho to vah vyabhichari aur vah vyabhicharini donon nishchay maar dale jayen.
- ¹¹ Aur yadi koi apni sauteli mata ke saath soye, vah jo apne pita hi ka tan ughadne vala thahrega; so isliye ve donon nishchay maar dale jayen, unka khoon unhi ke sir par padega.
- ¹² Aur yadi koi apni patohu ke saath soye, to ve donon nishchay maar dale jayen; kyonki ve ulta kaam karne vale thahrenge, aur unka khoon unhi ke sir par padega.
- ¹³ Aur yadi koi jis reeti stri se usi reeti puroosh se prasang kare, to ve donon ghinauna kaam karne vale thahrenge; is karan ve nishchay maar dale jayen, unka khoon unhi ke sir par padega.
- ¹⁴ Aur yadi koi apni patni aur apni saas donon ko rakhe, to yah mahapaap hai; isliye vah puroosh aur ve striyan teenon ke teenon aag mein jalaye jayen, jis se tumhare beech mahapaap na ho.
- ¹⁵ Phir yadi koi puroosh pashugami ho, to puroosh aur pashu donon nishchay maar dale jayen.

- ¹⁶ Aur yadi koi stri pashu ke paas ja kar uske sang kukarm kare, to tu us stri aur pashu donon ko ghaat karna; ve nishchay maar dale jayen, unka khoon unhi ke sir par padega.
- ¹⁷ Aur yadi koi apni bahin ka, chahe uski sangi bahin ho chahe sauteli, uska nagn tan dekhe, to vah nindit baat hai, ve donon apne jati bhaiyon ki aankhon ke samhane naash kiye jayen; kyonki jo apni bahin ka tan ughadne vala thahrega use apne adharm ka bhaar swayan uthana padega.
- ¹⁸ Phir yadi koi puroosh kisi ritumti stri ke sang sokar uska tan ughade, to vah puroosh uske roodhir ke sote ka ughadne vala thahrega, aur vah stri apne roodhir ke sote ki ughadne vali thahregi; is karan donon apne logon ke beech se naash kiye jayen.
- ¹⁹ Aur apni mausi va phoophi ka tan na ughadna, kyonki jo use ughade vah apni nikat kutumbin ko nanga karta hai; isliye in donon ko apne adharm ka bhaar uthana padega.
- ²⁰ Aur yadi koi apni chachi ke sang soye, to vah apne chacha ka tan ughadne vala thahrega; isliye ve donon apne paap ka bhaar ko uthaye hue nirvansh mar jayenge.
- ²¹ Aur yadi koi bhauji va bhayahu ko apni patni banaye, to ise ghinauna kaam janna; aur vah apne bhai ka tan ughadne vala thahrega, is karan ve donon nirvansh rahenge.
- ²² Tum meri sab vidhiyon aur mere sab niymon ko samajh ke saath manna; jisse yah na ho ki jis desh mein main tumhein liye ja raha hoon vah tum ko ugal deve.
- ²³ Aur jis jati ke logon ko main tumhare aage se nikalta hoon unki reeti rasm par na chalna; kyonki un logon ne jo ye sab kukarm kiye hain, isi karan mujhe un se ghrina ho gai hai.
- ²⁴ Aur main tum logon se kahta hoon, ki tum to unki bhoomi ke adhikari hoge, aur main is desh ko jis mein doodh aur madhu ki dharayen bahti hain tumhare adhikaar mein kar doonga; main tumhara Parmeshwar Yahowa hoon jisne tum ko deshon ke logon se alag kiya hai.
- ²⁵ Is karan tum shuddh aur ashuddh pashuon mein, aur shuddh aur ashuddh pakshiyon mein bhed karna; aur koi pashu va pakshi va kisi prakaar ka bhoomi par rengne vala jeevjantu kyon na ho, jis ko main ne tumhare liye ashuddh thahrakar varjit kiya hai, usse apne aap ko ashuddh na karna.
- ²⁶ Aur tum mere liye pavitra bane rahna; kyonki main Yahowa swayan pavitra hoon, aur main ne tum ko aur deshon ke logon se isliye alag kiya hai ki tum nirantar mere hi bane raho.
- ²⁷ Yadi koi puroosh va stri ojhai va bhoot ki sadhna kare, to vah nishchay maar dala jaye; aison ka pattharvaah kiya jaye, unka khoon unhi ke sir par padega.

- ¹ Phir Yahowa ne Musa se kaha, haroon ke putra jo yajak hai un se kah, ki tumhare logon mein se koi bhi mare, to uske karan tum mein se koi apne ko ashuddh na kare;
- ² Apne nikat kutumbiyon, arthaat apni mata, va pita, va bete, va beti, va bhai ke liye,
- ³ Va apni kunvari bahin jiska vivaah na huua ho jinka sameepi sambandh hai; unke liye vah apne ko ashuddh kar sakta hai.
- ⁴ Par yajak hone ke nate se vah apne logon mein pradhaan hai, isliye vah apne ko aisa ashuddh na kare ki apvitra ho jaye.
- ⁵ Ve na to apne sir mundayen, aur na apne gaal ke balon ko mundayen, aur na apne shareer cheerein.
- ⁶ Ve apne Parmeshwar ke liye pavitra bane rahein, aur apne Parmeshwar ka naam apvitra na karein; kyonki ve Yahowa ke havya ko jo unke Parmeshwar ka bhojan hai chadhaya karte hain; is karan ve pavitra bane rahein.
- ⁷ Ve veshya va bhrashta ko byaah na lein; aur na tyagi hui ko byaah lein; kyonki yajak apne Parmeshwar ke liye pavitra hota hai.
- ⁸ Isliye tu yajak ko pavitra janna, kyonki vah tumhare Parmeshwar ka bhojan chadhaya karta hai; isliye vah teri drishti mein pavitra thahre; kyonki main Yahowa, jo tum ko pavitra karta hoon, pavitra hoon.
- ⁹ Aur yadi yajak ki beti veshya bankar apne aap ko apvitra kare, to vah apne pita ko apvitra thahrati hai; vah aag mein jalai jaye.
- ¹⁰ Aur jo apne bhaiyon mein mahayajak ho, jiske sir par abhishek ka tel dala gaya ho, aur jiska pavitra vastron ko pahinne ke liye sanskaar huua ho, vah apne sir ke baal bikharne na de, aur apne vastra phade;
- ¹¹ Aur na vah kisi loth ke paas jaye, aur na apne pita va mata ke karan apne ko ashuddh kare;
- ¹² Aur vah pavitrasthaan se bahar bhi na nikle, aur na apne Parmeshwar ke pavitrasthaan ko apvitra thahraye; kyonki vah apne Parmeshwar ke abhishek ka telroopi mukut dharan kiye hue hai; main Yahowa hoon.
- ¹³ Aur vah kunvari hi stri ko byahe.
- ¹⁴ Jo vidhva, va tyagi hui, va bhrasht, va veshya ho, aisi kisi ko vah na byahe, vah apne hi logon ke beech mein ki kisi kunvari kanya ko byahe;
- ¹⁵ Aur vah apne veeryya ko apne logon mein apvitra na kare; kyonki main uska pavitra karne vala Yahowa hoon.

