

Ayyoob

Job · in Hinglish

Chapters	42
Verses	1070
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
in Hindi without knowing the Devanagari script.

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- ¹ Ooz desh mein ayyoob naam ek purush tha; vah khara aur seedha tha aur Parmeshwar ka bhay manta aur burai se pare rahta tha.
- ² Uske saat bete aur teen betiyan utpann hui.
- ³ Phir uske saat hazaar bhed-bakriyan, teen hazaar oont, paanch sau jodi bail, aur paanch sau gadhiyan, aur bahut hi daas-dasiyan thi; varan uske itni sampatti thi, ki poorbiyon mein vah sab se bada tha.
- ⁴ Uske bete upne apne din par ek doosre ke ghar mein khane-peene ko jaya karte the; aur apni teenon bahinon ko apne sang khane-peene ke liye bulva bhejte the.
- ⁵ Aur jab jab jevnaar ke din poore ho jate, tab tab ayyoob unhein bulva kar pavitra karta, aur badi bhor uth kar unki ginti ke anusaar homabli chadhata tha; kyonki ayyoob sochta tha, ki kadachit mere ladkon ne paap kar ke Parmeshwar ko chhod diya ho. Isi reeti ayyoob sadaiv kiya karta tha.
- ⁶ Ek din Yahowa Parmeshwar ke putra uske samhane upasthit hue, aur unke beech Shaitan bhi aaya.
- ⁷ Yahowa ne Shaitan se poochha, tu kahan se aata hai? Shaitan ne Yahowa ko uttar diya, ki prithvi par idhar-udhar ghoomte-phirte aur dolte-dalte aaya hoon.
- ⁸ Yahowa ne Shaitan se poochha, kya tu ne mere daas ayyoob par dhyaan diya hai? Kyonki uske tulya khara aur seedha aur mera bhay manne vala aur burai se door rahne vala manushya aur koi nahi hai.
- ⁹ Shaitan ne Yahowa ko uttar diya, kya ayyoob Parmeshwar ka bhay bina laabh ke manta hai?
- ¹⁰ Kya tu ne uski, aur uske ghar ki, aur jo kuchh uska hai uske charon or bada nahi bandha? Tu ne to uske kaam par aasheesh di hai,
- ¹¹ Aur uski sampatti desh bhar mein phail gai hai. Parantu ab apna haath badhakar jo kuchh uska hai, use chhu; tab vah tere munh par teri ninda karega.
- ¹² Yahowa ne Shaitan se kaha, sun, jo kuchh uska hai, vah sab tere haath mein hai; keval uske shareer par haath na lagana. Tab Shaitan Yahowa ke samhane se chala gaya.
- ¹³ Ek din ayyoob ke bete-betiyan bade bhai ke ghar mein khate aur dakhamdhu pi rahe the;
- ¹⁴ Tab ek doot ayyoob ke paas aakar kahne laga, ham to bailon se hal jot rahe the, aur gadhiyan unke paas char rahi thi,
- ¹⁵ Ki shaba ke log dhava kar ke un ko le gaye, aur talvaar se tere sevkon ko maar dala; aur main hi akela bachkar tujhe samachaar dene ko aaya hoon.

- ¹⁶ Vah abhi yah kah hi raha tha ki doosra bhi aakar kahne laga, ki Parmeshwar ki aag aakaash se giri aur us se bhed-bakriyan aur sevak jalkar bhasm ho gaye; aur main hi akela bachkar tujhe samachaar dene ko aaya hoon.
- ¹⁷ Vah abhi yah kah hi raha tha, ki ek aur bhi aakar kahne laga, ki kasdi log teen gol bandhakar oonton par dhava kar ke unhein le gaye, aur talvaar se tere sevkon ko maar dala; aur main hi akela bachkar tujhe samachaar dene ko aaya hoon.
- ¹⁸ Vah abhi yah kah hi raha tha, ki ek aur bhi aakar kahne laga, tere bete-betiyen bade bhai ke ghar mein khate aur dakhamdhu peete the,
- ¹⁹ Ki jangal ki or se badi prachand vayu chali, aur ghar ke charon konon ko aisa jhonka mara, ki vah javanon par gir pada aur ve mar gaye; aur main hi akela bachkar tujhe samachaar dene ko aaya hoon.
- ²⁰ Tab ayyoob utha, aur baga phaad, sir mundakar bhoomi par gira aur dandavat kar ke kaha,
- ²¹ Main apni maa ke pet se nanga nikla aur vahi nanga laut jaoonga; Yahowa ne diya aur Yahowa hi ne liya; Yahowa ka naam dhanya hai.
- ²² In sab baton mein bhi ayyoob ne na to paap kiya, aur na Parmeshwar par moorkhata se dosh lagaya.

- ¹ Phir ek aur din Yahowa Parmeshwar ke putra uske samhane upasthit hue, aur unke beech Shaitan bhi uske samhane upasthit huua.
- ² Yahowa ne Shaitan se poochha, tu kahan se aata hai? Shaitan ne Yahowa ko uttar diya, ki idhar-udhar ghoomte-phirte aur dolte-dalte aaya hoon.
- ³ Yahowa ne Shaitan se poochha, kya tu ne mere daas ayyoob par dhyaan diya hai ki prithvi par uske tulya khara aur seedha aur mera bhay manne vala aur burai se door rahne vala manushya aur koi nahi hai? Aur yadyapi tu ne mujhe usko bina karan satyanaash karte ko ubhara, taubhi vah ab tak apni kharai par bana hai.
- ⁴ Shaitan ne Yahowa ko uttar diya, khaal ke badle khaal, parantu praan ke badle manushya apna sab kuchh de deta hai.
- ⁵ So keval apna haath badhakar uski haddiyan aur maans chhu, tab vah tere munh par teri ninda karega.
- ⁶ Yahowa ne Shaitan se kaha, sun, vah tere haath mein hai, keval uska praan chhod dena.
- ⁷ Tab Shaitan Yahowa ke samhane se nikla, aur ayyoob ko paanv ke talve se le sir ki choti tak bade bade phodon se peedit kiya.
- ⁸ Tab ayyoob khujlane ke liye ek theekra le kar raakh par baith gaya.
- ⁹ Tab uski stri us se kahne lagi, kya tu ab bhi apni kharai par bana hai? Parmeshwar ki ninda kar, aur chahe mar jaye to mar ja.
- ¹⁰ Usne us se kaha, tu ek moodh stri ki si batein karti hai, kya ham jo Parmeshwar ke haath se sukh lete hain, dukh na lein? In sab baton mein bhi ayyoob ne apne munh se koi paap nahi kiya.
- ¹¹ Jab temani eleepaj, aur shoochi bildad, aur namati sopar, ayyoob ke in teen mitron ne is sab vipatti ka samachar paya jo us par padi thi, tab ve aapas mein yah thaane kar ki ham ayyoob ke paas ja kar uske sang vilaap karenge, aur usko shanti denge, apne apne yahan se uske paas chale.
- ¹² Jab unhonne door se aankh utha kar ayyoob ko dekha aur use na cheenh sake, tab chillakar ro uthe; aur apna apna baga phada, aur aakaash ki or dhooli udakar apne apne sir par dali.
- ¹³ Tab ve saat din aur saat raat uske sang bhoomi par baithe rahe, parantu uska dukh bahut hi bada jaan kar kisi ne us se ek bhi baat na kahi.

- ¹ Iske baad ayyoob munh khol kar apne janmadin ko dhikkarne
- ² Aur kahne laga,
- ³ Vah din jal jaye jis mein main utpann huua, aur vah raat bhi jis mein kaha gaya, ki bete ka garbh raha.
- ⁴ Vah din andhiyara ho jaye! Oopar se ishwar uski sudhi na le, aur na us mein prakaash hoye.
- ⁵ Andhiyara aur mrityu ki chhaya us par rahe. Badal us par chhaye rahein; aur din ko andhera kar dene vali cheezein use darayen.
- ⁶ Ghor andhakaar us raat ko pakde; varsh ke dinon ke beech vah aanand na karne paye, aur na maheenon mein uski ginti ki jaye.
- ⁷ Suno, vah raat baanjh ho jaye; us mein gane ka shabd na sun pade
- ⁸ Jo log kisi din ko dhikkarte hain, aur libyataan ko chhedne mein nipun hain, use dhikkarein.
- ⁹ Uski sandhya ke tare prakaash na dein; vah ujjyale ki baat johe par vah use na mile, vah bhor ki palkon ko bhi dekhne na paye;
- ¹⁰ Kyonki usne meri mata ki kokh ko band na kiya aur kasht ko meri drishti se na chhipaya.
- ¹¹ Main garbh hi mein kyon na mar gaya? Pet se nikalte hi mera praan kyon na chhoota?
- ¹² Main ghutnon par kyon liya gaya? Main chhatiyon ko kyon peene paya?
- ¹³ Aisa na hota to main chupchaap pada rahta, main sota rahta aur vishraam karta,
- ¹⁴ Aur main prithvi ke un rajaon aur mantriyon ke saath hota jinhonne apne liye sunsaan sthaan banva liye,
- ¹⁵ Va main un rajkumaron ke saath hota jinke paas sona tha jinhonne apne gharon ko chandi se bhar liya tha;
- ¹⁶ Va main asmay gire hue garbh ki nai huua hota, va aise bachchon ke samaan hota jinhonne ujjyale ko kabhi dekha hi na ho.
- ¹⁷ Us dashta mein dusht log phir dukh nahi dete, aur thake mande vishraam pate hain.
- ¹⁸ Us mein bandhue ek sang sukh se rahte hain; aur parishram karane vale ka shabd nahi sunte.
- ¹⁹ Us mein chhote bade sab rahte hain, aur daas apne swami se swatantra rahta hai.
- ²⁰ Dukhiyon ko ujjyala, aur udaas man valon ko jeevan kyon diya jata hai?
- ²¹ Ve mrityu ki baat johte hain par vah aati nahi; aur gade hue dhan se adhik uski khoj karte hain;
- ²² Ve qabra ko pahunchkar aanandit aur atyant magan hote hain.

- ²³ Ujjyala us purush ko kyon milta hai jiska maarg chhipa hai, jiske charon or ishwar ne ghera baandh diya hai?
- ²⁴ Mujhe to roti khane ki santi lambi lambi sansein aati hain, aur mera vilaap dhara ki nai bahta rahta hai.
- ²⁵ Kyonki jis daravni baat se main darta hoon, vahi mujh par aa padti hai, aur jis baat se main bhay khata hoon vahi mujh par aa jati hai.
- ²⁶ Mujhe na to chain, na shanti, na vishraam milta hai; parantu dukh hi aata hai.

- ¹ Tab temani eleepaj ne kaha,
- ² Yadi koi tujh se kuchh kahne lage, to kya tujhe bura lagega? Parantu bole bina kaun rah sakta hai?
- ³ Sun, tu ne bahuton ko shiksha di hai, aur nirbal logon ko balvant kiya hai.
- ⁴ Girte huon ko tu ne apni baton se sambhaal liya, aur ladakhdate hue logon ko tu ne balvant kiya.
- ⁵ Parantu ab vipatti to tujhi par aa padi, aur tu niraash huaa jata hai; usne tujhe chhuaa aur tu ghabra utha.
- ⁶ Kya Parmeshwar ka bhay hi tera aasra nahi? Aur kya teri chalachlan jo khari hai teri aasha nahi?
- ⁷ Kya tujhe maloom hai ki koi nirdosh bhi kabhi naash huaa hai? Ya kahi sajjan bhi kaat dale gaye?
- ⁸ Mere dekhne mein to jo paap ko jotte aur dukh bote hain, vahi usko katte hain.
- ⁹ Ve to ishwar ki shwaas se naash hote, aur uske krodh ke jhonke se bhasm hote hain.
- ¹⁰ Sinh ka garajna aur hinsak sinh ka dahadna band ho aata hai. Aur javaan sinhon ke daant tode jate hain.
- ¹¹ Shikaar na pakar boodha sinh mar jata hai, aur sinhni ke bachche titar bitar ho jate hain.
- ¹² Ek baat chupke se mere paas pahunchai gai, aur uski kuchh bhanak mere kaan mein padi.
- ¹³ Raat ke swapnon ki chintaon ke beech jab manushya gahri nidra mein rahte hain,
- ¹⁴ Mujhe aisi tharathrahat aur kampkampi lagi ki meri sab haddiyan tak hil uthi.
- ¹⁵ Tab ek aatma mere samhane se ho kar chali; aur meri deh ke royen khade ho gaye.
- ¹⁶ Vah chupchaap thahar gai aur main uski aakriti ko pahichaan na saka. Parantu meri aankhon ke samhane koi roop tha; pahile sannata chhaya raha, phir mujhe ek shabd sun pada,
- ¹⁷ Kya nashmaan manushya ishwar se adhik nyayi hoga? Kya manushya apne srijanhaar se adhik pavitra ho sakta hai?
- ¹⁸ Dekh, vah apne sevkon par bharosa nahi rakhta, aur apne swargadooton ko moorkh thahrata hai;
- ¹⁹ Phir jo mitti ke gharon mein rahte hain, aur jinki nev mitti mein dali gai hai, aur jo patange ki nai pis jate hain, unki kya ganna.
- ²⁰ Ve bhor se saanjh tak naash kiye jate hain, ve sada ke liye mit jate hain, aur koi unka vichaar bhi nahi karta.
- ²¹ Kya unke dere ki dori unke andar hi andar nahi kat jati? Ve bina buddhi ke hi mar jate hain!

- ¹ Pukaar kar dekh; kya koi hai jo tujhe uttar dega? Aur pavitron mein se tu kis ki or phirega?
- ² Kyonki moodh to khed karte karte naash ho jata hai, aur bhola jalte jalte mar mitta hai.
- ³ Main ne moodh ko jad pakadte dekha hai; parantu achanak main ne uske vasasthaan ko dhikkara.
- ⁴ Uske ladke-bale uddhaar se door hain, aur ve phatak mein peese jate hain, aur koi nahi hai jo unhein chhudaye.
- ⁵ Uske khet ki upaj bhookhe log kha lete hain, varan kateeli baad mein se bhi nikaal lete hain; aur pyasa unke dhan ke liye phanda lagata hai.
- ⁶ Kyonki vipatti dhool se utpann nahi hoti, aur na kasht bhoomi mein se ugta hai;
- ⁷ Parantu jaise chingariyan oopar hi oopar ko ud jati hain, vaise hi manushya kasht hi bhogne ke liye utpann huaa hai.
- ⁸ Parantu main to ishwar hi ko khojta rahoonga aur apna muqaddama Parmeshwar par chhod doonga.
- ⁹ Vah to aise bade kaam karta hai jinki thaah nahi lagti, aur itne aashcharyakarm karta hai, jo gine nahi jate.
- ¹⁰ Vahi prithvi ke oopar varsha karta, aur kheton par jal barsata hai.
- ¹¹ Isi reeti vah namra logon ko oonche sthaan par bithata hai, aur shok ka pahirava pahine hue log oonche par pahunchkar bachte hain.
- ¹² Vah to dhoortt logon ki kalpanayen vyarth kar deta hai, aur unke hathon se kuchh bhi ban nahi padta.
- ¹³ Vah buddhimanon ko unki dhoorttata hi mein phansata hai; aur kutil logon ki yukti door ki jati hai.
- ¹⁴ Un par din ko andhera chha jata hai, aur din dupahri mein ve raat ki nai tatolte phirte hain.
- ¹⁵ Parantu vah daridron ko unke vachanrupi talvaar se aur balvanon ke haath se bachata hai.
- ¹⁶ Isliye kangalon ko aasha hoti hai, aur kutil manushyon ka munh band ho jata hai.
- ¹⁷ Dekh, kya hi dhanya vah manushya, jis ko ishwar tadna deta hai; isliye tu sarvashaktimaan ki tadna ko tuchchh mat jaan.
- ¹⁸ Kyonki vahi ghayal karta, aur vahi patti bhi bandhata hai; vahi marta hai, aur vahi apne hathon se changa bhi karta hai.
- ¹⁹ Vah tujhe chha: vipattiyon se chhudayega; varan saat se bhi teri kuchh hani na hone payegi.

- ²⁰ Akaal mein vah tujhe mrityu se, aur yuddh mein talvaar ki dhaar se bacha lega.
- ²¹ Tu vachanroopi kode se bacha rahega aur jab vinaash aaye, tab bhi tujhe bhay na hoga.
- ²² Tu ujaad aur akaal ke dinon mein hansmukh rahega, aur tujhe banaile jantuon se dar na lagega.
- ²³ Varan maidaan ke patthar bhi tujh se vacha bandhe rahenge, aur vanapshu tujh se mel rakhenge.
- ²⁴ Aur tujhe nishchay hoga, ki tera dera kushal se hai, aur jab tu apne nivaas mein dekhe tab koi vastu khoi na hogi.
- ²⁵ Tujhe yah bhi nishchit hoga, ki mere bahut vansh honge. Aur mere santaan prithvi ki ghaas ke tulya bahut honge.
- ²⁶ Jaise pooliyon ka dher samay par khalihaan mein rakha jata hai, vaise hi tu poori avastha ka ho kar qabra ko pahunchega.
- ²⁷ Dekh, ham ne khoj khojkar aisa hi paya hai; ise tu sun, aur apne laabh ke liye dhyaan mein rakh.

