

Yakub

James · in Hinglish

Chapters	5
Verses	108
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
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- ¹ Parmeshwar ke aur Prabhu Yesu Masih ke daas Yakub ki or se un barhon gotron ko jo tittar bittar hokar rahte hain namaskaar pahunchen.
- ² He mere bhaiyon, jab tum nana prakaar ki pareekshaon mein pado
- ³ To isko poore aanand ki baat samjho, yah jaan kar, ki tumhare vishwaas ke parkhe jane se dheeraj utpann hota hai.
- ⁴ Par dheeraj ko apna poora kaam karne do, ki tum poore aur siddh ho jao aur tum mein kisi baat ki ghati na rahe.
- ⁵ Par yadi tum mein se kisi ko buddhi ki ghati ho, to Parmeshwar se mange, jo bina ulahna diye sab ko udarta se deta hai; aur us ko di jayegi.
- ⁶ Par vishwaas se mange, aur kuchh sandeh na kare; kyonki sandeh karne vala samudra ki lahar ke samaan hai jo hava se bahti aur uchhalti hai.
- ⁷ Aisa manushya yah na samjhe, ki mujhe Prabhu se kuchh milega.
- ⁸ Vah vyakti duchitta hai, aur apni sari baton mein chanchal hai.
- ⁹ Deen bhai apne oonche pad par ghamand kare.
- ¹⁰ Aur dhanvaan apni neech dasa par: kyonki vah ghaas ke phool ki nai jata rahega.
- ¹¹ Kyonki soorya uday hote hi kadi dhoop padti hai aur ghaas ko sukha deti hai, aur uska phool jhad jata hai, aur us ki shobha jati rahti hai; usi prakaar dhanvaan bhi apne maarg par chalte chalte dhool mein mil jayega.
- ¹² Dhanya hai vah manushya, jo pareeksha mein sthir rahta hai; kyonki vah khara nikal kar jeevan ka vah mukut payega, jis ki pratigya Prabhu ne apne prem karne valon ko di hai.
- ¹³ Jab kisi ki pareeksha ho, to vah yah na kahe, ki meri pareeksha Parmeshwar ki or se hoti hai; kyonki na to buri baton se Parmeshwar ki pareeksha ho sakti hai, aur na vah kisi ki pareeksha aap karta hai.
- ¹⁴ Parantu pratyek vyakti apni hi abhilasha mein khinch kar, aur phans kar pareeksha mein padta hai.
- ¹⁵ Phir abhilasha garbhavti hokar paap ko janti hai aur paap jab badh jata hai to mrityu ko utpann karta hai.
- ¹⁶ He mere priya bhaiyon, dhokha na khao.
- ¹⁷ Kyonki har ek achchha vardaana aur har ek uttam daana oopar hi se hai, aur jyotiyon ke pita ki or se milta hai, jis mein na to koi parivartan ho sakta hai, or na adal badal ke karan us par chhaya padti hai.

- ¹⁸ Us ne apni hi ichchha se hamein satya ke vachan ke dwara utpann kiya, taki ham us ki srishti ki hui vastuon mein se ek prakaar ke pratham phal hon.
- ¹⁹ He mere priya bhaiyo, yah baat tum jante ho: isliye har ek manushya sunne ke liye tatpar aur bolne mein dheera aur krodh mein dheema ho.
- ²⁰ Kyonki manushya ka krodh Parmeshwar ke dharm ka nirvaah nahi kar sakta hai.
- ²¹ Isliye sari malinta aur bair bhaav ki badhti ko door karke, us vachan ko namrata se grahan kar lo, jo hriday mein boya gaya aur jo tumhare pranon ka uddhaar kar sakta hai.
- ²² Parantu vachan par chalne vale bano, aur keval sunne vale hi nahi jo apne aap ko dhokha dete hain.
- ²³ Kyonki jo koi vachan ka sunne vala ho, aur us par chalne vala na ho, to vah us manushya ke samaan hai jo apna swabhavik munh darpan mein dekhta hai.
- ²⁴ Isliye ki vah apne aap ko dekh kar chala jata, aur turant bhool jata hai ki main kaisa tha.
- ²⁵ Par jo vyakti swatantrata ki siddh vyavastha par dhyaan karta rahta hai, vah apne kaam mein isliye aasheesh payega ki sunkar nahi, par vaisa hi kaam karta hai.
- ²⁶ Yadi koi apne aap ko bhakt samjhe, aur apni jeebh par lagaam na de, par apne hriday ko dhokha de, to us ki bhakti vyarth hai.
- ²⁷ Hamare Parmeshwar aur pita ke nikat shuddh aur nirmal bhakti yah hai, ki anathon aur vidhvaon ke klesh mein un ki sudhi lein, aur apne aap ko sansaar se nishkalank rakhein.