- ¹⁶ Phir Yahowa ne Musa se kaha,
- ¹⁷ Haroon se kah, ki tere vansh ki peedhi peedhi mein jis kisi ke koi bhi dosh hon vah apne Parmeshwar ka bhojan chadhane ke liye sameep na aaye.
- ¹⁸ Koi kyon na ho jis mein dosh ho vah sameep na aaye, chahe vah andha ho, chahe langda, chahe nakchapta ho, chahe uske kuchh adhik ang ho,
- ¹⁹ Va uska paany, va haath toota ho,
- ²⁰ Va vah kubda, va bauna ho, va uski aankh mein dosh ho, va us manushya ke chai va khajuli ho, va uske and pichke hon;
- ²¹ Haroon yajak ke vansh mein se jis kisi mein koi bhi dosh ho vah Yahowa ke havya chadhane ke liye sameep na aaye; vah jo doshyukt hai kabhi bhi apne Parmeshwar ka bhojan chadhane ke liye sameep na aaye.
- ²² Vah apne Parmeshwar ke pavitra aur parmapvitra donon prakaar ke bhojan ko khaye,
- ²³ Parantu uske dosh ke karan vah na to beech vale parde ke bheetar aaye aur na vedi ke sameep, jis se aisa na ho ki vah mere pavitrasthanon ko apvitra kare; kyonki main unka pavitra karne vala Yahowa hoon.
- ²⁴ Isliye Musa ne haroon aur uske putron ko tatha kul istrayeliyon ko yah batein kah sunai.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Haroon aur uske putron se kah, ki istrayeliyon ki pavitra ki hui vastuon se jin ko ve mere liye pavitra karte hain nyare rahein, aur mere pavitra naam ko apvitra na karein, main Yahowa hoon.
- ³ Aur un se kah, ki tumhari peedhi-peedhi mein tumhare sare vansh mein se jo koi apni ashuddhata ki dasa mein un pavitra ki hui vastuon ke paas jaye, jinhein istrayeli Yahowa ke liye pavitra karte hain, vah prani mere samhane se naash kiya jayega; main Yahowa hoon.
- ⁴ Haroon ke vansh mein se koi kyon na ho jo kodhi ho, va uske prameh ho, vah manushya jab tak shuddh na ho jaye tab tak pavitra ki hui vastuon mein se kuchh na khaye. Aur jo loth ke karan ashuddh huaa ho, va veeryya skhalit huaa ho, aise manushya ko jo koi chhooye,
- ⁵ Aur jo koi kisi aise rengnehare jantu ko chhooye jis se log ashuddh ho sakte hain, va kisi aise manushya ko chhooye jis mein kisi prakaar ki ashuddhata ho jo usko bhi lag sakti hai.
- ⁶ To vah prani jo in mein se kisi ko chhooye saanjh tak ashuddh thahra rahe, aur jab tak jal se snaan na kar le tab tak pavitra vastuon mein se kuchh na khaye.
- ⁷ Tab soorya ast hone par vah shuddh thahrega; aur tab vah pavitra vastuon mein se kha sakega, kyonki uska bhojan vahi hai.
- ⁸ Jo janvar aap se mara ho va pashu se phada gaya ho use khakar vah apne aap ko ashuddh na kare; main Yahowa hoon.
- ⁹ Isliye yajak log meri saumpi hui vastuon ki raksha karein, aisa na ho ki ve un ko apvitra karke paap ka bhaar uthayen, aur iske karan mar bhi jayen; main unka pavitra karne vala Yahowa hoon.
- ¹⁰ Paraye kul ka jan kisi pavitra vastu ko na khane paye, chahe vah yajak ka pahun ho va majdoor ho, taubhi vah koi pavitra vastu na khaye.
- ¹¹ Yadi yajak kisi prani ko roopya dekar mol le, to vah prani us mein se kha sakta hai; aur jo yajak ke ghar mein utpann hue hon ve bhi uske bhojan mein se khayen.
- ¹² Aur yadi yajak ki beti paraye kul ke kisi puroosh se byahi gai ho, to vah bhent ki hui pavitra vastuon mein se na khaye.
- ¹³ Yadi yajak ki beti vidhva va tyagi hui ho, aur uski santaan na ho, aur vah apni balyavastha ki reeti ke anusaar apne pita ke ghar mein rahti ho, to vah apne pita ke bhojan mein se khaye; par paraye kul ka koi us mein se na khane paye.
- ¹⁴ Aur yadi koi manushya kisi pavitra vastu mein se kuchh bhool se kha jaye, to vah uska panchvan bhaag badhakar use yajak ko bhar de.

- ¹⁵ Aur ve istrayeliyon ki pavitra ki hui vastuon ko, jinhein ve Yahowa ke liye chadhayen, apvitra na karein.
- ¹⁶ Ve un ko apni pavitra vastuon mein se khilakar un se apraadh ka dosh na uthvayen; main unka pavitra karne vala Yahowa hoon.
- ¹⁷ Phir Yahowa ne Musa se kaha,
- ¹⁸ Haroon aur uske putron se aur istrayel ke gharane va istrayeliyon mein rahne vale pardeshiyon mein se koi kyon na ho jo mannat va swechchhabli karne ke liye Yahowa ko koi homabli chadhaye,
- ¹⁹ To apne nimitt grahanyogya thaharne ke liye bailon va bhedon va bakriyon mein se nirdosh nar chadhaya jaye.
- ²⁰ Jis mein koi bhi dosh ho use na chadhana; kyonki vah tumhare nimitt grahanyogya na thahrega.
- ²¹ Aur jo koi bailon va bhed-bakriyon mein se vishesh vastu sankalp karne ke liye va swechchhabli ke liye Yahowa ko melabli chadhaye, to grahan hone ke liye avashya hai ki vah nirdosh ho, us mein koi bhi dosh na ho.
- ²² Jo andha va ang ka toota va loola ho, va us mein rasauli va khaura va khujli ho, aison ko Yahowa ke liye na chadhana, un ko vedi par Yahowa ke liye havya na chadhana.
- ²³ Jis kisi bail va bhed va bakre ka koi ang adhik va kam ho usko swechchhabli ke liye chadha sakte ho, parantu mannat poori karne ke liye vah grahan na hoga.
- ²⁴ Jiske and dabe va kuchle va toote va kat gaye hon usko Yahowa ke liye na chadhana, aur apne desh mein bhi aisa kaam na karna.
- ²⁵ Phir in mein se kisi ko tum apne Parmeshwar ka bhojan jankar kisi pardeshi se le kar na chadhao; kyonki un mein unka bigaad vartamaan hai, un mein dosh hai, isliye ve tumhare nimitt grahan na honge.
- ²⁶ Phir Yahowa ne Musa se kaha,
- ²⁷ Jab bachhda va bhed va bakri ka bachcha utpann ho, to vah saat din tak apni maa ke saath rahe; phir aathvein din se aage ko vah Yahowa ke havyavaah chadhaye ke liye grahanyogya thahrega.
- ²⁸ Chahe gaay, chahe bhedi va bakri ho, usko aur uske bachche ko ek hi din mein bali na karna.
- ²⁹ Aur jab tum Yahowa ke liye dhanyavaad ka melabli chadhao, to use isi prakaar se karna jis se vah grahanyogya thahre.
- ³⁰ Vah usi din khaya jaye, us mein se kuchh bhi bihaan tak rahne na paye; main Yahowa hoon.
- ³¹ Aur tum meri aagyaon ko manna aur unka palan karna; main Yahowa hoon.

