

Yashayaah

Isaiah · in Hinglish

Chapters	66
Verses	1292
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

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- ¹ Aamos ke putra yashayaah ka darshan, jis ko usne Yahuda aur Yerushalem ke vishay mein ujjiyaah, yotaam, aahaaj, aur hijkiyyaah naam Yahuda ke rajaon ke dinon mein paya.
- ² He swarg sun, aur he prithvi kaan laga; kyonki Yahowa kahta hai: main ne baal-bachchon ka palan poshan kiya, aur un ko badhaya bhi, parantu unhonne mujh se balva kiya.
- ³ Bail to apne malik ko aur gadha apne swami ki charni ko pahichanta hai, parantu Israel mujhe nahi janta, meri praja vichaar nahi karti.
- ⁴ Haay, yah jati paap se kaisi bhari hai! Yah samaaj adharm se kaisa lada huua hai! Is vansh ke log kaise kukarmi hain, ye ladke-bale kaise bigde hue hain! Unhonne Yahowa ko chhod diya, unhonne Israel ke pavitra ko tuchchh jana hai! Ve paraye bankar door ho gaye hain.
- ⁵ Tum balva kar kar ke kyon adhik maar khana chahte ho? Tumhara sir ghavon se bhar gaya, aur tumhara hriday dukh se bhara hai.
- ⁶ Nakh se sir tak kahi bhi kuchh aarogyata nahi, keval chot aur kode ki maar ke chinh aur sade hue ghaav hain jo na dabaye gaye, na bandhe gaye, na tel laga kar narmaye gaye hain.
- ⁷ Tumhara desh ujda pada hai, tumhare nagar bhasm ho gaye hain; tumhare kheton ko pardeshi log tumhare dekhte hi nigal rahe hain; vah pardeshiyon se naash kiye hue desh ke samaan ujaad hai.
- ⁸ Aur siyyon ki beti daakh ki bari mein ki jhompdi ki nai chhod di gai hai, va kakdi ke khet mein ki chhapriya ya ghire hue nagar ke samaan akeli khadi hai.
- ⁹ Yadi senaon ka Yahowa hamare thode se logon ko na bacha rakhta, to ham sadow ke samaan ho jate, aur amora ke samaan thaharte.
- ¹⁰ He sadow ke nyaiyon, Yahowa ka vachan suno! He amora ki praja, hamare Parmeshwar ki shiksha par kaan laga.
- ¹¹ Yahowa yah kahta hai, tumhare bahut se melabli mere kis kaam ke hain? Main to medhon ke homabliyon se aur pale hue pashuon ki charbi se agha gaya hoon;
- ¹² Main bachhdon va bhed ke bachchon va bakron ke lohu se prasann nahi hota. Tum jab apne munh mujhe dikhane ke liye aate ho, tab yah kaun chahta hai ki tum mere aangnon ko paanv se raundo?
- ¹³ Vyarth annabli phir mat lao; dhoop se mujhe ghrina hai. Naye chaand aur vishramdin ka manna, aur sabhaon ka prachaar karna, yah mujhe bura lagta hai. Mahasbha ke saath hi saath anarth kaam karna mujh se saha nahi jata.
- ¹⁴ Tumhare naye chandon aur niyat parvon ke manne se main ji se bair rakhta hoon; ve sab mujhe bojhe se jaan padte hain, main un ko sahte sahte ukta gaya hoon.

- ¹⁵ Jab tum meri or haath phailao, tab main tum se munh pher loonga; tum kitni hi prarthana kyon na karo, taubhi main tumhari na sunoonga; kyonki tumhare haath khoon se bhare hain.
- ¹⁶ Apne ko dhokar pavitra karo: meri aankhon ke samhane se apne bure kamon ko door karo; bhavishya mein burai karna chhod do,
- ¹⁷ Bhalai karna seekho; yatn se nyaay karo, upadravi ko sudharo; anaath ka nyaay chukao, vidhva ka mukaddama lado.
- ¹⁸ Yahowa kahta hai, aao, ham aapas mein vadvivaad karein: tumhare paap chahe laal rang ke hon, taubhi ve him ki nai ujle ho jayenge; aur chahe argavani rang ke hon, taubhi ve oon ke samaan shwet ho jayenge.
- ¹⁹ Yadi tum aagyakari ho kar meri mano,
- ²⁰ To is desh ke uttam se uttam padaarth khaoge; aur yadi tum na mano aur balva karo, to talvaar se mare jaoge; Yahowa ka yahi vachan hai.
- ²¹ Jo nagri sati thi so kyonkar vyabhicharin ho gai! Vah nyaay se bhari thi aur us mein dharm paya jata tha, parantu ab us mein hatyare hi paye jate hain. Teri chandi dhatu ka mail ho gai,
- ²² Tere dakhamdhu mein pani mil gaya hai.
- ²³ Tere hakim hatheele aur choron se mile hain. Ve sab ke sab ghoos khane vale aur bhent ke lalchi hain. Ve anaath ka nyaay nahi karte, aur na vidhva ka mukaddama apne paas aane dete hain.
- ²⁴ Is karan Prabhu senaon ke Yahowa, Israel ke shaktimaan ki yah vani hai: suno, main apne shatruon ko door kar ke shanti paoonga, aur apne bairiyon se palta loonga.
- ²⁵ Aur main tum par haath badhakar tumhara dhatu ka mail पूरी reeti se bhasm karoonga, aur tumhara raang पूरी reeti se door karoonga.
- ²⁶ Aur main tum mein pahile ki nai nyayi aur aadi kaal ke samaan mantri phir niyukt karoonga. Uske baad tu dharmapuri aur sati nagri kahlayegi.
- ²⁷ Siyyon nyaay ke dwara, aur jo us mein phirenge ve dharm ke dwara chhuda liye jayenge.
- ²⁸ Parantu balvaiyon aur papiyon ka ek sang naash hoga, aur jinhonne Yahowa ko tyaga hai, unka ant ho jayega.
- ²⁹ Kyonki jin baanj vrikshon se tum preeti rakhte the, un se ve lajjit honge, aur jin bariyon se tum prasann rahte the, uske karan tumhare munh kale honge.
- ³⁰ Kyonki tum patte murjhaye hue banjavrih ke, aur bina jal ki bari ke samaan ho jaoge.
- ³¹ Aur balvaan to san aur uska kaam chingari banega, aur donon ek saath jalenge, aur koi bujhane vala na hoga.

- ¹ Aamos ke putra yashayaah ka vachan, jo usne Yahuda aur Yerushalem ke vishay mein darshan mein paya.
- ² Ant ke dinon mein aisa hoga ki Yahowa ke bhavan ka parvat sab pahadon par dridh kiya jayega, aur sab pahadiyon se adhik ooncha kiya jayega; aur har jati ke lage dhara ki nai uski or challenge.
- ³ Aur bahut deshon ke log aayenge, aur aapas mein kahenge: aao, ham Yahowa ke parvat par chadhkar, Yakub ke Parmeshwar ke bhavan mein jayen; tab vah ham ko apne maarg sikhayega, aur ham uske pathon par challenge. Kyonki Yahowa ki vyavastha siyyon se, aur uska vachan Yerushalem se niklega.
- ⁴ Vah jati jati ka nyaay karega, aur desh desh ke logon ke jhagdon ko mitayega; aur ve apni talvarein peet kar hal ke phaal aur apne bhalon ko hansiya banayenge; tab ek jati doosri jati ke viruddh phir talvaar na chalayegi, na log bhavishya mein yuddh ki vidya seekhenge.
- ⁵ He Yakub ke gharane, aa, ham Yahowa ke prakaash mein chalein.
- ⁶ Tu ne apni praja Yakub ke gharane ko tyaag diya hai, kyonki ve poorviyon ke vyavhaar par tan man se chalte aur palishtiyan ki nai tona karte hain, aur pardeshiyon ke saath haath milate hain.
- ⁷ Unka desh chandi aur sone se bharpoor hai, aur unke rakhe hue dhan ki seema nahi; unka desh ghodon se bharpoor hai, aur unke rath anginit hain.
- ⁸ Unka desh moorton se bhara hai; ve apne hathon ki banai hui vastuon ko jinhein unhon ne apni ungliyon se sanvara hai, dandavat karte hain.
- ⁹ Is se manushya jhukte, aur bade manushya pranaam karte hain, is karan un ko kshama na kar!
- ¹⁰ Yahowa ke bhay ke karan aur uske prataap ke mare chattaan mein ghus ja, aur mitti mein chhip ja.
- ¹¹ Kyonki aadmiyon ki ghamand bhari aankhein neechi ki jayengi aur manushyon ka ghamand door kiya jayega; aur us din keval Yahowa hi oonche par virajmaan rahega.
- ¹² Kyonki senaon ke Yahowa ka din sab ghamandiyon aur oonchi gardan valon par aur unnati se phoolne valon par aayega; aur ve jhukaye jayenge;
- ¹³ Aur labanon ke sab devdaron par jo oonche aur badein hain;
- ¹⁴ Basaan ke sab banjvrikshon par; aur sab oonche pahadon aur sab oonchi pahadiyon par;
- ¹⁵ Sab oonche gummaton aur sab dridh shahrapnahon par;
- ¹⁶ Tarsheesh ke sab jahajon aur sab sundar chitrakari par vah din aata hai.

- ¹⁷ Aur manushya ka garva mitaya jayega, aur manushyon ka ghamand neecha kiya jayega; aur us din keval Yahowa hi oonche par virajmaan rahega.
- ¹⁸ Aur moortein sab ki sab nasht ho jayengi.
- ¹⁹ Aur jab Yahowa prithvi ke kampil karne ke liye uthega, tab uske bhay ke karan aur uske prataap ke mare log chattanon ki guphaon aur bhoomi ke bilon mein ja ghusenge.
- ²⁰ Us din log apni chandi-sone ki moorton ko jinhein unhonne dandavat karne ke liye banaya tha, chhachhoondaron aur chamgeeddon ke aage phenkenge,
- ²¹ Aur jab Yahowa prithvi ko kampil karne ke liye uthega tab ve uske bhay ke karan aur uske prataap ke mare chattanon ki dararon or pahadiyon ke chhedon mein ghusenge.
- ²² So tum manushya se pare raho jiski shwaas uske nathnon mein hai, kyonki uska moolya hai hi kya?

- ¹ Suno, Prabhu senaon ka Yahowa Yerushalem aur Yahuda ka sab prakaar ka sahara aur sirhana arthaat ann ka sara aadhaar, aur jal ka sara aadhaar door kar dega;
- ² Aur veer aur yoddha ko, nyayi aur nabi ko, bhavi vakta aur vriddh ko, pachaas sipahiyon ke sardaar aur pratishtit puroosh ko,
- ³ Mantri aur chatur kareegar ko, aur nipun tonhe ko bhi door kar dega.
- ⁴ Aur main ladkon ko unke hakim kar doonga, aur bachche un par prabhuta karenge.
- ⁵ Aur praja ke lage aapas mein ek doosre par, aur har ek apne padosi par andher karenge; aur javaan vriddh janon se aur neech jan manneeya logon se asabhyata ka vyavhaar karenge.
- ⁶ Us samay jab koi puroosh apne pita ke ghar mein apne bhai ko pakad kar kahega ki tere paas to vastra hai, aa hamara nyayi ho ja aur is ujde desh ko apne vash mein kar le;
- ⁷ Tab vah shapath khakar kahega, main changa karnehara na hoonga; kyonki mere ghar mein na to roti hai aur na kapde; isliye tum mujhe praja ka nyayi nahi niyukt kar sakoge.
- ⁸ Yerushalem to dagamgaya aur Yahuda gir gaya hai; kyonki unke vachan aur unke kaam Yahowa ke viruddh hain, jo uski tejomay aankhon ke samhane balva karne vale thahre hain.
- ⁹ Unka chihra bhi unke viruddh sakshi deta hai; ve sandomiyon ki nai apne aap ko aap hi bakhante aur nahi chhipate hain. Un par haay! Kyonki unhonne apni hani aap hi ki hai.
- ¹⁰ Dharmiyon se kaho ki unka bhala hoga, kyonki uske kamon ka phal usko milega.
- ¹¹ Dusht par haay!uska bura hoga, kyonki uske kamon ka phal usko milega.
- ¹² Meri praja par bachche andher karte aur striyan un par prabhuta karti hain. He meri praja, tere aguve tujhe bhatkate hain, aur tere chalne ka maarg bhula dete hain.
- ¹³ Yahowa desh desh ke logon se mukaddama ladne aur unka nyaay karne ke liye khada hai.
- ¹⁴ Yahowa apni praja ke vriddh aur hakimon ke saath yah vivaad karta hai, tum hi ne bari ki daakh kha dali hai, aur deen logon ka dhan lootkar tum ne apne gharon mein rakha hai.
- ¹⁵ Senaon ke Prabhu Yahowa ki yah vani hai, tum kyon meri praja ko dalte, aur deen logon ko pees dalte ho!
- ¹⁶ Yahowa ne yah bhi kaha hai, kyonki siyyon ki striyan ghamand karti aur sir oonche kiye aankhein matkati aur ghunghuroon ko chhamachhmati hui thumuk thumuk chalti hain,
- ¹⁷ Isliye Prabhu Yahowa unke sir ko ganja karega, aur unke tan ko ugharvayega.
- ¹⁸ Us samay Prabhu ghunghuroon, jaliyon,
- ¹⁹ Chandraharon, jhumkon, kadon, ghooonghton,

- ²⁰ Pagdiyon, paikriyon, patukon, sugandhapatron, gandon,
- ²¹ Angoothiyon, natthon,
- ²² Sundar vastron, kurttiyon, chaddaron, batuon,
- ²³ Darpanon, malmal ke vastron, bundiyon, dupatton in sabhon ki shobha ko door karega.
- ²⁴ Aur sugandh ki santi sadahat, sundar karghani ki santi bandhan ki rassi, gunthein hue balon ki santi ganjapan, sundar patuke ki santi taat ki peti, aur sundarta ki santi daag honge.
- ²⁵ Tere puroosh talvaar se, aur shoorveer yuddh mein mare jayenge.
- ²⁶ Aur uske phatkon mein saans bharna aur vilaap karna hoga; aur bhoomi par akeli baithi rahegi.

- ¹ Us samay saat striyan ek puroosh ko pakadkar kahengi ki roti to ham apni hi khayengi, aur vastra apne hi pahinengi, keval ham teri kahlayen; hamari namadhrai ko door kar.
- ² Us samay Israel ke bache huon ke liye Yahowa ka pallav, bhooshan aur mahima thahrega, aur bhoomi ki upaj, badai aur shobha thahregi.
- ³ Aur jo koi siyyon mein bacha rahe, aur Yerushalem mein rahe, arthaat Yerushalem mein jitnon ke naam jeevanpatra mein likhe hon, ve pavitra kahlayenge.
- ⁴ Yah tab hoga, jab Prabhu nyaay karne vali aur bhasm karne vali aatma ke ddhara siyyon ki striyon ke mal ko dho chukega aur Yerushalem ke khoon ko door kar chukega.
- ⁵ Tab Yahowa siyyon parvat ke ek ek ghar ke oopar, aur uske sabhasthanon ke oopar, din ko to dhoonye ka badal, aur raat ko dhadhakti aag ka prakaash sirjega, aur samast vaibhav ke oopar ek mandap chhaya rahega.
- ⁶ Vah din ko ghaam se bachane ke liye aur aandhi-pani aur jhadi mein ek sharan aur aad hoga.

- ¹ Ab main apne priya ke liye aur uski daakh ki bari ke vishay mein geet gaoonga: ek ati upjau teele par mere priya ki ek daakh ki bari thi.
- ² Usne uski mitti khodi aur uske patthar beenkar us mein uttam jati ki ek dakhalta lagai; uske beech mein usne ek gummat banaya, aur dakhras ke liye ek kund bhi khoda; tab usne daakh ki aasha ki, parantu us mein nikammi dakhein hi lagi.
- ³ Ab he Yerushalem ke nivasiyon aur he Yahuda ke manushyon, mere aur meri daakh ki bari ke beech nyaay karo.
- ⁴ Meri daakh ki bari ke liye aur kya karna rah gaya jo main ne uske liye na kiya ho? Phir kya karan hai ki jab main ne daakh ki aasha ki tab us mein nikammi dakhein lagi?
- ⁵ Ab main tum ko jatata hoon ki apni daakh ki bari se kya karoonga. Main uske kante vale bade ko ukhaad doonga ki vah chat ki jaye, aur uski bheet ko dha doonga ki vah raundi jaye.
- ⁶ Main use ujaad doonga; vah na to phir chhanti aur na khodi jayegi aur us mein bhanti bhanti ke kateele ped uge; main meghon ko bhi aagya doonga ki us par jal na barsayen.
- ⁷ Kyonki senaon ke Yahowa ki daakh ki bari Israel ka gharana, aur uska manbhau paudha Yahuda ke log hai; aur usne un mein nyaay ki aasha ki parantu anyaay dekh pada; usne dharm ki aasha ki, parantu use chillahat hi sun padi!
- ⁸ Haay un par jo ghar se ghar, aur khet se khet yahan tak milate jate hain ki kuchh sthaan nahi bachta, ki tum desh ke beech akele rah jao.
- ⁹ Senaon ke Yahowa ne mere sunte kaha hai: nishchay bahut se ghar sunsaan ho jayenge, aur badein bade aur sundar ghar nirjan ho jayenge.
- ¹⁰ Kyonki das beeghe ki daakh ki bari se ek hi bat dakhamdhu milega, aur homer bhar ke beech se ek hi epa ann utpann hoga.
- ¹¹ Haay un par jo bade tadke uth kar madira peene lagte hain aur badi raat tak dakhamdhu peete rahte hain jab tak un ko garmi na chadh jaye!
- ¹² Unki jevnaron mein veena, sarangi, daph, bansli aur dakhamdhu, ye sab paye jate hain; parantu ve Yahowa ke karya ki or drishti nahi karte, aur uske hathon ke kaam ko nahi dekhte.
- ¹³ Isliye agyanta ke karan meri praja bandhuaai mein jati hai, uske pratishtit puroosh bhookhon marte aur sadharan log pyaas se vyakul hote hain.
- ¹⁴ Isliye adholok ne atyant lalsa kar ke apna munh beprimaan pasara hai, aur unka vaibhav aur bheed bhaad aur aanand karne vale sab ke sab uske munh mein ja padte hain.