- ¹ He mere bhaiyon, hamare mahimayukt Prabhu Yesu Masih ka vishwaas tum mein pakshapaat ke saath na ho.
- ² Kyonki yadi ek puroosh sone ke chhalle aur sundar vastra pahine hue tumhari sabha mein aaye aur ek kangaal bhi maile kuchaile kapde pahine hue aaye.
- ³ Aur tum us sundar vastra vale ka munh dekh kar kaho ki tu vahan achchhi jagah baith; aur us kangaal se kaho, ki tu yahan khada rah, ya mere paanv ki peedhi ke paas baith.
- ⁴ To kya tum ne aapas mein bhed bhaav na kiya aur kuvichaar se nyaay karne vale na thahre?
- ⁵ He mere priya bhaiyon suno; kya Parmeshwar ne is jagat ke kangalon ko nahi chuna ki vishwaas mein dhani, aur us rajya ke adhikari hon, jis ki pratigya us ne un se ki hai jo us se prem rakhte hain
- ⁶ Par tum ne us kangaal ka apmaan kiya: kya dhani log tum par atyachaar nahi karte? Aur kya ve hi tumhein kachahriyon mein ghaseet ghaseet kar nahi le jate?
- ⁷ Kya ve us uttam naam ki ninda nahi karte jis ke tum kahlaye jate ho?
- ⁸ Taubhi yadi tum pavitra shastra ke is vachan ke anusaar, ki tu apne padosi se apne samaan prem rakh, sachmuch us raaj vyavastha ko poori karte ho, to achchha hi karte ho.
- ⁹ Par yadi tum pakshapaat karte ho, to paap karte ho; aur vyavastha tumhein apradhi thahrati hai.
- ¹⁰ Kyonki jo koi sari vyavastha ka palan karta hai parantu ek hi baat mein chook jaye to vah sab baton mein doshi thahra.
- ¹¹ Isliye ki jis ne yah kaha, ki tu vyabhichaar na karna usi ne yah bhi kaha, ki tu hatya na karna isliye yadi tu ne vyabhichaar to nahi kiya, par hatya ki taubhi tu vyavastha ka ulanghan karne vala thahra.
- ¹² Tum un logon ki nai vachan bolo, aur kaam bhi karo, jin ka nyaay swatantrata ki vyavastha ke anusaar hoga.
- ¹³ Kyonki jis ne daya nahi ki, uska nyaay bina daya ke hoga: daya nyaay par jayvant hoti hai.
- ¹⁴ He mere bhaiyon, yadi koi kahe ki mujhe vishwaas hai par vah karm na karta ho, to us se kya laabh? Kya aisa vishwaas kabhi uska uddhaar kar sakta hai?
- ¹⁵ Yadi koi bhai ya bahin nange ughade hon, aur unhein prati din bhojan ki ghati ho.
- ¹⁶ Aur tum mein se koi un se kahe, kushal se jao, tum garam raho aur tript raho; par jo vastuein deh ke liye aavashyak hain vah unhein na de, to kya laabh?
- ¹⁷ Vaise hi vishwaas bhi, yadi karm सहित na ho to apne swabhaav mein mara hua hai.