- ³² Aur mere pavitra naam ko apvitra na thahrana, kyonki main istrayeliyon ke beech avashya hi pavitra mana jaoonga; main tumhara pavitra karne vala Yahowa hoon.
- ³³ Jo tum ko Misr desh se nikaal laya hoon jis se tumhara Parmeshwar bana rahun; main Yahowa hoon.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon se kah, ki Yahowa ke parbb jinka tum ko pavitra sabha ekatrit karne ke liye niyat samay par prachaar karna hoga, mere ve parbb ye hain.
- ³ Chha: din kamkaaj kiya jaye, par satvan din paramvishraam ka aur pavitra sabha ka din hai; us mein kisi prakaar ka kamkaaj na kiya jaye; vah tumhare sab gharon mein Yahowa ka vishraam din thahre.
- ⁴ Phir Yahowa ke parbb jin mein se ek ek ke thahraye hue samay mein tumhein pavitra sabha karne ke liye prachaar karna hoga ve ye hain.
- ⁵ Pahile maheene ke chaudahvein din ko godhooli ke samay Yahowa ka phasah huua kare.
- ⁶ Aur usi maheene ke pandrahvein din ko Yahowa ke liye akhmeeri roti ka parbb huua kare; us mein tum saat din tak akhmeeri roti khaya karna.
- ⁷ Un mein se pahile din tumhari pavitra sabha ho; aur us din parishram ka koi kaam na karna.
- ⁸ Aur saton din tum Yahowa ko havya chadhaya karna; aur satvein din pavitra sabha ho; us din parishram ka koi kaam na karna.
- ⁹ Phir Yahowa ne Musa se kaha,
- ¹⁰ Istrayeliyon se kah, ki jab tum us desh mein pravesh karo jise Yahowa tumhein deta hai aur us mein ke khet kato, tab apne apne pakke khet ki pahili upaj ka poola yajak ke paas le aaya karna;
- ¹¹ Aur vah us poole ko Yahowa ke samhane hilaye, ki vah tumhare nimitt grahan kiya jaye; vah use vishramdin ke doosre din hilaye.
- ¹² Aur jis din tum poole ko hilvao usi din ek varsh ka nirdosh bhed ka bachcha Yahowa ke liye homabli chadhana.
- ¹³ Aur uske saath ka annabli epa ke do dasvein ansh tel se sane hue maide ka ho vah sukhdayak sugandh ke liye Yahowa ka havya ho; aur uske saath ka argh heen bhar ki chauthai dakhamdhu ho.
- ¹⁴ Aur jab tak tum is chadhava ko apne Parmeshwar ke paas na le jao, us din tak naye khet mein se na to roti khana aur na bhuna huua ann aur na hari balein; yah tumhari peedhi peedhi mein tumhare sare gharanon mein sada ki vidhi thahre.
- ¹⁵ Phir us vishramdin ke doosre din se, arthaat jis din tum hilai jane vali bhent ke poole ko laoge, us din se poore saat vishramdin gin lena;
- ¹⁶ Satvein vishramdin ke doosre din tak pachaas din ginna, aur pachasvein din Yahowa ke liye naya annabli chadhana.

- ¹⁷ Tum apne gharon mein se epa ke do dasvein ansh maide ki do rotiyan hilane ki bhent ke liye le aana; ve khameer ke saath pakai jayen, aur Yahowa ke liye pahili upaj thahrein.
- ¹⁸ Aur us roti ke sang ek ek varsh ke saat nirdosh bhed ke bachche, aur ek bachhda, aur do medhe chadhana; ve apne apne saath ke annabli aur argh samet Yahowa ke liye homabli ke samaan chadhaye jayen, arthaat ve Yahowa ke liye sukhdayak sugandh dene vala havya thahrein.
- ¹⁹ Phir papabli ke liye ek bakra, aur melabli ke liye ek ek varsh ke do bhed ke bachche chadhana.
- ²⁰ Tab yajak un ko pahili upaj ki roti samet Yahowa ke samhane hilane ki bhent ke liye hilaye, aur in rotiyan ke sang ve do bhed ke bachche bhi hilaye jayen; ve Yahowa ke liye pavitra, aur yajak ka bhaag thahrein.
- ²¹ Aur tum us din yah prachaar karna, ki aaj hamari ek pavitra sabha hogi; aur parishram ka koi kaam na karna; yah tumhare sare gharanon mein tumhari peedhi peedhi mein sada ki vidhi thahre.
- ²² Jab tum apne desh mein ke khet kato, tab apne khet ke konon ko poori reeti se na katna, aur khet mein giri hui balon ko na ikattha karna; use deenheen aur pardeshi ke liye chhod dena; main tumhara Parmeshwar Yahowa hoon.
- ²³ Phir Yahowa ne Musa se kaha,
- ²⁴ Istrayeliyon se kah, ki satvein maheene ke pahile din ko tumhare liye paramvishraam ho; us mein smaran dilane ke liye narsinghe phoonke jayen, aur ek pavitra sabha ikatthi ho.
- ²⁵ Us din tum parishram ka koi kaam na karna, aur Yahowa ke liye ek havya chadhana.
- ²⁶ Phir Yahowa ne Musa se kaha,
- ²⁷ Usi satvein maheene ka dasvan din prayashchitt ka din mana jaye; vah tumhari pavitra sabha ka din hoga, aur us mein tum apne apne jeev ko dukh dena aur Yahowa ka havya chadhana.
- ²⁸ Us din tum kisi prakaar ka kamkaaj na karna; kyonki vah prayashchitt ka din niyukt kiya gaya hai jis mein tumhare Parmeshwar Yahowa ke samhane tumhare liye prayashchitt kiya jayega.
- ²⁹ Isliye jo prani us din dukh na sahe vah apne logon mein se naash kiya jayega.
- ³⁰ Aur jo prani us din kisi prakaar ka kamkaaj kare us prani ko main uske logon ke beech mein se naash kar daloonga.
- ³¹ Tum kisi prakaar ka kamkaaj na karna; yah tumhari peedhi peedhi mein tumhare gharane mein sada ki vidhi thahre.
- ³² Vah din tumhare liye paramvishraam ka ho, us mein tum apne apne jeev ko dukh dena; aur us maheene ke navein din ki saanjh se le kar doosri saanjh tak apna vishramdin mana karna.
- ³³ Phir Yahowa ne Musa se kaha,