- ¹⁵ Sadharan manushya dabaye jate aur bade manushya neechे kiye jate hain, aur abhimaniyon ki aankhein neechi ki jati hain.
- ¹⁶ Parantu senaon ka Yahowa nyaay karne ke karan mahaan thaharta, aur pavitra Parmeshwar dharmi hone ke karan pavitra thaharta hai!
- ¹⁷ Tab bhedon ke bachche mano apne khet mein charengे, parantu hrishtapushton ke ujde sthaan pardeshiyon ko charai ke liye milenge.
- ¹⁸ Haay un par jo adharm ko anarth ki rassiyon aur paap ko mano gadi ke rasse se kheench le aate hain,
- ¹⁹ Jo kahte hain, vah phurti kare aur apne kaam ko sheeghra kare ki ham usko dekhein; aur Israel ke pavitra ki yukti pragat ho, vah nikat aaye ki ham usko samjhein!
- ²⁰ Haay un par jo bure ko bhala aur bhale ko bura kahte, jo andhiyare ko ujjiyala aur ujjiyale ko andhiyara thahrate, aur kaduve ko meetha aur meethe ko kadva kar ke mante hain!
- ²¹ Haay un par jo apni drishti mein gyani aur apne lekhe buddhimaan hain!
- ²² Haay un par jo dakhamdhu peene mein veer aur madira ko tej banane mein bahadur hain,
- ²³ Jo ghoos le kar dushton ko nirdosh, aur nirdoshon ko doshi thahrate hain!
- ²⁴ Is karan jaise agni ki lau se khoonti bhasm hoti hai aur sookhi ghaas jal kar baith jati hai, vaise hi unki jad sad jayegi aur unke phool dhool ho kar ud jayenge; kyonki unhonne senaon ke Yahowa ki vyavastha ko nikammi jana, aur Israel के pavitra के vachan ko tuchchh jana hai.
- ²⁵ Is karan Yahowa ka krodh apni praja par bhadka hai, aur usne unke viruddh haath badha kar un ko mara hai, aur pahaad kaamp uthe; aur logon ki lothein sadkon के beech kooda si padi hain. Itne par bhi uska krodh shaant nahi huua aur uska haath ab tak badha huua hai.
- ²⁶ Vah door door ki jatiyon के liye jhanda khada karega, aur seenti bajakar un ko prithvi ki chhor se bulayega; dekho, ve phurti kar के veg se aayenge!
- ²⁷ Un mein koi thaka nahi na koi thokar khata hai; koi oonghne va sone vala nahi, kisi ka phenta nahi khula, aur kisi के jooton ka bandhan nahi toota;
- ²⁸ Unke teer chokhe aur dhanush chadhaye hue hain, unke ghodon के khur vajra के se aur rathon के pahiye bavandar sareekhe hain.
- ²⁹ Ve sinh va javaan sinh ki nai garajte hain; ve gurrakar aher ko pakad lete aur usko le bhagte hain, aur koi use un से nahi chhuda sakta.
- ³⁰ Us samay ve un par samudra के garjan ki nai garjenge aur yadi koi desh ki or dekhe, to use andhakaar aur sankat dekh padega aur jyoti meghon से chhip jayegi.

- ¹ Jis varsh ujjiyyaah raja mara, main ne Prabhu ko bahut hi oonche sinhasan par virajmaan dekha; aur uske vastra ke gher se mandir bhar gaya.
- ² Us se oonche par saraap dikhai diye; unke chha: chha: pankh the; do pankhon se ve apne munh ko dhampe the aur do se apne panvon ko, aur do se ud rahe the.
- ³ Aur ve ek doosre se pukaar pukarkar kah rahe the: senaon ka Yahowa pavitra, pavitra, pavitra hai; sari prithvi uske tej se bharpoor hai.
- ⁴ Aur pukarne vale ke shabd se devdhiyon ki nevein dol uthi, aur bhavan dhoonye se bhar gaya.
- ⁵ Tab main ne kaha, haay! Haay! Main naash hooaa; kyunki main ashuddh honth vala manushya hoon, aur ashuddh honth vale manushyon ke beech mein rahta hoon; kyunki main ne senaon ke Yahowa maharajadhiraaj ko apni aankhon se dekha hai!
- ⁶ Tab ek saraap haath mein angara liye hue, jise usne chimte se vedi par se utha liya tha, mere paas ud kar aaya.
- ⁷ Aur usne us se mere munh ko chhookar kaha, dekh, is ne tere honthon ko chhu liya hai, isliye tera adharm door ho gaya aur tere paap kshama ho gaye.
- ⁸ Tab main ne Prabhu ka yah vachan suna, main kis ko bhenjun, aur hamari or se kaun jayega? Tab main ne kaha, main yahan hoon! Mujhe bhej
- ⁹ Usne kaha, ja, aur in logon se kah, sunte hi raho, parantu na samjho; dekhte hi raho, parantu na boojho.
- ¹⁰ Tu in logon ke man ko mote aur unke kanon ko bhari kar, aur unki aankhon ko band kar; aisa na ho ki ve aankhon se dekhein, aur kanon se sunein, aur man se boojhein, aur man phiravein aur change ho jayen.
- ¹¹ Tab main ne poochha, he Prabhu kab tak? Usne kaha, jab tak nagar na ujde aur un mein koi rah na jaye, aur gharon mein koi manushya na rah jaye, aur desh ujaad aur sunsaan ho jaye,
- ¹² Aur Yahowa manushyon ko us mein se door kar de, aur desh ke bahut se sthaan nirjan ho jayen.
- ¹³ Chahe uske nivasiyon ka dasvan ansh bhi rah jaye, taubhi vah naash kiya jayega, parantu jaise chhote va bade banjvrih ko kaat dalne par bhi uska thoonth bana rahta hai, vaise hi pavitra vansh uska thoonth thahrega.

- ¹ Yahuda ka raja aahaaj jo yotaam ka putra aur ujjiyyaah ka pota tha, uske dinon mein aaraam ke raja raseen aur Israel ke raja ramalyaah ke putra pekah ne Yerushalem se ladne ke liye chadhai ki, parantu yuddh kar ke un se kuchh ban na pada
- ² Jab Daud ke gharane ko yah samachaar mila ki aramiyon ne epraimiyon se sandhi ki hai, tab uska aur praja ka bhi man aisa kaamp utha jaise van ke vriksh vayu chalne se kaamp jate hain.
- ³ Tab Yahowa ne yashayaah se kaha, apne putra sharyashoob ko le kar dhobiyon ke khet ki sadak se ooparli pokhre ki nali ke sire par aahaaj se bhent karne ke liye ja,
- ⁴ Aur us se kah, savdhaan aur shaant ho; aur un donon dhoonaan nikalti luktiyon se arthaat raseen aur aramiyon ke bhadke hue kop se, aur ramalyaah ke putra se mat dar, aur na tera man kachcha ho.
- ⁵ Kyonki aramiyon aur ramalyaah ke putra samet epraimiyon ne yah kah kar tere viruddh buri yukti thani hai ki aao,
- ⁶ Ham Yahuda par chadhai kar ke usko ghabra dein, aur usko apne vash mein lakar tabel ke putra ko raja niyukt kar dein.
- ⁷ Isliye Prabhu Yahowa ne yah kaha hai ki yah yukti na to saphal hogi aur na poori.
- ⁸ Kyonki aaraam ka sir damishk, or damishk ka sir raseen hai. Phir epraim ka sir shomron aur shomron ka sir ramalyaah ka putra hai.
- ⁹ Painsath varsh ke bheetar epraim ka bal itna toot jayega ki vah jati bani na rahegi. Yadi tum log is baat ki prateeti na karo; to nishchay tum sthir na rahoge.
- ¹⁰ Phir Yahowa ne aahaaj se kaha,
- ¹¹ Apne Parmeshwar Yahowa se koi chinch maang; chahe vah gahire sthaan ka ho, va oopar aasmaan ka ho.
- ¹² Aahaaj ne kaha, main nahi mangne ka, aur main Yahowa ki pareeksha nahi karoonga.
- ¹³ Tab usne kaha, he Daud ke gharane suno! Kya tum manushyon ko ukta dena chhoti baat samajhkar ab mere Parmeshwar ko bhi ukta doge?
- ¹⁴ Is karan Prabhu aap hi tum ko ek chinch dega. Suno, ek kumari garbhavti hogi aur putra janegi, aur uska naam immanooyel rakhegi.
- ¹⁵ Aur jab tak vah bure ko tyagna aur bhale ko grahan karna na jane tab tak vah makkhan aur madhu khayega.
- ¹⁶ Kyonki us se pahile ki vah ladka bure ko tyagna aur bhale ko grahan karna jane, vah desh jiske donon rajaon se tu ghabra raha hai nirjan ho jayega.

- ¹⁷ Yahowa tujh par, teri praja par aur tere pita ke gharane par aise dinon ko le aayega ki jab se epraim Yahuda se alag ho gaya, tab ve vaise din kabhi nahi aaye -- arthaat ashshoor ke raja ke din.
- ¹⁸ Us samay Yahowa un makkhiyon ko jo Misr ki nadiyon ke siron par rahti hain, aur un madhumakkhiyon ko jo ashshoor desh mein rahti hain, seeti bajakar bulayega.
- ¹⁹ Aur ve sab ki sab aakar is desh ke pahadi nalon mein, aur chattanon ki dararon mein, aur sab bhataktaiyon aur sab charaiyon par baith jayengi.
- ²⁰ Usi samay Prabhu mahanad ke paar vale ashshoor ke raja roopi bhade ke chhoore se sir aur panvon ke ronyen moondega, us se dadhi bhi poori mund jayegi.
- ²¹ Us samay aisa hoga ki manushya keval ek kalor aur do bhedon ko palega;
- ²² Aur ve itna doodh dengi ki vah makkhan khaya karega; kyonki jitne is desh mein rah jayenge vah sab makkhan aur madhu khaya karenge.
- ²³ Us samay jin jin sthanon mein hazaar tukde chandi ki hazaar dakhaltayen hain, un sab sthanon mein kateele hi kateele ped honge.
- ²⁴ Teer aur dhanush le kar log vahan jaya karenge, kyonki sare desh mein kateele ped ho jayenge; aur jitne pahaad kudaal se khode jate hain,
- ²⁵ Aur jitne pahaad kudaal se khode jate hain, un sabhon par kateele pedon ke dar ke mare koi na jayega, ve gaye bailon ke charne ke, aur bhed bakriyon ke raundne ke liye honge.

- ¹ Phir Yahowa ne mujh se kaha, ek badi patiya le kar us par sadharan aksharon se yah likh:
mahershalalhashbaj ke liye.
- ² Aur main vishwasyogya purooshon ko arthaat ooriyyaah yajak aur jeberekyaah ke putra jakaryaah ko is baat ki sakshi karoonga.
- ³ Aur main apni patni ke paas gaya, aur vah garbhavti hui aur uske putra utpann huaa. Tab Yahowa ne mujh se kaha, uska naam mahershalalhashbaj rakh;
- ⁴ Kyonki is se pahile ki vah ladka bapu aur maa pukarna jane, damishk aur shomron donon ki dhan-sampatti loot kar ashshoor ka raja apne desh ko bhejega.
- ⁵ Yahowa ne phir mujh se doosri baar kaha,
- ⁶ Isliye ki log sheeloh ke dheere dheere bahne vale sote ko nikamma jante hain, aur raseen aur ramalyaah ke putra ke sang eka kar ke aanand karte hain,
- ⁷ Is karan sun, Prabhu un par us prabal aur gahire mahanad ko, arthaat ashshoor ke raja ko uske sare prataap ke saath chadha layega; aur vah unke sab nalon ko bhar dega aur sare kadadon se chhalak kar bahega;
- ⁸ Aur vah Yahuda par bhi chadh aayega, aur badhte badhte us par chadhega aur gale tak pahunchega; aur he immanuel, tera samast desh uske pankhon ke phailne se dhamp jayega.
- ⁹ He logon, halla karo to karo, parantu tumhara satyanaash ho jayega. He prithvi ke door door desh ke sab logon kaan laga kar suno, apni apni kamar kaso to kaso, parantu tumhare tukde tukde kiye jayenge; apni kamar kaso to kaso, parantu tumhara satyanaash ho jayega.
- ¹⁰ Tum yukti karo to karo, parantu vah nishphal ho jayegi, tum kuchh bhi kaho, parantu tumhara kaha huaa thahrega nahi, kyonki Parmeshwar hamare sang hai.
- ¹¹ Kyonki Yahowa dridhta ke saath mujh se bola aur in logon ki si chaal chalne ko mujhe mana kiya,
- ¹² Aur kaha, jis baat ko yah log rajadroh kahein, usko tum rajadroh na kahna, aur jis baat se ve darte hain us se tum na darna aur na bhay khana.
- ¹³ Senaon ke Yahowa hi ko pavitra janna; usi ka dar manna, aur usi ka bhay rakhna.
- ¹⁴ Aur vah sharnasthaan hoga, parantu Israel ke donon gharanon ke liye thokar ka patthar aur thes ki chattaan, aur Yerushalem ke nivasiyon ke liye phanda aur jaal hoga.
- ¹⁵ Aur bahut se log thokar khayenge; ve girenge aur chaknachoor honge; ve phande mein phasenge aur pakde jayenge.
- ¹⁶ Chitauni ka patra band kar do, mere chelon ke beech shiksha par chhaap laga do.

- ¹⁷ Main us Yahowa ki baat johta rahoonga jo apne munh ko Yakub ke gharane se chhipaye hai, aur main usi par aasha lagaye rahoonga.
- ¹⁸ Dekh, main aur jo ladke Yahowa ne mujhe saumpe hain, usi senaon ke Yahowa ki or se jo siyyon parvat par nivaas kiye rahta hai Israeliyon ke liye chinh aur chamatkaar hain.
- ¹⁹ Jab log tum se kahein ki ojhaon aur tonhon ke paas ja kar poochho jo gungunate aur phusphusate hain, tab tum yah kahna ki kya praja ko apne Parmeshwar hi ke paas ja kar na poochhna chahiye? Kya jeevton ke liye murdon se poochhna chahiye?
- ²⁰ Vyavastha aur chitauni hi ki charcha kiya karo! Yadi ve log is vachnon ke anusaar na bolein to nishchay unke liye pau na phategi
- ²¹ Ve is desh mein kleshit aur bhookhe phirte rahenge; aur jab ve bhookhe honge, tab ve krodh mein aakar apne raja aur apne Parmeshwar ko shaap denge, aur apna mukh oopar aakaash ki or uthayenge;
- ²² Tab ve prithvi ki or drishti karenge parantu unhein saketi aur andhiyara arthaat sankat bhara andhakaar hi dekh padega; aur ve ghor andhakaar mein dhakel diye jayenge.

- ¹ Taubhi sankat-bhara andhakaar jata rahega. Pahile to usne jabooloon aur naptali ke deshon ka apmaan kiya, parantu antim dinon mein taal ki or yardan ke paar ki anyajatiyon ke galeel ko mahima dega.
- ² Jo log andhiyare mein chal rahe the unhonne bada ujjyala dekha; aur jo log ghor andhakaar se bhare hue mrityu ke desh mein rahte the, un par jyoti chamki.
- ³ Tu ne jati ko badhaya, tu ne usko bahut aanand diya; ve tere samhane katni ke samay ka sa aanand karte hain, aur aise magan hain jaise log loot bantne ke samay magan rahte hain.
- ⁴ Kyonki tu ne uski gardan par ke bhari jooye aur uske bahange ke baans, us par andher karne vale ki lathi, in sabhon ko aisa tod diya hai jese midyaniyon ke din mein kiya tha.
- ⁵ Kyonki yuddh mein ladne vale sipahiyon ke joote aur lohu mein lathde hue kapde sab aag ka kaur ho jayenge.
- ⁶ Kyonki hamare liye ek balak utpann huua, hamein ek putra diya gaya hai; aur prabhuta uske kandhe par hogi, aur uska naam adbhut, yukti karne vala, parakrami Parmeshwar, anantakaal ka pita, aur shanti ka rajkumaar rakha jayega.
- ⁷ Uski prabhuta sarvada badhti rahegi, aur uski shanti ka ant na hoga, isliye ve usko Daud ki rajgaddi par is samay se le kar sarvada ke liye nyaay aur dharm ke dwara sthir kiye or sambhale rahega. Senaon ke Yahowa ki dhun ke dwara yah ho jayega.
- ⁸ Prabhu ne Yakub ke paas ek sandesh bheja hai, aur vah Israel par pragat huua hai;
- ⁹ Aur sari praja ko, epraimiyon aur shomronvasiyon maloom ho jayega jo garva aur kathorta se bolte hain: intein to gir gai hain,
- ¹⁰ Parantu ham gadhe hue pattharon se ghar banayenge; goolar ke vriksh to kat gaye hain parantu ham unki santi devdaron se kaam lenge.
- ¹¹ Is karan Yahowa un par raseen ke bairiyon ko prabal karega,
- ¹² Aur unke shatruon ko arthaat pahile aaraam ko aur tab palishtiyan ko ubharega, aur ve munh khol kar Israeliyon ko nigal lenge. Itne par bhi uska krodh shaant nahi huua aur uska haath ab tak badha huua hai.
- ¹³ Taubhi ye log apne marne vale ki or nahi phire aur na senaon ke Yahowa ki khoj karte hain.
- ¹⁴ Is karan Yahowa Israel mein se sir aur poonchh ko, khajoor ki daliyon aur sarkande ko, ek hi din mein kaat dalega.
- ¹⁵ Purniya aur pratishthit puroosh to sir hain, aur jhoothi batein sikhane vala nabi poonchh hai;

- ¹⁶ Kyonki jo in logon ki aguvai karte hain ve in ko bhatka dete hain, aur jinki aguvai hoti hai ve naash ho jate hain.
- ¹⁷ Is karan Prabhu na to inke javanon se prasann hoga, aur na inke anaath balkon aur vidhvaon par daya karega; kyonki har ek bhaktiheen aur kukarmi hai, aur har ek ke mukh se moorkhata ki batein nikalti hain. Itne par bhi uska krodh shaant nahi huua aur uska haath ab tak badha huua hai.
- ¹⁸ Kyonki dushtata aag ki nai dhadhakti hai, vah oontaktaron aur kanton ko bhasm karti hai, varan vah ghane van ki jhadiyon mein aag lagati hai aur vah dhunaa mein chakra chakrakar oopar ki or uthti hai.
- ¹⁹ Senaon ke Yahowa ke rosh ke mare yah desh jalaya gaya hai, aur ye log aag ki indhan ke samaan hain; ve aapas mein ek doosre se daya ka vyavhaar nahi karte.
- ²⁰ Ve dahini or se bhojanvastu chheen kar bhi bhookhe rahte, aur bayein or se khakar bhi tript nahi hote; un mein se pratyek manushya apni apni banhon ka maans khata hai,
- ²¹ Manashshe epraim ko aur epraim manashshe ko khata hai, aur ve donon milkar Yahuda ke viruddh hain itne par bhi uska krodh shaant nahi huua, aur uska haath ab tak badha huua hai.

- ¹ Haay un par jo dushtata se nyaay karte, aur un par jo utpaat karne ki aagya likh dete hain,
- ² Ki ve kangalon ka nyaay bigadein aur meri praja ke deen logon ka hak marein, ki ve vidhvaon ko lootein aur anathon ka maal apna lein!
- ³ Tum dand ke din aur us aapatti ke din jo door se aayegi kya karoge? Tum sahayta ke liye kiske paas bhaag kar jaoge?
- ⁴ Aur tum apne vaibhav ko kahan rakh chhodoge? Ve keval bandhuon ke pairon ke paas gir padenge aur mare huon ke neechे dabe pade rahenge. Itne par bhi uska krodh shaant nahi huua aur uska haath ab tak badha huua hai.
- ⁵ Ashshoor par haay, jo mere krodh ka lath aur mere haath mein ka sonta hai! Vah mera krodh hai.
- ⁶ Main usko ek bhaktiheen jati ke viruddh bhejoonga, aur jin logon par mera rosh bhadka hai unke viruddh usko aagya doonga ki chheen chhaan kare aur loot le, aur un ko sadkon ki keech ke samaan latade.
- ⁷ Parantu uski aisi mansa na hogi, na uske man mein aisa vichaar hai; kyonki uske man mein yahi hai ki main bahut si jatiyon ka naash aur ant kar dalun.
- ⁸ Kyonki vah kahta hai, kya mere sab hakim raja ke tulya nahi hai?
- ⁹ Kya kalno karkameesh ke samaan nahi hai? Kya hamaat arpad ke aur shomron damishk ke samaan nahi?
- ¹⁰ Jis prakaar mera haath moorton se bhare hue un rajyon par pahuncha jinki moortein Yerushalem aur shomron ki moorton se badhkar thi, aur jis prakaar main ne shomron aur uski moorton se kiya,
- ¹¹ Kya usi prakaar main Yerushalem se aur uski moorton se bhi na karun?
- ¹² Is karan jab Prabhu siyyon parvat par aur Yerushalem mein apna sab kaam kar chukega, tab main ashshoor ke raja ke garva ki baton ka, aur uski ghamand bhari aankhon ka palta doonga.
- ¹³ Usne kaha hai, apne hi bahubal aur buddhi se main ne yah kaam kiya hai, kyonki main chatur hoon; main ne desh desh ke sivanon ko hata diya, aur unke rakhe hue dhan ko loot liya; main ne veer ki nai gaddi par virajneharon ko utaar diya hai.
- ¹⁴ Desh desh ke logon ki dhansampatti, chidiyon ke ghonslon ki nai, mere haath aai hai, aur jaise koi chhode hue andon ko bator le vaise hi main ne sari prithvi ko bator liya hai; aur koi pankh phadaphdane va chonch kholne va chi chi karne vala na tha.
- ¹⁵ Kya kulhada uske viruddh jo us se katta ho deeng mare, va aari uske viruddh jo use kheenchta ho badai kare? Kya sonta apne chalane vale ko chalaye va chhadi use uthaye jo kaath nahi hai!