- ¹ Phir ayyoob ne kaha,
- ² Bhala hota ki mera khed taula jata, aur meri sari vipatti tula mein dhari jati!
- ³ Kyonki vah samudra ki balu se bhi bhari thaharti; isi karan meri batein utavli se hui hain.
- ⁴ Kyonki sarvashaktimaan ke teer mere andar chubhe hain; aur unka vish meri aatma mein paith gaya hai; ishwar ki bhayankar baat mere viruddh panti bandhe hai.
- ⁵ Jab banaile gadhe ko ghaas milti, tab kya vah renkta hai? Aur bail chara pakar kya dakarta hai?
- ⁶ Jo pheeka hai vah kya bina namak khaya jata hai? Kya ande ki saphedi mein bhi kuchh swaad hota hai?
- ⁷ Jin vastuon ko main chhoona bhi nahi chahta vahi mano mere liye ghinauna aahaar thahri hain.
- ⁸ Bhala hota ki mujhe munh manga var milta aur jis baat ki main aasha karta hoon vah ishwar mujhe de deta!
- ⁹ Ki ishwar prasann ho kar mujhe kuchal dalta, aur haath badha kar mujhe kaat dalta!
- ¹⁰ Yahi meri shanti ka karan; varan bhari peeda mein bhi main is karan se uchhal padta; kyonki main ne us pavitra ke vachnon ka kabhi inkaar nahi kiya.
- ¹¹ Mujh mein bal hi kya hai ki main aasha rakhun? Aur mera ant hi kya hoga, ki main dheeraj dharun?
- ¹² Kya meri dridhta pattharon ki si hai? Kya mera shareer peetal ka hai?
- ¹³ Kya main niradhaar nahi hoon? Kya kaam karne ki shakti mujh se door nahi ho gai?
- ¹⁴ Jo padosi par kripa nahi karta vah sarvashaktimaan ka bhay manna chhod deta hai.
- ¹⁵ Mere bhai nale ke samaan vishwasghati ho gaye hain, varan un nalon ke samaan jinki dhaar sookh jati hai;
- ¹⁶ Aur ve baraph ke karan kale se ho jate hain, aur un mein him chhipa rahta hai.
- ¹⁷ Parantu jab garmi hone lagti tab unki dharayen lop ho jati hain, aur jab kadi dhoop padti hai tab ve apni jagah se ud jate hain
- ¹⁸ Ve ghoomte ghoomte sookh jati, aur sunsaan sthaan mein bahkar naash hoti hain.
- ¹⁹ Tema ke banjare dekhte rahe aur shaba ke kaphile valon ne unka rasta dekha.
- ²⁰ Ve lajjit hue kyonki unhonne bharosa rakha tha aur vahan pahunchkar unke munh sookh gaye.
- ²¹ Usi prakaar ab tum bhi kuchh na rahe; meri vipatti dekhkar tum dar gaye ho.
- ²² Kya main ne tum se kaha tha, ki mujhe kuchh do? Va apni sampatti mein se mere liye ghos do?

- ²³ Va mujhe satane vale ke haath se bachao? Va upadrav karne valon ke vash se chhuda lo?
- ²⁴ Mujhe shiksha do aur main chup rahoonga; aur mujhe samjhao, ki main ne kis baan mein chook ki hai.
- ²⁵ Sachchai ke vachnon mein kitna prabhaav hota hai, parantu tumhare vivaad se kya laabh hota hai?
- ²⁶ Kya tum batein pakadne ki kalpana karte ho? Niraash jan ki batein to vayu ki si hain.
- ²⁷ Tum anathon par chitthi dalte, aur apne mitra ko bechkar laabh uthane vale ho.
- ²⁸ Isliye ab kripa kar ke mujhe dekho; nishchay main tumhare samhane kadapi jhooth na boloonga.
- ²⁹ Phir kuchh anyaay na hone paye; phir is muqaddame mein mera dharm jyon ka tyon bana hai, main satya par hoon.
- ³⁰ Kya mere vachnon mein kuchh kutilta hai? Kya main dushtata nahi pahchaan sakta?

- ¹ Kya manushya ko prithvi par kathin seva karni nahi padti? Kya uske din majdoor ke se nahi hote?
- ² Jaisa koi daas chhaya ki abhilasha kare, va majdoor apni majdooori ki aasha rakhe;
- ³ Vaisa hi main anarth ke maheenon ka swami banaya gaya hoon, aur mere liye klesh se bhari ratein thahrai gai hain.
- ⁴ Jab main let lata, tab kahta hoon, main kab uthoonga? Aur raat kab beetegi? Aur pau phatne tak chhataptate chhataptate ukta jata hoon.
- ⁵ Meri deh keedon aur mitti ke dhelon se dhaki hui hai; mera chamda simat jata, aur phir gal jata hai.
- ⁶ Mere din julahe ki dhadki se adhik phurti se chalne vale hain aur nirasha mein beete jate hain.
- ⁷ Yaad kar ki mera jeevan vayu hi hai; aur main apni aankhon se kalyaan phir na dekhoonga.
- ⁸ Jo mujhe ab dekhta hai use main phir dikhai na doonga; teri aankhein meri or hongii parantu main na miloonga.
- ⁹ Jaise badal chhatkar lop ho jata hai, vaise hi adholok mein utarne vala phir vahan se nahi laut sakta;
- ¹⁰ Vah apne ghar ko phir laut na aayega, aur na apne sthaan mein phir milega.
- ¹¹ Isliye main apna munh band na rakhoonga; apne man ka khed khol kar kahoonga; aur apne jeev ki kaduvahat ke karan kudkudata rahoonga.
- ¹² Kya main samudra hoon, va magarmachchh hoon, ki tu mujh par pahra baithata hai?
- ¹³ Jab jab main sochta hoon ki mujhe khaat par shanti milegi, aur bichhaune par mera khed kuchh halka hoga;
- ¹⁴ Tab tab tu mujhe swapnon se ghabra deta, aur darshanon se bhaybheet kar deta hai;
- ¹⁵ Yahan tak ki mera ji phansi ko, aur jeevan se mrityu ko adhik chahta hai.
- ¹⁶ Mujhe apne jeevan se ghrina aati hai; main sarvada jeevit rahna nahi chahta. Mera jeevankaal saans sa hai, isliye mujhe chhod de.
- ¹⁷ Manushya kya hai, ki tu use mahatva de, aur apna man us par lagaye,
- ¹⁸ Aur prati bhor ko uski sudhi le, aur prati kshan use janchta rahe?
- ¹⁹ Tu kab tak meri or aankh lagaye rahega, aur itni der ke liye bhi mujhe na chhodega ki main apna thook nigal lun?

- ²⁰ He manushyon ke takne vale, main ne paap to kiya hoga, to main ne tera kya bigada? Tu ne kyon mujh ko apna nishana bana liya hai, yahan tak ki main apne oopar aap hi bojh huaa hoon?
- ²¹ Aur tu kyon mera apraadh kshama nahi karta? Aur mera adharm kyon door nahi karta? Ab to main mitti mein so jaoonga, aur tu mujhe yatn se dhoondhega par mera pata nahi milega.

- ¹ Tab shoohi bildad ne kaha,
- ² Tu kab tak aisi aisi batein karta rahega? Aur tere munh ki batein kab tak prachand vayu si rahengi?
- ³ Kya ishwar anyay karta hai? Aur kya sarvashaktimaan dharm ko ulta karta hai?
- ⁴ Yadi tere ladke-balon ne uske viruddh paap kiya hai, to usne un ko unke apraadh ka phal bhugtaya hai.
- ⁵ Taubhi yadi tu aap ishwar ko yatn se dhoondhta, aur sarvashaktimaan se gidgidakar binti karta,
- ⁶ Aur yadi tu nirmal aur dharmi rahta, to nishchay vah tere liye jagta; aur teri dharmikta ka nivaas phir jyon ka tyon kar deta.
- ⁷ Chahe tera bhaag pahile chhota hi raha ho parantu ant mein teri bahut badhti hoti.
- ⁸ Agli peedhi ke logon se to poochh, aur jo kuchh unke purkhaon ne jaanch padtaal ki hai us par dhyaan de.
- ⁹ Kyonki ham to kal hi ke hain, aur kuchh nahi jante; aur prithvi par hamare din chhaya ki nai beette jate hain.
- ¹⁰ Kya ve log tujh se shiksha ki batein na kahenge? Kya ve apne man se baat na nikalenge?
- ¹¹ Kya kachhaar ki ghaas pani bina badh sakti hai? Kya sarkanda keech bina badhta hai?
- ¹² Chahe vah hari ho, aur kati bhi na gai ho, taubhi vah aur sab bhanti ki ghaas se pahile hi sookh jati hai.
- ¹³ Ishwar ke sab bisrane valon ki gati aisi hi hoti hai aur bhaktiheen ki aasha toot jati hai.
- ¹⁴ Uski aash ka mool kat jata hai; aur jiska vah bharosa karta hai, vah makdi ka jala thahrata hai.
- ¹⁵ Chahe vah apne ghar par tek lagaye parantu vah na thahrega; vah use dridhta se thambhega parantu vah sthir na rahega.
- ¹⁶ Vah ghaam pakar hara bhara ho jata hai, aur uski daliyan bageeche mein charon or phailti hain.
- ¹⁷ Uski jad kankron ke dher mein lipti hui rahti hai, aur vah patthar ke sthaan ko dekh leta hai.
- ¹⁸ Parantu jab vah apne sthaan par se naash kiya jaye, tab vah sthaan us se yah kah kar munh mod lega ki main ne use kabhi dekha hi nahi.
- ¹⁹ Dekh, uski aanand bhari chaal yahi hai; phir usi mitti mein se doosre uenge.
- ²⁰ Dekh, ishwar na to khare manushya ko nikamma jaan kar chhod deta hai, aur na burai karne valon ko sambhalta hai.

²¹ Vah to tujhe hansmukh karega; aur tujh se jayjaykaar karayega.

²² Tere bairi lajja ka vastra pahinenge, aur dushton ka dera kahi rahne na payega.

- ¹ Tab ayyoob ne kaha,
- ² Main nishchay janta hoon, ki baat aisi hi hai; parantu manushya ishwar ki drishti mein kyonkar dharmi thahar sakta hai?
- ³ Chahe vah us se muqaddama ladna bhi chahe taubhi manushya hazaar baton mein se ek ka bhi uttar na de sakega.
- ⁴ Vah buddhimaan aur ati samarthi hai: uske virodh mein hath kar ke kaun kabhi prabal huaa hai?
- ⁵ Vah to parvaton ko achanak hata deta hai aur unhein pata bhi nahi lagta, vah krodh mein aakar unhein ulat pulat kar deta hai.
- ⁶ Vah prithvi ko hila kar uske sthaan se alag karta hai, aur uske khambhe kampne lagte hain.
- ⁷ Uski aagya bina soorya uday hota hi nahi; aur vah taron par muhar lagata hai;
- ⁸ Vah aakashmandal ko akela hi phailata hai, aur samudra ki oonchi oonchi lahron par chalta hai;
- ⁹ Vah saptarshi, mrigshira aur kachapchiya aur dakkhin ke nakshatron ka banane vala hai.
- ¹⁰ Vah to aise bade karm karta hai, jinki thaah nahi lagti; aur itne aashcharyakarm karta hai, jo gine nahi ja sakte.
- ¹¹ Dekho, vah mere samhane se ho kar to chalta hai parantu mujh ko nahi dikhai padta; aur aage ko badh jata hai, parantu mujhe soojh hi nahi padta hai.
- ¹² Dekho, jab vah chheenne lage, tab usko kaun rokega? Kaun us se kah sakta hai ki tu yah kya karta hai?
- ¹³ Ishwar apna krodh thanda nahi karta. Abhimani ke sahaykon ko uske paanv tale jhukna padta hai.
- ¹⁴ Phir main kya hoon, jo use uttar dun, aur batein chhaant chhantkar us se vivaad karun?
- ¹⁵ Chahe main nirdosh bhi hota parantu usko uttar na de sakta; main apne muddai se gidgidakar binti karta.
- ¹⁶ Chahe mere pukarne se vah uttar bhi deta, taubhi main is baat ki prateeti na karta, ki vah meri baat sunta hai.
- ¹⁷ Vah to aandhi chala kar mujhe tod dalta hai, aur bina karan mere chot par chot lagata hai.
- ¹⁸ Vah mujhe saans bhi lene nahi deta hai, aur mujhe kadvahat se bharta hai.
- ¹⁹ Jo samarthya ki charcha ho, to dekho, vah balvaan hai: aur yadi nyaay ki charcha ho, to vah kahega mujh se kaun muqaddama ladega?

- ²⁰ Chahe main nirdosh hi kyon na hoon, parantu apne hi munh se doshi thahroonga; khara hone par bhi vah mujhe kutil thahrayega.
- ²¹ Main khara to hoon, parantu apna bhed nahi janta; apne jeevan se mujhe ghrina aati hai.
- ²² Baat to ek hi hai, is se main yah kahta hoon ki ishwar khare aur dusht donon ko naash karta hai.
- ²³ Jab log vipatti se achanak marne lagte hain tab vah nirdosh logon ke janche jane par hansta hai.
- ²⁴ Desh dushton ke haath mein diya gaya hai. Vah uske nyayiyon ki aankhon ko moond deta hai; iska karne vala vahi na ho to kaun hai?
- ²⁵ Mere din harkare se bhi adhik veg se chale jate hain; ve bhage jate hain aur un ko kalyaan kuchh bhi dikhai nahi deta.
- ²⁶ Ve veg chaal se navon ki nai chale jate hain, va aher par jhapatte hue uqaab ki nai.
- ²⁷ Jo main kahun, ki vilaap karna phool jaoonga, aur udasi chhodkar apna man praphullit kar doonga,
- ²⁸ Tab main apne sab dukhon se darta hoon. Main to janta hoon, ki tu mujhe nirdosh na thahrayega.
- ²⁹ Main to doshi thahroonga; phir vyarth kyon parishram karun?
- ³⁰ Chahe main him ke jal mein snaan karun, aur apne haath khaar se nirmal karun,
- ³¹ Taubhi tu mujhe gadhe mein daal hi dega, aur mere vastra bhi mujh se ghinayenge.
- ³² Kyonki vah mere tulya manushya nahi hai ki main us se vadvivaad kar sakun, aur ham donon ek doosre se muqaddama lad sakein.
- ³³ Ham donon ke beech koi bichvai nahi hai, jo ham donon par apna haath rakhe. Vah apna sonta mujh par se door kare
- ³⁴ Aur uski bhay denevali baat mujhe na ghabraye.
- ³⁵ Tab main us se nidar ho kar kuchh kah sakoonga, kyonki main apni drishti mein aisa nahi hoon.

- ¹ Mera praan jeevit rahne se uktata hai; main swatantrata poorvak kudkudaoonga; aur main apne man ki kadvahat ke mare batein karoonga.
- ² Main ishwar se kahoonga, mujhe doshi na thahra; mujhe bata de, ki tu kis karan mujh se muqaddama ladta hai?
- ³ Kya tujhe andher karna, aur dushton ki yukti ko saphal kar ke apne hathon ke banaye hue ko nikamma janna bhala lagta hai?
- ⁴ Kya teri dehdhariyon ki si aankhein hai? Aur kya tera dekhna manushya ka sa hai?
- ⁵ Kya tere din manushya ke din ke samaan hain, va tere varsh purush ke samyon ke tulya hain,
- ⁶ Ki tu mera adharm dhoondhta, aur mera paap poochhta hai?
- ⁷ Tujhe to maloom hi hai, ki main dusht nahi hoon, aur tere haath se koi chhudane vala nahi!
- ⁸ Tu ne apne hathon se mujhe theek racha hai aur jodkar banaya hai; taubhi mujhe naash kiye dalta hai.
- ⁹ Smaran kar, ki tu ne mujh ko goondhi hui mitti ki nai banaya, kya tu mujhe phir dhool mein milayega?
- ¹⁰ Kya tu ne mujhe doodh ki nai undelkar, aur dahi ke samaan jamakar nahi banaya?
- ¹¹ Phir tu ne mujh par chamda aur maans chadhaya aur haddiyan aur nasein goonthkar mujhe banaya hai.
- ¹² Tu ne mujhe jeevan diya, aur mujh par karuna ki hai; aur teri chauksi se mere praan ki raksha hai hai.
- ¹³ Taubhi tu ne aisi baton ko apne man mein chhipa rakha; main to jaan gaya, ki tu ne aisa hi karne ko thana tha.
- ¹⁴ Jo main paap karun, to tu uska lekha lega; aur adharm karne par mujhe nirdosh na thahrayega.
- ¹⁵ Jo main dushtata karun to mujh par haay! Aur jo main dharmi banun taubhi main sir na uthaoonga, kyonki main apmaan se bhara huaa hoon aur apne dukh par dhyaan rakhta hoon.
- ¹⁶ Aur chahe sir uthaun taubhi tu sinh ki nai mera aher karta hai, aur phir mere viruddh aashcharyakarm karta hai.
- ¹⁷ Tu mere samhane apne naye naye sakshi le aata hai, aur mujh par apna krodh badhata hai; aur mujh par sena par sena chadhai karti hai.
- ¹⁸ Tu ne mujhe garbh se kyon nikala? Nahi to main vahi praan chhodta, aur koi mujhe dekhne bhi na pata.

- ¹⁹ Mera hona na hone ke samaan hota, aur pet hi se qabra ko pahunchaya jata.
- ²⁰ Kya mere din thode nahi? Mujhe chhod de, aur meri or se munh pher le, ki mera man thoda shaant ho jaye
- ²¹ Is se pahile ki main vahan jaun, jahan se phir na lautoonga, arthaat andhiyare aur ghor andhakaar ke desh mein, jahan andhakaar hi andhakaar hai;
- ²² Aur mrityu ke andhakaar ka desh jis mein sab kuchh gadbad hai; aur jahan prakaash bhi aisa hai jaisa andhakaar.

- ¹ Tab namati sopar ne kaha:
- ² Bahut si batein jo kahi gai hain, kya unka uttar dena na chahiye? Kya bakvadi manushya dharmi thahraya jaye?
- ³ Kya tere bade bol ke karan log chup rahein? Aur jab tu thattha karta hai, to kya koi tujhe lajjit na kare?
- ⁴ Tu to yah kahta hai ki mera siddhaant shuddh hai aur main ishwar ki drishti mein pavitra hoon.
- ⁵ Parantu bhala ho, ki ishwar swayan batein karein, aur tere viruddh munh khole,
- ⁶ Aur tujh par buddhi ki gupt batein pragat kare, ki unka marm teri buddhi se badhkar hai. Isliye jaan le, ki ishwar tere adharm mein se bahut kuchh bhool jata hai.
- ⁷ Kya tu ishwar ka goodh bhed pa sakta hai? Aur kya tu sarvashaktimaan ka marm poori reeti se jaanch sakta hai?
- ⁸ Vah aakaash sa ooncha hai; tu kya kar sakta hai? Vah adholok se gahira hai, tu kahan samajh sakta hai?
- ⁹ Uski maaf prithvi se bhi lambi hai aur samudra se chaudi hai.
- ¹⁰ Jab ishwar beech se gujarkar band kar de aur adalat (kachahri) mein bulaye, to kaun usko rok sakta hai.
- ¹¹ Kyonki vah pakhandi manushyon ka bhed janta hai, aur anarth kaam ko bina soch vichar kiye bhi jaan leta hai.
- ¹² Parantu manushya chhoochha aur nirbuddhi hota hai; kyonki manushya janm hi se jangli gadhe ke bachche ke samaan hota hai.
- ¹³ Yadi tu apna man shuddh kare, aur ishwar ki or apne haath phailaye,
- ¹⁴ Aur jo koi anarth kaam tujh se hota ho use door kare, aur apne deron mein koi kutilta na rahne de,
- ¹⁵ Tab to tu nishchay apna munh nishkalank dikha sakega; aur tu sthir ho kar kabhi na darega.
- ¹⁶ Tab tu apna dukh bhool jayega, tu use us pani ke samaan smaran karega jo bah gaya ho.
- ¹⁷ Aur tera jeevan dophar se bhi adhik prakashmaan hoga; aur chahe andhera bhi ho taubhi vah bhor sa ho jayega.
- ¹⁸ Aur tujhe aasha hogi, is karan tu nirbhay rahega; aur apne charon or dekh dekhkar tu nirbhay vishraam kar sakega.
- ¹⁹ Aur jab tu letega, tab koi tujhe darayega nahi; aur bahutere tujhe prasann karne ka yatn karenge.