- ¹⁸ Varan koi kah sakta hai ki tujhe vishwaas hai, aur main karm karta hoon: tu apna vishwaas mujhe karm bina to dikha; aur main apna vishwaas apne karmon ke dwara tujhe dikhaunga.
- ¹⁹ Tujhe vishwaas hai ki ek hi Parmeshwar hai: tu achchha karta hai: dushtatma bhi vishwaas rakhte, aur tharathrate hain.
- ²⁰ Par he nikamme manushya kya tu yah bhi nahi janta, ki karm bina vishwaas vyarth hai?
- ²¹ Jab hamare pita Ibrahim ne apne putra Ishaq ko vedi par chadhaya, to kya vah karmon se dharmik na thahra tha?
- ²² So tu ne dekh liya ki vishwaas ne us ke kamon ke saath mil kar prabhaav dala hai aur karmon se vishwaas siddh huua.
- ²³ Aur pavitra shastra ka yah vachan poora huua, ki Ibrahim ne Parmeshwar ki prateeti ki, aur yah uske liye dharm gina gaya, aur vah Parmeshwar ka mitra kahlaya.
- ²⁴ So tum ne dekh liya ki manushya keval vishwaas se hi nahi, varan karmon se bhi dharmi thaharta hai.
- ²⁵ Vaise hi rahaab veshya bhi jab us ne dooton ko apne ghar mein utara, aur doosre maarg se vida kiya, to kya karmon se dharmik na thahri?
- ²⁶ Nidaan, jaise deh aatma bina mari hui hai vaisa hi vishwaas bhi karm bina mara huua hai.

- ¹ He mere bhaiyon, tum mein se bahut upadeshak na banein, kyonki jante ho, ki ham upadeshak aur bhi doshi thahrenge.
- ² Isliye ki ham sab bahut baar chook jate hain: jo koi vachan mein nahi chookta, vahi to siddh manushya hai; aur sari deh par bhi lagaam laga sakta hai.
- ³ Jab ham apne vash mein karne ke liye ghodon ke munh mein lagaam lagate hain, to ham un ki sari deh ko bhi pher sakte hain.
- ⁴ Dekho, jahaaj bhi, yadyapi aise bade hote hain, aur prachand vayu se chalaye jate hain, taubhi ek chhoti si patvaar ke dwara manjhi ki ichchha ke anusaar ghumaye jate hain.
- ⁵ Vaise hi jeebh bhi ek chhota sa ang hai aur badi badi deenge marti hai: dekho, thodi si aag se kitne bade van mein aag lag jati hai.
- ⁶ Jeebh bhi ek aag hai: jeebh hamare angon mein adharm ka ek lok hai aur sari deh par kalank lagati hai, aur bhavchakra mein aag laga deti hai aur narak kund ki aag se jalti rahti hai.
- ⁷ Kyonki har prakaar ke ban-pashu, pakshi, aur rengne vale jantu aur jalchar to manushya jati ke vash mein ho sakte hain aur ho bhi gaye hain.
- ⁸ Par jeebh ko manushyon mein se koi vash mein nahi kar sakta; vah ek aisi bala hai jo kabhi rukti hi nahi; vah praan nashak vish se bhari hui hai.
- ⁹ Isi se ham Prabhu aur pita ki stuti karte hain; aur isi se manushyon ko jo Parmeshwar ke swaroop mein utpann hue hain shraap dete hain.
- ¹⁰ Ek hi munh se dhanyavaad aur shraap donon nikalte hain.
- ¹¹ He mere bhaiyon, aisa nahi hona chahiye.
- ¹² Kya sote ke ek hi munh se meetha aur khara jal donon nikalte hain? He mere bhaiyon, kya anjeer ke ped mein jaitoon, ya daakh ki lata mein anjeer lag sakte hain? Vaise hi khare sote se meetha pani nahi nikal sakta.
- ¹³ Tum mein gyanvaan aur samajhdaar kaun hai? Jo aisa ho vah apne kamon ko achchhe chalachlan se us namrata सहित प्रगत करे जो ग्यान से उत्पन्न होती है.
- ¹⁴ Par yadi tum apne apne man mein kadvi daah aur virodh rakhte ho, to satya ke virodh mein ghamand na karna, aur na to jhooth bolna.
- ¹⁵ Yah gyaan vah nahi, jo oopar se utarta hai varan sansarik, aur shareerik, aur shaitani hai.
- ¹⁶ Isliye ki jahan daah aur virodh hota hai, vahan bakheda aur har prakaar ka dushkarm bhi hota hai.