- ¹⁶ Is karan Prabhu arthaat senaon ka Prabhu us raja ke hrishtapusht yoddhaon ko dubla kar dega, aur uske aishwarya ke neeche aag ki si jalan hogi.
- ¹⁷ Israel ki jyoti to aag thahregi, aur Israel ka pavitra jwala thahrega; aur vah uske jhaad jhankhaar ko ek hi deen mein bhasm karega.
- ¹⁸ Aur jaise rogi ke ksheen ho jane par uski dasa hoti hai vaisi hi vah uske van aur phaldai bari ki shobha poori reeti se naash karega.
- ¹⁹ Us van ke vriksh itne thode rah jayenge ki ladka bhi un ko gin kar likh lega.
- ²⁰ Us samay Israel ke bache hue log aur Yakub ke gharane ke bhage hue, apne marne vale par phir kabhi bharosa na rakhenge, parantu Yahowa jo Israel ka pavitra hai, usi par ve sachchai se bharosa rakhenge.
- ²¹ Yakub mein se bache hue log parakrami Parmeshwar ki or phirenge.
- ²² Kyonki he Israel, chahe tere log samudra ki balu ke kinkon ke samaan bhi bahut hon, taubhi nishchay hai ki un mein se keval bache log hi lautenge. Satyanaash to poore nyaay ke saath thana gaya hai.
- ²³ Kyonki Prabhu senaon ke Yahowa ne sare desh ka satyanaash kar dena thana hai.
- ²⁴ Isliye Prabhu senaon ka Yahowa yon kahta hai, he siyyon mein rahne valon meri praja, ashshoor se mat dar; chahe vah sontein se tujhe mare aur Misr ki nai tere oopar chhadi uthayen.
- ²⁵ Kyonki ab thodi hi der hai ki meri jalan aur krodh unka satyanaash kar ke shaant hoga
- ²⁶ Aur senaon ka Yahowa uske viruddh koda utha kar usko aisa marega jaisa usne oreb naam chattaan par midyaniyon ko mara tha; aur jaisa usne misriyon ke viruddh samudra par lathi badhai, vaisa hi uski or bhi badhayega.
- ²⁷ Us samay aisa hoga ki uska bojh tere kandhe par se aur uska jooaa teri gardan par se utha liya jayega, aur abhishek ke karan vah jooaa tod dala jayega.
- ²⁸ Vah ayyaat mein aaya hai, aur migron mein se ho kar aage badh gaya hai; mikmaash mein usne apna samaan rakha hai.
- ²⁹ Ve ghati se paar ho gaye, unhonne geba mein raat kati; rama tharathra utha hai, shaool ka giba bhaag nikla hai.
- ³⁰ He galleem ki beti chilla! He laisha ke lagon kaan lagao! Haay bechara anatot!
- ³¹ Madmena mara mara phirta hai, gebeem ke nivasi bhagne ke liye apna apna samaan ikatta kar rahe hain.
- ³² Aaj hi ke din vah nob mein tikega; tab vah siyyon pahaad par, aur Yerushalem ki pahadi par haath utha kar ghamakayega.

- ³³ Dekho, Prabhu senaon ka Yahowa pedon ko bhayanak roop se chhaant dalega; oonche oonche vriksh kate jayenge, aur jo oonche hain so neeche kiye jayenge.
- ³⁴ Vah ghane van ko lohe se kaat dalega aur labanon ek pratapi ke haath se naash kiya jayega.

- ¹ Tab yishai ke thoonth mein se ek dali phoot niklegi aur uski jad mein se ek shakha nikal kar phalvant hogi.
- ² Aur Yahowa ki aatma, buddhi aur samajh ki aatma, yukti aur parakram ki aatma, aur gyaan aur Yahowa ke bhay ki aatma us par thahri rahegi.
- ³ Or usko Yahowa ka bhay sugandh sa bhayega. Vah munh dekha nyaay na karega aur na apne kanon ke sunne ke anusaar nirnay karega;
- ⁴ Parantu vah kangalon ka nyaay dharm se, aur prithvi ke namra logon ka nirnay kharai se karega; aur vah prithvi ko apne vachan ke sonte se marega, aur apne phoonk ke jhonke se dusht ko mita dalega.
- ⁵ Uski kati ka phenta dharm aur uski kamar ka phenta sachchai hogi.
- ⁶ Tab bhediya bhed ke bachche ke sang raha karega, aur cheeta bakri ke bachche ke saath baitha rahega, aur bachhda aur javaan sinh aur pala posa huua bail teenon ikatthe rahenge, aur ek chhota ladka unki aguvai karega.
- ⁷ Gaay aur reechhni milkar charengi, aur unke bachche ikatthe baithenge; aur sinh bail ki nai bhoosa khaya karega.
- ⁸ Doodhpiuva bachcha karait ke bil par khelega, aur doodh chhudaya huua ladka naag ke bil mein haath dalega.
- ⁹ Mere sare pavitra parvat par na to koi dukh dega aur na hani karega; kyonki prithvi Yahowa ke gyaan se aisi bhar jayegi jaisa jal samudra mein bhara rahta hai.
- ¹⁰ Us samay yishai ki jad desh desh ke logon ke liye ek jhanda hogi; sab rajyon ke log use dhoondhengein, aur uska vishramasthaan tejomay hoga.
- ¹¹ Us samay Prabhu apna haath doosri baar badha kar bache huon ko, jo uski praja ke rah gaye hain, ashshoor se, Misr se, patros se, koosh se, elaam se, shinaar se, hamaat se, aur samudra ke dweepon se mol le kar chhudayega.
- ¹² Vah anyajatiyon ke liye janda khada kar ke Israel ke sab nikale huon ko, aur Yahuda ke sab bikhre huon ko prithvi ki charon dishaon se ikattha karega.
- ¹³ Ephraim phir daah na karega aur Yahuda ke tang karne vale kaat dale jayenge; na to ephraim Yahuda se daah karega aur na Yahuda ephraim ko tang karega.
- ¹⁴ Parantu ve pashchim ki or palishtiyon ke kandhe par japatta mareenge, aur mil kar poorviyon ko lootenge. Ve edom aur moaab par haath badhayenge, aur ammoni unke aadheen ho jayenge.

- ¹⁵ Aur Yahowa Misr ke samudra ki khadi ko sukha dalega, aur mahanad par apna haath badhakar prachand lu se aisa sukhayega ki vah saat dhaar ho jayega, aur log joota pahine hue bhi paar ho jayenge.
- ¹⁶ Aur uski praja ke bache huon ke liye ashshoor se ek aisa raaj-maarg hoga jaisa Misr desh se chale aane ke samay Israel ke liye huua tha.

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- ¹ Us din tu kahega, he Yahowa, main tera dhanyavaad karta hoon, kyunki yadyip tu mujh par krodhit huaa tha, parantu ab tera krodh shaant huaa, aur tu ne mujhe shanti di hai.
- ² Parmeshwar mera uddhaar hai, main bharosa rakhoonga aur na tharathraoonga; kyunki Prabhu Yahowa mera bal aur mere bhajan ka vishay hai, aur vah mera uddharkarta ho gaya hai.
- ³ Tum aanand poorvak uddhaar ke soton se jal bharoge.
- ⁴ Aur us din tum kahoge, Yahowa ki stuti karo, us se prarthana karo; sab jatiyon mein uske bade kamon ka prachaar karo, aur kaho ki uska naam mahaan hai.
- ⁵ Yahowa ka bhajan gao, kyunki usne pratapmay kaam kiye hain, ise sari prithvi par pragat karo.
- ⁶ He siyyon mein basne vali tu jayjaykaar kar aur oonche swar se ga, kyunki Israel ka pavitra tujh mein mahaan hai.

- ¹ Babul ke vishay ki bhari bhavishyavani jis ko aamos ke putra yashayaah ne darshan mein paya.
- ² Munde pahaad par ek jhanda khada karo, haath se sain karo aur aur un se oonche swar se pukaro ki ve sardaron ke phatkon mein pravesch karein.
- ³ Main ne swayan apne pavitra kiye huon ko aagya di hai, main ne apne krodh ke liye apne veeron ko bulaya hai jo mere prataap ke karan prasann hain.
- ⁴ Pahadon par ek badi bheed ka sa kolahal ho raha hai, mano ek badi phauj ki halchal ho. Rajya rajay ki ikatthi ki hui jatiyan halchal macha rahi hain. Senaon ka Yahowa yuddh ke liye apni sena ikatthi kar raha hai.
- ⁵ Ve door desh se, aakaash ke chhor se aaye hain, han, Yahowa apne krodh ke hathiyaron samet sare desh ko naash karne ke liye aaya hai.
- ⁶ Haay-haay karo, kyonki Yahowa ka din sameep hai; vah sarvashaktimaan ki or se mano satyanaash karne ke liye aata hai.
- ⁷ Is karan sab ke haath dheele padenge, aur har ek manushya ka hriday pighal jayega,
- ⁸ Aur ve ghabra jayegein. Un ko peeda aur shok hoga; un ko jachcha ki si peedayen uthengi. Ve chakit ho kar ek doosre ko takenge; unke munh jal jayenge.
- ⁹ Dekho, Yahowa ka vah din rosh aur krodh aur nirdayta ke saath aata hai ki vah prithvi ko ujaad dale aur papiyon ko us mein se naash kare.
- ¹⁰ Kyonki aakaash ke taragan aur bade bade nakshatra apna prakaash na denge, aur soorya uday hote hote andhera ho jayega, aur chandrama apna prakaash na dega.
- ¹¹ Main jagat ke logon ko unki burai ke karan, aur dushton ko unke adharm ka dand doonga; main abhimaniyon ke abhimaan ko naash karoonga aur upadrav karne valon ke ghamand ko todoonga.
- ¹² Main manushya ko kundan se, aur aadmi ko opeer ke sone se bhi adhik mahanga karoonga.
- ¹³ Isliye main aakaash ko kampaoonga, aur prithvi apne sthaan se tal jayegi; yah senaon ke Yahowa ke rosh ke karan aur uske bhadke hue krodh ke din hoga.
- ¹⁴ Aur ve khadede hue harin, va bin charvahe ki bhedon ki nai apne apne logon ki or phirenge, aur apne apne desh ko bhaag jayenge.
- ¹⁵ Jo koi mile so bedha jayega, aur jo koi pakda jaye, vah talvaar se maar dala jayega.
- ¹⁶ Unke baal-bachche unke samhane patak diye jayenge; aur unke ghar loote jayenge, aur unki striyan bhrasht ki jayengi.

- ¹⁷ Dekho, main unke viruddh madi logon ko ubharoonga jo na to chandi ka kuchh vichaar karenge aur na sone ka lalach karenge.
- ¹⁸ Ve teeron se javanon ko mareng, aur bachchon par kuchh daya na karenge, ve ladkon par kuchh taras na khayenge.
- ¹⁹ Aur babul jo sab rajyon ka shiromni hai, aur jiski shobha par kasdi log phoolte hain, vah aisa ho jayega jaise sedom aur amora, jab Parmeshwar ne unhein ulat diya tha.
- ²⁰ Vah phir kabhi na basega aur yug yug us mein koi vaas na karega; arbi log bhi us mein dera khada na karenge, aur na charvahe us mein apne pashu baithayenge.
- ²¹ Vahan jangli jantu baithenge, aur ullu unke gharon mein bhare rahenge; vahan shuturmurg basenge, aur chhagalmanas vahan nachenge. Us nagar ke raaj-bhavnon mein hundaar,
- ²² Aur uske sukh-vilaas ke mandiron mein geedad bola karenge; uske naash hone ka samay nikat aa gaya hai, aur uske din ab bahut nahi rahe.

- ¹ Yahowa Yakub par daya karega, aur Israel ko phir apnakar, unhi ke desh mein basayega, aur pardeshi un se mil jayenge aur apne apne ko Yakub ke gharane se mila lenge.
- ² Aur desh desh ke log un ko unhi ke sthaan mein pahunchayenge, aur Israel ka gharana Yahowa ki bhoomi par unka adhikari ho kar un ko daas aur dasiyan banayega; kyonki ve apne bandhuvai mein le jane valon ko bandhuua karenge, aur jo un par atyachaar karte the un par ve shasan karenge.
- ³ Aur jis din Yahowa tujhe tere santaap aur ghabrahat se, aur us kathin shram se jo tujh se liya gaya vishraam dega,
- ⁴ Us din tu babul ke raja par tana maar kar kahega ki parishram karane vala kaisa naash ho gaya hai, sunahle mandiron se bhari nagri kaisi naash ho gai hai!
- ⁵ Yahowa ne dushton ke sonte ko aur anyaay se shasan karne valon ke lath ko tod diya hai,
- ⁶ Jis se ve manushyon ko lagataar rosh se marte rahte the, aur jati jati par krodh se prabhuta karte aur lagataar unke peechhe pade rahte the.
- ⁷ Ab sari prithvi ko vishraam mila hai, vah chain se hai; log oonche swar se ga uthe hain.
- ⁸ Sanauvar aur labanon ke devdaar bhi tujh par aanand kar ke kahte hain, jab se tu giraya gaya tab se koi hamein katne ko nahi aaya.
- ⁹ Pataal ke neechे adholok mein tujh se milne ke liye halchal ho rahi hai; vah tere liye murdon ko arthaat prithvi ke sab sardaron ko jagata hai, aur vah jati jati se sab rajaon ko unke sinhasan par se utha khada karta hai.
- ¹⁰ Ve sab tujh se kahenge, kya tu bhi hamari nai nirbal ho gaya hai? Kya tu hamare samaan hi ban gaya?
- ¹¹ Tera vaibhav aur teri sarangiyon ko shabd adholok mein utara gaya hai; keede tera bichhauna aur kenchue tera odhna hain.
- ¹² He bhor ke chamakne vale tare tu kyonkar aakaash se gir pada hai? Tu jo jati jati ko hara deta tha, tu ab kaise kaat kar bhoomi par giraya gaya hai?
- ¹³ Tu man mein kahta to tha ki main swarg par chadhoonga; main apne sinhasan ko ishwar ke taragan se adhik ooncha karoonga; aur uttar disha ki chhor par sabha ke parvat par birajoonga;
- ¹⁴ Main meghon se bhi oonche oonche sthanon ke oopar chadhoonga, main parmapradhaan ke tulya ho jaoonga.
- ¹⁵ Parantu tu adholok mein us gadhe ki tah tak utara jayega.

- ¹⁶ Jo tujhe dekhenge tujh ko takte hue tere vishay mein soch sochkar kahenge, kya yah vahi puroosh hai jo prithvi ko chain se rahne na deta tha aur rajya rajya mein ghabrahat daal deta tha;
- ¹⁷ Jo jagat ko jangal banata aur uske nagron ko dha deta tha, aur apne bandhuon ko ghar jane nahi deta tha?
- ¹⁸ Jati jati ke sab raja apne apne ghar par mahima ke saath aaraam se pade hain;
- ¹⁹ Parantu tu nikammi shaakh ki nai apni kabar mein se phenka gaya; tu un mare huon ki lothon se ghira hai jo talvaar se bidhkar gadhe mein pattharon ke beech mein latadi hui loth ke samaan pade hai.
- ²⁰ Tu unke saath kabra mein na gada jayega, kyonki tu ne apne desh ko ujaad diya, aur apni praja ka ghaat kiya hai. Kukarmiyon ke vansh ka naam bhi kabhi na liya jayega.
- ²¹ Unke poorvajon ke adharm ke karan putron ke ghaat ki taiyari karo, aisa na ho ki ve phir uth kar prithvi ke adhikari ho jayen, aur jagat mein bahut se nagar basayen.
- ²² Senaon ke Yahowa ki yah vani hai ki main unke viruddh uthoonga, aur babul ka naam aur nishaan mita daloonga, aur beton-poton ko kaat daloonga, Yahowa ki yahi vani hai.
- ²³ Main usko sahi ki maand aur jal ki jheelein kar doonga, aur main use satyanaash ke jhadu se jhaad daloonga, senaon ke Yahowa ki yahi vani hai.
- ²⁴ Senaon ke Yahowa ne yah shapath khai hai, nisandeh jaisa main ne thana hai, vaisa hi ho jayega, aur jaisi main ne yukti ki hai, vaisi hi poori hogi,
- ²⁵ Ki main ashshoor ko apne hi desh mein tod doonga, aur apne pahadon par use kuchal daloonga; tab uska jooaa unki gardanon par se aur uska bojh unke kandhon par se utar jayega.
- ²⁶ Yahi yukti sari prithvi ke liye thahrai gai hai; aur yah vahi haath hai jo sab jatiyon par badha huaa hai.
- ²⁷ Kyonki senaon ke Yahowa ne yukti ki hai aur kaun uska taal sakta hai? Uska haath badhaya gaya hai, use kaun rok sakta hai?
- ²⁸ Jis varsh mein aahaaj raja mar gaya usi varsh yah bhari bhavishyadwani hui:
- ²⁹ He sare palishteen tu isliye aanand na kar, ki tere marne vale ki lathi toot gai, kyonki sarp ki jad se ek kala naag utpann hoga, aur uska phal ek udne vala aur tej vish vala agnisarp hoga.
- ³⁰ Tab kangalon ke jethe khayenge aur daridra log nidar baithne payenge, parantu main tere vansh ko bhookh se maar daloonga, aur tere bache hue log ghaat kiye jayenge.
- ³¹ He phatak, tu haay haay kar; he nagar, tu chilla; he palishteen tu sab ka sab pighal ja! Kyonki uttar se ek dhooaan uthega aur uski sena mein se koi peechhe na rahega.

³² Tab anyajatiyon ke dooton ko kya uttar diya jayega? Yah ki Yahowa ne siyyon ki nev dali hai, aur uski praja ke deen log us mein sharan lenge.