²⁰ Parantu dusht logon ki aankhein rah jayengi, aur unhein koi sharan sthaan na milega aur unki aasha yahi hogi ki praan nikal jaye.

- ¹ Tab ayyoob ne kaha;
- ² Nisandeh manushya to tum hi ho aur jab tum maroge tab buddhi bhi jati rahegi.
- ³ Parantu tumhari nai mujh mein bhi samajh hai, main tum logon se kuchh neecha nahi hoon kaun aisa hai jo aisi batein na janta ho?
- ⁴ Main ishwar se prarthana karta tha, aur vah meri sun liya karta tha; parantu ab mere padosi mujh par hanste hain; jo dharmi aur khara manushya hai, vah hansa ka karan ho gaya hai.
- ⁵ Dukhi log to sukhiyon ki samajh mein tuchchh jane jate hain; aur jinke paanv phisla chahte hain unka apmaan avashya hi hota hai.
- ⁶ Dakuon ke dere kushal kshem se rahte hain, aur jo ishwar ko krodh dilate hain, vah bahut hi nidar rahte hain; aur unke haath mein ishwar bahut deta hai.
- ⁷ Pashuon se to poochh aur ve tujhe dikhayenge; aur aakaash ke pakshiyon se, aur ve tujhe bata denge.
- ⁸ Prithvi par dhyaan de, tab us se tujhe shiksha milegi; or samudra ki machhliyan bhi tujh se varnan karengei.
- ⁹ Kaun in baton ko nahi janta, ki Yahowa hi ne apne haath se is sansaar ko banaya hai.
- ¹⁰ Uske haath mein ek ek jeevdhari ka praan, aur ek ek dehdhari manushya ki aatma bhi rahti hai.
- ¹¹ Jaise jeebh se bhojan chakha jata hai, kya vaise hi kaan se vachan nahi parkhe jate?
- ¹² Boodhon mein buddhi pai jati hai, aur lambi aayu valon mein samajh hoti to hai.
- ¹³ Ishwar mein poori buddhi aur parakram paye jate hain; yukti aur samajh usi mein hain.
- ¹⁴ Dekho, jis ko vah dha de, vah phir banaya nahi jata; jis manushya ko vah band kare, vah phir khola nahi jata.
- ¹⁵ Dekho, jab vah varsha ko rok rakhta hai to jal sookh jata hai; phir jab vah jal chhod deta hai tab prithvi ulat jati hai.
- ¹⁶ Us mein samarthya aur khari buddhi pai jati hai; dhokha dene vala aur dhokha khane vala donon usi ke hain.
- ¹⁷ Vah mantriyon ko lootkar bandhuaai mein le jata, aur nyaiyon ko moorkh bana deta hai.
- ¹⁸ Vah rajaon ka adhikaar tod deta hai; aur unki kamar par bandhan bandhavata hai.
- ¹⁹ Vah yajkon ko lootkar bandhuaai mein le jata aur samarthiyon ko ulat deta hai.
- ²⁰ Vah vishwasyogya purushon se bolne ki shakti aur purniyon se vivek ki shakti har leta hai.

- ²¹ Vah hakimon ko apmaan se ladta, aur balvanon ke haath dheele kar deta hai.
- ²² Vah andhiyare ki gahri batein pragat karta, aur mrityu ki chhaya ko bhi prakaash mein le aata hai.
- ²³ Vah jatiyon ko badhata, aur un ko naash karta hai; vah un ko phailata, aur bandhuaai mein le jata hai.
- ²⁴ Vah prithvi ke mukhya logon ki buddhi uda deta, aur un ko nirjan sthanon mein jahan rasta nahi hai, bhatkata hai.
- ²⁵ Ve bin ujjyale ke andhere mein tatolte phirte hain; aur vah unhein aisa bana deta hai ki ve matvale ki nai dagamgate hue chalte hain.

- ¹ Suno, main yah sab kuchh apni aankh se dekh chuka, aur apne kaan se sun chuka, aur samajh bhi chuka hoon.
- ² Jo kuchh tum jante ho vah main bhi janta hoon; main tum logon se kuchh kam nahi hoon.
- ³ Main to sarvashaktimaan se batein karoonga, aur meri abhilasha ishwar se vadvivaad karne ki hai.
- ⁴ Parantu tum log jhoothi baat ke gadhne vale ho; tum sabke sab nikamme vaidya ho.
- ⁵ Bhala hota, ki tum bilkul chup rahte, aur is se tum buddhimaan thaharte.
- ⁶ Mera vivaad suno, aur meri bahas ki baton par kaan lagao.
- ⁷ Kya tum ishwar ke nimitt tedhi batein kahoge, aur uske paksh mein kapat se bologe?
- ⁸ Kya tum uska pakshapaat karoge? Aur ishwar ke liye mukaddama chalaoge.
- ⁹ Kya yah bhala hoga, ki vah tum ko janche? Kya jaisa koi manushya ko dhokha de, vaisa hi tum kya usko bhi dhokha doge?
- ¹⁰ Jo tum chhipkar pakshapaat karo, to vah nishchay tum ko dantega.
- ¹¹ Kya tum uske mahatmya se bhay na khaoge? Kya uska dar tumhare man mein na samayega?
- ¹² Tumhare smaranyogya neetivchan raakh ke samaan hain; tumhare kot mitti hi ke thahre hain:
- ¹³ Mujh se baat karna chhodo, ki main bhi kuchh kahne paun; phir mujh par jo chahe vah aa pade.
- ¹⁴ Main kyon apna maans apne danton se chabaun? Aur kyon apna praan hatheli par rakhun?
- ¹⁵ Vah mujhe ghaat karega, mujhe kuchh aasha nahi; taubhi main apni chaal chalan ka paksh loonga.
- ¹⁶ Aur yah bhi mere bachaav ka karan hoga, ki bhaktiheen jan uske samhane nahi ja sakta.
- ¹⁷ Chitt lagakar meri baat suno, aur meri binti tumhare kaan mein pade.
- ¹⁸ Dekho, main ne apne bahas ki poori taiyari ki hai; mujhe nishchay hai ki main nirdosh thahroonga.
- ¹⁹ Kaun hai jo mujh se mukaddama lad sakega? Aisa koi paya jaye, to main chup ho kar praan chhodoonga.
- ²⁰ Do hi kaam mujh se na kar, tab main tujh se nahi chhipoonga:
- ²¹ Apni tadna mujh se door kar le, aur apne bhay se mujhe bhaybheet na kar.
- ²² Tab tere bulane par main boloonga; nahi to main prashn karoonga, aur tu mujhe uttar de.

- ²³ Mujh se kitne adharm ke kaam aur paap hue hain? Mere apraadh aur paap mujhe jata de.
- ²⁴ Tu kis karan apna munh pher leta hai, aur mujhe apna shatru ginta hai?
- ²⁵ Kya tu udte hue patte ko bhi kampayega? Aur sookhe danthal ke peechhe padega?
- ²⁶ Tu mere liye kathin dukhon ki aagya deta hai, aur meri javani ke adharm ka phal mujhe bhugta deta hai.
- ²⁷ Aur mere panvon ko kaath mein thonkta, aur meri sari chaal chalan dekhta rahta hai; aur mere panvon ki charon or seema baandh leta hai.
- ²⁸ Aur main sadi gali vastu ke tulya hoon jo naash ho jati hai, aur keeda khaye kapde ke tulya hoon.

- ¹ Manushya jo stri se utpann hota hai, vah thode dinon ka aur dukh se bhara rahta hai.
- ² Vah phool ki nai khilta, phir toda jata hai; vah chhaya ki reeti par dhal jata, aur kahi thaharta nahi.
- ³ Phir kya tu aise par drishti lagata hai? Kya tu mujhe apne saath kachahri mein ghaseetta hai?
- ⁴ Ashuddh vastu se shuddh vastu ko kaun nikaal sakta hai? Koi nahi.
- ⁵ Manushya ke din niyukt kiye gaye hain, aur uske maheenon ki ginti tere paas likhi hai, aur tu ne uske liye aisa sivana bandha hai jise vah paar nahi kar sakta,
- ⁶ Is karan us se apna munh pher le, ki vah aaraam kare, jab tak ki vah majdoor ki nai apna din poora na kar le.
- ⁷ Vriksh ki to aasha rahti hai, ki chahe vah kaat dala bhi jaye, taubhi phir panpega aur us se narm narm daliyan nikalti hi rahengi.
- ⁸ Chahe uski jad bhoomi mein purani bhi ho jaye, aur uska thoonth mitti mein sookh bhi jaye,
- ⁹ Taubhi varsha ki gandh pakar vah phir panpega, aur paudhe ki nai us se shakhayen phootengi.
- ¹⁰ Parantu purush mar jata, aur pada rahta hai; jab uska praan chhoot gaya, tab vah kahan raha?
- ¹¹ Jaise neel nadi ka jal ghat jata hai, aur jaise mahanad ka jal sookhte sookhte sookh jata hai,
- ¹² Vaise hi manushya let jata aur phir nahi uthta; jab tak aakaash bana rahega tab tak vah na jagega, aur na uski neend tootegi.
- ¹³ Bhala hota ki tu mujhe adholok mein chhipa leta, aur jab tak tera kop thandha na ho jaye tab tak mujhe chhipaye rakhta, aur mere liye samay niyukt kar ke phir meri sudhi leta.
- ¹⁴ Yadi manushya mar jaye to kya vah phir jeevit hoga? Jab tak mera chhutkara na hota tab tak main apni kathin seva ke sare din aasha lagaye rahta.
- ¹⁵ Tu mujhe bulata, aur main bolta; tujhe apne haath ke banaye hue kaam ki abhilasha hoti.
- ¹⁶ Parantu ab tu mere pag pag ko ginta hai, kya tu mere paap ki taak mein laga nahi rahta?
- ¹⁷ Mere apraadh chhaap lagi hui thaili mein hain, aur tu ne mere adharm ko si rakha hai.
- ¹⁸ Aur nishchay pahaad bhi girte girte naash ho jata hai, aur chattaan apne sthaan se hat jati hai;
- ¹⁹ Aur patthar jal se ghis jate hain, aur bhoomi ki dhooli uski baadh se bahai jati hai; usi prakaar tu manushya ki aasha ko mita deta hai.
- ²⁰ Tu sada us par prabal hota, aur vah jata rahta hai; tu uska chihra bigadkar use nikaal deta hai.

- ²¹ Uske putron ki badai hoti hai, aur yah use nahi soojhta; aur unki ghati hoti hai, parantu vah unka haal nahi janta.
- ²² Keval apne hi karan uski deh ko dukh hota hai; aur apne hi karan uska praan andar hi andar shokit rahta hai.

- ¹ Tab temani eleepaj ne kaha,
- ² Kya buddhimaan ko uचित hai ki agyanta ke saath uttar de, va apne antakran ko poorbi pavan se bhare?
- ³ Kya vah nishphal vachnon se, va vyarth baton se vadvivaad kare?
- ⁴ Varan tu bhay manna chhod deta, aur ishwar ka dhyaan karna auron se chhudata hai.
- ⁵ Tu apne munh se apna adharm pragat karta hai, aur dhoortt logon ke bolne ki reeti par bolta hai.
- ⁶ Main to nahi parantu tera munh hi tujhe doshi thahrata hai; aur tere hi vachan tere viruddh sakshi dete hain.
- ⁷ Kya pahila manushya tu hi utpann huaa? Kya teri utpatti pahadon se bhi pahile hui?
- ⁸ Kya tu ishwar ki sabha mein baitha sunta tha? Kya buddhi ka theka tu hi ne le rakha hai?
- ⁹ Tu aisa kya janta hai jise ham nahi jante? Tujh mein aisi kaun si samajh hai jo ham mein nahi?
- ¹⁰ Ham logon mein to pakke baal vale aur ati purniye manushya hain, jo tere pita se bhi bahut aayu ke hain.
- ¹¹ Ishwar ki shantidayak batein, aur jo vachan tere liye komal hain, kya ye teri drishti mein tuchchh hain?
- ¹² Tera man kyon tujhe kheench le jata hai? Aur tu aankh se kyon sain karta hai?
- ¹³ Tu bhi apni aatma ishwar ke viruddh karta hai, aur apne munh se vyarth batein nikalne deta hai.
- ¹⁴ Manushya hai kya ki vah nishkalank ho? Aur jo stri se utpann huaa vah hai kya ki nirdosh ho sake?
- ¹⁵ Dekh, vah apne pavitron par bhi vishwaas nahi karta, aur swarg bhi uski drishti mein nirmal nahi hai.
- ¹⁶ Phir manushya adhik ghinauna aur maleen hai jo kutilta ko pani ki nai peeta hai.
- ¹⁷ Main tujhe samjha doonga, isliye meri sun le, jo main ne dekha hai, usi ka varnan main karta hoon.
- ¹⁸ (ve hi batein jo buddhimanon ne apne purkhaon se sun kar bina chhipaye bataya hai.
- ¹⁹ Keval unhi ko desh diya gaya tha, aur unke madhya mein koi videshi aata jata nahi tha.)
- ²⁰ Dusht jan jeevan bhar peeda se tadapta hai, aur balatkari ke varshon ki ginti thahrai hui hai.
- ²¹ Uske kaan mein daravna shabd goonjta rahta hai, kushal ke samay bhi nashak us par aa padta hai.

- ²² Use andhiyare mein se phir nikalne ki kuchh aasha nahi hoti, aur talvaar uski ghaat mein rahti hai.
- ²³ Vah roti ke liye mara mara phirta hai, ki kahan milegi. Use nishchay rahta hai, ki andhakaar ka din mere paas hi hai.
- ²⁴ Sankat aur durghatna se us ko dar lagta rahta hai, aise raja ki nai jo yuddh ke liye taiyaar ho, ve us par prabal hote hain.
- ²⁵ Usne to ishwar ke viruddh haath badhaya hai, aur sarvashaktimaan ke viruddh vah taal thonkta hai,
- ²⁶ Aur sir utha kar aur apni moti moti dhalein dikhata huua ghamand se us par dhava karta hai;
- ²⁷ Isliye ki uske munh par chiknai chha gai hai, aur uski kamar mein charbi jami hai.
- ²⁸ Aur vah ujade hue nagron mein bas gaya hai, aur jo ghar rahne योग्या nahi, aur khandahar hone ko chhode gaye hain, un mein bas gaya hai.
- ²⁹ Vah dhani na rahega, aur na uski sampatti bani rahegi, aur aise logon ke khet ki upaj bhoomi ki or na jhukne payegi.
- ³⁰ Vah andhiyare se kabhi na niklega, aur uski daliyan aag ki lapat se jhulas jayengi, aur ishwar ke munh ki shwaas se vah ud jayega.
- ³¹ Vah apne ko dhokha dekar vyarth baton ka bharosa na kare, kyonki uska badla dhokha hi hoga.
- ³² Vah uske niyat din se pahile poora ho jayega; uski daliyan hari na rahengi.
- ³³ Daakh ki nai uske kachche phal jhad jayenge, aur uske phool jalpai ke vriksh ke se girenge.
- ³⁴ Kyonki bhaktiheen ke parivaar se kuchh ban na padega, aur jo ghos lete hain, unke tambu aag se jal jayenge.
- ³⁵ Unke upadrav ka pet rahta, aur anarth utpann hota hai: aur ve apne antakran mein chhal ki batein gadhte hain.

- ¹ Tab ayyoob ne kaha,
- ² Aisi bahut si batein main sun chuka hoon, tum sab ke sab nikamme shantidata ho. Kya vyarth baton ka ant kabhi hoga?
- ³ Tu kaun si baat se jhidakkar uttar deta.
- ⁴ Jo tumhari dashta meri si hoti, to main bhi tumhari si batein kar sakta; main bhi tumhare viruddh batein jod sakta, aur tumhare viruddh sir hila sakta.
- ⁵ Varan main apne vachnon se tum ko hiyaav dilata, aur baton se shanti dekar tumhara shok ghata deta.
- ⁶ Chahe main bolun taubhi mera shok na ghatega, chahe main chup rahun, taubhi mera dukh kuchh kam na hoga.
- ⁷ Parantu ab usne mujhe ukta diya hai; usne mere sare parivaar ko ujaad dala hai.
- ⁸ Aur usne jo mere shareer ko sukha dala hai, vah mere viruddh sakshi thahra hai, aur mera dublapan mere viruddh khada ho kar mere samhane sakshi deta hai.
- ⁹ Usne krodh mein aakar mujh ko phada aur mere peechhe pada hai; vah mere viruddh daant peesta; aur mera bairi mujh ko aankhein dikhata hai.
- ¹⁰ Ab log mujh par munh pasarte hain, aur meri namadhras kar ke mere gaal par thapeda marte, aur mere viruddh bheed lagate hain.
- ¹¹ Ishwar ne mujhe kutilon ke vash mein kar diya, aur dusht logon ke haath mein phenk diya hai.
- ¹² Main sukh se rahta tha, aur usne mujhe choor choor kar dala; usne meri gardan pakad kar mujhe tukde tukde kar diya; phir usne mujhe apna nishana banakar khada kiya hai.
- ¹³ Uske teer mere charon or ud rahe hain, vah nirday ho kar mere gurdon ko bedhta hai, aur mera pitt bhoomi par bahata hai.
- ¹⁴ Vah shoor ki nai mujh par dhava kar ke mujhe chot par chot pahuncha kar ghayal karta hai.
- ¹⁵ Main ne apni khaal par taat ko si liya hai, aur apna seeng mitti mein maila kar diya hai.
- ¹⁶ Rote rote mera munh sooj gaya hai, aur meri aankhon par ghor andhakaar chha gaya hai;
- ¹⁷ Taubhi mujh se koi upadrav nahi hua hai, aur meri prarthana pavitra hai.
- ¹⁸ He prithvi, tu mere lohu ko na dhampna, aur meri dohai kahi na ruke.
- ¹⁹ Ab bhi swarg mein mera sakshi hai, aur mera gavaah oopar hai.
- ²⁰ Mere mitra mujh se ghrina karte hain, parantu main ishwar ke samhane aansu bahata hoon,

²¹ Ki koi ishwar ke viruddh sajjan ka, aur aadmi ka muqaddama uske padosi ke viruddh lade.