- ³⁴ Istrayeliyon se kah, ki usi satvein maheene ke pandrahvein din se saat din tak Yahowa ke liye jhompdiyon ka parbb raha kare.
- ³⁵ Pahile din pavitra sabha ho; us mein parishram ka koi kaam na karna.
- ³⁶ Saton din Yahowa ke liye havya chadhaya karna, phir aathvein din tumhari pavitra sabha ho, aur Yahowa ke liye havya chadhana; vah mahasbha ka din hai, aur us mein parishram ka koi kaam na karna.
- ³⁷ Yahowa ke niyat parbb ye hi hain, in mein tum Yahowa ko havya chadhana, arthaat homabli, annabli, melabli, aur argh, pratyek apne apne niyat samay par chadhaya jaye aur pavitra sabha ka prachaar karna.
- ³⁸ In sabhon se adhik Yahowa ke vishramdinon ko manna, aur apni bhenton, aur sab mannaton, aur swechchhabliyon ko jo Yahowa ko arpan karoge chadhaya karna.
- ³⁹ Phir satvein maheene ke pandrahvein din ko, jab tum desh ki upaj ko ikattha kar chuko, tab saat din tak Yahowa ka parbb manna; pahile din paramvishraam ho, aur aathvein din paramvishraam ho.
- ⁴⁰ Aur pahile din tum achchhe achchhe vrikshon ki upaj, aur khajoor ke patte, aur ghane vrikshon ki daliyan, aur nalon mein ke majnu ko le kar apne Parmeshwar Yahowa ke samhane saat din tak aanand karna.
- ⁴¹ Aur prativarsh saat din tak Yahowa ke liye parbb mana karna; yah tumhari peedhi peedhi mein sada ki vidhi thahre, ki satvein maheene mein yah parbb mana jaye.
- ⁴² Saat din tak tum jhompdiyon mein raha karna, arthaat jitne janm ke istrayeli hain ve sab ke sab jhompdiyon mein rahein,
- ⁴³ Isliye ki tumhari peedhi peedhi ke log jaan rakhein, ki jab Yahowa ham istrayeliyon ko Misr desh se nikaal kar la raha tha tab usne un ko jhompdiyon mein tikaya tha; main tumhara Parmeshwar Yahowa hoon.
- ⁴⁴ Aur Musa ne istrayeliyon ko Yahowa ke parbb ke niyat samay kah sunaye.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon ko yah aagya de, ki mere paas ujiyala dene ke liye koot ke nikala huaa jalpai ka nirmal tel le aana, ki deepak nitya jalta rahe.
- ³ Haroon usko, beech vale tambu mein, saksheepatra ke beech vale parde se bahar, Yahowa ke samhane nitya saanjh se bhor tak sajakar rakhe; yah tumhari peedhi peedhi ke liye sada ki vidhi thahre.
- ⁴ Vah deepkon ke swachchh deevat par Yahowa ke samhane nitya sajaya kare.
- ⁵ Aur tu maida le kar barah rotiyan pakvana, pratyek roti mein epa ka do dasvan ansh maida ho.
- ⁶ Tab unki do panti karke, ek ek panti mein chha: chha: rotiyan, swachchh mej par Yahowa ke samhane dharna.
- ⁷ Aur ek ek panti par chokha lobaan rakhna, ki vah roti par smaran dilane vala vastu aur Yahowa ke liye havya ho.
- ⁸ Prati vishramdin ko vah use nitya Yahowa ke sammukh kram se rakha kare, yah sada ki vacha ki reeti istrayeliyon ki or se huaa kare.
- ⁹ Aur vah haroon aur uske putron ki hongii, aur ve usko kisi pavitra sthaan mein khayen, kyonki vah Yahowa ke havyon mein se sada ki vidhi ke anusaar haroon ke liye parmapvitra vastu thahri hai.
- ¹⁰ Un dinon mein kisi istrayeli stri ka beta, jiska pita misri puroosh tha, istrayeliyon ke beech chala gaya; aur vah istrayeli stri ka beta aur ek istrayeli puroosh chhavni ke beech aapas mein marpeet karne lage,
- ¹¹ Aur vah istrayeli stri ka beta Yahowa ke naam ki ninda karke shaap dene laga. Yah sunkar log usko Musa ke paas le gaye. Uski mata ka naam shalomeet tha, jo daan ke gotra ke dibri ki beti thi.
- ¹² Unhonne usko havalaat mein band kiya, jis se Yahowa ki aagya se is baat par vichaar kiya jaye.
- ¹³ Tab Yahowa ne Musa se kaha,
- ¹⁴ Tum log us shaap dene vale ko chhavni se bahar liva le jao; aur jitnon ne vah ninda suni ho ve sab apne apne haath uske sir par tekein, tab sari mandali ke log usko pattharvaah karein.
- ¹⁵ Aur tu istrayeliyon se kah, ki koi kyon na ho jo apne Parmeshwar ko shaap de use apne paap ka bhaar uthana padega.
- ¹⁶ Yahowa ke naam ki ninda karne vala nishchay maar dala jaye; sari mandali ke log nishchay usko pattharvaah karein; chahe deshi ho chahe pardeshi, yadi koi us naam ki ninda kare to vah maar dala jaye.

- ¹⁷ Phir jo koi kisi manushya ko praan se mare vah nishchay maar dala jaye.
- ¹⁸ Aur jo koi kisi gharelu pashu ko praan se mare vah use bhar de, arthaat prani ki santi prani de.
- ¹⁹ Phir yadi koi kisi doosre ko chot pahunchaye, to jaisa usne kiya ho vaisa hi uske saath bhi kiya jaye,
- ²⁰ Arthaat ang bhang karne ki santi ang bhang kiya jaye, aankh ki santi aankh, daant ki santi daant, jaisi chot jisne kisi ko pahunchai ho vaisi hi usko bhi pahunchai jaye.
- ²¹ Aur pashu ka maar dalnevala usko bhar de, parantu manushya ka maar dalne vala maar dala jaye.
- ²² Tumhara niyam ek hi ho, jaisa deshi ke liye vaisa hi pardeshi ke liye bhi ho; main tumhara Parmeshwar Yahowa hoon.
- ²³ Aur Musa ne istrayeliyon ko yahi samjhaya; tab unhonne us shaap dene vale ko chhavni se bahar le ja kar usko pattharvaah kiya. Aur istrayeliyon ne vaisa hi kiya jaisa Yahowa ne Musa ko aagya di thi.