- ¹ Moaab ke vishay bhari bhavishyadwani. Nishchay moaab ka aar nagar ek hi raat mein ujaad aur naash ho gaya hai; nishchay moaab ka keer nagar ek hi raat mein ujaad aur naash ho gaya hai.
- ² Bait aur deebon oonche sthanon par rone ke liye chadh gaye hain; nabo aur medba ke oopar moaab haay haay karta hai. Un sabhon ke sir mude hue, aur sabhon ki dadhiyan mundhi hui hain;
- ³ Sadkon mein log taat pahine hain; chhaton par aur chaukon mein sab koi aansu bahate hue haay haay karte hain.
- ⁴ Heshbon aur elale chilla rahe hain, unka shabd yahash tak sunai padta hai; is karan moaab ke hathiyarband chilla rahe hain; uska ji ati udaas hai.
- ⁵ Mera man moaab ke liye dohai deta hai; uske rais soar aur eglataashleeshiyya tak bhage jate hain. Dekho, looheet ki chadhai par ve rote hue chadh rahe hain; suno, horeenaim ke maarg mein ve naash hone ki chillahat macha rahe hain.
- ⁶ Nimreem ka jal sookh gaya; ghaas kumhala gai aur hariyali murjha gai, aur nami kuchh bhi nahi rahi.
- ⁷ Isliye jo dhan unhonne bacha rakha, aur jo kuchh unhonne ikattha kiya hai, us sab ko ve us nale ke paar liye ja rahe hain jis mein majnoovriksh hain.
- ⁸ Is karan moaab ke charon or ke sivane mein chillahat ho rahi hai, us mein ka hahakaar eglaim aur bereleem mein bhi sun padta hai.
- ⁹ Kyonki deemon ka sota lohu se bhara huua hai; taubhi main deemon par aur dukh daloonga, main bache hue moaabiyon aur unke desh se bhage huon ke viruddh sinh bhejoonga.

- ¹ Jangal ki or se sela nagar se siyyon ki beti ke parvat par desh ke hakim ke liye bhedon ke bachchon ko bhejo.
- ² Moaab ki betiyan arnon ke ghaat par ujade hue ghonsle ke pakshi aur unke bhatke hue bachchon ke samaan hain.
- ³ Sammati karo, nyaay chukao; dophar hi mein apni chhaya ko raat ke samaan karo; ghar se nikale huon ko chhipa rakho, jo mare mare phirte hain un ko mat pakadvaao.
- ⁴ Mere log jo nikale hue hain ve tere beech mein rahein; naash karne vale se moaab ko bachao. Peesne vala nahi raha, loot paat phir na hogi; kyunki desh mein se andher karne vale naash ho gaye hain.
- ⁵ Tab daya ke saath ek sinhasan sthir kiya jayega aur us par Daud ke tambu mein sachchai ke saath ek virajmaan hoga jo soch vichaar kar sachcha nyaay karega aur dharm ke kaam par tatpar rahega.
- ⁶ Ham ne moaab ke garva ke vishay suna hai ki vah atyant abhimani tha; uske abhimaan aur garva aur rosh ke sambandh mein bhi suna hai parantu uska bada bol vyarth hai.
- ⁷ Kyunki moaab haay haay karega; sab ke sab moaab ke liye hahakaar karenge. Keerahrasat ki daakh ki tikiyon ke liye ve ati niraash ho kar lambi lambi saans liya karenge.
- ⁸ Kyunki heshbon ke khet aur sibma ki daakh latayen murjha gai; anyajatiyon ke adhikariyon ne unki uttam uttam lataon ko kaat katkar gira diya hai, ye yajer tak pahunchi aur jangal mein bhi phailti gai; aur badhte badhte taal ke paar door tak badh gai thi.
- ⁹ Main yajer ke saath sibma ki dakhaltaon ke liye bhi rooonga; he heshbon aur elale, main tumhein apne aansuon se seenchoonga; kyunki tumhare dhoop kaal ke phalon ke aur anaaj ki katni ke samay ki lalkaar sunai padi hai.
- ¹⁰ Aur phaldai bariyon mein se aanand aur maganta jati rahi; daakh ki bariyon mein geet na gaya jayega, na harsh ka shabd sunai dega; aur dakhras ke kundon mein koi daakh na raundega, kyunki main unke harsh ke shabd ko band karoonga.
- ¹¹ Isliye mera man moaab ke karan aur mera hriday keerhaires ke karan veena ka sa krandan karta hai.
- ¹² Aur jab moaab oonche sthaan par munh dikhate dikhate thak jaye, aur prarthana karne ko apne pavitra sthaan mein aaye, to use kuchh laabh na hoga.
- ¹³ Yahi vah baat hai jo Yahowa ne is se pahile moaab ke vishay mein kahi thi.
- ¹⁴ Parantu ab Yahowa ne yon kaha hai ki majdooron ke varshon ke samaan teen varsh ke bheetar moaab ka vaibhav aur uski bheed-bhaad sab tuchchh thahregi; aur thode jo bachenge unka koi

bal na hoga.

- ¹ Damishk ke vishay bhari bhavishyavani. Dekho, damishk nagar na rahega, vah khandhar hi khandhar ho jayega.
- ² Aroyer ke nagar nirjan ho jayenge, ve pashuon ke jhundon ki charai banenge; pashu un mein baithenge aur unka koi bhagane vala na hoga.
- ³ Epraim ke gadh vale nagar, aur damishk ka rajya aur bache hue arami, teenon bhavishya mein na rahenge; aur jo dasa Israeliyon ke vaibhav ki hui vahi unki hogi; senaon ke Yahowa ki yahi vani hai.
- ⁴ Aur us samay Yakub ka vaibhav ghat jayega, aur uski moti deh dubli ho jayegi.
- ⁵ Aur aisa hoga jaisa lavne vala anaaj kaat kar balon ko apni ankvaar mein samete va rapaim naam tarai mein koi sila beenta ho.
- ⁶ Taubhi jaise jalpai vriksh ke jhadte samay kuchh phal rah jate hain, arthaat phungi par do-teen phal, aur phalvant daliyon mein kahi kahi chaar-paanch phal rah jate hain, vaise hi un mein sila binai hogi, Israel ke Parmeshwar Yahowa ki yahi vani hai.
- ⁷ Us samay manushya apne karta ki or drishti karega, aur uski aankhein Israel ke pavitra ki or lagi rahengi;
- ⁸ Vah apni banai hui vediyon ki or drishti na karega, aur na apni banai hui ashera naam moorton va soorya ki pratimaon ki or dekhega.
- ⁹ Us samay unke gadh vale nagar ghane van, aur unke nirjan sthaan pahadon ki chotiyon ke samaan honge jo Israeliyon ke dar ke mare chhod diye gaye the, aur ve ujaad pade rahenge.
- ¹⁰ Kyonki tu apne uddharkarta Parmeshwar ko bhool gaya aur apni dridh chattaan ka smaran nahi rakha; is karan chahe tu manbhavne paudhe lagaye aur videshi kalam jamaye,
- ¹¹ Chahe ropne ke din tu unke charon aur bada bandhe, aur bihaan hi ko un mein phool khilne lagein, taubhi santaap aur asadhya dukh ke din uska phal naash ho jayega.
- ¹² Haay, haay! Desh desh ke bahut se logon ka kaisa naad ho raha hai, ve samudra ki lahron ki nai garajte hain. Rajya rajya ke logon ka kaisa garjan ho raha hai, ve prachand dhara ke samaan naad karte hain!
- ¹³ Rajya rajya ke log baadh ke bahut se jal ki nai naad karte hain, parantu vah un ko ghudkega, aur ve door bhaag jayenge, aur aise udaye jayenge jaise pahadon par ki bhoosi vayu se, aur dhooli bavandar se ghumakar udai jati hai.
- ¹⁴ Saanjh ko, dekho, ghabrahat hai! Aur bhor se pahile, ve lop ho gaye hain! Hamare naash karne valon ka bhaag aur hamare lootne vale ki yahi dasa hogi.

- ¹ Haay, pankhon ki phadaphdahat se bhare hue desh, tu jo koosh ki nadiyon ke pare hai;
- ² Aur samudra par dooton ko narkat ki navon mein baitha kar jal ke maarg se yah kahke bhejta hai, he phurteele dooto, us jati ke paas jao jiske log balisht aur sundar hain, jo aadi se ab tak daravne hain, jo mapne aur raundne vala bhi hain, aur jinka desh nadiyon se vibhajit kiya huua hai.
- ³ He jagat ke sab rahne valon, aur prithvi ke sab nivasiyon, jab jhanda pahadon par khada kiya jaye, use dekho! Jab narsinga phoonka jaye, tab suno!
- ⁴ Kyonki Yahowa ne mujh se yon kaha hai, dhoop ki tej garmi va katni ke samay ke os vale badal ki nai main shaant ho kar niharoonga.
- ⁵ Kyonki daakh todne ke samay se pahile jab phool phool chukein, aur daakh ke guchchhe pakne lagein, tab vah tahniyon ko hansuon se kaat dalega, aur phaili hui daliyon ko tod todkar alag phenk dega.
- ⁶ Ve pahadon ke mansahari pakshiyon aur van-pashuon ke liye ikatthe pade rahenge. Aur mansahari pakshi to un ko nochte nochte dhoopkaal bitayenge, aur sab bhanti ke vanapshu un ko khate khate jada katenge.
- ⁷ Us samay jis jati ke log balisht aur sundar hain, aur jo aadi hi se daravne hote aaye hain, aur mapne aur raundne vale hain, aur jinka desh nadiyon se vibhajit kiya huua hai, us jati se senaon ke Yahowa ke naam ke sthaan siyyon parvat par senaon ke Yahowa ke paas bhent pahunchai jayegi.

- ¹ Misr ke vishay mein bhari bhavishyavani. Dekho, Yahowa sheeghra udne vale badal par savaar ho kar Misr mein aa raha hai;
- ² Aur Misr ki moortein uske aane se tharathra uthengi, aur misriyon ka hriday pani-pani ho jayega. Aur main misriyon ko ek doosre ke viruddh ubharoonga, aur ve aapas mein ladenge, pratyek apne bhai se aur har ek apne padosi se ladega, nagar nagar mein aur rajya rajya mein yuddh chhidenga;
- ³ Aur misriyon ki buddhi mari jayegi aur main unki yuktiyon ko vyarth kar doonga; aur ve apni moorton ke paas aur ojhon aur phusphusane vale tonhon ke paas ja ja kar un se poochhenge;
- ⁴ Parantu main misriyon ko ek kathor swami ke haath mein kar doonga; aur ek kroor raja un par prabhuta karega, Prabhu senaon ke Yahowa ki yahi vani hai.
- ⁵ Aur samudra ka jal sookh jayega, aur mahandi sookh kar khali ho jayegi;
- ⁶ Aur nale basane lagenge, aur Misr ki nahrein bhi sookh jayengi, aur narkat aur hoogle kumhala jayenge.
- ⁷ Neel nadi ke teer par ke kachhaar ki ghaas, aur jo kuchh neel nadi ke paas boya jayega vah sookhkar nasht ho jayega, aur uska pata tak na lagega.
- ⁸ Sab machhuve jitne neel nadi mein bansi dalte hain vilaap karenge aur lambi lambi sasein lenge, aur jo jal ke oopar jaal phenkte hain ve nirbal ho jayenge.
- ⁹ Phir jo log dhune hue san se kaam karte hain aur jo soot se bunte hain unki aasha toot jayegi.
- ¹⁰ Misr ke rais to niraash aur uske sab majdoor udaas ho jayenge.
- ¹¹ Nishchay soan ke sab hakim moorkh hain; aur Firaun ke buddhimaan mantriyon ki yukti pashu ki si thahri. Phir tum Firaun se kaise kah sakte ho ki main buddhimaanon ka putra aur pracheen rajaon ki santaan hoon?
- ¹² Ab tere buddhimaan kahan hai? Senaon ke Yahowa ne Misr ke vishay jo yukti ki hai, usko yadi ve jante hon to tujhe batayen.
- ¹³ Soan ke hakim moodh ban gaye hain, nop ke hakimon ne dhokha khaya hai; aur jin par Misr ke gotron ke pradhaan logon ka bharosa tha unhonne Misr ko bharma diya hai.
- ¹⁴ Yahowa ne us mein bhamta utpann ki hai; unhonne Misr ko uske sare kamon mein vaman karte hue matvale ki nai dagamga diya hai.
- ¹⁵ Aur Misr ke liye koi aisa kaam na rahega jo sir va poonchh se athva pradhaan va sadharan se ho sake.

- ¹⁶ Us samay misri, striyon ke samaan ho jayenge, aur senaon ka Yahowa jo apna haath un par badhayega uske dar ke mare ve tharathrayenge aur kaamp uthenge.
- ¹⁷ Or Yahuda ka desh Misr ke liye yahan tak bhay ka karan hoga ki jo koi uski charcha sunega vah tharathra uthega; senaon ke Yahowa ki us yukti ka yahi phal hoga jo vah Misr ke viruddh karta hai.
- ¹⁸ Us samay Misr desh mein paanch nagar honge jinke log kanaan ki bhasha bolenge aur Yahowa ki shapath khayenge. Un mein se ek ka naam nashangar rakha jayega.
- ¹⁹ Us samay Misr desh ke beech mein Yahowa ke liye ek vedi hogi, aur uske sivane ke paas Yahowa ke liye ek khambha khada hoga.
- ²⁰ Vah Misr desh mein senaon ke Yahowa ke liye chinh aur sakshi thahrega; aur jab ve andher karne vale ke karan Yahowa ki dohai denge, tab vah unke paas ek uddharkarta aur rakshak bhejega, aur unhein mukt karega.
- ²¹ Tab Yahowa apne aap ko misriyon par pragat karega; aur misri us samay Yahowa ko pahichanenge aur melabli aur annabli chadha kar uski upasna karenge, aur Yahowa ke liye mannat maan kar poori bhi karenge.
- ²² Aur Yahowa misriyon ko marega, vah marega aur changa bhi karega, aur ve Yahowa ki or phirenge aur vah unki binti sunkar un ko changa karega.
- ²³ Us samay Misr se ashshoor jane ka ek rajmaarg hoga, aur ashshoori Misr mein aayenge aur misri log ashshoor ko jayenge, aur misri ashshooriyon ke sang milkar aaradhna karenge.
- ²⁴ Us samay Israel, Misr aur ashshoor teenon milkar prithvi ke liye aasheesh ka karan honge.
- ²⁵ Kyonki senaon ka Yahowa un teenon ko yah kah kar aasheesh dega, dhanya ho meri praja Misr, aur mera racha huua ashshoor, aur mera nij bhaag Israel.

- ¹ Jis varsh mein ashshoor ke raja sargon ki aagya se tartaan ne ashdod aakar us se yuddh kiya aur usko le bhi liya,
- ² Usi varsh Yahowa ne aamos ke putra yashayaah se kaha, ja kar apni kamar ka taat khol aur apni jootiyan utaar; so usne vaisa hi kiya, aur vah nanga aur nange paanv ghoomta phirta tha.
- ³ Aur Yahowa ne kaha, jis prakaar mera daas yashayaah teen varsh se ughada aur nange paanv chalta aaya hai, ki Misr aur koosh ke liye chinh aur chatmatkaar ho,
- ⁴ Usi prakaar ashshoor ka raja misri aur koosh ke logon ko bandhuuaa kar ke desh-nikaal karega, kya ladke kya boodhe, sabhon ko bandhue kar ke ughade aur nange paanv aur nitamb khule le jayega, jis se Misr lajjit ho.
- ⁵ Tab ve koosh ke karan jis par unki aasha thi, aur Misr ke hetu jis par ve phoolte the vyakul aur lajjit ho jayenge.
- ⁶ Aur samudra ke is paar ke basne vale us samay yah kahenge, dekho, jin par ham aasha rakhte the or jinke paas ham ashshoor ke raja se bachne ke liye bhagne ko the unki aisi dasa ho gai hai. To phir ham log kaise bachenge?

- ¹ Samudra ke paas ke jangal ke vishay bhari vachan. Jaise dakkhini prachand bavandar chala aata hai, vah jangal se arthaat daravne desh se nikat aa raha hai.
- ² Kasht ki baton ka mujhe darshan dikhaya gaya hai; vishwasghati vishwasghaat karta hai, aur nashak naash karta hai. He elaam, chadhai kar, he madai, gher le; uska sab karahna main band karta hoon.
- ³ Is karan meri kati mein kathin peeda hai; mujh ko mano jachcha peedein ho rahi hai; main aise sankat mein pad gaya hoon ki kuchh sunai nahi deta, main aisa ghabra gaya hoon ki kuchh dikhai nahi deta.
- ⁴ Mera hriday dhadahta hai, main atyant bhaybheet hoon, jis saanjh ki main baat johta tha use usne meri tharathrahat ka karan kar diya hai.
- ⁵ Bhojan ki taiyari ho rahi hai, pahrooye baithaye ja rahe hain, khana-peena ho raha hai. He hakimo, utho, dhaal mein tel malo!
- ⁶ Kyonki Prabhu ne mujh se yon kaha hai, ja kar ek pahrooaa khada kar de, aur vah jo kuchh dekhe use bataye.
- ⁷ Jab vah savaar dekhe jo do-do kar ke aate hon, aur gadhon aur oonton ke savaar, tab bahut hi dhyaan dekar sune.
- ⁸ Aur usne sinh ke se shabd se pukara, he Prabhu main din bhar khada pahra deta raha aur main ne poori ratein pahre par kata.
- ⁹ Aur kya dekhta hoon ki manushyon ka dal aur do-do kar ke savaar chale aa rahe hain! Aur vah bol utha, gir pada, babul gir pada; aur uske devtaon ke sab khudi hui moortein bhoomi par chaknachoor kar dali gai hain.
- ¹⁰ He mere dayen hue, aur mere khalihaan ke ann, jo batein main ne Israel ke Parmeshwar senaon ke Yahowa se suni hai, un ko main ne tumhein jata diya hai.
- ¹¹ Dooma ke vishay bhari vachan. Seir mein se koi mujhe pukaar raha hai, he pahrooye, raat ka kya samachaar hai? He pahrooye, raat ki kya khabar hai?
- ¹² Pahrooye ne kaha, bhor hoti hai aur raat bhi. Yadi tum poochhna chahte ho to poochho; phir laut kar aana.
- ¹³ Arab ke viruddh bhari vachan. He dadani batohiyon, tum ko arab ke jangal mein raat bitani padegi.
- ¹⁴ Ve pyase ke paas jal laye, tema desh ke rahne vale roti le kar bhagne vale se milne ke liye nikal aa rahe hain.

- ¹⁵ Kyonki ve talvaron ke samhane se varan nangi talvaar se aur tane hue dhanush se aur ghor yuddh se bhage hain.
- ¹⁶ Kyonki Prabhu ne mujh se yon kaha hai, majdoor ke varshon ke anusaar ek varsh mein kedaar ka sara vaibhav mitaya jayega;
- ¹⁷ Aur kedaar ke dhanurdhari shoorveeron mein se thode hi rah jayenge; kyonki Israel ke Parmeshwar Yahowa ne aisa kaha hai.