²² Kyonki thode hi varshon ke beetne par main us maarg se chala jaoonga, jis se main phir vapis na lautoonga.

- ¹ Mera praan naash huua chahta hai, mere din poore ho chuke hain; mere liye kabra taiyaar hai.
- ² Nishchay jo mere sang hain vah thattha karne vale hain, aur unka jhagda ragda mujhe lagataar dikhai deta hai.
- ³ Jamanat de apne aur mere beech mein tu hi jamin ho; kaun hai jo mere haath par haath mare?
- ⁴ Tu ne inka man samajhne se roka hai, is karan tu in ko prabal na karega.
- ⁵ Jo apne mitron ko chugli khakar luta deta, uske ladkon ki aankhein rah jayengi.
- ⁶ Usne aisa kiya ki sab log meri upma dete hain; aur log mere munh par thookte hain.
- ⁷ Khed ke mare meri aankhon mein ghunghlapan chha gaya hai, aur mere sab ang chhaya ki nai ho gaye hain.
- ⁸ Ise dekhkar seedhe log chakit hote hain, aur jo nirdosh hain, vah bhaktiheen ke viruddh ubharte hain.
- ⁹ Taubhi dharmi log apna maarg pakde rahenge, aur shuddh kaam karne vale samarthya par samarthya pate jayenge.
- ¹⁰ Tum sab ke sab mere paas aao to aao, parantu mujhe tum logon mein ek bhi buddhimaan na milega.
- ¹¹ Mere din to beet chuke, aur meri mansayen mit gai, aur jo mere man mein tha, vah naash huua hai.
- ¹² Ve raat ko din thahrate; ve kahte hain, andhiyare ke nikat ujjiyala hai.
- ¹³ Yadi meri aasha yah ho ki adholok mera dhaam hoga, yadi main ne andhiyare mein apna bichhauna bichha liya hai,
- ¹⁴ Yadi main ne sadahat se kaha ki tu mera pita hai, aur keede se, ki tu meri maa, aur meri bahin hai,
- ¹⁵ To meri aasha kahan rahi? Aur meri aasha kis ke dekhne mein aayegi?
- ¹⁶ Vah to adholok mein utar jayegi, aur us samet mujhe bhi mitti mein vishraam milega.

- ¹ Tab shoohi bildad ne kaha,
- ² Tum kab tak phande laga lagakar vachan pakadte rahoge? Chitt lagao, tab ham bolenge.
- ³ Ham log tumhari drishti mein kyon pashu ke tulya samjhe jate, aur ashuddh thahre hain.
- ⁴ He apne ko krodh mein phadne vale kya tere nimitt prithvi ujad jayegi, aur chattaan apne sthaan se hat jayegi?
- ⁵ Taubhi dushton ka deepak bujh jayega, aur uski aag ki lau na chamkegi.
- ⁶ Uske dere mein ka ujiyala andhera ho jayega, aur uske oopar ka diya bujh jayega.
- ⁷ Uske bade bade phaal chhote ho jayenge aur vah apni hi yukti ke dwara girega.
- ⁸ Vah apna hi paanv jaal mein phansayega, vah phandon par chalta hai.
- ⁹ Uski edi phande mein phans jayegi, aur vah jaal mein pakda jayega.
- ¹⁰ Phande ki rassian uske liye bhoomi mein, aur jaal raste mein chhipa diya gaya hai.
- ¹¹ Charon or se daravni vastuein use darayengi aur uske peechhe padkar usko bhagayengi.
- ¹² Uska bal dukh se ghat jayega, aur vipatti uske paas hi taiyaar rahegi.
- ¹³ Vah uske ang ko kha jayegi, varan kaal ka pahilautha uske angon ko kha lega.
- ¹⁴ Apne jis dere ka bharosa vah karta hai, us se vah chheen liya jayega; aur vah bhayankarta ke raja ke paas pahunchaya jayega.
- ¹⁵ Jo uske yahan ka nahi hai vah uske dere mein vaas karega, aur uske ghar par gandhak chhitrai jayegi.
- ¹⁶ Uski jad to sookh jayegi, aur daliyan kat jayengi.
- ¹⁷ Prithvi par se uska smaran mit jayega, aur bazaar mein uska naam kabhi na sun padega.
- ¹⁸ Vah ujiyale se andhiyare mein dhakel diya jayega, aur jagat mein se bhi bhagaya jayega.
- ¹⁹ Uske kutumbiyon mein uske koi putra-pautra na rahega, aur jahan vah rahta tha, vahan koi bacha na rahega.
- ²⁰ Uska din dekhkar poorbi log chakit honge, aur pashchim ke nivasiyon ke royen khade ho jayenge.
- ²¹ Nisandeh kutil logon ke nivaas aise ho jate hain, aur jis ko ishwar ka gyaan nahi rahta uska sthaan aisa hi ho jata hai.

- ¹ Tab ayyoob ne kaha,
- ² Tum kab tak mere praan ko dukh dete rahoge; aur baton se mujhe choor choor karoge?
- ³ In dason baar tum log meri ninda hi karte rahe, tumhein lajja nahi aati, ki tum mere saath kathorta ka bartaav karte ho?
- ⁴ Maan liya ki mujh se bhool hui, taubhi vah bhool to mere hi sir par rahegi.
- ⁵ Yadi tum sachmuch mere viruddh apni badai karte ho aur pramaan dekar meri ninda karte ho,
- ⁶ To yah jaan lo ki ishwar ne mujhe gira diya hai, aur mujhe apne jaal mein phansa liya hai.
- ⁷ Dekho, main upadrav! Upadrav! Yon chillata rahta hoon, parantu koi nahi sunta; main sahayta ke liye dohai deta rahta hoon, parantu koi nyaay nahi karta.
- ⁸ Usne mere maarg ko aisa roondha hai ki main aage chal nahi sakta, aur meri dagrein andheri kar di hain.
- ⁹ Mera vaibhav usne har liya hai, aur mere sir par se mukut utaar diya hai.
- ¹⁰ Usne charon or se mujhe tod diya, bas main jata raha, aur mera aasra usne vriksh ki nai ukhaad dala hai.
- ¹¹ Usne mujh par apna krodh bhadkaya hai aur apne shatruon mein mujhe ginta hai.
- ¹² Uske dal ikatthe ho kar mere viruddh morcha bandhate hain, aur mere dere ke charon or chhavni dalte hain.
- ¹³ Usne mere bhaiyon ko mujh se door kiya hai, aur jo meri jaan pahchaan ke the, ve bilkul anjaan ho gaye hain.
- ¹⁴ Mere kutumbi mujhe chhod gaye hain, aur jo mujhe jante the vah mujhe bhool gaye hain.
- ¹⁵ Jo mere ghar mein raha karte the, ve, varan meri dasiyan bhi mujhe anjana ginne lagi hain; unki drishti mein main pardeshi ho gaya hoon.
- ¹⁶ Jab main apne daas ko bulata hoon, tab vah nahi bolta; mujhe us se gidgidana padta hai.
- ¹⁷ Meri saans meri stri ko aur meri gandh mere bhaiyon ki drishti mein ghinauni lagti hai.
- ¹⁸ Ladke bhi mujhe tuchchh jante hain; aur jab main uthne lagta, tab ve mere viruddh bolte hain.
- ¹⁹ Mere sab param mitra mujh se dwesh rakhte hain, aur jin se main ne prem kiya so palatkar mere virodhi ho gaye hain.
- ²⁰ Meri khaal aur maans meri haddiyon se sat gaye hain, aur main baal baal bach gaya hoon.
- ²¹ He mere mitro! Mujh par daya karo, daya, kyonki ishwar ne mujhe mara hai.

- ²² Tum ishwar ki nai kyon mere peechhe pade ho? Aur mere maans se kyon tript nahi hue?
- ²³ Bhala hota, ki meri batein likhi jati; bhala hota, ki ve pustak mein likhi jati,
- ²⁴ Aur lohe ki tanki aur sheeshe se ve sada ke liye chattaan par khodi jati.
- ²⁵ Mujhe to nishchay hai, ki mera chhudane vala jeevit hai, aur vah ant mein prithvi par khada hoga.
- ²⁶ Aur apni khaal ke is prakaar naash ho jane ke baad bhi, main shareer mein ho kar ishwar ka darshan paoonga.
- ²⁷ Uska darshan main aap apni aankhon se apne liye karoonga, aur na koi doosra. Yadyapi mera hriday andar hi andar choor choor bhi ho jaye, taubhi mujh mein to dharm ka mool paya jata hai!
- ²⁸ Aur tum jo kahte ho ham is ko kyonkar satayen!
- ²⁹ To tum talvaar se daro, kyonki jalajlahat se talvaar ka dand milta hai, jis se tum jaan lo ki nyaay hota hai.

- ¹ Tab namati sopar ne kaha,
- ² Mera ji chahta hai ki uttar dun, aur isliye bolne mein phurti karta hoon.
- ³ Main ne aisi chitauni suni jis se meri ninda hui, aur meri aatma apni samajh ke anusaar tujhe uttar deti hai.
- ⁴ Kya tu yah niyam nahi janta jo pracheen aur us samay ka hai, jab manushya prithvi par basaya gaya,
- ⁵ Ki dushton ka tali bajana jaldi band ho jata aur bhaktiheenon ka aanand pal bhar ka hota hai?
- ⁶ Chahe aise manushya ka mahatmya aakaash tak pahunch jaye, aur uska sir badlon tak pahunchे,
- ⁷ Taubhi vah apni vishtha ki nai sada ke liye naash ho jayega; aur jo usko dekhte the ve poochhenge ki vah kahan raha?
- ⁸ Vah swapn ki nai lop ho jayega aur kisi ko phir na milega; raat mein dekhe hue roop ki nai vah rahne na payega.
- ⁹ Jisne usko dekha ho phir use na dekhega, aur apne sthaan par uska kuchh pata na rahega.
- ¹⁰ Uske ladke-bale kangalon se bhi binti karenge, aur vah apna chheena huua maal pher dega.
- ¹¹ Uski haddiyon mein javani ka bal bhara huua hai parantu vah usi ke saath mitti mein mil jayega.
- ¹² Chahe burai usko meethi lage, aur vah use apni jeebh ke neeche chhipa rakhe,
- ¹³ Aur vah use bacha rakhe aur na chhode, varan use apne talu ke beech daba rakhe,
- ¹⁴ Taubhi uska bhojan uske pet mein paltega, vah uske andar naag ka sa vish ban jayega.
- ¹⁵ Usne jo dhan nigal liya hai use vah phir ugal dega; ishwar use uske pet mein se nikaal dega.
- ¹⁶ Vah nagon ka vish choos lega, vah karait ke dasne se mar jayega.
- ¹⁷ Vah nadiyon arthaat madhu aur dahi ki nadiyon ko dekhne na payega.
- ¹⁸ Jiske liye usne parishram kiya, usko use lauta dena padega, aur vah use nigalne na payega; uski mol li hui vastuon se jitna aanand hona chahiye, utna to use na milega.
- ¹⁹ Kyonki usne kangalon ko pees kar chhod diya, usne ghar ko chheen liya, usko vah badhane na payega.
- ²⁰ Lalsa ke mare usko kabhi shanti nahi milti thi, isliye vah apni koi manbhavni vastu bacha na sakega.
- ²¹ Koi vastu uska kaur bina hue na bachti thi; isliye uska kushal bana na rahega
- ²² Poori sampatti rahte bhi vah saketi mein padega; tab sab dukhiyon ke haath us par uthenge.

- ²³ Aisa hoga, ki uska pet bharne ke liye ishwar apna krodh us par bhadkayega, aur roti khane ke samay vah us par padega.
- ²⁴ Vah lohe ke hathiyaar se bhagega, aur peetal ke dhanush se mara jayega.
- ²⁵ Vah us teer ko kheench kar apne pet se nikalega, uski chamkeeli nonk uske pitte se ho kar niklegi, bhay us mein samayega.
- ²⁶ Uske gade hue dhan par ghor andhakaar chha jayega. Vah aisi aag se bhasm hoga, jo manushya ki phoonki hui na ho; aur usi se uske dere mein jo bacha ho vah bhi bhasm ho jayega.
- ²⁷ Aakaash uska adharm pragat karega, aur prithvi uske viruddh khadi hogi.
- ²⁸ Uske ghar ki badhti jati rahegi, vah uske krodh ke din bah jayegi.
- ²⁹ Parmeshwar ki or se dusht manushya ka ansh, aur uske liye ishwar ka thahraya huua bhaag yahi hai.

- ¹ Tab ayyoob ne kaha,
- ² Chitt lagakar meri baat suno; aur tumhari shanti yahi thahre.
- ³ Meri kuchh to saho, ki main bhi batein karun; aur jab main batein kar chukun, tab peechhe thattha karna.
- ⁴ Kya main kisi manushya ki dohai deta hoon? Phir main adheer kyon na houn?
- ⁵ Meri or chitt lagakar chakit ho, aur apni apni ungli daant tale dabao.
- ⁶ Jab main smaran karta tab main ghabra jata hoon, aur meri deh mein kampkampi lagti hai.
- ⁷ Kya karan hai ki dusht log jeevit rahte hain, varan boodhe bhi ho jate, aur unka dhan badhta jata hai?
- ⁸ Unki santaan unke sang, aur unke baal-bachche unki aankhon ke samhane bane rahte hain.
- ⁹ Unke ghar mein bhayarhit kushal rahta hai, aur ishwar ki chhadi un par nahi padti.
- ¹⁰ Unka saand gabhin karta aur chookta nahi, unki gayein biyati hain aur bachcha kabhi nahi girati.
- ¹¹ Ve apne ladkon ko jhund ke jhund bahar jane dete hain, aur unke bachche nachte hain.
- ¹² Ve daph aur veena bajate hue gate, aur bansuri ke shabd se aanandit hote hain.
- ¹³ Ve apne din sukh se bitate, aur pal bhar hi mein adholok mein utar jate hain.
- ¹⁴ Taubhi ve ishwar se kahte the, ki ham se door ho! Teri gati janne ki ham ko ichchha nahi rahti.
- ¹⁵ Sarvashaktimaan kya hai, ki ham uski seva karein? Aur jo ham us se binti bhi karein to hamein kya laabh hoga?
- ¹⁶ Dekho, unka kushal unke haath mein nahi rahta, dusht logon ka vichaar mujh se door rahe.
- ¹⁷ Kitni baar dushton ka deepak bujh jata hai, aur un par vipatti aa padti hai; aur ishwar krodh kar ke unke baant mein shok deta hai,
- ¹⁸ Aur ve vayu se udaye hue bhoose ki, aur bavandar se udai hui bhoosi ki nai hote hain.
- ¹⁹ Ishwar uske adharm ka dand uske ladke-balon ke liye rakh chhodta hai, vah uska badla usi ko de, taki vah jaan le.
- ²⁰ Dusht apna naash apni hi aankhon se dekhe, aur sarvashaktimaan ki jalajlahat mein se aap pi le.
- ²¹ Kyonki jab uske maheenon ki ginti kat chuki, to apne baad vale gharane se uska kya kaam raha.
- ²² Kya ishwar ko koi gyaan sikhayega? Vah to oonche pad par rahne valon ka bhi nyaay karta hai.

- ²³ Koi to apne poore bal mein bade chain aur sukh se rahta huaa mar jata hai.
- ²⁴ Uski dohniyan doodh se aur uski haddiyan goode se bhari rahti hain.
- ²⁵ Aur koi apne jeev mein kudh kudhkar bina sukh bhoge mar jata hai.
- ²⁶ Ve donon barabar mitti mein mil jate hain, aur keede unhein dhaank lete hain.
- ²⁷ Dekho, main tumhari kalpanayen janta hoon, aur un yuktiyon ko bhi, jo tum mere vishay mein anyaa se karte ho.
- ²⁸ Tum kahte to ho ki rais ka ghar kahan raha? Dushton ke nivaas ke dere kahan rahe?
- ²⁹ Parantu kya tum ne batohiyon se kabhi nahi poochha? Kya tum unke is vishay ke pramanon se anjaan ho,
- ³⁰ Ki vipatti ke din ke liye durjan rakha jata hai; aur mahapralay ke samay ke liye aise log bachaye jate hain?
- ³¹ Uski chaal uske munh par kaun kahega? Aur usne jo kiya hai, uska palta kaun dega?
- ³² Taubhi vah qabra ko pahunchaya jata hai, aur log us qabra ki rakhvali karte rahte hain.
- ³³ Nale ke dhele usko sukhdayak lagte hain; aur jaise poorvakaal ke log anginit ja chuke, vaise hi sab manushya uske baad bhi chale jayenge.
- ³⁴ Tumhare uttaron mein to jhooth hi paya jata hai, isliye tum kyon mujhe vyarth shanti dete ho?