- ¹ Phir Yahowa ne seenai parvat ke paas Musa se kaha,
- ² Istrayeliyon se kah, ki jab tum us desh mein pravesh karo jo main tumhein deta hoon, tab bhoomi ko Yahowa ke liye vishraam mila kare.
- ³ Chha: varsh to apna apna khet boya karna, aur chhahon varsh apni apni daakh ki bari chhaant chhantkar desh ki upaj ikatthi kiya karna;
- ⁴ Parantu satvein varsh bhoomi ko Yahowa ke liye paramvishramkaal mila kare; us mein na to apna khet bona aur na apni daakh ki bari chhantna.
- ⁵ Jo kuchh kate hue khet mein apne aap se uge use na katna, aur apni bin chhanti hui dakhalta ki dakhon ko na todna; kyonki vah bhoomi ke liye paramvishraam ka varsh hoga.
- ⁶ Aur bhoomi ke vishramkaal hi ki upaj se tum ko, aur tumhare daas-dasi ko, aur tumhare saath rahne vale majdooron aur pardeshiyon ko bhi bhojan milega;
- ⁷ Aur tumhare pashuon ka aur desh mein jitne jeevjantu hon unka bhi bhojan bhoomi ki sab upaj se hoga.
- ⁸ Aur saat vishramvarsh, arthaat satguna saat varsh gin lena, saton vishramvarshon ka yah samay unchaas varsh hoga.
- ⁹ Tab satvein maheene ke dasvein din ko, arthaat prayashchitt ke din, jayjaykaar ke mahashabd ka narsinga apne sare desh mein sab kahi phunkvana.
- ¹⁰ Aur us pachasvein varsh ko pavitra karke manna, aur desh ke sare nivasiyon ke liye chhutkare ka prachaar karna; vah varsh tumhare yahan jubli kahlaye; us mein tum apni apni nij bhoomi aur apne apne gharane mein lautne paoge.
- ¹¹ Tumhare yahan vah pachasvan varsh jubli ka varsh kahlaye; us mein tum na bona, aur jo apne aap ooge use bhi na katna, aur na bin chhanti hui dakhalta ki dakhon ko todna.
- ¹² Kyonki vah jo jubli ka varsh hoga; vah tumhare liye pavitra hoga; tum uski upaj khet hi mein se le leke khana.
- ¹³ Is jubli ke varsh mein tum apni apni nij bhoomi ko lautne paoge.
- ¹⁴ Aur yadi tum apne bhaibandhu ke haath kuchh becho va apne bhaibandhu se kuchh mol lo, to tum ek doosre par andher na karna.
- ¹⁵ Jubli ke peechhe jitne varsh beete hon unki ginti ke anusaar daam thahrake ek doosre se mol lena, aur shesh varshon ki upaj ke anusaar vah tere haath beche.
- ¹⁶ Jitne varsh aur rahein utna hi daam badhana, aur jitne varsh kam rahein utna hi daam ghatana, kyonki varsh ki upaj jitni hon utni hi vah tere haath bechega.

- ¹⁷ Aur tum apne apne bhaibandhu par andher na karna; apne Parmeshwar ka bhay manna; main tumhara Parmeshwar Yahowa hoon.
- ¹⁸ Isliye tum meri vidhiyon ko manna, aur mere niymon par samajh boojhkar chalna; kyunki aisa karne se tum us desh mein nidar base rahoge.
- ¹⁹ Aur bhoomi apni upaj upjaya karegi, aur tum pet bhar khaya karoge, aur us desh mein nidar base rahoge.
- ²⁰ Aur yadi tum kaho, ki satvein varsh mein ham kya khayenge, na to ham boyenge na apne khet ki upaj ikatthi karenge?
- ²¹ To jano ki main tum ko chhathvein varsh mein aisi aasheesh doonga, ki bhoomi ki upaj teen varsh tak kaam aayegi.
- ²² Tum aathvein varsh mein booge, aur purani upaj mein se khate rahoge, aur navein varsh ki upaj mein se khate rahoge.
- ²³ Bhoomi sada ke liye to bechi na jaye, kyunki bhoomi meri hai; aur us mein tum pardeshi aur bahri hoge.
- ²⁴ Lekin tum apne bhaag ke sare desh mein bhoomi ko chhuda lene dena.
- ²⁵ Yadi tera koi bhaibandhu kangaal ho kar apni nij bhoomi mein se kuchh bech dale, to uske kutumbiyon mein se jo sab se nikat ho vah aakar apne bhaibandhu ke beche hue bhaag ko chhuda le.
- ²⁶ Aur yadi kisi manushya ke liye koi chhudane vala na ho, aur uske paas itna dhan ho ki aap hi apne bhaag ko chhuda le sake,
- ²⁷ To vah uske bikne ke samay se varshon ki ginti karke shesh varshon ki upaj ka daam usko jisne use mol liya ho pher de; tab vah apni nij bhoomi ka adhikari ho jaye.
- ²⁸ Parantu yadi uske itni poonji na ho ki use phir apni kar sake, to uski bechi hui bhoomi jubli ke varsh tak mol lene valon ke haath mein rahe; aur jubli ke varsh mein chhoot jaye tab vah manushya apni nij bhoomi ka phir adhikari ho jaye.
- ²⁹ Phir yadi koi manushya shahrapnaah vale nagar mein basne ka ghar beche, to vah bechne ke baad varsh bhar ke andar use chhuda sakega, arthaat poore varsh bhar us manushya ko chhudane ka adhikaar rahega.
- ³⁰ Parantu yadi vah varsh bhar mein na chhudaye, to vah ghar jo shahrapnaah vale nagar mein ho mol lene vale ka bana rahe, aur peedhi-peedhi mein usi me vansh ka bana rahe; aur jubli ke varsh mein bhi na chhoote.
- ³¹ Parantu bina shahrapnaah ke ganvon ke ghar to desh ke kheton ke samaan gine jayen; unka chhudana bhi ho sakega, aur ve jubli ke varsh mein chhoot jayen.