- ¹ Darshan ki tarai ke vishay mein bhari vachan. Tumhein kya huua ki tum sab ke sab chhaton par chadh gaye ho,
- ² He kolahal aur oodham se bhari prasann nagri? Tujh mein jo mare gaye hain ve na to talvaar se aur na ladai mein mare gaye hain.
- ³ Tere sab nyayi ek sang bhaag gaye aur dhanurdhariyon se bandhe gaye hain. Aur tere jitne shesh paye gaye ve ek sang bandhe gaye, ve door bhage the.
- ⁴ Is karan main ne kaha, meri or se munh pher lo ki main bilak bilakkar roun; mere nagar satyanaash hone ke shok mein mujhe shanti dene ka yatn mat karo.
- ⁵ Kyonki senaon ke Prabhu Yahowa ka thahraya huua din hoga, jab darshan ki tarai mein kolahal aur raunda jana aur bechaini hogi; shahrapnaah mein surang lagai jayegi aur dohai ka shabd pahadon tak pahunchega.
- ⁶ Aur elaam paidlon ke dal aur savaron samet tarkash bandhe hue hai, aur keer dhaal khole hue hai.
- ⁷ Teri uttam uttam taraiyan rathon se bhari hui hongii aur savaar phatak ke samhane panti bandhenge. Usne Yahuda ka ghoonghat khol diya hai.
- ⁸ Us din tu ne van naam bhavan ke astra-shastra ka smaran kiya,
- ⁹ Aur tu ne daoodpur ki shahrapnaah ki dararon ko dekha ki ve bahut hain, aur tu ne nichle pokhre ke jal ko ikattha kiya.
- ¹⁰ Aur Yerushalem ke gharon ko gin kar shahrapnaah ke dridh karne ke liye gharon ko dha diya.
- ¹¹ Tu ne donon bheeton ke beech purane pokhre ke jal ke liye ek kund khoda. Parantu tu ne uske karta ko smaran nahi kiya, jisne pracheen kaal se usko thahra rakha tha, aur na uski or tu ne drishti ki.
- ¹² Us samay senaon ke Prabhu Yahowa ne rone-peetne, sir mundane aur taat pahinne ke liye kaha tha;
- ¹³ Parantu kya dekha ki harsh aur aanand manaya ja raha hai, gaay-bail ka ghaat aur bhed-bakri ka vadh kiya ja raha hai, maans khaya aur dakhamdhu peeya ja raha hai. Aur kahte hain, aao khayen-peeyen, kyunki kal to hamein marna hai.
- ¹⁴ Senaon ke Yahowa ne mere kaan mein kaha aur apne man ki baat pragat ki, nishchay tum logon ke is adharm ka kuchh bhi prayashchitt tumhari mrityu tak na ho sakega, senaon ke Prabhu Yahowa ka yahi kahna hai.

- ¹⁵ Senaon ka Prabhu Yahowa yon kahta hai, shebna naam us bhandari ke paas jo rajaghrane ke kaam par niyukt hai ja kar kah, yahan tu kya karta hai?
- ¹⁶ Aur yahan tera kaun hai ki tu ne apni kabar yahan khudvai hai? Tu apni kabar oonche sthaan mein khudvata aur apne rahne ka sthaan chattaan mein khudvata hai?
- ¹⁷ Dekh, Yahowa tujh ko badi shakti se pakad kar bahut door phenk dega.
- ¹⁸ Vah tujhe marod kar gend ki nai lambe chaude desh mein phenk dega; he apne swami ke gharane ko lajjit karne vale vahan tu marega aur tere vaibhav ke rath vahi rah jayenge.
- ¹⁹ Main tujh ko tere sthaan par se dhakel doonga, aur tu apne pad se utaar diya jayega.
- ²⁰ Us samay main hilkiyaah ke putra apne daas elyakeem ko bulakar, use tera angarkha pahnaoonga,
- ²¹ Aur uski kamar mein teri peti kaskar bandhoonga, aur teri prabhuta uske haath mein doonga. Aur vah Yerushalem ke rahne valon aur Yahuda ke gharane ka pita thahrega.
- ²² Aur main Daud ke gharane ki kunji uske kandhe par rakhoonga, aur vah kholega aur koi band na kar sakega; vah band karega aur koi khol na sakega.
- ²³ Aur main usko dridh sthaan mein khoonti ki nai gadoonga, aur vah apne pita ke gharane ke liye vaibhav ka karan hoga.
- ²⁴ Aur uske pita se gharane ka sara vaibhav, vansh aur santaan, sab chhote-chhote patra, kya katore kya surahian, sab us par tangi jayengi.
- ²⁵ Senaon ke Yahowa ki yah vani hai ki us samay vah khoonti jo dridh sthaan mein gadi gai thi, vah dheeli ho jayegi, aur kaat kar girai jayegi; aur us ka bojh gir jayega, kyonki Yahowa ne yah kaha hai.

- ¹ Sor ke vishay bhari vachan. He tarsheesh ke jahajon haay, haay, karo; kyonki vah ujad gaya; vahan na to koi ghar aur na koi sharan ka sthaan hai! Yah baat un ko kittiyon ke desh mein se pragat ki gai hai.
- ² He samudra ke teer ke rahne valon, jin ko samudra ke paar jane vale seedoni vyapariyon ne dhan se bhar diya hai, chup raho!
- ³ Sheehor ka ann, aur neel nadi ke paas ki upaj mahasagar ke maarg se usko milti thi, kyonki vah aur jatiyon ke liye vyapaar ka sthaan tha.
- ⁴ He seedon, lajjit ho, kyonki samudra ne arthaat samudra ke dridh sthaan ne yah kaha hai, main ne na to kabhi janmane ki peeda jani aur na balak ko janm diya, aur na beton ko pala aur na betiyon ko posa hai.
- ⁵ Jab sor ka samachaar Misr mein pahunche, tab ve sun kar sankat mein padenge.
- ⁶ He samudra ke teer ke rahne valon haay, haay, karo! Paar ho kar tarsheesh ko jao.
- ⁷ Kya yah tumhari prasannata se bhari hui nagri hai jo pracheenkaal se basi thi, jiske paanv use basne ko door le jate the?
- ⁸ Sor jo rajaon ki gaddi par baithati thi, jiske vyopari hakim the, aur jiske mahajan prithvi bhar mein pratishthit the, uske viruddh kis ne aisi yukti ki hai?
- ⁹ Senaon ke Yahowa hi ne aisi yukti ki hai ki samast gaurav ke ghamand ko tuchchh kar de aur prithvi ke pratishthiton ka apmaan karvaye.
- ¹⁰ He tarsheesh ke nivasiyon neel nadi ki nai apne desh mein phail jao; ab kuchh bandhan nahi raha.
- ¹¹ Usne apna haath samudra par badhakar rajyon ko hila diya hai; Yahowa ne kanaan ke dridh kilon ke naash karne ki aagya di hai.
- ¹² Aur usne kaha hai, he seedon, he bhrasht ki hui kumari, tu phir prasann hone ki nahi; uth, paar ho kar kittiyon ke paas ja, parantu vahan bhi tujhe chain na milega.
- ¹³ Kasdiyon ke desh ko dekho, vah jati ab na rahi; ashshoor ne us desh ko jangli jantuon ka sthaan banaya. Unhone apne gummat uthaye aur rajbhavnon ko dha diya, aur usko khandahar kar diya.
- ¹⁴ He tarsheesh ke jahajon, haay, haay, karo, kyonki tumhara dridh sthaan ujad gaya hai.
- ¹⁵ Us samay ek raja ke dinon ke anusaar sattar varsh tak sor bisra huua rahega. Sattar varsh ke beetne par sor veshya ki nai geet gane lagega.

- ¹⁶ He bisri hui veshya, veena le kar nagar mein ghoom, bhali bhanti baja, bahut geet ga, jis se log phir tujhe yaad karein.
- ¹⁷ Sattar varsh ke beetne par Yahowa sor ki sudhi lega, aur vah phir chhinale ki kamai par man laga kar dharti bhar ke sab rajyon ke sang chhinala karegi.
- ¹⁸ Uske vyapaar ki prapti, aur uske chhinale ki kamai, Yahowa ke liye pavitra ki jayegi; vah na bhandaar mein rakhi jayegi na sanchay ki jayegi, kyonki uske vyapaar ki prapti unhi ke kaam mein aayegi jo Yahowa ke samhane raha karenge, ki un ko bharpoor bhojan aur chamkeela vastra mile.

- ¹ Suno, Yahowa prithvi ko nirjan aur sunsaan karne par hai, vah usko ulatkar uske rahne valon ko titar bitar karega.
- ² Aur jaisi yajmaan ki vaisi yajak ki; jaisi daas ki vaisi swami ki; jaisi dasi ki vaisi swamini ki; jaisi lene vale ki vaisi bechne vale ki; jaisi udhaar dene vale ki vaisi udhaar lene vale ki; jaisi byaaj lene vale ki vaisi byaaj dene vale ki; sabhon ki ek hi dasa hogi.
- ³ Prithvi shoonya aur satyanaash ho jayegi; kyonki Yahowa hi ne yah kaha hai.
- ⁴ Prithvi vilaap karegi aur murjhayegi, jagat kumhalayega aur murjha jayega; prithvi ke mahaan log bhi kumhala jayenge.
- ⁵ Prithvi apne rahne valon ke karan ashuddh ho gai hai, kyonki unhonne vyavastha ka ullanghan kiya aur vidhi ko palat dala, aur sanatan vacha ko tod diya hai.
- ⁶ Is karan prithvi ko shaap grasega aur us mein rahne vale doshi thahrenge; aur isi karan prithvi ke nivasi bhasm honge aur thode hi manushya rah jayenge.
- ⁷ Naya dakhamdhu jata rahega, dakhalta murjha jayegi, aur jitne man mein aanand karte hain sab lambi lambi saans lenge.
- ⁸ Daph ka sukh dai shabd band ho jayega, prasann hone valon ka kolahal jata rahega, veena ka sukh dai shabd shaant ho jayega.
- ⁹ Ve gakar phir dakhamdhu na peeyenge; peene vale ko madira kaduvi lagegi.
- ¹⁰ Gadabdi machane vali nagri naash hogi, uska har ek ghar aisa band kiya jayega ki koi paith na sakega.
- ¹¹ Sadkon mein log dakhamdhu ke liye chillayenge; aanand mit jayega: desh ka sara harsh jata rahega.
- ¹² Nagar ujaad hi ujaad rahega, aur uske phatak tod kar naash kiye jayenge.
- ¹³ Kyonki prithvi par desh desh ke logon mein aisa hoga jaisa ki jalpaiyon ke jhadne ke samay, va daakh todne ke baad koi koi phal rah jate hain.
- ¹⁴ Ve log gala khol kar jayjaykaar karenge, aur Yahowa ke mahatmya ko dekh kar samudra se lalkarenge.
- ¹⁵ Is karan poorva mein Yahowa ki mahima karo, aur samudra ke dweepon mein Israel ke Parmeshwar Yahowa ke naam ka gunanuvaad karo.
- ¹⁶ Prithvi ki chhor se hamein aise geet ki dhvani sun padti hai, ki dharmi ki mahima aur badai ho. Parantu main ne kaha, haay, haay! Main naash ho gaya, naash! Kyonki vishwasghati vishwasghaat karte, ve bada hi vishwasghaat karte hain.

- ¹⁷ He prithvi ke rahne valon tumhare liye bhay aur gadha aur phanda hai!
- ¹⁸ Jo koi bhay ke shabd se bhage vah gadhe mein girega, aur jo koi gadhe mein se nikle vah phande mein phansega. Kyonki aakaash ke jharokhe khul jayenge, aur prithvi ki neev dol uthegi. Prithvi atyant kampaymaan hogi.
- ¹⁹ Vah matvale ki nai bahut dagamgayegi
- ²⁰ Aur machaan ki nai dolegi; vah apne paap ke bojh se dab kar giregi aur phir na uthegi.
- ²¹ Us samay aisa hoga ki Yahowa aakaash ki sena ko aakaash mein aur prithvi ke rajaon ko prithvi hi par dand dega.
- ²² Ve bandhuon ki nai gadhe mein ikatthe kiye jayenge aur bandeegrih mein band kiye jayenge; aur bahut dinon ke baad unki sudhi li jayegi.
- ²³ Tab chandrama sankuchit ho jayega aur soorya lajjit hoga; kyonki senaon ka Yahowa siyyon parvat par aur Yerushalem mein apni praja ke purniyon ke samhane prataap ke saath rajya karega.

- ¹ He Yahowa, tu mera Parmeshwar hai; main tujhe sarahoonga, main tere naam ka dhanyavaad karoonga; kyunki tu ne aashcharyakarm kiye hain, tu ne pracheenkaal se poori sachchai ke saath yuktiyan ki hain.
- ² Tu ne nagar ko deeh, aur us gadh vale nagar ko khandahar kar dala hai; tu ne pardeshiyon ki rajpuri ko aisa ujada ki vah nagar nahi raha; vah phir kabhi basaya na jayega.
- ³ Is karan balvant rajya ke log teri mahima karenge; bhayankar anyajatiyon ke nagron mein tera bhay mana jayega.
- ⁴ Kyunki tu sankat mein deenon ke liye gadh, aur jab bhayanak logon ka jhonka bheet par bauchhaar ke samaan hota tha, tab tu daridron ke liye unki sharan, aur tapan mein chhaya ka sthaan huaa.
- ⁵ Jaise nirjal desh mein badal ki chhaya se tapan thandi hoti hai vaise hi tu pardeshiyon ka kolahal aur kroor logon ko jayjaykaar band karta hai.
- ⁶ Senaon ka Yahowa isi parvat par sab deshon ke logon ke liye aisi jevnaar karega jis mein bhanti bhanti ka chikna bhojan aur nithra huaa dakhamdhu hoga; uttam se uttam chikna bhojan aur bahut hi nithra huaa dakhamdhu hoga.
- ⁷ Aur jo parda sab deshon ke logon par pada hai, jo ghoonghat sab anyajatiyon par latka huaa hai, use vah isi parvat par naash karega.
- ⁸ Vah mrityu ko sada ke liye naash karega, aur Prabhu Yahowa sabhon ke mukh par se aansu ponchh dalega, aur apni praja ki namadhrari sari prithvi par se door karega; kyunki Yahowa ne aisa kaha hai.
- ⁹ Aur us samay yah kaha jayega, dekho, hamara Parmeshwar yahi hai; ham isi ki baat johte aaye hain, ki vah hamara uddhaar kare. Yahowa yahi hai; ham uski baat johte aaye hain. Ham us se uddhaar pakar magan aur aanandit honge.
- ¹⁰ Kyunki is parvat par Yahowa ka haath sarvada bana rahega aur moaab apne hi sthaan mein aisa latada jayega jaise ghore mein puaal latada jata hai.
- ¹¹ Aur vah us mein apne haath is prakaar phailayega, jaise koi tairte hue phailaye; parantu vah uske garva ko todega; aur uski chaturai ko nishphal kar dega.
- ¹² Aur uski oonchi oonchi aur dridh shahrapnahon ko vah jhukayega aur neecha karega, varan bhoomi par girakar mitti mein mila dega.

- ¹ Us samay Yahuda desh mein yah geet gaya jayega, hamara ek dridh nagar hai; uddhaar ka kaam dene ke liye vah uski shahrapnaah aur gadh ko niyukt karta hai.
- ² Phatkon ko kholo ki sachchai ka palan karne vali ek dharmi jati pravesht kare.
- ³ Jiska man tujh mein dheeraj dhare hue hain, uski tu poorn shanti ke saath raksha karta hai, kyonki vah tujh par bharosa rakhta hai.
- ⁴ Yahowa par sada bharosa rakh, kyonki Prabhu Yahowa sanatan chattaan hai.
- ⁵ Vah oonche pad vale ko jhuka deta, jo nagar oonche par basa hai usko vah neeche kar deta. Vah usko bhoomi par girakar mitti mein mila deta hai.
- ⁶ Vah panvon se, varan daridron ke pairon se raunda jayega.
- ⁷ Dharmi ka maarg sachchai hai; tu jo swayan sachchai hai, tu dharmi ki aguvai karta hai.
- ⁸ He Yahowa, tere nyaay ke maarg mein ham log teri baat johte aaye hain; tere naam ke smaran ki hamare pranon mein lalsa bani rahti hai.
- ⁹ Raat ke samay main ji se tari lalsa karta hoon, mera sampoonn man se yatn ke saath tujhe dhoondhta hai. Kyonki jab tere nyaay ke kaam prithvi par pragat hote hain, tab jagat ke rahne vale dharm ki seekhte hain.
- ¹⁰ Dusht par chahe daya bhi ki jaye taubhi vah dharm ko na seekhega; dharmarajya mein bhi vah kutilta karega, aur Yahowa ko mahatmya use soojh na padega.
- ¹¹ He Yahowa, tera haath badha huua hai, par ve nahi dekhte. Parantu ve janenge ki tujhe praja ke liye kaisi jalan hai, aur lajayenge.
- ¹² Tere bairi aag se bhasm honge. He Yahowa, tu hamare liye shanti thahrayega, ham ne jo kuchh kiya hai use tu hi ne hamare liye kiya hai.
- ¹³ He hamare Parmeshwar Yahowa, tere sivaay aur swami bhi ham par prabhuta karte the, parantu teri kripa se ham keval tere hi naam ka gunanuvaad karenge.
- ¹⁴ Ve mar gaye hain, phir kabhi jeevit nahi honge; un ko mare bahut din hue, ve phir nahi uthne ke; tu ne unka vichar kar ke un ko aisa naash kiya ki ve phir smaran mein na aayenge.
- ¹⁵ Parantu tu ne jati ko badhaya; he Yahowa, tu ne jati ko badhaya hai; tu ne apni mahima dikhai hai aur us desh ke sab sivanon ko tu ne badhaya hai.
- ¹⁶ He Yahowa, dukh mein ve tujhe smaran karte the, jab tu unhein tadna deta tha tab ve dabe swar se apne man ki baat tujh par pragat karte the.
- ¹⁷ Jaise garbhavti stri janne ke samay ainthti aur peedon ke karan chilla uthti hai, ham log bhi, he Yahowa, tere samhane vaise hi ho gaye hain.

- ¹⁸ Ham bhi garbhavti hue, ham bhi ainthein, ham ne mano vayu hi ko janm diya. Ham ne desh ke liye koi uddhaar ka kaam nahi kiya, aur na jagat ke rahne vale utpann hue.
- ¹⁹ Tere mare hue log jeevit honge, murde uth khade honge. He mitti mein basne valo, jaag kar jayjaykaar karo! Kyonki teri os jyoti se utpann hoti hai, aur prithvi murdon ko lauta degi.
- ²⁰ He mere logon, aao, apni apni kothri mein pravesch kar ke kivadon ko band karo; thodi der tak jab tak krodh shaant na ho tab tak apne ko chhipa rakho.
- ²¹ Kyonki dekho, Yahowa prithvi nivasiyon adharm ka dand dene ke liye apne sthaan se chala aata hai, aur prithvi apna khoon pragat karegi aur ghaat kiye huon ko aur adhik na chhipa rakhegi.

- ¹ Us samay Yahowa apni kadi, badi, aur pod talvaar se livyataan naam veg aur tedhe chalne vale sarp ko dand dega, aur jo ajgar samudra mein rahta hai usko bhi ghaat karega.
- ² Us samay ek sundar daakh ki bari hogi, tum uska yash gana!
- ³ Main Yahowa uski raksha karta hoon; main jhan jhan usko seenchta rahoonga. Aisa na ho ki koi uski hani kare.
- ⁴ Mere man mein jalajlahat nahi hai. Yadi koi bhanti bhanti ke kateele ped mujh se ladne ko khade karta, to main un par paanv badhakar un ko poori reeti se bhasm kar deta.
- ⁵ Va mere saath mel karne ko ve meri sharan lein, ve mere saath mel kar lein.
- ⁶ Bhavishya mein Yakub jad pakdega, aur Israel phoole-phalega, aur uske phalon se jagat bhar jayega.
- ⁷ Kya usne use mara jaisa usne uske marne valon ko mara tha? Kya vah ghaat kiya gaya jaise uske ghaat kiye hue ghaat hue?
- ⁸ Jab tu ne use nikala, tab soch-vichar kar usko dukh diya: use ne purvai ke din usko prachand vayu se uda diya hai.
- ⁹ Is se Yakub ke adharm ka prayashchit kiya jayega aur uske paap ke door hone ka pratiphal yah hoga ki ve vedi ke sab pattharon ko choona banane ke pattharon ke samaan chaknachoor karenge, aur ashera aur soorya ki pratimayen phir khadi na rahengi.
- ¹⁰ Kyonki gadhvala nagar nirjan huua hai, vah chhodi hui basti ke samaan nirjan aur jangal ho gaya hai; vahan bachhde charenge aur vahi baithenge, aur pedon ki daliyon ki phungi ko kha lenge.
- ¹¹ Jab uski shakhayen sookh jayen tab todi jayengi; aur striyan aakar un ko tod kar jala dengi. Kyonki ye log nirbuddhi hain; isliye unka karta un par daya na karega, aur unka rachne vala un par anugrah na karega.
- ¹² Us samay Yahowa mahanad se le kar Misr ke nale tak apne ann ko phatkega, aur he Israeliyon tum ek ek kar ke ikatthe kiye jaoge.
- ¹³ Us samay bada narsinga phoonka jayega, aur jo ashshoor desh mein naash ho rahe the aur jo Misr desh mein barbas basaye hue the ve Yerushalem mein aakar pavitra parvat par Yahowa ko dandavat karenge.