- ¹⁷ Par jo gyaan oopar se aata hai vah pahile to pavitra hota hai phir milansaar, komal aur mridubhaav aur daya, aur achchhe phalon se lada huaa aur pakshapaat aur kapat rahit hota hai.
- ¹⁸ Aur milaap karane valon ke liye dharmikta ka phal mel-milaap ke saath boya jata hai.

- ¹ Tum mein ladaiyan aur jhagde kahan se aa gaye? Kya un sukh-vilason se nahi jo tumhare angon mein ladte-bhidte hain?
- ² Tum lalsa rakhte ho, aur tumhein milta nahi; tum hatya aur daah karte ho, or kuchh praapt nahi kar sakte; tum jhagadte aur ladte ho; tumhein isliye nahi milta, ki mangte nahi.
- ³ Tum mangte ho aur pate nahi, isliye ki buri ichchha se mangte ho, taki apne bhog vilaas mein uda do.
- ⁴ He vyabhicharinyon, kya tum nahi janti, ki sansaar se mitrata karni Parmeshwar se bair karna hai so jo koi sansaar ka mitra hona chahta hai, vah apne aap ko Parmeshwar ka bairi banata hai.
- ⁵ Kya tum yah samajhte ho, ki pavitra shastra vyarth kahta hai jis aatma ko us ne hamare bheetar basaya hai, kya vah aisi lalsa karta hai, jis ka pratiphal daah ho?
- ⁶ Vah to aur bhi anugrah deta hai; is karan yah likha hai, ki Parmeshwar abhimaniyon se viroddh karta hai, par deenon par anugrah karta hai.
- ⁷ Isliye Parmeshwar ke aadheen ho jao; aur Shaitan ka samhana karo, to vah tumhare paas se bhaag niklega.
- ⁸ Parmeshwar ke nikat aao, to vah bhi tumhare nikat aayega: he papiyon, apne haath shuddh karo; aur he duchitte logon apne hriday ko pavitra karo.
- ⁹ Dukhi hoo, aur shok kara, aur roo: tumhari hanshi shok mein aur tumhara aanand udasi mein badal jaye.
- ¹⁰ Prabhu ke samhane deen bano, to vah tumhein shiromni banayega.
- ¹¹ He bhaiyon, ek doosre ki badnami na karo, jo apne bhai ki badnami karta hai, ya bhai par dosh lagata hai, vah vyavastha ki badnami karta hai, aur vyavastha par dosh lagata hai; aur yadi tu vyavastha par dosh lagata hai, to tu vyavastha par chalne vala nahi, par us par hakim thahra.
- ¹² Vyavastha dene vala aur hakim to ek hi hai, jise bachane aur naash karne ki samarth hai; tu kaun hai, jo apne padosi par dosh lagata hai?
- ¹³ Tum jo yah kahte ho, ki aaj ya kal ham kisi aur nagar mein jakar vahan ek varsh bitayenge, aur vyapaar karke laabh uthayenge.
- ¹⁴ Aur yah nahi jante ki kal kya hoga: sun to lo, tumhara jeevan hai hi kya? Tum to mano bhaap samaan ho, jo thodi der dikhai deti hai, phir lop ho jati hai.
- ¹⁵ Is ke vipreet tumhein yah kahna chahiye, ki yadi Prabhu chahe to ham jeevit rahenge, aur yah ya vah kaam bhi karenge.
- ¹⁶ Par ab tum apni deeng par ghamand karte ho; aisa sab ghamand bura hota hai.