- ¹ Tab temani eleepaj ne kaha,
- ² Kya purush se ishwar ko laabh pahunch sakta hai? Jo buddhimaan hai, vah apne hi laabh ka karan hota hai.
- ³ Kya tere dharmi hone se sarvashaktimaan sukh pa sakta hai? Teri chaal ki kharai se kya use kuchh laabh ho sakta hai?
- ⁴ Vah to tujhe dantta hai, aur tujh se mukaddama ladta hai, to kya is dasa mein teri bhakti ho sakti hai?
- ⁵ Kya teri burai bahut nahi? Tere adharm ke kamon ka kuchh ant nahi.
- ⁶ Tu ne to apne bhai ka bandhak akaran rakh liya hai, aur nange ke vastra utaar liye hain.
- ⁷ Thake hue ko tu ne pani na pilaya, aur bhookhe ko roti dene se inkaar kiya.
- ⁸ Jo balvaan tha usi ko bhoomi mili, aur jis purush ki pratishtha hui thi, vahi us mein bas gaya.
- ⁹ Tu ne vidhvaon ko chhoochhe haath lauta diya. Aur anathon ki bahein tod dali gai.
- ¹⁰ Is karan tere charon or phande lage hain, aur achanak dar ke mare tu ghabra raha hai.
- ¹¹ Kya tu andhiyare ko nahi dekhta, aur us baadh ko jis mein tu doob raha hai?
- ¹² Kya ishwar swarg ke oonche sthaan mein nahi hai? Oonche se oonche taron ko dekh ki ve kitne oonche hain.
- ¹³ Phir tu kahta hai ki ishwar kya janta hai? Kya vah ghor andhakaar ki aad mein ho kar nyaay karega?
- ¹⁴ Kali ghataon se vah aisa chhipa rahta hai ki vah kuchh nahi dekh sakta, vah to aakashmandal hi ke oopar chalta phirta hai.
- ¹⁵ Kya tu us purane raste ko pakde rahega, jis par ve anarth karne vale chalte hain?
- ¹⁶ Ve apne samay se pahle utha liye gaye aur unke ghar ki nev nadi baha le gai.
- ¹⁷ Unhone ishwar se kaha tha, ham se door ho ja; aur yah ki sarvashaktimaan hamara kya kar sakta hai?
- ¹⁸ Taubhi usne unke ghar achchhe achchhe padarthon se bhar diye-- parantu dusht logon ka vichaar mujh se door rahe.
- ¹⁹ Dharmi log dekhkar aanandit hote hain; aur nirdosh log unki hansi karte hain, ki
- ²⁰ Jo hamare viruddh uthe the, nisandeh mit gaye aur unka bada dhan aag ka kaur ho gaya hai.
- ²¹ Us se melmilaap kar tab tujhe shanti milegi; aur is se teri bhalai hogi.

- ²² Uske munh se shiksha sun le, aur uske vachan apne man mein rakh.
- ²³ Yadi tu sarvashaktimaan ki or phir ke sameep jaye, aur apne dere se kutil kaam door kare, to tu ban jayega.
- ²⁴ Tu apni anmol vastuon ko dhooli par, varan opeer ka kundan bhi nalon ke pattharon mein daal de,
- ²⁵ Tab sarvashaktimaan aap teri anmol vastu aur tere liye chamkeeli chandi hoga.
- ²⁶ Tab tu sarvashaktimaan se sukh payega, aur ishwar ki or apna munh bekhatke utha sakega.
- ²⁷ Aur tu us se prarthana karega, aur vah teri sunega; aur tu apni mannaton ko poori karega.
- ²⁸ Jo baat tu thane vah tujh se ban bhi padegi, aur tere margon par prakaash rahega.
- ²⁹ Chahe durbhagya ho taubhi tu kahega ki subhagya hoga, kyunki vah namra manushya ko bachata hai.
- ³⁰ Varan jo nirdosh na ho usko bhi vah bachata hai; tere shuddh kamon ke karan tu chhudaya jayega.

- ¹ Tab ayyoob ne kaha,
- ² Meri kudkudahat ab bhi nahi ruk sakti, meri maar mere karahne se bhari hai.
- ³ Bhala hota, ki main janta ki vah kahan mil sakta hai, tab main uske virajne ke sthaan tak ja sakta!
- ⁴ Main uske samhane apna muqaddama pesh karta, aur bahut se pramaan deta.
- ⁵ Main jaan leta ki vah mujh se uttar mein kya kah sakta hai, aur jo kuchh vah mujh se kahta vah main samajh leta.
- ⁶ Kya vah apna bada bal dikha kar mujh se muqaddama ladta? Nahi, vah mujh par dhyaan deta.
- ⁷ Sajjan us se vivaad kar sakte, aur is reeti main apne nyayi ke haath se sada ke liye chhoot jata.
- ⁸ Dekho, main aage jata hoon parantu vah nahi milta; main peechhe hatta hoon, parantu vah dikhai nahi padta;
- ⁹ Jab vah bai or kaam karta hai tab vah mujhe dikhai nahi deta; vah to dahini or aisa chhip jata hai, ki mujhe vah dikhai hi nahi padta.
- ¹⁰ Parantu vah janta hai, ki main kaisi chaal chala hoon; aur jab vah mujhe ta lega tab main sone ke samaan nikloonga.
- ¹¹ Mere pair uske margon mein sthir rahe; aur main usi ka maarg bina mude thame raha.
- ¹² Uski aagya ka palan karne se main na hata, aur main ne uske vachan apni ichchha se kahi adhik kaam ke jaan kar surakshit rakhe.
- ¹³ Parantu vah ek hi baat par ada rahta hai, aur kaun usko us se phira sakta hai? Jo kuchh uska ji chahta hai vahi vah karta hai.
- ¹⁴ Jo kuchh mere liye usne thana hai, usi ko vah poora karta hai; aur uske man mein aisi aisi bahut si batein hain.
- ¹⁵ Is karan main uske sammukh ghabra jata hoon; jab main sochta hoon tab us se tharathra uthta hoon.
- ¹⁶ Kyonki mera man ishwar hi ne kachcha kar diya, aur sarvashaktimaan hi ne mujh ko asmanjas mein daal diya hai.
- ¹⁷ Isliye ki main is andhiyare se pahile kaat dala na gaya, aur usne ghor andhakaar ko mere samhane se na chhipaya.

- ¹ Sarvashaktimaan ne samay kyon nahi thahraya, aur jo log uska gyaan rakhte hain ve uske din kyon dekhne nahi pate?
- ² Kuchh log bhoomi ki seema ko badhate, aur bhed bakriyan chheen kar charate hain.
- ³ Ve anathon ka gadha haank le jate, aur vidhva ka bail bandhak kar rakhte hain.
- ⁴ Ve daridra logon ko maarg se hata dete, aur desh ke deenon ko ikatthe chhipna padta hai.
- ⁵ Dekho, ve jangli gadhon ki nai apne kaam ko aur kuchh bhojan yatn se dhoondhne ko nikal jate hain; unke ladke-balon ka bhojan un ko jungle se milta hai.
- ⁶ Un ko khet mein chara katna, aur dushton ki bachi bachai daakh batarna padta hai.
- ⁷ Raat ko unhein bina vastra nange pade rahna aur jade ke samay bina odhe pade rahna padta hai.
- ⁸ Ve pahadon par ki jhadiyon se bheege rahte, aur sharan na pakar chattaan se lipat jate hain.
- ⁹ Kuchh log anaath balak ko maa ki chhati par se chheen lete hain, aur deen logon se bandhak lete hain.
- ¹⁰ Jis se ve bina vastra nange phirte hain; aur bhookh ke mare, pooliyan dhote hain.
- ¹¹ Ve unki bheeton ke bheetar tel perte aur unke kundon mein daakh raundte hue bhi pyase rahte hain.
- ¹² Ve bade nagar mein karahate hain, aur ghayal kiye huon ka ji dohai deta hai; parantu ishwar moorkhata ka hisaab nahi leta.
- ¹³ Phir kuchh log ujjiyale se bair rakhte, ve uske margon ko nahi pahchante, aur na uske margon mein bane rahte hain.
- ¹⁴ Khooni, pah phatte hi uth kar deen daridra manushya ko ghaat karta, aur raat ko chor ban jata hai.
- ¹⁵ Vyabhichari yah soch kar ki koi mujh ko dekhne na paye, din doobne ki raah dekhta rahta hai, aur vah apna munh chhipaye bhi rakhta hai.
- ¹⁶ Ve andhiyare ke samay gharon mein sendh marte aur din ko chhipe rahte hain; ve ujjiyale ko jante bhi nahi.
- ¹⁷ Isliye un sabhon ko bhor ka prakaash ghor andhakaar sa jaan padta hai, kyonki ghor andhakaar ka bhay ve jante hain.
- ¹⁸ Ve jal ke oopar halki vastu ke sareekhe hain, unke bhaag ko prithvi ke rahne vale koste hain, aur ve apni daakh ki bariyon mein lautne nahi pate.

- ¹⁹ Jaise sookhe aur ghaam se him ka jal sookh jata hai vaise hi papi log adholok mein sookh jate hain.
- ²⁰ Mata bhi usko bhool jati, aur keede use chooste hain, bhavishya mein uska smaran na rahega; is reeti tedha kaam karne vala vriksh ki nai kat jata hai.
- ²¹ Vah baanj stri ko jo kabhi nahi jani lootta, aur vidhva se bhalai karna nahi chahta hai.
- ²² Balatkariyon ko bhi ishwar apni shakti se kheench leta hai, jo jeevit rahne ki aasha nahi rakhta, vah bhi phir uth baithta hai.
- ²³ Unhein aise bekhatke kar deta hai, ki ve sambhale rahte hain; aur uski kripadrishti unki chaal par lagi rahti hai.
- ²⁴ Ve badhte hain, tab thodi ber mein jate rahte hain, ve dabaye jate aur sabhonnki nai rakh liye jate hain, aur anaaj ki baal ki nai kate jate hain.
- ²⁵ Kya yah sab sach nahi! Kaun mujhe jhuthlayega? Kaun meri batein nikammi thahrayega?

- ¹ Tab shoohi bildad ne kaha,
- ² Prabhuta karna aur darana yah usi ka kaam hai; vah apne oonche oonche sthanon mein shanti rakhta hai.
- ³ Kya uski senaon ki ginti ho sakti? Aur kaun hai jis par uska prakaash nahi padta?
- ⁴ Phir manushya ishwar ki drishti mein dharmi kyonkar thahar sakta hai? Aur jo stri se utpann huaa hai vah kyonkar nirmal ho sakta hai?
- ⁵ Dekh, uski drishti mein chandrama bhi andhera thaharta, aur tare bhi nirmal nahi thaharte.
- ⁶ Phir manushya ki kya ginti jo keeda hai, aur aadmi kahan raha jo kenchuaa hai!

- ¹ Tab ayyoob ne kaha,
- ² Nirbal jan ki tu ne kya hi badi sahayta ki, aur jiski baanh mein samarthya nahi, usko tu ne kaise sambhala hai?
- ³ Nirbuddhi manushya ko tu ne kya hi achchhi sammati di, aur apni khari buddhi kaisi bhali bhanti pragat ki hai?
- ⁴ Tu ne kiske hit ke liye batein kahi? Aur kiske man ki batein tere munh se nikli?
- ⁵ Bahut din ke mare hue log bhi jalnidhi aur uske nivasiyon ke tale tadapte hain.
- ⁶ Adholok uske samhane ughda rahta hai, aur vinaash ka sthaan dhamp nahi sakta.
- ⁷ Vah uttar disha ko niradhaar phailaye rahta hai, aur bina tek prithvi ko latkaye rakhta hai.
- ⁸ Vah jal ko apni kali ghataon mein baandh rakhta, aur badal uske bojh se nahi phatta.
- ⁹ Vah apne sinhasan ke samhane badal phaila kar usko chhipaye rakhta hai.
- ¹⁰ Ujyale aur andhiyare ke beech jahan sivana bandha hai, vahan tak usne jalnidhi ka sivana thahra rakha hai.
- ¹¹ Uski ghudki se aakaash ke khambhe tharathra kar chakit hote hain.
- ¹² Vah apne bal se samudra ko uchhalta, aur apni buddhi se ghamand ko chhed deta hai.
- ¹³ Uski aatma se aakashmandal swachch ho jata hai, vah apne haath se veg bhagne vale naag ko maar deta hai.
- ¹⁴ Dekho, ye to uski gati ke kinare hi hain; aur uski aahat phusphusahat hi si to sun padti hai, phir uske parakram ke garajne ka bhed kaun samajh sakta hai?

- ¹ Ayyoob ne aur bhi apni goodh baat uthai aur kaha,
- ² Main ishwar ke jeevan ki shapath khata hoon jisne mera nyaay bigaad diya, arthaat us sarvashaktimaan ke jeevan ki jisne mera praan kaduaa kar diya.
- ³ Kyonki ab tak meri saans barabar aati hai, aur ishwar ka aatma mere nathunon mein bana hai.
- ⁴ Main yah kahta hoon ki mere munh se koi kutil baat na niklegi, aur na main kapat ki batein boloonga.
- ⁵ Ishwar na kare ki main tum logon ko sachcha thahraun, jab tak mera praan na chhoote tab tak main apni kharai se na hatoonga.
- ⁶ Main apna dharm pakde hue hoon aur usko haath se jane na doonga; kyonki mera man jeevan bhar mujhe doshi nahi thahrayega.
- ⁷ Mera shatru dushton ke samaan, aur jo mere viruddh uthta hai vah kutilon ke tulya thahre.
- ⁸ Jab ishwar bhaktiheen manushya ka praan le le, tab yadyapi usne dhan bhi praapt kiya ho, taubhi uski kya aasha rahegi?
- ⁹ Jab vah sankat mein pade, tab kya ishwar uski dohai sunega?
- ¹⁰ Kya vah sarvashaktimaan mein sukh pa sakega, aur har samay ishwar ko pukaar sakega?
- ¹¹ Main tumhein ishwar ke kaam ke vishay shiksha doonga, aur sarvashaktimaan ki baat main na chhipaoonga
- ¹² Dekho, tum log sab ke sab use swayan dekh chuke ho, phir tum vyarth vichaar kyon pakde rahte ho?
- ¹³ Dusht manushya ka bhaag ishwar ki or se yah hai, aur balatkariyon ka ansh jo ve sarvashaktimaan ke haath se pate hain, vah yah hai, ki
- ¹⁴ Chahe uske ladke-bale ginti mein badh bhi jayen, taubhi talvaar hi ke liye badhenge, aur uski santaan pet bhar roti na khane payegi.
- ¹⁵ Uske jo log bach jayen ve markar qabra ko pahunchenge; aur uske yahan ki vidhvayen na royengi.
- ¹⁶ Chahe vah rupya dhooli ke samaan bator rakhe aur vastra mitti ke kinkon ke tulya anginit taiyaar karaye,
- ¹⁷ Vah unhein taiyaar karaye to sahi, parantu dharmi unhein pahin lega, aur uska rupya nirdosh log aapas mein bantenge.
- ¹⁸ Usne apna ghar keede ka sa banaya, aur khet ke rakh vale ko jhompdi ki nai banaya.

- ¹⁹ Vah dhani ho kar let jaye parantu vah gada na jayega; aankh kholte hi vah jata rahega.
- ²⁰ Bhay ki dharayen use baha le jayengi, raat ko bavandar usko uda le jayega.
- ²¹ Purvai use aisa uda le jayegi, aur vah jata rahega aur usko uske sthaan se uda le jayegi.
- ²² Kyonki ishwar us par vipattiyan bina taras khaye daal dega, uske haath se vah bhaag jane chahega. Log us par tali bajayenge,
- ²³ Aur us par aisi suskariyan bharenge ki vah apne sthaan par na rah sakega.

- ¹ Chandi ki khani to hoti hai, aur sone ke liye bhi sthaan hota hai jahan log tate hain.
- ² Loha mitti mein se nikala jata aur patthar pighlakar peetal banaya jata hai
- ³ Manushya andhiyare ko door kar, door door tak khod khod kar, andhiyare or ghor andhakaar mein patthar dhoondhte hain.
- ⁴ Jahan log rahte hain vahan se door ve khani khodte hain vahan prithvi par chalne valon ke bhoole bisre hue ve manushyon se door latke hue jhoolte rahte hain.
- ⁵ Yah bhoomi jo hai, is se roti to milti hai, parantu uske neeche ke sthaan mano aag se ulat diye jate hain.
- ⁶ Uske patthar neelamni ka sthaan hain, aur usi mein sone ki dhooli bhi hai.
- ⁷ Uska maarg koi mansahari pakshi nahi janta, aur kisi giddh ki drishti us par nahi padi.
- ⁸ Us par abhimani pashuon ne paanv nahi dhara, aur na us se ho kar koi sinh kabhi gaya hai.
- ⁹ Vah chakmak ke patthar par haath lagata, aur pahadon ko jad hi se ulat deta hai.
- ¹⁰ Vah chattaan khod kar naliyan banata, aur uski aankhon ko har ek anmol vastu dikhai padti hai.
- ¹¹ Vah nadiyon ko aisa rok deta hai, ki un se ek boond bhi pani nahi tapakta aur jo kuchh chhipa hai use vah ujjyale mein nikalta hai.
- ¹² Parantu buddhi kahan mil sakti hai? Aur samajh ka sthaan kahan hai?
- ¹³ Uska mol manushya ko maloom nahi, jeevanlok mein vah kahi nahi milti!
- ¹⁴ Athaah sagar kahta hai, vah mujh mein nahi hai, aur samudra bhi kahta hai, vah mere paas nahi hai.
- ¹⁵ Chokhe sone se vah mol liya nahi jata. Aur na uske daam ke liye chandi tauli jati hai.
- ¹⁶ Na to uske saath opeer ke kundan ki barabari ho sakti hai; aur na anmol sulaimani patthar va neelamni ki.
- ¹⁷ Na sona, na kaanch uske barabar thahar sakta hai, kundan ke gahne ke badle bhi vah nahi milti.
- ¹⁸ Moonge aur sphatikamni ki uske aage kya charcha! Buddhi ka mol manik se bhi adhik hai.
- ¹⁹ Koosh desh ke padmaraag uske tulya nahi thahar sakte; aur na us se chokhe kundan ki barabari ho sakti hai.
- ²⁰ Phir buddhi kahan mil sakti hai? Aur samajh ka sthaan kahan?
- ²¹ Vah sab praniyon ki aankhon se chhipi hai, aur aakaash ke pakshiyon ke dekhne mein nahi aati.
- ²² Vinaash or mrityu kahti hain, ki hamne uski charcha suni hai.

- ²³ Parantu Parmeshwar uska maarg samajhta hai, aur uska sthaan usko maloom hai.
- ²⁴ Vah to prithvi ki chhor tak takta rahta hai, aur sare aakashmandal ke tale dekhta bhalta hai.
- ²⁵ Jab usne vayu ka taul thahraya, aur jal ko napue mein napa,
- ²⁶ Aur menh ke liye vidhi aur garjan aur bijli ke liye maarg thahraya,
- ²⁷ Tab usne buddhi ko dekhkar uska bakhaan bhi kiya, aur usko siddh kar ke uska poora bhed boojh liya.
- ²⁸ Tab us na manushya se kaha, dekh, Prabhu ka bhay manna yahi buddhi hai: aur burai se door rahna yahi samajh hai.