- ¹ Ghamand ke mukut par haay! Jo epraim ke matvalon ka hai, aur unki bhadkeeli sundarta par jo murjhanevala phool hai, jo ati upjau tarai ke sire par dakhamdhu se matvalon ki hai.
- ² Dekho, Prabhu ke paas ek balvant aur samarthi hai jo ole ki varsha va ujadne vali aandhi ya baadh ki prachand dhaar ki nai hai vah usko kathorta se bhoomi par gira dega.
- ³ Epraimi mat valon ke ghamand ka mukut paanv se latada jayega;
- ⁴ Aur unki bhadkeeli sundarta ka murjhanevala phool jo ati upjau tarai ke sire par hai, vah greeshmakaal se pahile pake anjeer ke samaan hoga, jise dekhne vala dekhte hi haath mein le aur nigal jaye.
- ⁵ Us samay senaon ka Yahowa swayan apni praja ke bache huon ke liye sundar aur pratapi mukut thahrega;
- ⁶ Aur jo nyaay karne ko baithte hain unke liye nyaay karne vali aatma aur jo chadhai karte hue shatruon ko nagar ke phatak se hata dete hain, unke liye vah bal thahrega.
- ⁷ Ye bhi dakhamdhu ke karan dagamgate aur madira se ladakhdate hain; yajak aur nabi bhi madira ke karan dagamgate hain, dakhamdhu ne un ko bhula diya hai, ve madira ke karan ladakhdate aur darshan pate hue bhatak jate, aur nyaay mein bhool karte hain.
- ⁸ Kyonki sab bhojan aasan vaman aur mal se bhare hain, koi shuddh sthaan nahi bacha.
- ⁹ Vah kis ko gyaan sikhayega, aur kis ko apne samachaar ka arth samjhayega? Kya un ko jo doodh chhudaye hue aur stan se algaye hue hain? Kyonki aagya par aagya, aagya par aagya,
- ¹⁰ Niyam par niyam, niyam par niyam thoda yahan, thoda vahan.
- ¹¹ Vah to in logon se pardeshi honthon aur videshi bhasha valon ke dwara batein karega;
- ¹² Jin se usne kaha, vishraam isi se milega; isi ke dwara thake hue ko vishraam do; parantu unhonne sunna na chaha.
- ¹³ Isliye Yahowa ka vachan unke paas aagya par aagya, aagya par aagya, niyam par niyam, niyam par niyam hai, thoda yahan, thoda vahan, jis se ve thokar khakar chitt girein aur ghayal ho jayen, aur phande mein phans kar pakde jayen.
- ¹⁴ Is karan he thattha karne valo, yarooshlemvasi praja ke hakimon, Yahowa ka vachan suno!
- ¹⁵ Tum ne kaha hai ki ham ne mrityu se vacha bandhi aur adholok se pratigya karai hai; is karan vipatti jab baadh ki nai badh aaye tab hamare paas na aayegi; kyonki ham ne jhooth ki sharan li aur mithya ki aad mein chhipe hue hain.
- ¹⁶ Isliye Prabhu Yahowa yon kahta hai, dekho, main ne siyyon mein nev ka patthar rakha hai, ek parkha huua patthar, kone ka anmol aur ati dridh nev ke yogya patthar: aur jo koi vishwaas

rakhe vah utavli na karega.

- ¹⁷ Aur main nyaay ko dori aur dharm ko sahil thahraoonga; aur tumhara jhooth ka sharnasthaan olon se bah jayega, aur tumhare chhipne ka sthaan jal se doob jayega.
- ¹⁸ Tab jo vacha tum ne mrityu se bandhi hai vah toot jayegi, aur jo pratigya tum ne adholok se karai vah na thahregi; jab vipatti baadh ki nai badh aaye, tab tum us mein doob hi jaoge.
- ¹⁹ Jab jab vah badh aaye, tab tab vah tum ko le jayegi; vah prati din varan raat din badha karengi; aur is samachaar ka sunna hi vyakul hone ka karan hoga.
- ²⁰ Kyonki bichhauna taang phailane ke liye chhota, aur odhna odhne ke liye sakra hai.
- ²¹ Kyonki Yahowa aisa uth khada hoga jaisa vah parajeem naam parvat par khada huua aur jaisa gibbon ki tarai mein usne krodh dikhaya tha; vah ab phir krodh dikhayega, jis se vah apna kaam kare, jo achambhit kaam hai, aur vah karya kare jo anokha hai.
- ²² Isliye ab tum thattha mat karo, nahi to tumhare bandhan kase jayenge; kyonki main ne senaon ke Prabhu Yahowa se yah suna hai ki sare desh ka satyanaash thana gaya hai.
- ²³ Kaan lagakar meri suno, dhyaan dharkar mera vachan suno.
- ²⁴ Kya hal jotne vala beej bone ke liye lagataar jotta rahta hai? Kya vah sada dharti ko cheerta aur hengata rahta hai?
- ²⁵ Kya vah usko chauras kar ke saumph ko nahi chhitrata, jeere ko nahi bakherta aur gehun ko panti panti kar ke aur jav ko uske nij sthaan par, aur kathiye gehun ko khet ki chhor par nahi bota?
- ²⁶ Kyonki uska Parmeshwar usko theek theek kaam karna sikhlata aur batlata hai.
- ²⁷ Danvne ki gadi se to saumph dai nahi jati, aur gadi ka pahiya jeere ke oopar nahi chalaya jata; parantu saumph chhadi se, aur jeera sontein se jhada jata hai.
- ²⁸ Roti ke ann par dayein ki jati hai, parantu koi usko sada danvta nahi rahta; aur na gadi ke pahiye na ghode us par chalata hai, vah use choor choor nahi karta.
- ²⁹ Yah bhi senaon ke Yahowa ki or se niyukt huua hai, vah adbhut yukti vala aur mahabuddhimaan hai.

- ¹ Haay, areeyel, areeyel, haay us nagar par jis mein Daud chhavni kiye hue raha! Varsh par varsh jadte jao, utsav ke parva apne apne samay par manate jao.
- ² Taubhi main to areeyel ko saketi mein daloonga, vahan rona peetna rahega, aur vah meri drishti mein sachmuch areeyel sa thahrega.
- ³ Aur main charon or tere viruddh chhavni kar ke tujhe koton se gher loonga, aur tere viruddh gadh bhi banaoonga.
- ⁴ Tab tu girakar bhoomi mein dala jayega, aur dhool par se bolega, aur teri baat bhoomi se dheemi dheemi sunai degi; tera bol bhoomi par se pret ka sa hoga, aur tu dhool se gungunakar bolega.
- ⁵ Tab tere pardeshi bairiyon ki bheed sookshm dhooli ki nai, aur un bhayanak logon ki bheed bhoose ki nai udai jayegi.
- ⁶ Aur senaon ka Yahowa achanak badal garjata, bhoomi ko kampata, aur mahadhvani karta, bavandar aur aandhi chalata, aur naash karne vali agni bhadkata huua uske paas aayega.
- ⁷ Aur jatiyon ki sari bheed jo areeyel se yuddh karegi, or jitne log uske aur uske gadh ke viruddh ladenge aur usko saketi mein dalenge, ve sab raat ke dekhe hue swapn ke samaan thahrenge.
- ⁸ Aur jaisa koi bhookha swapan mein to dekhta hai ki vah kha raha hai, parantu jaag kar dekhta hai ki uska pet bhookha hi hai, va koi pyasa swapan mein dekhein ki vah pi raha hai, parantu jaag kar dekhta hai ki uska gala sookha jata hai aur vah pyasa mar raha hai; vaisi hi un sab jatiyon ki bheed ki dasa hogi jo siyyon parvat se yuddh karenge.
- ⁹ Thahar jao aur chakit hoo! Ve matvale to hain, parantu dakhamdhu se nahi, ve dagamgate to hain, parantu madira peene se nahi!
- ¹⁰ Yahowa ne tum ko bhari neend mein daal diya hai aur usne tumhari nabeeroopi aankhon ko band kar diya hai aur tumhare darsheeroopi siron par parda dala hai.
- ¹¹ Isliye sare darshan tumhare liye ek lapeti aur muhar ki hui pustak ki baton ke samaan hain, jise koi pade-likhe manushya ko yah kahkar de, ise padh, aur vah kahe, main nahi padh sakta kyonki is par muhar ki hui hai.
- ¹² Tab vahi pustak anapdhe ko yah kah kar di jaye, ise padh, aur vah kahe, main to anpadh hoon.
- ¹³ Aur Prabhu ne kaha, ye log jo munh se mera aadar karte hue sameep aate parantu apna man mujh se door rakhte hain, aur jo keval manushyon ki aagya sun sunkar mera bhay mante hain.
- ¹⁴ Is karan sun, main inke saath adbhut kaam varan ati adbhut aur achambhe ka kaam karoonga; tab inke buddhimanon ki buddhi nasht hogi, aur inke praveenon ki praveenta jati rahegi.

- ¹⁵ Haay un par jo apni yukti ko Yahowa se chhipane ka bada yatn karte, aur apne kaam andhere mein kar ke kahte hain, ham ko kaun dekhta hai? Ham ko kaun janta hai?
- ¹⁶ Tumhari kaisi ulti samajh hai! Kya kumhaar mitti ke tulya gina jayega? Kya banai hui vastu apne kartta ke vishay kahe ki usne mujhe nahi banaya, va rachi hui vastu apne rachne vale ke vishay kahe, ki vah kuchh samajh nahi rakhta?
- ¹⁷ Kya ab thode hi dinon ke beetne par labanon phir phaldai bari na ban jayega, aur phaldai bari jungle na gini jayegi?
- ¹⁸ Us samay bahire pustak ki batein sunne lagenge, aur andhe jinhein ab kuchh nahi soojhta, ve dekhne lagenge.
- ¹⁹ Namra log Yahowa ke karan phir aanandit honge, aur daridra manushya Israel ke pavitra ke karan magan honge.
- ²⁰ Kyonki upadravi phir na rahenge aur thattha karne valon ka ant hoga, aur jo anarth karne ke liye jagte rahte hain, jo manushyon ko vachan mein phansate hain,
- ²¹ Aur jo sabha mein ulahna dete unke liye phanda lagate, aur dharm ko vyarth baat ke dwara bigaad dete hain, ve sab mit jayenge.
- ²² Is karan Ibrahim ka chhudane vala Yahowa, Yakub ke gharane ke vishay yon kahta hai, Yakub ko phir lajjit hona na padega, uska mukh phir neecha na hoga.
- ²³ Kyonki jab uske santan mera kaam dekhenge, jo main unke beech mein karoonga, tab ve mere naam ko pavitra manenge, aur Israel ke Parmeshwar ka ati bhay manenge.
- ²⁴ Us samay jinka man bhatka ho ve buddhi praapt karenge, aur jo kudkudate hain vah shiksha grahan karenge.

- ¹ Yahowa ki yah vani hai, haay un balva karne vale ladkon par jo yukti to karte parantu meri or se nahi; vacha to bandhate parantu mere aatma ke sikhaye nahi; aur is prakaar paap par paap badhate hain.
- ² Ve mujh se bin poochhe Misr ko jate hain ki Firaun ki raksha mein rahe aur Misr ki chhaya mein sharan lein.
- ³ Isliye Firaun ka sharnasthaan tumhari lajja ka, aur Misr ki chhaya mein sharan lena tumhari ninda ka karan hoga.
- ⁴ Uske hakim soan mein aaye to hain aur uske doot ab hanes mein pahunche hain.
- ⁵ Ve sab ek aisi jati ke karan lajjit honge jis se unka kuchh laabh na hoga, jo sahayta aur laabh ke badle lajja aur namadhrai ka karan hogi.
- ⁶ Dakkhin desh ke pashuon ke vishay bhari vachan. Ve apni dhan sampati ko javaan gadhon ki peeth par, aur apne khajanon ko oonton ke koobdon par lade hue, sankat aur saketi ke desh mein ho kar, jahan sinh aur sinhni, naag aur udne vale tej vishdhar sarp rahte hain, un logon ke paas ja rahe hain jin se un ko laabh na hoga.
- ⁷ Kyonki Misr ki sahayta vyarth aur nikammi hai, is karan main ne usko baithi rahne vali rahab kaha hai.
- ⁸ Ab jakar is ko unke samhane patthar par khod, aur pustak mein likh, ki vah bhavishya ke liye varan sada ke liye sakshi bani rahe.
- ⁹ Kyonki ve balva karne vale log aur jhooth bolne vale ladke hain jo Yahowa ki shiksha ko sunna nahi chahte.
- ¹⁰ Ve darshiyon se kahte hain, darshi mat bano; aur nabiyon se kahte hain, hamare liye theek naboovat mat karo; ham se chikni chupdi batein bolo, dhokha dene vali naboovat karo.
- ¹¹ Maarg se mudo, path se hato, aur Israel ke pavitra ko hamare samhane se door karo.
- ¹² Is karan Israel ka pavitra yon kahta hai, tum log jo mere is vachan ko nikamma jante aur andher aur kutilta par bharosa kar ke unhi par tek lagate ho;
- ¹³ Is karan yah adharm tumhare liye oonchi bheet ka toota huua bhaag hoga jo phatkar girne par ho, aur vah achanak pal bhar mein tootkar gir padega,
- ¹⁴ Aur kumhaar ke bartan ki nai phoot kar aisa chaknachoor hoga ki uske tukdon ka ek theekra bhi na milega jis se angethi mein se aag li jaye va haud mein se jal nikala jaye.
- ¹⁵ Prabhu Yahowa, Israel ka pavitra yon kahta hai, laut aane aur shaant rahne mein tumhara uddhaar hai; shaant rahte aur bharosa rakhne mein tumhari veerta hai. Parantu tum ne aisa

nahi kiya,

- ¹⁶ Tum ne kaha, nahi, ham to ghodon par chadh kar bhagenge, isliye tum bhagoge; aur yah bhi kaha ki ham tej savari par chalenge, so tumhara peechha karne vale us se bhi tej honge.
- ¹⁷ Ek hi ki dhamki se ek hazaar bhagenge, aur paanch ki dhamki se tum aisa bhagoge ki ant mein tum pahaad ki choti ke dande va teele ke oopar ki dhvaja ke samaan rah jaoge jo chinch ke liye gade jate hain.
- ¹⁸ Taubhi Yahowa isliye vilamb karta hai ki tum par anugrah kare, aur isliye oonche uthega ki tum par daya kare. Kyonki Yahowa nyayi Parmeshwar hai; kya hi dhanya hain ve jo us par aasha lagaye rahte hain.
- ¹⁹ He siyyon ke logon tum Yerushalem mein base raho; tum phir kabhi na rooge, vah tumhari dohai sunte hi tum par nishchay anugrah karega: vah sunte hi tumhari manega.
- ²⁰ Aur chahe Prabhu tumhein vipatti ki roti aur dukh ka jal bhi de, taubhi tumhare upadeshak phir na chhipein, aur tum apni aankhon se apne upadeshkon ko dekhte rahoge.
- ²¹ Aur jab kabhi tum dahini va bai or mudne lago, tab tumhare peechhe se yah vachan tumhare kanon mein padega, maarg yahi hai, isi par chalo.
- ²² Tab tum vah chandi jis se tumhari khudi hui moottiyon madhi hain, aur vah sona jis se tumhari dhali hui moottiyon aabhooshit hain, ashuddh karoge. Tum un ko maile kuchaile vastra ki nai phenk doge aur kahoge, door ho.
- ²³ Aur vah tumhare liye jal barsayega ki tum khet mein beej bo sako, aur bhoomi ki upaj bhi uttam aur bahutayat se hogi. Us samay tumhare janavron ko lambi-chaudi charai milegi.
- ²⁴ Aur bail aur gadhe jo tumhari khedi ke kaam mein aayenge, ve soop aur daliya se phatka huaa swadisht chara khayenge.
- ²⁵ Aur us mahasanhaar ke samay jab gummat gir padenge, sab oonche oonche pahadon aur pahadiyon par naliyan aur sote paye jayenge.
- ²⁶ Us samay Yahowa apni praja ke logon ka ghaav bandhega aur unki chot changa karega; tab chandrama ka prakaash soorya ka sa, aur soorya ka prakaash satguna hoga, arthaat athvare bhar ka prakaash ek din mein hoga.
- ²⁷ Dekho, Yahowa door se chala aata hai, uska prakop bhadak utha hai, aur dhooyen ka badal uth raha hai; uske honth krodh se bhare hue aur uski jeebh bhasm karne vali aag ke samaan hai.
- ²⁸ Uski saans aisi umandanevali nadi ke samaan hai jo gale tak pahunchti hai; vah sab jatiyon ko naash ke soop se phatkega, aur desh desh ke logon ko bhatkane ke liye unke jabhdon mein lagaam lagayega.

- ²⁹ Tab tum pavitra parva ki raat ka sa geet gaoge, aur jaisa log Yahowa ke parvat ki or us se milne ko, jo Israel ki chattaan hai, bansuli bajate hue jate hain, vaise hi tumhare man mein bhi aanand hoga.
- ³⁰ Aur Yahowa apni pratapeevani sunayega, aur apna krodh bhadkata aur aag ki lau se bhasm karta huaa, aur prachand aandhi aur ati varsha aur olon ke saath apna bhujbal dikhayega.
- ³¹ Ashshoor Yahowa ke shabd ki shakti se naash ho jayega, vah use sonte se marega.
- ³² Aur jab jab Yahowa usko dand dega, tab tab saath hi daph aur veena bajengi; aur vah haath badha kar usko lagataar marta rahega.
- ³³ Bahut kaal se topet taiyaar kiya gaya hai, vah raja hi ke liye thahraya gaya hai, vah lamba chanda aur gahira bhi banaya gaya hai, vahan ki chita mein aag aur bahut si lakdi hain; Yahowa ki saans jalti hui gandhak ki dhara ki nai usko sulgayegi.