- ³² Aur leviyon ke nij bhaag ke nagron ke jo ghar hon un ko leveeya jab chahein tab chhudayen.
- ³³ Aur yadi koi leveeya apna bhaag na chhudaye, to vah becha huaa ghar jo uske bhaag ke nagar mein ho jubli ke varsh mein chhoot jaye; kyunki istrayeliyon ke beech leviyon ka bhaag unke nagron mein ve ghar hi hain.
- ³⁴ Aur unke nagron ki charon or ki charai ki bhoomi bechi na jaye; kyunki vah unka sada ka bhaag hoga.
- ³⁵ Phir yadi tera koi bhaibandhu kangaal ho jaye, aur uski dasa tere samhane taras yogya ho jaye, to tu usko sambhalna; vah pardeshi va yatri ki nai tere sang rahe.
- ³⁶ Usse byaaj va badhti na lena; apne Parmeshwar ka bhay manna; jis se tera bhaibandhu tere sang jeevan nirvaah kar sake.
- ³⁷ Usko byaaj par roopya na dena, aur na usko bhojanvastu laabh ke lalach se dena.
- ³⁸ Main tumhara Parmeshwar Yahowa hoon; main tumhein kanaan desh dene ke liye aur tumhara Parmeshwar thaharne ki mansa se tum ko Misr desh se nikaal laya hoon.
- ³⁹ Phir yadi tera koi bhaibandhu tere samhane kangaal ho kar apne aap ko tere haath bech dale, to usse daas ke samaan seva na karvana.
- ⁴⁰ Vah tere sang majdoor va yatri ki nai rahe, aur jubli ke varsh tak tere sang rahkar seva karta rahe;
- ⁴¹ Tab vah baal-bachchon samet tere paas se nikal jaye, aur apne kutumb mein aur apne pitron ki nij bhoomi mein laut jaye.
- ⁴² Kyunki ve mere hi daas hain, jin ko main Misr desh se nikaal laya hoon; isliye ve daas ki reeti se na beche jayen.
- ⁴³ Us par kathorta se adhikaar na karna; apne Parmeshwar ka bhay mante rahna.
- ⁴⁴ Tere jo daas-dasiyan honve tumhari charon or ki jatiyon mein se hon, aur daas aur dasiyan unhi mein se mol lena.
- ⁴⁵ Aur jo yatri log tumhare beech mein pardeshi ho kar rahenge, un mein se aur unke gharanon mein se bhi jo tumhare aas paas hon, aur jo tumhare desh mein utpann hue hon, un mein se tum daas aur dasi mol lo; aur ve tumhara bhaag thahrein.
- ⁴⁶ Aur tum apne putron ko bhi jo tumhare baad honge unke adhikari kar sakoge, aur ve unka bhaag thahrein; un mein se tum sada apne liye daas liya karna, parantu tumhare bhaibandhu jo istrayeli hon un par apna adhikaar kathorta se na jatana.
- ⁴⁷ Phir yadi tere samhane koi pardeshi va yatri dhani ho jaye, aur uske samhane tera bhai kangaal ho kar apne aap ko tere samhane us pardeshi va yatri va uske vansh ke haath bech dale,
- ⁴⁸ To uske bik jane ke baad vah phir chhudaya ja sakta hai; uske bhaiyon mein se koi usko chhuda sakta hai,

- ⁴⁹ Va uska chacha, va chachera bhai, tatha uske kul ka koi bhi nikat kutumbi usko chhuda sakta hai; va yadi vah dhani ho jaye, to vah aap hi apne ko chhuda sakta hai.
- ⁵⁰ Vah apne mol lene vale ke saath apne bikne ke varsh se jubli ke varsh tak hisaab kare, aur uske bikne ka daam varshon ki ginti ke anusaar ho, arthaat vah daam majdoor ke divson ke samaan uske saath hoga.
- ⁵¹ Yadi jubli ke bahut varsh rah jayen, to jitne roopyon se vah mol liya gaya ho un mein se vah apne chhudane ka daam utne varshon ke anusaar pher de.
- ⁵² Aur yadi jubli ke varsh ke thode varsh rah gaye hon, taubhi vah apne swami ke saath hisaab karke apne chhudane ka daam utne hi varshon ke anusaar pher de.
- ⁵³ Vah apne swami ke sang us majdoor ke samaan rahe jiski varshik majdooori thahrai jati ho; aur uska swami us par tere samhane kathorta se adhikaar na jatane paye.
- ⁵⁴ Aur yadi vah in reetiyon se chhudaya na jaye, to vah jubli ke varsh mein apne baal-bachchon samet chhoot jaye.
- ⁵⁵ Kyonki istrayeli mere hi daas hain; ve Misr desh se mere hi nikale hue daas hain; main tumhara Parmeshwar Yahowa hoon.

- ¹ Tum apne liye moortein na banana, aur na koi khudi hui moorti va laat apne liye khadi karna, aur na apne desh mein dandavat karne ke liye nakkasheedaar patthar sthapan karna; kyonki main tumhara Parmeshwar Yahowa hoon.
- ² Tum mere vishraam dinon ka palan karna aur mere pavitrasthaan ka bhay manna; main Yahowa hoon.
- ³ Yadi tum meri vidhiyon par chalo aur meri aagyaon ko mankar unka palan karo,
- ⁴ To main tumhare liye samay samay par menh barsaoonga, tatha bhoomi apni upaj upjayegi, aur maidaan ke vriksh apne apne phal diya karenge;
- ⁵ Yahan tak ki tum daakh todne ke samay bhi davni karte rahoge, aur bone ke samay bhi bhar pet daakh todte rahoge, aur tum manmani roti khaya karoge, aur apne desh mein nishchint base rahoge.
- ⁶ Aur main tumhare desh mein sukh chain doonga, aur tum sooge aur tumhara koi darane vala na ho; aur main us desh mein dusht jantuon ko na rahne doonga, aur talvaar tumhare desh mein na chalegi.
- ⁷ Aur tum apne shatruon ko maar bhaga doge, aur ve tumhari talvaar se mare jayenge.
- ⁸ Aur tum mein se paanch manushya sau ko aur sau manushya das hajaar ko khadedenge; aur tumhare shatru talvaar se tumhare aage aage mare jayenge;
- ⁹ Aur main tumhari or kripa drishti rakhoonga aur tum ko phalvant karoonga aur badhaoonga, aur tumhare sang apni vacha ko poorn karoonga.
- ¹⁰ Aur tum rakhe hue purane anaaj ko khaoge, aur naye ke rahte bhi purane ko nikaloge.
- ¹¹ Aur main tumhare beech apna nivasasthaan banaye rakhoonga, aur mera ji tum se ghrina nahi karega.
- ¹² Aur main tumhare madhya chala phira karoonga, aur tumhara Parmeshwar bana rahoonga, aur tum meri praja bane rahoge.
- ¹³ Main to tumhara vah Parmeshwar Yahowa hoon, jo tum ko Misr desh se isliye nikaal le aaya ki tum misriyon ke daas na bane raho; aur main ne tumhare jooye ko tod dala hai, aur tum ko seedha khada karke chalaya hai.
- ¹⁴ Yadi tum meri na sunoge, aur in sab aagyaon ko na manoge,
- ¹⁵ Aur meri vidhiyon ko nikamma janoge, aur tumhari aatma mere nirnayon se ghrina kare, aur tum meri sab aagyaon ka palan na karoge, varan meri vacha ko todoge,