- ¹ Ayyoob ne aur bhi apni goodh baat uthai aur kaha,
- ² Bhala hota, ki meri dasa beete hue maheenon ki si hoti, jin dinon mein ishwar meri raksha karta tha,
- ³ Jab uske deepak ka prakaash mere sir par rahta tha, aur us se ujjayala pakar main andhere mein chalta tha.
- ⁴ Ve to meri javani ke din the, jab ishwar ki mitrata mere dere par pragat hoti thi.
- ⁵ Us samay tak to sarvashaktimaan mere sang rahta tha, aur mere ladke-bale mere charon or rahte the.
- ⁶ Tab main apne pagon ko malai se dhota tha aur mere paas ki chattanon se tel ki dharayen baha karti thi.
- ⁷ Jab jab main nagar ke phatak ki or chalkar khule sthaan mein apne baithne ka sthaan taiyaar karta tha,
- ⁸ Tab tab javaan mujhe dekhkar chhip jate, aur purniye uth kar khade ho jate the.
- ⁹ Hakim log bhi bolne se ruk jate, aur haath se munh moonde rahte the.
- ¹⁰ Pradhaan log chup rahte the aur unki jeebh talu se sat jati thi.
- ¹¹ Kyonki jab koi mera samachar sunta, tab vah mujhe dhanya kahta tha, aur jab koi mujhe dekhta, tab mere vishay sakshi deta tha;
- ¹² Kyonki main dohai dene vale deen jan ko, aur ashaay anaath ko bhi chhudata tha.
- ¹³ Jo naash hone par tha mujhe aasheervaad deta tha, aur mere karan vidhva aanand ke mare gati thi.
- ¹⁴ Main dharm ko pahine raha, aur vah mujhe dhanke raha; mera nyaay ka kaam mere liye bage aur sundar pagdi ka kaam deta tha.
- ¹⁵ Main andhon ke liye aankhein, aur langdon ke liye paanv thaharta tha.
- ¹⁶ Daridra logon ka main pita thaharta tha, aur jo meri pahichaan ka na tha uske muqaddame ka haal main poochhtaachh kar ke jaan leta tha.
- ¹⁷ Main kutil manushyon ki dadhein tod dalta, aur unka shikaar unke munh se chheenkar bacha leta tha.
- ¹⁸ Tab main sochta tha, ki mere din balu ke kinkon ke samaan anginat honge, aur apne hi basere mein mera praan chhootega.
- ¹⁹ Meri jad jal ki or phaili, aur meri dali par os raat bhar padi,

- ²⁰ Meri mahima jyon ki tyon bani rahegi, aur mera dhanush mere haath mein sada naya hota jayega.
- ²¹ Log meri hi or kaan lagakar thahre rahte the aur meri sammati sunkar chup rahte the.
- ²² Jab main bol chukta tha, tab ve aur kuchh na bolte the, meri batein un par menh ki nai barsa karti thi.
- ²³ Jaise log barsaat ki vaise hi meri bhi baat dekhte the; aur jaise barsaat ke ant ki varsha ke liye vaise hi ve munh pasare rahte the.
- ²⁴ Jab un ko kuchh aasha na rahti thi tab main hans kar un ko prasann karta tha; aur koi mere munh ko bigaad na sakta tha.
- ²⁵ Main unka maarg chun leta, aur un mein mukhya thahar kar baitha karta tha, aur jaisa sena mein raja va vilaap karne valon ke beech shantidata, vaisa hi main rahta tha.

- ¹ Parantu ab jinki avastha mujh se kam hai, ve meri hansî karte hain, ve jinke pitaon ko main apni bhed bakriyon ke kutton ke kaam ke yogya bhi na janta tha.
- ² Unke bhujbal se mujhe kya laabh ho sakta tha? Unka paurush to jata raha.
- ³ Ve daridrata aur kaal ke mare duble pade hue hain, ve andhere aur sunsaan sthanon mein sookhi dhool phankte hain.
- ⁴ Ve jhadi ke aaspaas ka loniya saag tod lete, aur jhau ki jadein khaté hain.
- ⁵ Ve manushyon ke beech mein se nikale jate hain, unke peechhe aisi pukaar hoti hai, jaisi chor ke peechhe.
- ⁶ Daravne nalon mein, bhoomi ke bilon mein, aur chattanon mein, unhein rahna padta hai.
- ⁷ Ve jhadiyon ke beech renkte, aur bichchhu paudhon ke neeché ikatthe pade rahte hain.
- ⁸ Ve moodhon aur neech logon ke vansh hain jo maar maar ke is desh se nikale gaye the.
- ⁹ Aise hi log ab mujh par lagte geet gate, aur mujh par tana marte hain.
- ¹⁰ Ve mujh se ghin khakar door rahte, va mere munh par thookne se bhi nahi darte.
- ¹¹ Ishwar ne jo meri rassi khol kar mujhe dakh diya hai, isliye ve mere samhane munh mein lagaam nahi rakhte.
- ¹² Meri dahini alang par bajaran log uth khade hote hain, ve mere paanv sarka dete hain, aur mere naash ke liye apne upaay bandhate hain.
- ¹³ Jinke koi sahayak nahi, ve bhi mere raston ko bigadte, aur meri vipatti ko badhate hain.
- ¹⁴ Mano bade nake se ghuskar ve aa padte hain, aur ujaad ke beech mein ho kar mujh par dhava karte hain.
- ¹⁵ Mujh mein ghabrahat chha gai hai, aur mera raispan mano vayu se udaya gaya hai, aur mera kushal badal ki nai jata raha.
- ¹⁶ Aur ab main shoksagar mein dooba jata hoon; dukh ke dinon ne mujhe jakad liya hai.
- ¹⁷ Raat ko meri haddiyan mere andar chhid jati hain aur meri nason mein chain nahi padti
- ¹⁸ Meri beemari ki bahutayat se mere vastra ka roop badal gaya hai; vah mere kurte ke gale ki nai mujh se lipti hui hai.
- ¹⁹ Usne mujh ko keechad mein phenk diya hai, aur main mitti aur raakh ke tulya ho gaya hoon.
- ²⁰ Main teri dohai deta hoon, parantu tu nahi sunta; main khada hota hoon parantu tu meri or ghoorne lagta hai.

- ²¹ Tu badalkar mujh par kathor ho gaya hai; aur apne bali haath se mujhe satata hai.
- ²² Tu mujhe vayu par savaar kar ke udata hai, aur aandhi ke pani mein mujhe gala deta hai.
- ²³ Han, mujhe nishchay hai, ki tu mujhe mrityu ke vash mein kar dega, aur us ghar mein pahunchayega, jo sab jeevit praniyon ke liye thahraya gaya hai.
- ²⁴ Taubhi kya koi girte samay haath na badhayega? Aur kya koi vipatti ke samay dohai na dega?
- ²⁵ Kya main uske liye rota nahi tha, jiske durdin aate the? Aur kya daridra jan ke karan main praan mein dukhit na hota tha?
- ²⁶ Jab main kushal ka maarg johta tha, tab vipatti aa padi; aur jab main ujjyale ka aasra lagaye tha, tab andhakaar chha gaya.
- ²⁷ Meri antadiyan nirantar ubalti rahti hain aur aaraam nahi pati; mere dukh ke din aa gaye hain.
- ²⁸ Main shok ka pahirava pahine hue mano bina soorya ki garmi ke kala ho gaya hoon. Aur sabha mein khada ho kar sahayta ke liye dohai deta hoon.
- ²⁹ Main geeddon ka bhai aur shuturmurgon ka sangi ho gaya hoon.
- ³⁰ Mera chamda kala ho kar mujh par se girta jata hai, aur tap ke mare meri haddiyan jal gai hain.
- ³¹ Is karan meri veena se vilaap aur meri bansuri se rone ki dhvani nikalti hai.

- ¹ Main ne apni aankhon ke vishay vacha bandhi hai, phir main kisi kunvari par kyonkar aankhein lagaun?
- ² Kyonki ishwar swarg se kaun sa ansh aur sarvashaktimaan oopar se kaun si sampatti bantta hai?
- ³ Kya vah kutil manushyon ke liye vipatti aur anarth kaam karne valon ke liye satyanaash ka karan nahi hai?
- ⁴ Kya vah meri gati nahi dekhta aur kya vah mere pag pag nahi ginta?
- ⁵ Yadi main vyarth chaal chalta hoon, va kapat karne ke liye mere pair daude hon;
- ⁶ (to main dharm ke taraju mein taula jaun, taki ishwar meri kharai ko jaan le).
- ⁷ Yadi mere pag maarg se bahak gaye hon, aur mera man meri aankho ki dekhi chaal chala ho, va mere hathon ko kuchh kalank laga ho;
- ⁸ To main beej boun, parantu doosra khaye; varan mere khet ki upaj ukhaad dali jaye.
- ⁹ Yadi mera hriday kisi stri par mohit ho gaya hai, aur main apne padosi ke dwaar par ghaat mein baitha hoon;
- ¹⁰ To meri stri doosre ke liye peese, aur paraye purush usko bhrasht karein.
- ¹¹ Kyonki vah to mahapaap hota; aur nyaiyon se dand pane ke yogya adharm ka kaam hota;
- ¹² Kyonki vah aisi aag hai jo jala kar bhasm kar deti hai, aur vah meri sari upaj ko jad se naash kar deti hai.
- ¹³ Jab mere daas va dasi ne mujh se jhagda kiya, tab yadi main ne unka hak maar diya ho;
- ¹⁴ To jab ishwar uth khada hoga, tab main kya karoonga? Aur jab vah aayega tab main kya uttar doonga?
- ¹⁵ Kya vah uska banane vala nahi jisne mujhe garbh mein banaya? Kya ek hi ne ham donon ki soorat garbh mein na rachi thi?
- ¹⁶ Yadi main ne kangalon ki ichchha poori na ki ho, va mere karan vidhva ki aankhein kabhi rah gai hon,
- ¹⁷ Va main ne apna tukda akela khaya ho, aur us mein se anaath na khane paye hon,
- ¹⁸ (parantu vah mere ladakpan hi se mere saath is prakaar pala jis prakaar pita ke saath, aur main janm hi se vidhva ko palta aaya hoon);
- ¹⁹ Yadi main ne kisi ko vastraheen marte hue dekha, va kisi daridra ko jiske paas odhne ko na tha

- ²⁰ Aur usko apni bhedon ki oon ke kapde na diye hon, aur usne garm ho kar mujhe aasheervaad na diya ho;
- ²¹ Va yadi main ne phatak mein apne sahayak dekh kar anathon ke marne ko apna haath uthaya ho,
- ²² To meri baanh pakhaude se ukhad kar gir pade, aur meri bhuja ki haddi toot jaye.
- ²³ Kyonki ishwar ke prataap ke karan main aisa nahi kar sakta tha, kyonki uski or ki vipatti ke karan main bhaybheet ho kar tharathrata tha.
- ²⁴ Yadi main ne sone ka bharosa kiya hota, va kundan ko apna aasra kaha hota,
- ²⁵ Va apne bahut se dhan va apni badi kamai ke karan aanand kiya hota,
- ²⁶ Va soorya ko chamakte va chandrama ko mahashobha se chalte hue dekhkar
- ²⁷ Main man hi man mohit ho gaya hota, aur apne munh se apna haath choom liya hota;
- ²⁸ To yah bhi nyaiyon se dand pane ke yogya adharm ka kaam hota; kyonki aisa kar ke main ne sarvashresht ishwar ka inkaar kiya hota.
- ²⁹ Yadi main apne bairi ke naash se aanandit hota, va jab us par vipatti padi tab us par hansa hota;
- ³⁰ (parantu main ne na to uski shaap dete hue, aur na uske prandand ki prarthana karte hue apne munh se paap kiya hai);
- ³¹ Yadi mere dere ke rahne valon ne yah na kaha hota, ki aisa koi kahan milega, jo iske yahan ka maans khakar tript na huua ho?
- ³² (pardeshi ko sadak par tikna na padta tha; main batohi ke liye apna dwaar khula rakhta tha);
- ³³ Yadi main ne aadam ki nai apna apraadh chhipakar apne adharm ko dhaamp liya ho,
- ³⁴ Is karan ki main badi bheed se bhay khata tha, va kuleenon se tuchchh kiye jane se dar gaya yahan tak ki main dwaar se bahar na nikla---
- ³⁵ Bhala hota ki mera koi sunne vala hota! (sarvashaktimaan abhi mera nyaay chukaye! Dekho mera dastakhat yahi hai). Bhala hota ki jo shikayatnama mere muddai ne likha hai vah mere paas hota!
- ³⁶ Nishchay main usko apne kandhe par uthaye phirta; aur sundar pagdi jaan kar apne sir mein bandhe rahta.
- ³⁷ Main usko apne pag pag ka hisaab deta; main uske nikat pradhaan ki nai nidar jata.
- ³⁸ Yadi meri bhoomi mere viruddh dohai deti ho, aur uski reghariyan mil kar roti hon;
- ³⁹ Yadi main ne apni bhoomi ki upaj bina majoori diye khai, va uske malik ka praan liya ho;
- ⁴⁰ To gehun ke badle jhadbedi, aur jav ke badle jangli ghaas ugein! Ayyoob ke vachan poore hue hain.

- ¹ Tab un teenon purushon ne yah dekh kar ki ayyoob apni drishti mein nirdosh hai usko uttar dena chhod diya.
- ² Aur booji barkel ka putra eelehu jo raam ke kul ka tha, uska krodh bhadak utha. Ayyoob par uska krodh isliye bhadak utha, ki usne Parmeshwar ko nahi, apne hi ko nirdosh thahraya.
- ³ Phir ayyoob ke teenon mitron ke viruddh bhi uska krodh is karan bhadka, ki ve ayyoob ko uttar na de sake, taubhi usko doshi thahraya.
- ⁴ Eelehu to apne ko un se chhota jankar ayyoob ki baton ke ant ki baat johta raha.
- ⁵ Parantu jab eelehu ne dekha ki ye teenon purush kuchh uttar nahi dete, tab uska krodh bhadak utha.
- ⁶ Tab booji barkel ka putra eelehu kahne laga, ki main to javaan hoon, aur tum bahut boodhe ho; is karan main ruka raha, aur apna vichaar tum ko batane se darta tha.
- ⁷ Main sochta tha, ki jo aayu mein bade hain ve hi baat karein, aur jo bahut varsh ke hain, ve hi buddhi sikhayen.
- ⁸ Parantu manushya mein aatma to hai hi, aur sarvashaktimaan apni di hui saans se unhein samajhne ki shakti deta hai.
- ⁹ Jo buddhimaan hain ve bade bade log hi nahi aur nyaay ke samajhne vale boodhe hi nahi hote.
- ¹⁰ Isliye main kahta hoon, ki meri bhi suno; main bhi apna vichaar bataoonga.
- ¹¹ Main to tumhari batein sunne ko thahra raha, main tumhare pramaan sunne ke liye thahra raha; jab ki tum kahne ke liye shabd dhoondhte rahe.
- ¹² Main chitt laga kar tumhari sunta raha. Parantu kisi ne ayyoob ke paksh ka khandan nahi kiya, aur na uski baton ka uttar diya.
- ¹³ Tum log mat samjho ki ham ko aisi buddhi mili hai, ki uska khandan manushya nahi ishwar hi kar sakta hai.
- ¹⁴ Jo batein usne kahi vah mere viruddh to nahi kahi, aur na main tumhari si baton se usko uttar doonga.
- ¹⁵ Ve vismit hue, aur phir kuchh uttar nahi diya; unhonne batein karna chhod diya.
- ¹⁶ Isliye ki ve kuchh nahi bolte aur chupchaap khade hain, kya is karan main thahra rahun?
- ¹⁷ Parantu ab main bhi kuchh kahoonga main bhi apna vichaar pragat karoonga.
- ¹⁸ Kyonki mere man mein batein bhari hain, aur meri aatma mujhe ubhaar rahi hai.

- ¹⁹ Mera man us dakhamdhu ke samaan hai, jo khola na gaya ho; vah nai kuppiyon ki nai phata chahta hai.
- ²⁰ Shanti pane ke liye main boloonga; main munh khol kar uttar doonga.
- ²¹ Na main kisi aadmi ka paksh karoonga, aur na main kisi manushya ko chaploosi ki padvi doonga.
- ²² Kyonki mujhe to chaploosi karna aata hi nahi nahi to mera sirjanhaar jhan bhar mein mujhe utha leta.

- ¹ Taubhi he ayyoob! Meri batein sun le, aur mere sab vachnon par kaan laga.
- ² Main ne to apna munh khola hai, aur meri jeebh munh mein chulbula rahi hai.
- ³ Meri batein mere man ki sidhai pragat karenge; jo gyaan main rakhta hoon use kharai ke saath kahoonga.
- ⁴ Mujhe ishwar ki aatma ne banaya hai, aur sarvashaktimaan ki saans se mujhe jeevan milta hai.
- ⁵ Yadi tu mujhe uttar de sake, to de; mere samhane apni batein kram se rach kar khada ho ja.
- ⁶ Dekh main ishwar ke sanmukh tere tulya hoon; main bhi mitti ka bana huua hoon.
- ⁷ Sun, tujhe mere dar ke mare ghabrana na padega, aur na tu mere bojh se dabega.
- ⁸ Nisandeh teri aisi baat mere kanon mein padi hai aur main ne tere vachan sune hain, ki
- ⁹ Main to pavitra aur nirapraad aur nishkalank hoon; aur mujh mein ardhm nahi hai.
- ¹⁰ Dekh, vah mujh se jhagadne ke daanv dhoondhta hai, aur mujhe apna shatru samajhta hai;
- ¹¹ Vah mere donon panvon ko kaath mein thonk deta hai, aur meri sari chaal ki dekhbhaal karta hai.
- ¹² Dekh, main tujhe uttar deta hoon, is baat mein tu sachcha nahi hai. Kyonki ishwar manushya se bada hai.
- ¹³ Tu us se kyon jhagadta hai? Kyonki vah apni kisi baat ka lekha nahi deta.
- ¹⁴ Kyonki ishwar to ek kya varan do baar bolta hai, parantu log us par chitt nahi lagate.
- ¹⁵ Swapn mein, va raat ko diye hue darshan mein, jab manushya ghor nidra mein pade rahte hain, va bichhaune par sote samay,
- ¹⁶ Tab vah manushyon ke kaan kholta hai, aur unki shiksha par muhar lagata hai,
- ¹⁷ Jis se vah manushya ko uske sankalp se roke aur garva ko manushya mein se door kare.
- ¹⁸ Vah uske praan ko gadhhe se bachata hai, aur uske jeevan ko khadag ki maar se bachata hai.
- ¹⁹ Use tadna bhi hoti hai, ki vah apne bichhaune par pada pada tadapta hai, aur uski haddi haddi mein lagataar jhagda hota hai
- ²⁰ Yahan tak ki uska praan roti se, aur uska man swadisht bhojan se ghrina karne lagta hai.
- ²¹ Uska maans aisa sookh jata hai ki dikhai nahi deta; aur uski haddiyan jo pahile dikhai nahi deti thi nikal aati hain.
- ²² Nidaan vah kabar ke nikat pahunchta hai, aur uska jeevan naash karne valon ke vash mein ho jata hai.