- ¹ Haay un par jo sahayta pane ke liye Misr ko jate hain aur ghodon ka aasra karte hain; jo rathon par bharosa rakhte kyonki ve bahut hain, aur savaron par, kyonki ve ati balvaan hain, par Israel ke pavitra ki or drishti nahi karte aur na Yahowa ki khoj karte hain!
- ² Parantu vah bhi buddhimaan hai aur dukh dega, vah apne vachan na talega, parantu uth kar kukarmiyon ke gharane par aur anarthakariyon ke sahaykon par bhi chadhai karega.
- ³ Misri log ishwar nahi, manushya hi hain; aur unke ghode aatma nahi, maans hi hain. Jab Yahowa haath badhayega, tab sahayta karne vale aur sahayta chahne vale donon thokar khakar girenge, aur ve sab ke sab ek sang nasht ho jayenge.
- ⁴ Phir Yahowa ne mujh se yon kaha, jis prakaar sinh va javaan sinh jab apne aher par gurrata ho, aur charvahe ikatthe ho kar uske viruddh badi bheed lagayen, taubhi vah unke bol se na ghabrayega aur na unke kolahal ke karan dabega, usi prakaar senaon ka Yahowa, siyyon parvat aur Yerushalem ki pahadi par, yuddh karne ko utrega.
- ⁵ Pankh phailai hui chidiyon ki nai senaon ka Yahowa Yerushalem ki raksha karega; vah uski raksha kar ke bachayega, aur usko bin chhooye hi uddhaar karega.
- ⁶ He Israeliyon, jiske viruddh tum ne bhari balva kiya hai, usi ki or phiro.
- ⁷ Us samay tum log sone chandi ki apni apni moortiyon se jinhein tum banakar papi ho gaye ho ghrina karoge.
- ⁸ Tab ashshoor us talvaar se giraya jayega jo manushya ki nahi; vah us talvaar ka kaur ho jayega jo aadmi ki nahi; aur vah talvaar ke samhane se bhagega aur uske javaan begaar mein pakde jayenge.
- ⁹ Vah bhay ke mare apne sundar bhavan se jata rahega, aur uske hakim ghabrahat ke karan dhvaja tyag kar bhaag jayenge, Yahowa jis ki agni siyyon mein aur jiska bhattha Yerushalem mein hain, usi ki yah vani hai.

- ¹ Dekho, ek raja dharm se rajya karega, aur rajkumaar nyaay se hukoomat karenge.
- ² Har ek mano aandhi se chhipne ka sthaan, aur bauchhaar se aad hoga; ya nirjal desh mein jal ke jharne, va tapt bhoomi mein badi chattaan ki chhaya.
- ³ Us samay dekhne valon ki aankhein dhundhli na hongii, aur sunne valon ke kaan lage rahenge.
- ⁴ Utavlon ke man gyaan ki batein samjhenge, aur tutlane valon ki jeebh phurti se aur saaph bolegi.
- ⁵ Moodh phir udaar na kahlayega aur na kanjoos dani kaha jayega.
- ⁶ Kyonki moodh to moodhta hi ki batein bolta aur man mein anarth hi gadhta rahta hai ki vah bin bhakti ke kaam kare aur Yahowa ke viruddh jhooth kahe, bhookhe ko bhookha hi rahne de aur pyase ka jal rok rakhe.
- ⁷ Chhali ki chalein buri hoti hain, vah dusht yuktiyan nikalta hai ki daridra ko bhi jhoothi baton mein loote jab ki ve theek aur namrata se bhi bolte hon.
- ⁸ Parantu udaar manushya udarta hi ki yuktiyan nikalta hai, vah udarta mein sthir bhi rahega.
- ⁹ He sukhi striyon, uth kar meri suno; he nishchint putriyon, mere vachan ki or kaan lagao.
- ¹⁰ He nishchint striyon, varsh bhar se kuchh hi adhik samay mein tum vikal ho jaogi; kyonki todne ko dakhein na hongii aur na kisi bhanti ke phal haath lagenge.
- ¹¹ He sukhi striyon, tharathrao, he nishchint striyon, vikal ho; apne apne vastra utaar kar apni apni kamar mein taat kaso.
- ¹² Ve manbhau kheton aur phalvant dakhaltaon ke liye chhati peetengi.
- ¹³ Mere logon ke varan prasann nagar ke sab harsh bhare gharon mein bhi bhanti bhanti ke kateele ped upjenge.
- ¹⁴ Kyonki rajabhvan tyaga jayega, kolahal se bhara nagar sunsaan ho jayega aur pahadi aur un par ke pahroon ke ghar sada ke liye mande aur jangli gadhon ko viharasthaan aur gharailu pashuon ki charai us samay tak bane rahenge
- ¹⁵ Jab tak aatma oopar se ham par undela na jaye, aur jangal phaldayak bari na bane, aur phaldayak bari phir van na gini jaye.
- ¹⁶ Tab us jangal mein nyaay basega, aur us phaldayak bari mein dharm rahega.
- ¹⁷ Aur dharm ka phal shanti aur uska parinaam sada ka chain aur nishchint rahna hoga.
- ¹⁸ Mere log shanti ke sthanon mein nishchint rahenge, aur vishraam ke sthanon mein sukh se rahenge.
- ¹⁹ Aur van ke vinaash ke samay ole girenge, aur nagar poori reeti se chaupat ho jayega.

²⁰ Kya hi dhanya ho tum jo sab jalashyon ke paas beej bote, aur bailon aur gadhon ko swatantrata se charate ho.

- ¹ Haath tujh naash karne vale par jo naash nahi kiya gaya tha; haath tujh vishwasghati par, jiske saath vishwasghaat nahi kiya gaya! Jab tu naash kar chuke, tab tu naash kiya jayega; aur jab tu vishwasghaat kar chuke, tab tere saath vishwasghaat kiya jayega.
- ² He Yahowa, ham logon par anugrah kar; ham teri hi baat johte hain. Bhor ko tu unka bhujbal, sankat ke samay hamara uddharkartta thahar.
- ³ Hullad sunte hi desh desh ke log bhaag gaye, tere uthne par anyajatiyan tittar-bittar hui.
- ⁴ Aur jaise tiddiyan chat karti hain vaise hi tumhari loot chat ki jayegi, aur jaise tiddiyan toot padti hain, vaise hi ve us par toot padenge.
- ⁵ Yahowa mahaan huua hai, vah oonche par rahta hai; usne siyyon ko nyaay aur dharm se paripoorn kiya hai;
- ⁶ Aur uddhaar, buddhi aur gyaan ki bahutayat tere dinon ka aadhaar hogi; Yahowa ka bhay uska dhan hoga.
- ⁷ Dekh, unke shoorveer bahar chilla rahe hain; sandhi ke doot bilak bilakkar ro rahe hain.
- ⁸ Rajmaarg sunsaan pade hain, un par batohi ab nahi chalte. Usne vacha ko taal diya, nagron ko tuchchh jana, usne manushya ko kuchh na samjha.
- ⁹ Prithvi vilaap karti aur murjha gai hai; labanon kumhala gaya aur us par siyahi chha gai hai; sharon maroobhoomi ke samaan ho gaya; bashaan aur karmel mein patjhad ho raha hai.
- ¹⁰ Yahowa kahta hai, ab main uthoonga, main apna prataap dikhaoonga; ab main mahaan thahroonga.
- ¹¹ Tum mein sookhi ghaas ka garbh rahega, tum se bhoosi utpann hogi; tumhari saans aag hai jo tumhein bhasm karegi.
- ¹² Desh desh ke log phoonke hue choone ke samaan ho jayenge, aur kate hue kateele pedon ki nai aag mein jalaye jayenge.
- ¹³ He door door ke logon, suno ki main ne kya kiya hai? Aur tum bhi jo nikat ho, mera parakram jaan lo.
- ¹⁴ Siyyon ke papi tharathra gaye hain: bhaktiheenon ko kampkampi lagi hai: ham mein se kaun prachand aag mein rah sakta? Ham mein se kaun us aag mein bana rah sakta hai jo kabhi nahi bujhegi?
- ¹⁵ Jo dharm se chalta aur seedhi batein bolta; jo andher ke laabh se ghrina karta, jo ghos nahi leta; jo khoon ki baat sunne se kaan band karta, aur burai dekhne se aankh moond leta hai. Vahi oonche sthanon mein nivaas karega.

- ¹⁶ Vah chattanon ke gadhon mein sharan liye hue rahega; usko roti milegi aur pani ki ghati kabhi na hogi.
- ¹⁷ Tu apni aankhon se raja ko uski shobha sahit dekhega; aur lambe chaude desh par drishti karega.
- ¹⁸ Tu bhay ke dinon ko smaran karega: lekha lene vala aur kar taul kar lene vala kahan raha? Gummaton ka ginne vala kahan raha?
- ¹⁹ Jinki kathin bhasha tu nahi samajhta, aur jinki ladabdati jeebh ki baat tu nahi boojh sakta un nirday logon ko tu phir na dekhega.
- ²⁰ Hamare parva ke nagar siyyon par drishti kar! Tu apni aankhon se Yerushalem ko dekhega, vah vishraam ka sthaan, aur aisa tambu hai jo kabhi giraya nahi jayega, jiska koi khoonta kabhi ukhada na jayega, aur na koi rassi kabhi tootegi.
- ²¹ Vahan mahapratapi Yahowa hamare liye rahega, vah bahut badi badi nadiyon aur nahron ka sthaan hoga, jis mein dandvali naav na chalegi aur na shobhaymaan jahaaj us mein ho kar jayega.
- ²² Kyonki Yahowa hamara nyayi, Yahowa hamara hakim, Yahowa hamara raja hai; vahi hamara uddhaar karega.
- ²³ Teri rassiyon dheeli ho gai, ve mastool ki jad ko dridh na rakh saki, aur na paal ko taan saki. Tab badi loot chheenkar banti gai, langde log bhi loot ke bhagi hue.
- ²⁴ Koi nivasi na kahega ki main rogi hoon; aur jo laag us mein basenge, unka adharm kshama kiya jayega.

- ¹ He jati jati ke logon, sunne ke liye nikat aao, aur he rajya rajya ke logon, dhyaan se suno! Prithvi bhi, aur jo kuchh us mein hai, jagat aur jo kuchh us mein utpann hota hai, sab suno.
- ² Yahowa sab jatiyon par krodh kar raha hai, aur unki sari sena par uski jalajlahat bhadki hui hai, usne un ko satyanaash hone, aur sanhaar hone ko chhod diya hai.
- ³ Unke mare hue phenk diye jayenge, aur unki lothon ki durgandh uthegi; unke lohu se pahaad gal jayenge.
- ⁴ Aakaash ke sare gan jate rahenge aur aakaash kagaj ki nai lapeta jayega. Aur jaise dakhalta va anjeer ke vriksh ke patte murjhakar gir jate hain, vaise hi uske sare gan dhundhle ho kar jate rahenge.
- ⁵ Kyonki meri talvaar aakaash mein peekar tript hui hai; dekho, vah nyaay karne ko edom par, aur jin par mera shaap hai un par padegi.
- ⁶ Yahowa ki talvaar lohu se bhar gai hai, vah charbi se aur bhodon ke bachchon aur bakron ke lohu se, aur medhon ke gurdon ki charbi se tript hui hai. Kyonki bosra nagar mein Yahowa ka ek yagy aur edom desh mein bada sanhaar hua hai.
- ⁷ Unke sang jangli saandh aur bachhde aur bail vadh honge, aur unki bhoomi lohu se bheeg jayegi aur vahan ki mitti charbi se agha jayegi.
- ⁸ Kyonki palta lene ko Yahowa ka ek din aur siyyon ka mukaddama chukane ka ek varsh niyukt hai.
- ⁹ Aur edom ki nadiyan raal se aur uski mitti gandhak se badal jayegi; uski bhoomi jalti hui raal ban jayegi.
- ¹⁰ Vah raat-din na bujhegi; uska dhoonaa sadaiv uthta rahega. Yug yug vah ujaad pada rahega; koi us mein se ho kar kabhi na chalega.
- ¹¹ Us mein dhaneshpakshi aur sahi paye jayenge aur vah ullu aur kauve ka basera hoga. Vah us par gadbad ki dori aur sunsani ka sahook tanega.
- ¹² Vahan na to rais honge aur na aisa koi hoga jo rajya karne ko thahraya jaye; uske sab hakimon ka ant hoga.
- ¹³ Uske mahlon mein kateele ped, gadhon mein bichchhu paudhe aur jhaad ugenge. Vah geeddon ka vasasthaan aur shuturmugon ka aangan ho jayega.
- ¹⁴ Vahan nirjal desh ke jantu siyaron ke sang milkar basenge aur ronaar jantu ek doosre ko bulayenge; vahan leeleet naam jantu vasasthaan pakar chain se rahega.
- ¹⁵ Vahan udne vali sampin ka bil hoga; ve ande dekar unhein sevengi aur apni chhaya mein bator lengi; vahan giddh apni sathin ke saath ikatthe rahenge.

- ¹⁶ Yahowa ki pustak se dhoondhkar padho in mein se ek bhi baat bina poorā hue na rahegi; koi bina joda na rahega. Kyonki main ne apne munh se yah aagya di hai aur usi ki aatma ne unhein ikattha kiya hai.
- ¹⁷ Usi ne unke liye chitthi dali, usi ne apne haath se dori dalkar us desh ko unke liye baant diya hai; vah sarvada unka hi bana rahega aur ve peedhi se peedhi tab us mein base rahenge.

- ¹ Jangal aur nirjal desh praphullit honge, maroobhoomi magan ho kar kesar ki nai phoolegi;
- ² Vah atyant praphullit hogi aur aanand ke saath jayjaykaar karegi. Uski shobha labanon ki si hogi aur vah karmel aur sharon ke tulya tejomay ho jayegi. Ve Yahowa ki shobha aur hamare Parmeshwar ka tej dekhenge.
- ³ Dheelee hathon ko dridh karo aur tharathrate hue ghutnon ko sthir karo.
- ⁴ Ghabrane valon se kaho, hiyaav bandho, mat daro! Dekho, tumhara Parmeshwar palta lene aur pratiphal dene ko aa raha hai. Han, Parmeshwar aakar tumhara uddhaar karega.
- ⁵ Tab andhon ki aankhe kholi jayengi aur bahiron ke kaan bhi khole jayenge;
- ⁶ Tab langda harin ki si chaukdiyan bharega aur goonge apni jeebh se jayjaykaar karenge. Kyonki jangal mein jal ke sote phoot niklenge aur maroobhoomi mein nadiyan bahne lagengi
- ⁷ Mrigtrishna taal ban jayegi aur sookhi bhoomi mein sote phootenge; aur jis sthaan mein siyaar baitha karte hain us mein ghaas aur narkat aur sarkande honge.
- ⁸ Aur vahan ek sadak arthaat rajmaarg hoga, uska naam pavitra maarg hoga; koi ashuddh jan us par se na chalne payega; vah to unhi ke liye rahega aur us maarg par jo challenge vah chahe moorkh bhi hon taubhi kabhi na bhatkenge.
- ⁹ Vahan sinh na hoga or na koi hinsak jantu us par na chadhega na vahan paya jayega, parantu chhudaye hue us mein nit challenge.
- ¹⁰ Aur Yahowa ke chhudaye hue log lautkar jayjaykaar karte hue siyyon mein aayenge; aur unke sir par sada ka aanand hoga; ve harsh aur aanand payenge aur shok aur lambi saans ka lena jata rahega.

- ¹ Hijkiyyaah raja ke chaudahvein varsh mein, ashshoor ke raja sanhereeb ne Yahuda ke sab gadh vale nagron par chadhai kar ke un ko le liya.
- ² Aur ashshoor ke raja ne rabshake ko badi sena dekar lakeesh se Yerushalem ke paas hijkiyyaah raja ke viruddh bhej diya. Aur vah uttari pokhre ki nali ke paas dhobiyon ke khet ki sadak par ja kar khada huua.
- ³ Tab hilkiyyaah ka putra elyakeem jo rajaghrane ke kaam par niyukt tha, aur shebna jo mantri tha, aur aasaap ka putra yoaah jo itihaas ka lekhak tha, ye teenon usse milne ko bahar nikal gaye.
- ⁴ Rabshake ne un se kaha, hijkiyyaah se kaho, maharajadhiraaj ashshoor ka raja yon kahta hai ki tu kiska bharosa kiye baitha hai?
- ⁵ Mera kahna hai ki kya munh se batein banana hi yuddh ke liye parakram aur yukti hai? Tu kis par bharosa rakhta hai ki tu ne mujh se balva kiya hai?
- ⁶ Sun, tu to us kuchle hue narkat arthaat Misr par bharosa rakhta hai; us par yadi koi tek lagaye to vah uske haath mein chubhkar chhed kar dega. Misr ka raja Firaun un sab ke saath aisa hi karta hai jo us par bharosa rakhte hain.
- ⁷ Phir yadi tu mujh se kahe, hamara bharosa apne Parmeshwar Yahowa par hai, to kya vah vahi nahi hai jiske oonche sthanon aur vediyon ko dha kar hijkiyyaah ne Yahuda aur Yerushalem ke logon se kaha ki tum is vedi ke samhane dandavat kiya karo?
- ⁸ Isliye ab mere swami ashshoor ke raja ke saath vacha baandh tab main tujhe do hazaar ghode doonga yadi tu un par savaar chadha sake.
- ⁹ Phir tu rathon aur savaron ke liye Misr par bharosa rakhkar mere swami ke chhote se chhote karmachari ko bhi kaise hata sakega?
- ¹⁰ Kya main ne Yahowa ke bina kahe is desh ko ujadne ke liye chadhai ki hai? Yahowa ne mujh se kaha hai, us desh par chadhai kar ke use ujaad de.
- ¹¹ Tab elyakeem, shebna aur yoaah ne rabshake se kaha, apne dason se arami bhasha mein baat kar kyonki ham use samajhte hain; ham se Yahudi bhasha mein shahrapnaah par baithe hue logon ke sunte batein na kar.
- ¹² Rabshake ne kaha, kya mere swami ne mujhe tere swami hi ke va tumhare hi paas ye batein kahne ko bheja hai? Kya usne mujhe un logon ke paas nahi bheja jo shahrapnaah par baithe hain jinhein tumhare sang apni vishta khana aur apna mootra peena padega?
- ¹³ Tab rabshake ne khade ho kar Yahudi bhasha mein oonche shabd se kaha, maharajadhiraaj ashshoor ke raja ki batein suno!
- ¹⁴ Raja yon kahta hai, hijkiyyaah tum ko dhokha na de, kyonki vah tumhein bacha na sakega.

- ¹⁵ Aisa na ho ki hijkiyyaah tum se yah kahkar bhulva de ki Yahowa nishchay ham ko bachayega ki yah nagar ashshoor ke raja ke vash mein na padega.
- ¹⁶ Hijkiyyaah ki mat suno; ashshoor ka raja kahta hai, bhent bhej kar mujhe prasann karo aur mere paas nikal aao; tab tum apni apni dakhalta aur anjeer ke vriksh ke phal kha paoge, aur apne apne kund ka pani piya karoge;
- ¹⁷ Jab tak main aakar tum ko aise desh mein na le jaun jo tumhare desh ke samaan anaaj aur naye dakhamdhu ka desh aur roti aur daakh ki bariyon ka desh hai.
- ¹⁸ Aisa na ho ki hijkiyyaah yah kahkar tum ko bahkaye ki Yahowa ham ko bachayega. Kya aur jatiyon ke devtaon ne apne apne desh ko ashshoor ke raja ke haath se bachaya hai?
- ¹⁹ Hamaat aur arpaad ke devta kahan rahe? Sapparvaim ke devta kahan rahe? Kya unhonne shomron ko mere haath se bachaya?
- ²⁰ Desh desh ke devtaon mein se aisa kaun hai jisne apne desh ko mere haath se bachaya ho? Phir kya Yahowa Yerushalem ko mere haath se bachayega?
- ²¹ Parantu ve chup rahe aur uske uttar mein ek baat bhi na kahi, kyonki raja ki aisi aagya thi ki usko uttar na dena.
- ²² Tab hilkiyyaah ka putra elyakeem jo rajaghrane ke kaam par niyukt tha aur shebna jo mantri tha aur aasaap ka putra yoaah jo itihaas ka lekhak tha, inhonne hijkiyyaah ke paas vastra phade hue ja kar rabshake ki batein kah sunai.