- ¹⁶ To main tum se yah karoonga; arthaat main tum ko bechain karoonga, aur kshayrog aur jwar se peedit karoonga, aur inke karan tumhari aankhe dhundhli ho jayengi, aur tumhara man ati udaas hoga. Aur tumhara beech bona vyarth hoga, kyonki tumhare shatru uski upaj kha lenge;
- ¹⁷ Aur main bhi tumhare viruddh ho jaoonga, aur tum apne shatruon se haar jaoge; aur tumhare bairi tumhare oopar adhikaar karenge, aur jab koi tum ko khadedta bhi na hoga tab bhi tum bhagoge.
- ¹⁸ Aur yadi tum in baton ke upraant bhi meri na suno, to main tumhare papon ke karan tumhein satguni tadna aur doonga,
- ¹⁹ Aur main tumhare bal ka ghamand tod daloonga, aur tumhare liye aakaash ko mano lohe ka aur bhoomi ko mano peetal ki bana doonga;
- ²⁰ Aur tumhara bal akarath ganvaya jayega, kyonki tumhari bhoomi apni upaj na upjayegi, aur maidaan ke vriksh apne phal na denge.
- ²¹ Aur yadi tum mere viruddh chalte hi raho, aur mera kahna na manon, to main tumhare papon ke anusaar tumhare oopar aur satguna sankat daloonga.
- ²² Aur main tumhare beech ban pashu bhejoonga, jo tum ko nirvansh karenge, aur tumhare gharelu pashuon ko naash kar dalenge, aur tumhari ginti ghatayenge, jis se tumhari sadkein sooni pad jayengi.
- ²³ Phir yadi tum in baton par bhi meri tadna se na sudhro, aur mere viruddh chalte hi raho,
- ²⁴ To main bhi tumhare viruddh chaloonga, aur tumhare papon ke karan main aap hi tum ko satguna maroonga.
- ²⁵ To main tum par ek aisi talvaar chalvaoonga, jo vacha todne ka poora poora palta legi; aur jab tum apne nagron mein ja ja kar ikatthe hoge tab main tumhare beech mari phailaoonga, aur tum apne shatruon ke vash mein saump diye jaoge.
- ²⁶ Aur jab main tumhare liye ann ke aadhaar ko door kar daloonga, tab das striyan tumhari roti ek hi tandoor mein pakakar taul taulkar baant dengi; aur tum khakar bhi tript na hoge.
- ²⁷ Phir yadi tum iske upraant bhi meri na sunoge, aur mere viruddh chalte hi rahoge,
- ²⁸ To main apne nyaay mein tumhare viruddh chaloonga, aur tumhare papon ke karan tum ko satguni tadna aur bhi doonga.
- ²⁹ Aur tum ko apne beton aur betiyon ka maans khana padega.
- ³⁰ Aur main tumhare pooja ke oonche sthanon ko dha doonga, aur tumhare soorya ki pratimayen tod daloonga, aur tumhari lothon ko tumhari todi hui moorton par phoonk doonga; aur meri aatma ko tum se ghrina ho jayegi.

- ³¹ Aur main tumhare nagron ko ujaad doonga, aur tumhare pavitra sthanon ko ujaad doonga, aur tumhara sukhdayak sugandh grahan na karoonga.
- ³² Aur main tumhare desh ko soona kar doonga, aur tumhare shatru jo us mein rahte hain ve in baton ke karan chakit honge.
- ³³ Aur main tum ko jati jati ke beech tittar-bittar karoonga, aur tumhare peechhe peechhe talvaar kheechhein rahoonga; aur tumhara desh soona ho jayega, aur tumhare nagar ujaad ho jayenge.
- ³⁴ Tab jitne din vah desh soona pada rahega aur tum apne shatruon ke desh mein rahoge utne din vah apne vishramkalon ko manta rahega.
- ³⁵ Aur jitne din vah soona pada rahega utne din usko vishraam rahega, arthaat jo vishraam usko tumhare vahan base rahne ke samay tumhare vishramkalon mein na mila hoga vah usko tab milega.
- ³⁶ Aur tum mein se jo bach rahenge aur apne shatruon ke desh mein honge unke hriday mein main kayarta upjaoonga; aur ve patte ke khadakne se bhi bhaag jayenge, aur ve aise bhagenge jaise koi talvaar se bhage, aur kisi ke bina peechha kiye bhi ve gir gir padenge.
- ³⁷ Aur jab koi peechha karne vala na ho tab bhi manon talvaar ke bhay se ve ek doosre se thokar khakar girte jayenge, aur tum ko apne shatruon ke samhane thaharne ki kuchh shakti na hogi.
- ³⁸ Tab tum jati jati ke beech pahunchkar naash ho jaoge, aur tumhare shatruon ki bhoomi tum ko kha jayegi.
- ³⁹ Aur tum mein se jo bache rahenge ve apne shatruon ke desh mein apne adharm ke karan gal jayenge; aur apne purkhaon ke adharm ke kamon ke karan bhi ve unhi ki nai gal jayenge.
- ⁴⁰ Tab ve apne aur apne pitron ke adharm ko maan lenge, arthaat us vishwasghaat ko jo ve mera karenge, aur yah bhi maan lenge, ki ham Yahowa ke viruddh chale the,
- ⁴¹ Isi karan vah hamare viruddh ho kar hamein shatruon ke desh mein le aaya hai. Yadi us samay unka khatnarhit hriday dab jayega aur ve us samay apne adharm ke dand ko angeekaar karegin;
- ⁴² Tab jo vacha main ne Yakub ke sang bandhi thi usko main smaran karoonga, aur jo vacha main ne Ishaq se aur jo vacha main ne Ibrahim se bandhi thi un ko bhi smaran karoonga, aur is desh ko bhi main smaran karoonga.
- ⁴³ Aur vah desh un se rahat ho kar soona pada rahega, aur unke bina soona rahkar bhi apne vishramkalon ko manta rahega; aur ve log apne adharm ke dand ko angeekaar karegin, isi karan se ki unhonne meri aagyaon ka ulanghan kiya tha, aur unki aatmaon ko meri vidhiyon se ghrina thi.
- ⁴⁴ Itne par bhi jab ve apne shatruon ke desh mein honge, tab main un ko is prakaar nahi chhodoonga, aur na un se aisi ghrina karoonga ki unka sarvanaash kar dalun aur apni us vacha

ko tod dun jo main ne un se bandhi hai; kyonki main unka Parmeshwar Yahowa hoon;

⁴⁵ Parantu main unke bhalai ke liye unke pitron se bandhi hui vacha ko smaran karoonga, jinhein main anyajatiyon ki aankhon ke samhane Misr desh se nikaal kar laya ki main unka Parmeshwar thahrun; main Yahowa hoon.

⁴⁶ Jo jo vidhiyan aur niyam aur vyavastha Yahowa ne apni or se istrayeliyon ke liye seenai parvat par Musa ke dwara thahrai thi ve ye hi hain.