- ²³ Yadi uske liye koi bichvai swarg doot mile, jo hazaar mein se ek hi ho, jo bhavi kahe. Aur jo manushya ko bataye ki uske liye kya theek hai.
- ²⁴ To vah us par anugrah kar ke kahta hai, ki use gadhhe mein jane se bacha le, mujhe chhudaoti mili hai.
- ²⁵ Tab us manushya ki deh balak ki deh se adhik swasth aur komal ho jayegi; uski javani ke din phir laut aayenge.
- ²⁶ Vah ishwar se binti karega, aur vah us se prasann hoga, vah aanand se ishwar ka darshan karega, aur ishwar manushya ko jyon ka tyon dharmi kar dega.
- ²⁷ Vah manushyon ke samhane gane aur kahne lagta hai, ki main ne paap kiya, aur sachchai ko ulat pulat kar diya, parantu uska badla mujhe diya nahi gaya.
- ²⁸ Usne mere praan qabra mein padne se bachaya hai, mera jeevan ujjyale ko dekhega.
- ²⁹ Dekh, aise aise sab kaam ishwar purush ke saath do baar kya varan teen baar bhi karta hai,
- ³⁰ Jis se usko qabra se bachaye, aur vah jeevanlok ke ujjyale ka prakaash paye.
- ³¹ He ayyoob! Kaan laga kar meri sun; chup rah, main aur boloonga.
- ³² Yadi tujhe baat kahni ho, to mujhe uttar de; bol, kyonki main tujhe nirdosh thahrana chahta hoon.
- ³³ Yadi nahi, to tu meri sun; chup rah, main tujhe buddhi ki baat sikhaoonga.

- ¹ Phir eelehu yon kahta gaya;
- ² He buddhimano! Meri batein suno, aur he gyaniyo! Meri baton par kaan lagao;
- ³ Kyonki jaise jeebh se chakha jata hai, vaise hi vachan kaan se parkhe jate hain.
- ⁴ Jo kuchh theek hai, ham apne liye chun lein; jo bhala hai, ham aapas mein samajh boojh lein.
- ⁵ Kyonki ayyoob ne kaha hai, ki main nirdosh hoon, aur ishwar ne mera haq maar diya hai.
- ⁶ Yadyapi main sachchai par hoon, taubhi jhootha thaharta hoon, main nirapraadh hoon, parantu mera ghaav asadhya hai.
- ⁷ Ayyoob ke tulya kaun shoorveer hai, jo ishwar ki ninda pani ki nai peeta hai,
- ⁸ Jo anarth karne valon ka saath deta, aur dusht manushyon ki sangti rakhta hai?
- ⁹ Usne to kaha hai, ki manushya ko is se kuchh laabh nahi ki vah aanand se Parmeshwar ki sangti rakhe.
- ¹⁰ Isliai he samajhvalo! Meri suno, yah sambhav nahi ki ishwar dushtata ka kaam kare, aur sarvashkitmaan burai kare.
- ¹¹ Vah manushya ki karni ka phal deta hai, aur pratyek ko apni apni chaal ka phal bhugtata hai.
- ¹² Nisandeh ishwar dushtata nahi karta aur na sarvashaktimaan anyaay karta hai.
- ¹³ Kis ne prithvi ko uske haath mein saump diya? Va kis ne sare jagat ka prabandh kiya?
- ¹⁴ Yadi vah manushya se apna man hataye aur apna aatma aur shwaas apne hi mein samet le,
- ¹⁵ To sab dehdhari ek sang naash ho jayenge, aur manushya phir mitti mein mil jayega.
- ¹⁶ Isliye is ko sun kar samajh rakh, aur meri in baton par kaan laga.
- ¹⁷ Jo nyaay ka bairi ho, kya vah shasan kare? Jo poorn dharmi hai, kya tu use dusht thahrayega?
- ¹⁸ Vah raja se kahta hai ki tu neech hai; aur pradhanon se, ki tum dusht ho.
- ¹⁹ Ishwar to hakimon ka paksh nahi karta aur dhani aur kangaal donon ko apne banaye hue jaan kar un mein kuchh bhed nahi karta.
- ²⁰ Aadhi raat ko pal bhar mein ve mar jate hain, aur praja ke log hilaye jate aur jate rahte hain. Aur pratapi log bina haath lagaye utha liye jate hain.
- ²¹ Kyonki ishwar ki aankhein manushya ki chalachlan par lagi rahti hain, aur vah uski sari chaal ko dekhta rahta hai.
- ²² Aisa andhiyara va ghor andhakaar kahi nahi hai jis mein anarth karne vale chhip sakein.

- ²³ Kyonki usne manushya ka kuchh samay nahi thahraya taki vah ishwar ke sammukh adalat mein jaye.
- ²⁴ Vah bade bade balvanon ko bina poochhpaachh ke choor choor karta hai, aur unke sthaan par auron ko khada kar deta hai.
- ²⁵ Isliye ki vah unke kamon ko bhali bhanti janta hai, vah unhein raat mein aisa ulat deta hai ki ve choor choor ho jate hain.
- ²⁶ Vah unhein dusht jaan kar sabhon ke dekhte marta hai,
- ²⁷ Kyonki unhonne uske peechhe chalna chhod diya hai, aur uske kisi maarg par chitt na lagaya,
- ²⁸ Yahan tak ki unke karan kangalon ki dohai us tak pahunchi aur usne deen logon ki dohai suni.
- ²⁹ Jab vah chain deta to use kaun doshi thahra sakta hai? Aur jab vah munh pher le, tab kaun uska darshan pa sakta hai? Jati bhar ke saath aur akele manushya, donon ke saath uska barabar vyavhaar hai
- ³⁰ Taki bhaktiheen rajya karta na rahe, aur praja phande mein phansai na jaye.
- ³¹ Kya kisi ne kabhi ishwar se kaha, ki main ne dand saha, ab main bhavishya mein burai na karoonga,
- ³² Jo kuchh mujhe nahi sooj padta, vah tu mujhe sikha de; aur yadi main ne tedha kaam kiya ho, to bhavishya mein vaisa na karoonga?
- ³³ Kya vah tere hi man ke anusaar badla paye kyonki tu us se aprasann hai? Kyonki tujhe nirnay karna hai, na ki mujhe; is karan jo kuchh tujhe samajh padta hai, vah kah de.
- ³⁴ Sab gyani purush varan jitne buddhimaan meri sunte hain ve mujh se kahenge, ki
- ³⁵ Ayyoob gyaan ki batein nahi kahta, aur na uske vachan samajh ke saath hote hain.
- ³⁶ Bhala hota, ki ayyoob ant tak pareeksha mein rahta, kyonki usne anarthiyon ke se uttar diye hain.
- ³⁷ Aur vah apne paap mein viroddh badhata hai; or hamare beech tali bajata hai, aur ishwar ke viruddh bahut si batein banata hai.

- ¹ Phir eelehu is prakaar aur bhi kahta gaya,
- ² Ki kya tu ise apna haq samajhta hai? Kya tu dava karta hai ki tera dharm ishwar ke dharm se adhik hai?
- ³ Jo tu kahta hai ki mujhe is se kya laabh? Aur mujhe papi hone mein aur na hone mein kaun sa adhik antar hai?
- ⁴ Main tujhe aur tere sathiyon ko bhi ek sang uttar deta hoon.
- ⁵ Aakaash ki or drishti kar ke dekh; aur aakashmandal ko taak, jo tujh se ooncha hai.
- ⁶ Yadi tu ne paap kiya hai to ishwar ka kya bigadta hai? Yadi tere apraadh bahut hi badh jayen taubhi tu uske saath kya karta hai?
- ⁷ Yadi tu dharmi hai to usko kya de deta hai; va use tere haath se kya mil jata hai?
- ⁸ Teri dushtata ka phal tujh aise hi purush ke liye hai, aur tere dharm ka phal bhi manushya matra ke liye hai.
- ⁹ Bahut andher hone ke karan ve chillate hain; aur balvaan ke bahubal ke karan ve dohai dete hain.
- ¹⁰ Taubhi koi yah nahi kahta, ki mera srijne vala ishwar kahan hai, jo raat mein bhi geet gavata hai,
- ¹¹ Aur hamein prithvi ke pashuon se adhik shiksha deta, aur aakaash ke pakshiyon se adhik buddhi deta hai?
- ¹² Ve dohai dete hain parantu koi uttar nahi deta, yah bure logon ke ghamand ke karan hota hai.
- ¹³ Nishchay ishwar vyarth batein kabhi nahi sunta, aur na sarvashaktimaan un par chitt lagata hai.
- ¹⁴ To tu kyon kahta hai, ki vah mujhe darshan nahi deta, ki yah muqaddama uske samhane hai, aur tu uski baat johta huua thahra hai?
- ¹⁵ Parantu abhi to usne krodh kar ke dand nahi diya hai, aur abhimaan par chitt bahut nahi lagaya;
- ¹⁶ Is karan ayyoob vyarth munh khol kar agyanta ki batein bahut banata hai.

- ¹ Phir eelehu ne yah bhi kaha,
- ² Kuchh thahra rah, aur main tujh ko samjhaoonga, kyonki ishwar ke paksh mein mujhe kuchh aur bhi kahna hai.
- ³ Main apne gyaan ki baat door se le aaoonga, aur apne sirjanhaar ko dharmi thahraoonga.
- ⁴ Nishchay meri batein jhoothi na hongi, vah jo tere sang hai vah pooraa gyani hai.
- ⁵ Dekh, ishwar samarthi hai, aur kisi ko tuchchh nahi janta; vah samajhne ki shakti mein samarth hai.
- ⁶ Vah dushton ko jilaye nahi rakhta, aur deenon ko unka hak deta hai.
- ⁷ Vah dharmiyon se apni aankhein nahi pherta, varan un ko rajaon ke sang sada ke liye sinhasan par baithata hai, aur ve oonche pad ko praapt karte hain.
- ⁸ Or chahe ve bediyon mein jakde jayen aur dukh ki rassiyon se bandhe jayen,
- ⁹ Taubhi ishwar un par unke kaam, aur unka yah apraadh pragat karta hai, ki unhonne garva kiya hai.
- ¹⁰ Vah unke kaan shiksha sunne ke liye kholta hai, aur aagya deta hai ki ve burai se pare rahein.
- ¹¹ Yadi ve sun kar uski seva karein, to ve apne din kalyaan se, aur apne varsh sukh se poore karte hain.
- ¹² Parantu yadi ve na sunein, to ve khadag se naash ho jate hain, aur agyanta mein marte hain.
- ¹³ Parantu ve jo man hi man bhaktiheen ho kar krodh badhate, aur jab vah un ko bandhata hai, tab bhi dohai nahi dete,
- ¹⁴ Ve javani mein mar jate hain aur unka jeevan loochchon ke beech mein naash hota hai.
- ¹⁵ Vah dukhiyon ko unke dukh se chhudata hai, aur upadrav mein unka kaan kholta hai.
- ¹⁶ Parantu vah tujh ko bhi klesh ke munh mein se nikaal kar aise chaude sthaan mein jahan saketi nahi hai, pahuncha deta hai, aur chikna chikna bhojan teri mej par parosta hai.
- ¹⁷ Parantu tu ne dushton ka sa nirnay kiya hai isliye nirnay aur nyaay tujh se lipte rahte hai.
- ¹⁸ Dekh, tu jalajlahat se ubhar ke thattha mat kar, aur na prayashchitt ko adhik bada jaan kar maarg se mud.
- ¹⁹ Kya tera rona va tera bal tujhe dukh se chhutkara dega?
- ²⁰ Us raat ki abhilasha na kar, jis mein desh desh ke log apne apne sthaan se mitaye jate hain.
- ²¹ Chaukas rah, anarth kaam ki or mat phir, tu ne to dukh se adhik isi ko chun liya hai.

- ²² Dekh, ishwar apne samarthya se bade bade kaam karta hai, uske samaan shikshak kaun hai?
- ²³ Kis ne uske chalne ka maarg thahraya hai? Aur kaun us se kah sakta hai, ki tu ne anuchit kaam kiya hai?
- ²⁴ Uske kamon ki mahima aur prashansa karne ko smaran rakh, jiski prashansa ka geet manushya gate chale aaye hain.
- ²⁵ Sab manushya usko dhyaan se dekhte aaye hain, aur manushya use door door se dekhta hai.
- ²⁶ Dekh, ishwar mahaan aur hamare gyaan se kahi pare hai, aur uske varsh ki ginti anant hai.
- ²⁷ Kyonki vah to jal ki boondein oopar ko kheench leta hai ve kuhre se menh ho kar tapakti hain,
- ²⁸ Ve oonche oonche badal undelte hain aur manushyon ke oopar bahutayat se barsate hain.
- ²⁹ Phir kya koi badlon ka phailna aur uske mandal mein ka garajna samajh sakta hai?
- ³⁰ Dekh, vah apne ujjyale ko chahun or phailata hai, aur samudra ki thaah ko dhampta hai.
- ³¹ Kyonki vah desh desh ke logon ka nyaay inhi se karta hai, aur bhojan vastuein bahutayat se deta hai.
- ³² Vah bijli ko apne haath mein le kar use aagya deta hai ki dushman par gire.
- ³³ Iski kadak usi ka samachaar deti hai pashu bhi pragat karte hain ki andhad chadha aata hai.

- ¹ Phir is baat par bhi mera hriday kampta hai, aur apne sthaan se uchhal padta hai.
- ² Uske bolne ka shabd to suno, aur us shabd ko jo uske munh se nikalta hai suno.
- ³ Vah usko sare aakaash ke tale, aur apni bijli ko prithvi ki chhor tak bhejta hai.
- ⁴ Uske peechhe garajne ka shabd hota hai; vah apne pratapi shabd se garajta hai, aur jab uska shabd sunai deta hai tab bijli lagataar chamakne lagti hai.
- ⁵ Ishwar garaj kar apna shabd adbhut reeti se sunata hai, aur bade bade kaam karta hai jin ko ham nahi samajhte.
- ⁶ Vah to him se kahta hai, prithvi par gir, aur isi prakaar menh ko bhi aur moosladhaar varsha ko bhi aisi hi aagya deta hai.
- ⁷ Vah sab manushyon ke haath par muhar kar deta hai, jis se uske banaye hue sab manushya usko pahchanein.
- ⁸ Tab vanapshu guphaon mein ghus jate, aur apni apni mandon mein rahte hain.
- ⁹ Dakkhin disha se bavandar aur utarhiya se jada aata hai.
- ¹⁰ Ishwar ki shwaas ki phoonk se baraph padta hai, tab jalashyon ka paat jam jata hai.
- ¹¹ Phir vah ghataon ko bhaaf se ladta, aur apni bijli se bhare hue ujjyale ka badal door tak phailata hai.
- ¹² Ve uski buddhi ki yukti se idhar udhar phiraye jate hain, isliye ki jo aagya vah un ko de, usi ko ve basai hui prithvi ke oopar poori karein.
- ¹³ Chahe tadna dene ke liye, chahe apni prithvi ki bhalai ke liye va manushyon par karuna karne ke liye vah use bheje.
- ¹⁴ He ayyoob! Is par kaan laga aur sun le; chupchaap khada rah, aur ishwar ke aashcharyakarmon ka vichar kar.
- ¹⁵ Kya tu janta hai, ki ishwar kyonkar apne badlon ko aagya deta, aur apne badal ki bijli ko chamkata hai?
- ¹⁶ Kya tu ghataon ka taulna, va sarvagyani ke aashcharyakarm janta hai?
- ¹⁷ Jab prithvi par dakkhini hava hi ke karan se sannata rahta hai tab tere vastra kyon garm ho jate hain?
- ¹⁸ Phir kya tu uske saath aakashmandal ko taan sakta hai, jo dhale hue darpan ke tulya dridh hai?
- ¹⁹ Tu hamein yah sikha ki us se kya kahna chahiye? Kyonki ham andhiyare ke karan apna vyakhyaan theek nahi rach sakte.

- ²⁰ Kya usko bataya jaye ki main bolna chahta hoon? Kya koi apna satyanaash chahta hai?
- ²¹ Abhi to aakashmandal mein ka bada prakaash dekha nahi jata jab vayu chalkar usko shuddh karti hai.
- ²² Uttar disha se sunahli jyoti aati hai ishwar bhayyogya tej se aabhooshit hai.
- ²³ Sarvashaktimaan jo ati samarthy hai, aur jiska bhed ham pa nahi sakte, vah nyaay aur poorn dharm ko chhod atyachaar nahi kar sakta.
- ²⁴ Isi karan saajan uska bhay mante hain, aur jo apni drishti mein buddhimaan hain, un par vah drishti nahi karta.