¹⁷ Isliye jo koi bhalai karna janta hai aur nahi karta, uske liye yah paap hai.

- ¹ He dhanvanon sun to lo; tum apne aane vale kleshon par chilla-chillakar roo.
- ² Tumhara dhan bigad gaya aur tumhare vastron ko keede kha gaye.
- ³ Tumhare sone-chandi mein kai lag gai hai; aur vah kai tum par gavahi degi, aur aag ki nai tumhara maans kha jayegi: tum ne antim yug mein dhan batora hai.
- ⁴ Dekho, jin majdooron ne tumhare khet kate, un ki vah majdooori jo tum ne dhokha dekar rakh li hai chilla rahi hai, aur lavne valon ki dohai, senaon ke Prabhu ke kanon tak pahunch gai hai.
- ⁵ Tum prithvi par bhog-vilaas mein lage rahe aur bada hi sukh bhoga; tum ne is vadh ke din ke liye apne hriday ka palan-poshan karke mota taja kiya.
- ⁶ Tum ne dharmi ko doshi thahra kar maar dala; vah tumhara samhana nahi karta.
- ⁷ So he bhaiyon, Prabhu ke aagman tak dheeraj dharo, dekho, grihasth prithvi ke bahumoolya phal ki aasha rakhta huua pratham aur antim varsha hone tak dheeraj dharta hai.
- ⁸ Tum bhi dheeraj dharo, aur apne hriday ko dridh karo, kyonki Prabhu ka shubhagman nikat hai.
- ⁹ He bhaiyon, ek doosre par dosh na lagao taki tum doshi na thahro, dekho, hakim dwaar par khada hai.
- ¹⁰ He bhaiyo, jin bhavishyadwaktaon ne Prabhu ke naam se batein ki, unhein dukh uthane aur dheeraj dharne ka ek aadarsh samjho.
- ¹¹ Dekho, ham dheeraj dharne valon ko dhanya kahte hain: tum ne ayyoob ke dheeraj ke vishay mein to suna hi hai, aur Prabhu ki or se jo uska pratiphal huua use bhi jaan liya hai, jis se Prabhu ki atyant karoona aur daya pragat hoti hai.
- ¹² Par he mere bhaiyon, sab se shreshth baat yah hai, ki shapath na khana; na swarg ki na prithvi ki, na kisi aur vastu ki, par tumhari batcheet han ki han, aur nahi ki nahi ho, ki tum dand ke yogya na thahro.
- ¹³ Yadi tum mein koi dukhi ho to vah prarthana kare: yadi aanandit ho, to vah stuti ke bhajan gaye.
- ¹⁴ Yadi tum mein koi rogi ho, to kaleesiya ke pracheenon ko bulaye, aur ve Prabhu ke naam se us par tel mal kar uske liye prarthana karein.
- ¹⁵ Aur vishwaas ki prarthana ke dwara rogi bach jayega aur Prabhu us ko utha kar khada karega; aur yadi us ne paap bhi kiye hon, to un ki bhi kshama ho jayegi.
- ¹⁶ Isliye tum aapas mein ek doosre ke samhane apne apne papon ko maan lo; aur ek doosre ke liye prarthana karo, jis se change ho jao; dharmi jan ki prarthana ke prabhaav se bahut kuchh ho sakta hai.

- ¹⁷ Eliyyaah bhi to hamare samaan dukh-sukh bhogi manushya tha; aur us ne gidigda kar prarthana ki; ki menh na barse; aur sadhe teen varsh tak bhoomi par menh nahi barsa.
- ¹⁸ Phir us ne prarthana ki, to aakaash se varsha hui, aur bhoomi phalvant hui.
- ¹⁹ He mere bhaiyon, yadi tum mein koi satya ke maarg se bhatak jaye, aur koi us ko pher laye.
- ²⁰ To vah yah jaan le, ki jo koi kisi bhatke hue papi ko pher layega, vah ek praan ko mrityu se bachayega, aur anek papon par parda dalega.

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