- ¹ Phir Yahowa ne Musa se kaha,
- ² Istrayeliyon se yah kah, ki jab koi vishesh sankalp mane, to sankalp kiye hue prani tere thahrane ke anusaar Yahowa ke honge;
- ³ Isliye yadi vah bees varsh va usse adhik aur saath varsh se kam avastha ka puroosh ho, to uske liye pavitrasthaan ke shekel ke anusaar pachaas shekel ka roopya thahre.
- ⁴ Aur yadi vah stri ho, to tees shekel thahre.
- ⁵ Phir yadi uski avastha paanch varsh va usse adhik aur bees varsh se kam ki ho, to ladke ke liye to bees shekel, aur ladki ke liye das shekel thahre.
- ⁶ Aur yadi uski avastha ek maheene va usse adhik aur paanch varsh se kam ki ho, to ladke ke liye to paanch, aur ladki ke liye teen shekel thahrein.
- ⁷ Phir yadi uski avastha saath varsh ki va usse adhik ho, aur vah puroosh ho to uske liye pandrah shekel, aur stri ho to das shekel thahre.
- ⁸ Parantu yadi koi itna kangaal ho ki yajak ka thahraya huua daam na de sake, to vah yajak ke samhane khada kiya jaye, aur yajak uski poonji thahraye, arthaat jitna sankalp karne vale se ho sake, yajak usi ke anusaar thahraye.
- ⁹ Phir jin pashuon mein se log Yahowa ko chadhava chadhate hai, yadi aison mein se koi sankalp kiya jaye, to jo pashu koi Yahowa ko de vah pavitra thahrega.
- ¹⁰ Vah use kisi prakaar se na badle, na to vah bure ki santi achchha, aur na achchhe ki santi bura de; aur yadi vah us pashu ki santi doosra pashu de, to vah aur uska badla donon pavitra thahrenge.
- ¹¹ Aur jin pashuon mein se log Yahowa ke liye chadhava nahi chadhate aison mein se yadi vah ho, to vah usko yajak ke samhane khada kar de,
- ¹² Tab yajak pashu ke gun avgun donon vichaar kar uska mol thahraye; aur jitna yajak thahraye uska mol utna hi thahre.
- ¹³ Aur yadi sankalp karne vala use kisi prakaar se chhudana chahe, to jo mol yajak ne thahraya ho us mein uska panchvan bhaag aur badhakar de.
- ¹⁴ Phir yadi koi apna ghar Yahowa ke liye pavitra thahrakar sankalp kare, to yajak uske gun-avgun donon vichaar kar uska mol thahraye; aur jitna yajak thahraye uska mol utna hi thahre.
- ¹⁵ Aur yadi ghar ka pavitra karnevala use chhudana chahe, to jitna roopya yajak ne uska mol thahraya ho us mein vah panchvan bhaag aur badhakar de, tab vah ghar usi ka rahega.

- ¹⁶ Phir yadi koi apni nij bhoomi ka koi bhaag Yahowa ke liye pavitra thahrana chahe, to uska mol iske anusaar thahre, ki us mein kitna beej padega; jitna bhoomi mein homer bhar jau pade utni ka mol pachaas shekel thahre.
- ¹⁷ Yadi vah apna khet jubli ke varsh hi mein pavitra thahraye, to uska daam tere thahrane ke anusaar thahre;
- ¹⁸ Aur yadi vah apna khet jubli ke varsh ke baad pavitra thahraye, to jitne varsh doosre jubli ke varsh ke baki rahein unhi ke anusaar yajak uske liye roopye ka hisaab kare, tab jitna hisaab mein aaye utna yajak ke thahrane se kam ho.
- ¹⁹ Aur yadi khet ko pavitra thahrane vala use chhudana chahe, to jo daam yajak ne thahraya ho us mein vah panchvan bhaag aur badhakar de, tab khet usi ka rahega.
- ²⁰ Aur yadi vah khet ko chhudana na chahe, va usne usko doosre ke haath becha ho, to khet aage ko kabhi na chhudaya jaye;
- ²¹ Parantu jab vah khet jubli ke varsh mein chhoote, tab poori reeti se arpan kiye hue khet ki nai Yahowa ke liye pavitra thahre, arthaat vah yajak hi ki nij bhoomi ho jaye.
- ²² Phir yadi koi apna mol liya huua khet, jo uski nij bhoomi ke kheton mein ka na ho, Yahowa ke liye pavitra thahraye,
- ²³ To yajak jubli ke varsh tak ka hisaab karke us manushya ke liye jitna thahraye utna hi vah Yahowa ke liye pavitra jaan kar usi din de de.
- ²⁴ Aur jubli ke varsh mein vah khet usi ke adhikaar mein jis se vah mol liya gaya ho phir aa jaye, arthaat jiski vah nij bhoomi ho usi ki phir ho jaye.
- ²⁵ Aur jis jis vastu ka mol yajak thahraye uska mol pavitrasthaan hi ke shekel ke hisaab se thahre: shekel bees gera ka thahre.
- ²⁶ Par gharelu pashuon ka pahilautha, jo Yahowa ka pahilautha thahra hai, usko to koi pavitra na thahraye; chahe vah bachhda ho, chahe bhed va bakri ka bachcha, vah Yahowa hi ka hai.
- ²⁷ Parantu yadi vah ashuddh pashu ka ho, to uska pavitra thahrane vala usko yajak ke thahraye hue mol ke anusaar uska panchvan bhaag aur badhakar chhuda sakta hai; aur yadi vah na chhudaya jaye, to yajak ke thahraye hue mol par bech diya jaye.
- ²⁸ Parantu apni sari vastuon mein se jo kuchh koi Yahowa ke liye arpan kare, chahe manushya ho chahe pashu, chahe uski nij bhoomi ka khet ho, aisi koi arpan ki hui vastu na to bechi jaye aur na chhudai jaye; jo kuchh arpan kiya jaye vah Yahowa ke liye parmapavitra thahre.
- ²⁹ Manushyon mein se jo koi arpan kiya jaye, vah chhudaya na jaye; nishchay vah maar dala jaye.
- ³⁰ Phir bhoomi ki upaj ka sara dashmaansh, chahe vah bhoomi ka beej ho chahe vriksh ka phal, vah Yahowa hi ka hai; vah Yahowa ke liye pavitra thahre.

- ³¹ Yadi koi apne dashmaansh mein se kuchh chhudana chahe, to panchvan bhaag badhakar usko chhudaye.
- ³² Aur gaay-bail aur bhed-bakriyan, nidaan jo jo pashu ginne ke liye lathi ke tale nikal jane vale hain unka dashmaansh, arthaat das das peechhe ek ek pashu Yahowa ke liye pavitra thahre.
- ³³ Koi uske gun avgun na vichare, aur na usko badle; aur yadi koi usko badal bhi le, to vah aur uska badla donon pavitra thahrein; aur vah kabhi chhudaya na jaye.
- ³⁴ Jo aagyayen Yahowa ne istrayeliyon ke liye seenai parvat par Musa ko di thi ve ye hi hain.

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