- ¹ Tab Yahowa ne ayyoob ko aandhi mein se yun uttar diya,
- ² Yah kaun hai jo agyanta ki batein kahkar yukti ko bigadna chahta hai?
- ³ Purush ki nai apni kamar baandh le, kyonki main tujh se prashn karta hoon, aur tu mujhe uttar de.
- ⁴ Jab main ne prithvi ki nev dali, tab tu kahan tha? Yadi tu samajhdaar ho to uttar de.
- ⁵ Uski naap kis ne thahrai, kya tu janta hai us par kis ne soot kheencha?
- ⁶ Uski nev kaun si vastu par rakhi gai, va kis ne uske kone ka patthar bithaya,
- ⁷ Jab ki bhor ke tare ek sang aanand se gate the aur Parmeshwar ke sab putra jayjaykaar karte the?
- ⁸ Phir jab samudra aisa phoot nikla mano vah garbh se phoot nikla, tab kis ne dwaar moondkar usko rok diya;
- ⁹ Jab ki main ne usko badal pahinaya aur ghor andhakaar mein lapet diya,
- ¹⁰ Aur uske liye sivana bandha aur yah kahkar bende aur kivade laga diye, ki
- ¹¹ Yahi tak aa, aur aage na badh, aur teri umandne vali lahrein yahi tham jayen?
- ¹² Kya tu ne jeevan bhar mein kabhi bhor ko aagya di, aur pau ko uska sthaan jataya hai,
- ¹³ Taki vah prithvi ki chhoron ko vash mein kare, aur dusht log us mein se jhaad diye jayen?
- ¹⁴ Vah aisa badalta hai jaisa mohar ke neech chikni mitti badalti hai, aur sab vastuein mano vastra pahine hue dikhai deti hain.
- ¹⁵ Dushton se unka ujjyala rok liya jata hai, aur unki badhai hui baanh todi jati hai.
- ¹⁶ Kya tu kabhi samudra ke soton tak pahuncha hai, va gahire sagar ki thaah mein kabhi chala phira hai?
- ¹⁷ Kya mrityu ke phatak tujh par pragat hue, kya tu ghor andhakaar ke phatkon ko kabhi dekhne paya hai?
- ¹⁸ Kya tu ne prithvi ki chaudai ko poori reeti se samajh liya hai? Yadi tu yah sab janta hai, to batla de.
- ¹⁹ Ujjyale ke nivaas ka maarg kahan hai, aur andhiyare ka sthaan kahan hai?
- ²⁰ Kya tu use uske sivane tak hata sakta hai, aur uske ghar ki dagar pahichaan sakta hai?
- ²¹ Nisandeh tu yah sab kuchh janta hoga! Kyonki tu to us samay utpann huua tha, aur tu bahut aayu ka hai.
- ²² Phir kya tu kabhi him ke bhandaar mein paitha, va kabhi olon ke bhandaar ko tu ne dekha hai,

- ²³ Jis ko main ne sankat ke samay aur yuddh aur ladai ke din ke liye rakh chhoda hai?
- ²⁴ Kis maarg se ujiyala phailaya jata hai, or purvai prithvi par bahai jati hai?
- ²⁵ Mahavishti ke liye kis ne nala kata, aur kadakne vali bijli ke liye maarg banaya hai,
- ²⁶ Ki nirjan desh mein aur jangal mein jahan koi manushya nahi rahta menh barsakar,
- ²⁷ Ujaad hi ujaad desh ko seenche, aur hari ghaas ugaye?
- ²⁸ Kya menh ka koi pita hai, aur os ki boondein kis ne utpann ki?
- ²⁹ Kis ke garbh se barph nikla hai, aur aakaash se gire hue pale ko kaun utpann karta hai?
- ³⁰ Jal patthar ke samaan jam jata hai, aur gahire pani ke oopar jamavat hoti hai.
- ³¹ Kya tu kachapchiya ka guchchha goonth sakta va mrigshira ke bandhan khol sakta hai?
- ³² Kya tu rashiyon ko theek theek samay par uday kar sakta, va saptarshi ko sathiyon samet liye chal sakta hai?
- ³³ Kya tu aakashmandal ki vidhiyan janta aur prithvi par unka adhikaar thahra sakta hai?
- ³⁴ Kya tu badlon tak apni vani pahuncha sakta hai taki bahut jal baras kar tujhe chhipa le?
- ³⁵ Kya tu bijli ko aagya de sakta hai, ki vah jaye, aur tujh se kahe, main upasthit hoon?
- ³⁶ Kis ne antakran mein buddhi upjai, aur man mein samajhne ki shakti kis ne di hai?
- ³⁷ Kaun buddhi se badlon ko gin sakta hai? Aur kaun aakaash ke kuppon ko undel sakta hai,
- ³⁸ Jab dhooli jam jati hai, aur dhele ek doosre se sat jate hain?
- ³⁹ Kya tu sinhni ke liye aher pakad sakta, aur javaan sinhon ka pet bhar sakta hai,
- ⁴⁰ Jab ve maand mein baithe hon aur aad mein ghaat lagaye dabak kar baithe hon?
- ⁴¹ Phir jab kauve ke bachche ishwar ki dohai dete hue nirahaar udte phirte hain, tab un ko aahaar kaun deta hai?

- ¹ Kya tu janta hai ki pahaad par ki jangli bakriyan kab bachche deti hain? Va jab hariniyan biyati hain, tab kya tu dekhta rahta hai?
- ² Kya tu unke maheene gin sakta hai, kya tu unke biyane ka samay janta hai?
- ³ Jab ve baith kar apne bachchon ko janti, ve apni peedon se chhoot jati hain?
- ⁴ Unke bachche hrishtapusht ho kar maidaan mein badh jate hain; ve nikal jate aur phir nahi lautte.
- ⁵ Kis ne banaile gadhe ko swadheen kar ke chhod diya hai? Kis ne uske bandhan khole hain?
- ⁶ Uska ghar main ne nirjal desh ko, aur uska nivaas loniya bhoomi ko thahraya hai.
- ⁷ Vah nagar ke kolahal par hansta, aur hankne vale ki haank sunta bhi nahi.
- ⁸ Pahadon par jo kuchh milta hai use vah charta vah sab bhanti ki hariyali dhoondhta phirta hai.
- ⁹ Kya jangli saandh tera kaam karne ko prasann hoga? Kya vah teri charni ke paas rahega?
- ¹⁰ Kya tu jangli saandh ko rasse se bandhakar reghariyon mein chala sakta hai? Kya vah nalon mein tere peechhe peechhe henga pherega?
- ¹¹ Kya tu uske bade bal ke karan us par bharosa karega? Va jo parishram ka kaam tera ho, kya tu use us par chhodega?
- ¹² Kya tu uska vishwaas karega, ki vah tera anaaj ghar le aaye, aur tere khalihaan ka ann ikattha kare?
- ¹³ Phir shuturmugi apne pankhon ko aanand se phulati hai, parantu kya ye pankh aur par sneh ko pragat karte hain?
- ¹⁴ Kyonki vah to apne ande bhoomi par chhod deti aur dhooli mein unhein garm karti hai;
- ¹⁵ Aur iski sudhi nahi rakhti, ki ve paanv se kuchle jayenge, va koi vanapshu un ko kuchal dalega.
- ¹⁶ Vah apne bachchon se aisi kathorta karti hai ki mano uske nahi hain; yadyapi uska kasht akarath hota hai, taubhi vah nishchint rahti hai;
- ¹⁷ Kyonki ishwar ne usko buddhirhit banaya, aur use samajhne ki shakti nahi di.
- ¹⁸ Jis samay vah seedhi ho kar apne pankh phailati hai, tab ghode aur uske savaar donon ko kuchh nahi samajhti hai.
- ¹⁹ Kya tu ne ghode ko uska bal diya hai? Kya tu ne uski gardan mein phahrati hui ayaal jamai hai?
- ²⁰ Kya usko tiddi ki si uchhalne ki shakti tu deta hai? Uske phunkkarne ka shabd daravna hota hai.

- ²¹ Vah tarai mein taap marta hai aur apne bal se harshit rahta hai, vah hathiyarbandon ka samhana karne ko nikal padta hai.
- ²² Vah dar ki baat par hansta, aur nahi ghabrata; aur talvaar se peechhe nahi hatta.
- ²³ Tarkash aur chamakta huaa saang or bhala us par khadakhdada hai.
- ²⁴ Vah ris aur krodh ke mare bhoomi ko nigalta hai; jab narsinga ka shabd sunai deta hai tab vah rukta nahi.
- ²⁵ Jab jab narsinga bajta tab tab vah hin hin karta hai, aur ladai aur aphasron ki lalkaar aur jay-jaykaar ko door se soongh leta hai.
- ²⁶ Kya tere samjhane se baaz udta hai, aur dakkhin ki or udne ko apne pankh phailata hai?
- ²⁷ Kya ukaab teri aagya se oopar chadh jata hai, aur oonche sthaan par apna ghonsla banata hai?
- ²⁸ Vah chattaan par rahta aur chattaan ki choti aur dridhasthaan par basera karta hai.
- ²⁹ Vah apni aankhon se door tak dekhta hai, vahan se vah apne aher ko taak leta hai.
- ³⁰ Uske bachche bhi lohu chooste hain; aur jahan ghaat kiye hue log hote vahan vah bhi hota hai.

- ¹ Phir Yahowa ne ayyoob se yah bhi kaha:
- ² Kya jo bakvaas karta hai vah sarvashaktimaan se jhagda kare? Jo ishwar se vivaad karta hai vah iska uttar de.
- ³ Tab ayyoob ne Yahowa ko uttar diya:
- ⁴ Dekh, main to tuchchh hoon, main tujhe kya uttar dun? Main apni anguli daant tale dabata hoon.
- ⁵ Ek baar to main kah chuka, parantu aur kuchh na kahoonga: han do baar bhi main kah chuka, parantu ab kuchh aur aage na badhoonga.
- ⁶ Tab Yahowa ne ayyoob ko aandhi mein se yah uttar diya:
- ⁷ Purush ki nai apni kamar baandh le, main tujh se prashn karta hoon, aur tu mujhe bata.
- ⁸ Kya tu mera nyaay bhi vyarth thahrayega? Kya tu aap nirdosh thaharne ki mansa se mujh ko doshi thahrayega?
- ⁹ Kya tera bahubal ishwar ke tulya hai? Kya tu uske samaan shabd se garaj sakta hai?
- ¹⁰ Ab apne ko mahima aur prataap se sanvaar aur aishwaryya aur tej ke vastra pahin le.
- ¹¹ Apne ati krodh ki baadh ko baha de, aur ek ek ghamandi ko dekhte hi use neecha kar.
- ¹² Har ek ghamandi ko dekh kar jhuka de, aur dusht logon ko jahan khade hon vahan se gira de.
- ¹³ Un ko ek sang mitti mein mila de, aur us gupt sthaan mein unke munh baandh de.
- ¹⁴ Tab main bhi tere vishay mein maan loonga, ki tera hi dahina haath tera uddhaar kar sakta hai.
- ¹⁵ Us jalgaj ko dekh, jis ko main ne tere saath banaya hai, vah bail ki nai ghaas khata hai.
- ¹⁶ Dekh uski kati mein bal hai, aur uske pet ke patthon mein uski samarthya rahti hai.
- ¹⁷ Vah apni poonchh ko devdaar ki nai hilata hai; uski janghon ki nasein ek doosre se mili hui hain.
- ¹⁸ Uski haddiyan mano peetal ki naliyan hain, uski pasuliyen mano lohe ke bende hain.
- ¹⁹ Vah ishwar ka mukhya karya hai; jo uska sirjanhaar ho uske nikat talvaar le kar aaye!
- ²⁰ Nishchay pahadon par uska chara milta hai, jahan aur sab vanapshu kalol karte hain.
- ²¹ Vah chhatnaar vrikshon ke tale narakton ki aad mein aur keech par leta karta hai
- ²² Chhatnaar vriksh us par chhaya karte hain, vah nale ke bent ke vrikshon se ghira rahta hai.
- ²³ Chahe nadi ki baadh bhi ho taubhi vah na ghabrayega, chahe yardan bhi badh kar uske munh tak aaye parantu vah nirbhay rahega.

²⁴ Jab vah chaukas ho tab kya koi usko pakad sakega, va phande laga kar usko naath sakega?

- ¹ Phir kya tu libyataan athva magar ko bansi ke dwara kheench sakta hai, va dori se uski jeebh daba sakta hai?
- ² Kya tu uski naak mein nakel laga sakta va uska jabda keel se bedh sakta hai?
- ³ Kya vah tujh se bahut gidgidahat karega, va tujh se meethi batein boleگا?
- ⁴ Kya vah tujh se vacha bandhega ki vah sada tera daas rahe?
- ⁵ Kya tu us se aise khelega jaise chidiya se, va apni ladkiyon ka ji bahlane ko use baandh rakhega?
- ⁶ Kya machhuon ke dal use bikau maal samjhenge? Kya vah use vyopariyon mein baant denge?
- ⁷ Kya tu uska chamda bhale se, va uska sir machhuve ke tirshoolon se bhar sakta hai?
- ⁸ Tu us par apna haath hi dhare, to ladaai ko kabhi na bhoolega, aur bhavishya mein kabhi aisa na karega.
- ⁹ Dekh, use pakadne ki aasha nishphal rahti hai; uske dekhne hi se man kachcha pad jata hai.
- ¹⁰ Koi aisa sahsi nahi, jo usko bhadkaye; phir aisa kaun hai jo mere samhane thahar sake?
- ¹¹ Kis ne mujhe pahile diya hai, jiska badla mujhe dena pade! Dekh, jo kuchh sari dharti par hai so mera hai.
- ¹² Main uske angon ke vishay, aur uske bade bal aur uski banavat ki shobha ke vishay chup na rahoonga.
- ¹³ Uske oopar ke pahirave ko kaun utaar sakta hai? Uske danton ki donon pantiyon ke arthaat jabdon ke beech kaun aayega?
- ¹⁴ Uske mukh ke donon kivaad kaun khol sakta hai? Uske daant charon or se daravne hain.
- ¹⁵ Uske chhilkon ki rekhayen ghamand ka karan hain; ve mano kadi chhaap se band kiye hue hain.
- ¹⁶ Ve ek doosre se aise jude hue hain, ki un mein kuchh vayu bhi nahi paith sakti.
- ¹⁷ Ve aapas mein mile hue aur aise sate hue hain, ki alag alag nahi ho sakte.
- ¹⁸ Phir uske chheenkne se ujjyala chamak uthta hai, aur uski aankhein bhor ki palkon ke samaan hain.
- ¹⁹ Uske munh se jalte hue paleete nikalte hain, aur aag ki chingariyan chhootti hain.
- ²⁰ Uske nathunon se aisa dhuaan nikalta hai, jaisa khaulti hui handi aur jalte hue narakton se.
- ²¹ Uski saans se koyle sulagte, aur uske munh se aag ki lau nikalti hai.
- ²² Uski gardan mein samarthya bani rahti hai, aur uske samhane dar nachta rahta hai.

- ²³ Uske maans par maans chadha huaa hai, aur aisa aapas mein sata huaa hai jo hil nahi sakta.
- ²⁴ Uska hriday patthar sa dridh hai, varan chakki ke nichle paat ke samaan dridh hai.
- ²⁵ Jab vah uthne lagta hai, tab samarthi bhi dar jate hain, aur dar ke mare unki sudh budh lop ho jati hai.
- ²⁶ Yadi koi us par talvaar chalaye, to us se kuchh na ban padega; aur na bhale aur na barchhi aur na teer se.
- ²⁷ Vah lohe ko puaal sa, aur peetal ko sadi lakdi sa janta hai.
- ²⁸ Vah teer se bhagaya nahi jata, gophan ke patthar uske liye bhoose se thaharte hain.
- ²⁹ Lathian bhi bhoose ke samaan gini jati hain; vah barchhi ke chalne par hansta hai.
- ³⁰ Uske nichle bhaag paine theekre ke samaan hain, keech par mano vah henga pherta hai.
- ³¹ Vah gahire jal ko hande ki nai mathta hai: uske karan neel nadi marham ki handi ke samaan hoti hai.
- ³² Vah apne peechhe chamkeeli leek chhodta jata hai. Gahira jal mano shwet dikhai dene lagta hai.
- ³³ Dharti par uske tulya aur koi nahi hai, jo aisa nirbhay banaya gaya hai.
- ³⁴ Jo kuchh ooncha hai, use vah takta hi rahta hai, vah sab ghamnidyon ke oopar raja hai.

- ¹ Tab ayyoob ne Yahowa ko uttar diya;
- ² Main janta hoon ki tu sab kuchh kar sakta hai, aur teri yuktiyon mein se koi ruk nahi sakti.
- ³ Tu kaun hai jo gyaan rahit ho kar yukti par parda dalta hai? Parantu main ne to jo nahi samajhta tha vahi kaha, arthaat jo batein mere liye adhik kathin aur meri samajh se bahar thi jin ko main janta bhi nahi tha.
- ⁴ Main nivedan karta hoon sun, main kuchh kahoonga, main tujh se prashn karta hoon, tu mujhe bata de.
- ⁵ Main kanon se tera samachaar suna tha, parantu ab meri aankhein tujhe dekhti hain;
- ⁶ Isliye mujhe apne oopar ghrina aati hai, aur main dhooli aur raakh mein pashchattaap karta hoon.
- ⁷ Aur aisa huaa ki jab Yahowa ye batein ayyoob se kah chuka, tab usne temani eleepaj se kaha, mera krodh tere aur tere donon mitron par bhadka hai, kyonki jaisi theek baat mere daas ayyoob ne mere vishay kahi hai, vaisi tum logon ne nahi kahi.
- ⁸ Isliye ab tum saat bail aur saat medhe chhaant kar mere daas ayyoob ke paas ja kar apne nimitt homabli chadhaao, tab mera daas ayyoob tumhare liye prarthana karega, kyonki usi ki main grahan karoonga; aur nahi, to main tum se tumhari moodhta ke yogya bartaav karoonga, kyonki tum logon ne mere vishay mere daas ayyoob ki si theek baat nahi kahi.
- ⁹ Yah sun temani eleepaj, shoochi bidad aur namati sopar ne ja kar Yahowa ki aagya ke anusaar kiya, aur Yahowa ne ayyoob ki prarthana grahan ki.
- ¹⁰ Jab ayyoob ne apne mitron ke liye prarthana ki, tab Yahowa ne uska sara dukh door kiya, aur jitna ayyoob ka pahile tha, uska dugna Yahowa ne use de diya.
- ¹¹ Tab uske sab bhai, aur sab bahinein, aur jitne pahile usko jante pahichante the, un sabhon ne aakar uske yahan uske sang bhojan kiya; aur jitni vipatti Yahowa ne us par dali thi, us sab ke vishay unhonne vilaap kiya, aur use shanti di; aur use ek ek sikka aur sone ki ek ek bali di.
- ¹² Aur Yahowa ne ayyoob ke pichhle dinon mein usko agle dinon se adhik aasheesh di; aur uske chaudah hazaar bhend bakriyan, chha: hazaar oont, hazaar jodi bail, aur hazaar gadhiyan ho gai.
- ¹³ Aur uske saat bete or teen betiyan bhi utpann hui.
- ¹⁴ In mein se usne jethi beti ka naam to yameema, doosri ka kaseeaa aur teesri ka kerenhappook rakha.
- ¹⁵ Aur us sare desh mein aisi striyan kahi na thi, jo ayyoob ki betiyon ke samaan sundar hon, aur unke pita ne un ko unke bhaiyon ke sang hi sampatti di.

¹⁶ Iske baad ayyoob ek sau chalees varsh jeevit raha, aur chaar peedhi tak apna vansh dekhne paya.

¹⁷ Nidaan ayyoob vriddhavastha mein deerghayu ho kar mar gaya.

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