- ¹ Jab hijkiyyaah raja ne yah suna, tab vah apne vastra phaad aur taat odh kar Yahowa ke bhavan mein gaya.
- ² Aur usne elyakeem ko jo rajaghrane ke kaam par niyukt tha aur shebna mantri ko aur yajkon ke purniyon ko jo sab taat odhe hue the, aamos ke putra yashayaah nabi ke paas bhej diya.
- ³ Unhonne us se kaha, hijkiyyaah yon kahta hai ki aaj ka din sankat aur ulahne aur ninda ka din hai, bachche janmane par hue par jachcha ko janne ka bal na raha.
- ⁴ Sambhav hai ki tere Parmeshwar Yahowa ne rabshake ki batein suni jise uske swami ashshoor ke raja ne jeevte Parmeshwar ki ninda karne ko bheja hai, aur jo batein tere Parmeshwar Yahowa ne suni hain unhein dapte; so tu in bache huon ke liye jo rah gaye hain, prarthana kar.
- ⁵ Jab hijkiyyaah raja ke karmachari yashayaah ke paas aaye.
- ⁶ Tab yashayaah ne un se kaha, apne swami se kaho, Yahowa yon kahta hai ki jo vachan tu ne sune hain jinke dwara ashshoor ke raja ke janon mein meri ninda ki hai, unke karan mat dar.
- ⁷ Sun, main uske man mein prerna karoonga jis se vah kuchh samchaar sunkar apne desh ko laut jaye; aur main usko usi desh mein talvaar se marva daloonga.
- ⁸ Tab rabshake ne lautkar ashshoor ke raja ko libna nagar se yuddh karte paya; kyunki usne suna tha ki vah lakeesh ke paas se uth gaya hai.
- ⁹ Usne koosh ke raja tirhaka ke vishay yah suna ki vah us se ladne ko nikla hai. Tab usne hijkiyyaah ke paas dooton ko yah kahkar bheja.
- ¹⁰ Ki tum Yahuda ke raja hijkiyyaah se yon kahna, tera Parmeshwar jis par tu bharosa karta hai, yah kahkar tujhe dhokha na dene paye ki Yerushalem ashshoor ke raja ke vash mein na padega.
- ¹¹ Dekh, tu ne suna hai ki ashshoor ke rajaon ne sab deshon se kaisa vyavhaar kiya ki unhein satyanaash hi kar diya.
- ¹² Phir kya tu bach jayega? Gozaan aur haraan aur resep mein rahne vali jin jatiyon ko aur talassaar mein rahne vale edeni logon ko mere purkhaon ne naash kiya, kya unke devtaon ne unhein bacha liya?
- ¹³ Hamaat ka raja, arpaad ka raja, saparvaim nagar ka raja, aur hena aur ivva ke raja, ye sab kahan gaye?
- ¹⁴ Is patri ko hijkiyyaah ne dooton ke haath se le kar padha; tab usne Yahowa ke bhavan mein ja kar us patri ko Yahowa ke samhane phaila diya.
- ¹⁵ Aur Yahowa se yah prarthana ki,

- ¹⁶ He senaon ke Yahowa, he karoobon par virajmaan Israel ke Parmeshwar, prithvi ke sab rajyon ke oopar keval tu hi Parmeshwar hai; aakaash aur prithvi ko tu hi ne banaya hai.
- ¹⁷ He Yahowa, kaan lagakar sun; Yahowa aankh khol kar dekh; aur sanhereeb ke sab vachnon ko sun le, jisne jeevte Parmeshwar ki ninda karne ko likh bheja hai.
- ¹⁸ He Yahowa, sach to hai ki ashshoor ke rajaon ne sab jatiyon ke deshon ko ujada hai
- ¹⁹ Aur unke devtaon ko aag mein jhonka hai; kyonki ve ishwar na the, ve keval manushyon ki kareegri, kaath aur patthar hi the; is karan ve un ko naash kar sake.
- ²⁰ Ab he hamare Parmeshwar Yahowa, tu hamein uske haath se bacha jis se prithvi ke rajya rajya ke log jaan lein ki keval tu hi Yahowa hai.
- ²¹ Tab aamos ke putra yashayaah ne hijkiyyaah ke paas yah kahla bheja, Israel ka Parmeshwar Yahowa yon kahta hai, tu ne jo ashshoor ke raja sanhereeb ke vishay mein mujh se prarthana ki hai,
- ²² Uske vishay Yahowa ne yah vachan kaha hai, siyyon ki kumari kanya tujhe tuchchh janti hai aur thatthon mein udati hai; Yerushalem ki putri tujh par sir hilati hai.
- ²³ Tu ne kis ki namadhrail aur ninda ki hai? Aur tu jo bada bol bola aur ghamand kiya hai, vah kis ke viruddh kiya hai? Israel ke pavitra ke viruddh!
- ²⁴ Apne karmachariyon ke dwara tu ne Prabhu ki ninda kar ke kaha hai ki bahut se rath le kar main parvaton ki chotiyon par varan labanon ke beech tak chadh aaya hoon; main uske oonche oonche devdaron aur achchhe achchhe sanaubron ko kaat daloonga aur uske door door ke oonche sthanon mein aur uske van ki phaldai bariyon mein pravesch karoonga.
- ²⁵ Main ne khudva kar pani piya aur Misr ki nahron mein paanv dharte hi unhein sukha diya.
- ²⁶ Kya tu ne nahi suna ki pracheenkaal se main ne yahi thana aur poorvakaal se iski taiyari ki thi? Isliye ab main ne yah pooraa bhi kiya hai ki tu gadh vale nagron ko khandahar ki khandahar kar de.
- ²⁷ Isi karan unke rahne valon ka bal ghat gaya aur ve vismit aur lajjit hue: ve maidaan ke chhote chhote pedon aur hari ghaas aur chhat par ki ghaas aur aise anaaj ke samaan ho gaye jo badhne se pahile hi sookh jata hai.
- ²⁸ Main to tera baithna, kooch karna aur laut aana janta hoon; aur yah bhi ki tu mujh par apna krodh bhadkata hai.
- ²⁹ Is karan ki tu mujh par apna krodh bhadkata aur tere abhimaan ki batein mere kanon mein padi hain, main teri naak mein nakel dalkar aur tere munh mein apni lagaam lagakar jis maarg se tu aaya hai usi maarg se tujhe lauta doonga.

- ³⁰ Aur tere liye yah chinch hoga ki is varsh to tum use khaoge jo aap se aap uge, aur doosre varsh vah jo us se utpann ho, aur teesre varsh beej bokar use lavne paoge aur daakh ki bariyan lagane aur unka phal khane paoge.
- ³¹ Aur Yahuda ke gharane ke bache hue log phir jad pakdenge aur phoolein-phalenge;
- ³² Kyonki Yerushalem se bache hue aur siyyon parvat se bhage hue log niklenge. Senaon ka Yahowa apni jalan ke karan yah kaam karega.
- ³³ Isliye Yahowa ashshoor ke raja ki vishay yon kahta hai ki vah is nagar mein pravesch karne, varan is par ek teer bhi marne na payega; aur na vah dhaal le kar iske samhane aane va iske viruddh damadma bandhane payega.
- ³⁴ Jis maarg se vah aaya hai usi se vah laut bhi jayega aur is nagar mein pravesch na karne payega, Yahowa ki yahi vani hai.
- ³⁵ Kyonki main apne nimitt aur apne daas Daud ke nimitt, is nagar ki raksha kar ke use bachaoonga.
- ³⁶ Tab Yahowa ke doot ne nikalkar ashshooriyon ki chhavni mein ek laakh pachasi hazaar purooshon ko mara; aur bhor ko jab log savere uthe tab kya dekha ki loth hi loth padi hain.
- ³⁷ Tab ashshoor ka raja sanhereeb chal diya aur lautkar neenve mein rahne laga.
- ³⁸ Vahan vah apne devta nisrok ke mandir mein dandavat kar raha tha ki itne mein uske putra adrammelek aur sharesen ne usko talvaar se mara aur araraat desh mein bhaag gaye. Aur uska putra esarhaddon uske sthaan par rajya karne laga.

- ¹ Un dinon mein hijkiyyaah aisa rogi huua ki vah marne par tha. Aur aamos ke putra yashayaah nabi ne uske paas ja kar kaha, Yahowa yon kahta hai, apne gharane ke vishay jo aagya deni ho vah de, kyonki tu na bachega mar hi jayega.
- ² Tab hijkiyyaah ne bheet ki or munh pher kar Yahowa se prarthana kar ke kaha;
- ³ He Yahowa, main binti karta hoon, smaran kar ki main sachchai aur khare man se apne ko tere sammukh jankar chalta aaya hoon aur jo teri drishti mein uchit tha vahi karta aaya hoon. Aur hijkiyyaah bilak bilakkar rone laga.
- ⁴ Tab Yahowa ka yah vachan yashayaah ke paas pahuncha,
- ⁵ Ja kar hijkiyyaah se kah ki tere moolpuroosh Daud ka Parmeshwar Yahowa yon kahta hai, main ne teri prarthana suni aur tere aansu dekhe hain; sun, main teri aayu pandrah varsh aur badha doonga.
- ⁶ Ashshoor ke raja ke haath se main teri aur is nagar ki raksha kar ke bachaoonga.
- ⁷ Yahowa apne is kahe hue vachan ko poora karega,
- ⁸ Aur Yahowa ki or se is baat ka tere liye yah chinh hoga ki dhoop ki chhaya jo aahaaj ki dhoopaghdi mein dhal gai hai, main das ansh peechhe ki or lauta doonga. So vah chhaya jo das ansh dhal chuki thi laut gai.
- ⁹ Yahuda ke raja hijkiyyaah ka lekh jo usne likha jab vah rogi ho kar changa ho gaya tha, vah yah hai:
- ¹⁰ Main ne kaha, apni aayu ke beech hi main adholok ke phatkon mein praves karoonga; kyonki meri shesh aayu har li gai hai.
- ¹¹ Main ne kaha, main yaah ko jeeviton ki bhoomi mein phir na dekhne paoonga; is lok ke nivasiyon mein phir na dekhoonga.
- ¹² Mera ghar charvahe ke tambu ki nai utha liya gaya hai; main ne jolahe ki nai apne jeevan ko lapet diya hai; vah mujhe taant se kaat lega; ek hi din mein tu mera ant kar dalega.
- ¹³ Main bhor tak apne man ko shaant karta raha; vah sinh ki nai meri sab haddiyon ko todta hai; ek hi din mein tu mera ant kar dalta hai.
- ¹⁴ Main soopabene va saras ki nai chyun chyun karta, main pinduk ki nai vilaap karta hoon. Meri aankhein oopar dekhte dekhte patthara gai hain. He Yahowa, mujh par andher ho raha hai; tu mera sahara ho!
- ¹⁵ Main kya kahun? Usi ne mujh se pratigya ki aur poora bhi kiya hai. Main jeevan bhar kaduaahat ke saath dheere dheere chalta rahoonga.

- ¹⁶ He Prabhu, inhi baton se log jeevit hain, aur in sabhon se meri aatma ko jeevan milta hai. Tu mujhe changa kar aur mujhe jeevit rakh!
- ¹⁷ Dekh, shanti hi ke liye mujhe badi kaduaahat mili; parantu tu ne sneh kar ke mujhe vinaash ke gadhe se nikala hai, kyonki mere sab papon ko tu ne apni peeth ke peechhe phenk diya hai.
- ¹⁸ Kyonki adholok tera dhanyavaad nahi kar sakta, na mrityu teri stuti kar sakti hai; jo kabar mein padein ve teri sachchai ki aasha nahi rakh sakte
- ¹⁹ Jeevit, han jeevit hi tera dhanyavaad karta hai, jaisa main aaj kar raha hoon; pita teri sachchai ka samachaar putron ko deta hai.
- ²⁰ Yahowa mera uddhaar karega, isliye ham jeevan bhar Yahowa ke bhavan mein taar vale bajon par apne rache hue geet gate rahenge.
- ²¹ Yashayaah ne kaha tha, anjeeron ki ek tikiya bana kar hijkiyyaah ke phode par bandhi jaye, tab vah bachega.
- ²² Aur hijkiyyaah ne poochha tha ki iska kya chinh hai ki main Yahowa ke bhavan ko phir jane paoonga?

- ¹ Us samay baldaan ka putra marodak baldaan, jo babul ka raja tha, usne hijkiyyaah ke rogi hone aur phir change ho jane ki charcha sunkar uske paas patri aur bhent bheji.
- ² In se hijkiyyaah ne prasann ho kar apne anmol padarthon ka bhandaar aur chandi, sona, sugandh dravya, uttam tel or bhandaron mein jo jo vastuein thi, ve sab un ko dikhlai. Hijkiyyaah ke bhavan aur rajya bhar mein koi aisi vastu nahi rah gai jo usne unhein na dikhai ho.
- ³ Tab yashayaah nabi ne hijkiyyaah raja ke paas ja kar poochha, ve manushya kya kah gaye? Aur ve kahan se tere paas aaye the? Hijkiyyaah ne kaha, ve to door desh se arthaat babul se mere paas aaye the.
- ⁴ Phir usne poochha, tere bhavan mein unhonne kya kya dekha hai? Hijkiyyaah ne kaha, jo kuchh mere bhavan mein hai vah sab unhonne dekhe hai; mere bhandaron mein koi aisi vastu nahi jo main ne unhein na dikhai ho.
- ⁵ Tab yashayaah ne hijkiyyaah se kaha, senaon ke Yahowa ka yah vachan sun le:
- ⁶ Aise din aane vale hain, jin mein jo kuchh tere bhavan mein hai aur jo kuchh aaj ke din tak tere purkhaon ka rakha huaa tere bhandaron mein hain, vah sab babul ko uth jayega; Yahowa yah kahta hai ki koi vastu na bachegi.
- ⁷ Aur jo putra tere vansh mein utpann hon, un mein se bhi kitnon ko ve bandhuaai mein le jayenge; aur vah khoje bankar babul ke rajabhvan mein rahenge.
- ⁸ Hijkiyyaah ne yashayaah se kaha, Yahowa ka vachan jo tu ne kaha hai vah bhala hi hai. Phir usne kaha, mere dinon mein to shanti aur sachchai bani rahegi.

- ¹ Tumhara Parmeshwar yah kahta hai, meri praja ko shanti do, shanti!
- ² Yerushalem se shanti ki batein kaho; aur us se pukaar kar kaho ki teri kathin seva poori hui hai, tere adharm ka dand angeekaar kiya gaya hai: Yahowa ke haath se tu apne sab papon ka doona dand pa chuka hai.
- ³ Kisi ki pukaar sunai deti hai, jangal mein Yahowa ka maarg sudharo, hamare Parmeshwar ke liye araba mein ek rajmaarg chauras karo.
- ⁴ Har ek tarai bhar di jaye aur har ek pahaad aur pahadi gira di jaye; jo tedha hai vah seedha aur jo ooncha neecha hai vah chauras kiya jaye.
- ⁵ Tab Yahowa ka tej pragat hoga aur sab prani usko ek sang dekhenge; kyonki Yahowa ne aap hi aisa kaha hai.
- ⁶ Bolne vale ka vachan sunai diya, prachaar kar! Main ne kaha, main kya prachaar karun? Sab prani ghaas hain, unki shobha maidaan ke phool ke samaan hai.
- ⁷ Jab Yahowa ki saans us par chalti hai, tab ghaas sookh jati hai, aur phool murjha jata hai; nisandeh praja ghaas hai.
- ⁸ Ghaas to sookh jati, aur phool murjha jata hai; parantu hamare Parmeshwar ka vachan sadaiv atal rahega.
- ⁹ He siyyon ko shubh samchaar sunane vali, oonche pahaad par chadh ja; he Yerushalem ko shubh samachaar sunane vali, bahut oonche shabd se suna, oonche shabd se suna, mat dar; Yahuda ke nagron se kah, apne Parmeshwar ko dekho!
- ¹⁰ Dekho, Prabhu Yahowa samarth dikhata huaa raha hai, vah apne bhujbal se prabhuta karega; dekho, jo majdoori dene ki hai vah uske paas hai aur jo badla dene ka hai vah uske haath mein hai.
- ¹¹ Vah charvahe ki nai apne jhund ko charayega, vah bhedon ke bachchon ko ankvaar mein liye rahega aur doodh pilanevaliyon ko dheere dheere le chalega.
- ¹² Kis ne mahasagar ko chullu se mapa aur kis ke bitte se aakaash ka naap huaa, kis ne prithvi ki mitti ko napve mein bhara aur pahadon ko taraju mein aur pahadiyon ko kante mein taula hai?
- ¹³ Kis ne Yahowa ki aatma ko maarg bataya va uska mantri ho kar usko gyaan sikhaya hai?
- ¹⁴ Usne kis se sammati li aur kis ne use samjhakar nyaay ka path bata diya aur gyaan sikha kar buddhi ka maarg jata diya hai?
- ¹⁵ Dekho, jatiyan to dol ki ek boond va paldon par ki dhooli ke tulya thahri; dekho, vah dweepon ko dhooli ke kinkon sareekhe uthata hai.

- ¹⁶ Labanon bhi idhan ke liye thoda hoga aur us mein ke jeev-jantu homabli ke liye bas na honge.
- ¹⁷ Sari jatiyan uske samhane kuchh nahi hain, ve uski drishti mein lesh aur shoonya se bhi ghat thahri hain.
- ¹⁸ Tum ishwar ko kis ke samaan bataoge aur uski upma kis se doge?
- ¹⁹ Moorat! Kareegar dhalta hai, sonaar usko sone se madhta aur uske liye chandi ki sanklein dhaal kar banata hai.
- ²⁰ Jo kangaal itna arpan nahi kar sakta, vah aisa vriksh chun leta hai jo na ghune; tab ek nipun kareegar dhoondhkar moorat khudvata aur use aisa sthir karata hai ki vah hil na sake.
- ²¹ Kya tum nahi jante? Kya tum ne nahi suna? Kya tum ko aarambh hi se nahi bataya gaya? Kya tum ne prithvi ki nev padne ke samay hi se vichaar nahi kiya?
- ²² Yah vah hai jo prithvi ke ghere ke oopar aakashmandal par virajmaan hai; aur prithvi ke rahne vale tiddi ke tulya hai; jo aakaash ko malmal ki nai phailata aur aisa taan deta hai jaisa rahne ke liye tambu tana jata hai;
- ²³ Jo bade bade hakimon ko tuchchh kar deta hai, aur prithvi ke adhikariyon ko shoonya ke samaan kar deta hai.
- ²⁴ Ve rope hi jate, ve boye hi jate, unke thoonth bhoomi mein jad hi pakad pate ki vah un par pavan bahata aur ve sookh jate, aur aandhi unhein bhoose ki nai uda le jati hai.
- ²⁵ So tum mujhe kis ke samaan bataoge ki main uske tulya thahrun? Us pavitra ka yahi vachan hai.
- ²⁶ Apni aankhein oopar utha kar dekho, kis ne in ko sirja? Vah in ganon ko gin ginkar nikalta, un sab ko naam le le kar bulata hai? Vah aisa samarthi aur atyant bali hai ki un mein ke koi bina aaye nahi rahta.
- ²⁷ He Yakub, tu kyon kahta hai, he Israel tu kyon bolta hai, mera maarg Yahowa se chhipa huua hai, mera Parmeshwar mere nyaay ki kuchh chinta nahi karta?
- ²⁸ Kya tum nahi jante? Kya tum ne nahi suna? Yahowa jo sanatan Parmeshwar aur prithvi bhar ka sirjanhaar hai, vah na thakta, na shramit hota hai, uski buddhi agam hai.
- ²⁹ Vah thake hue ko bal deta hai aur shaktiheen ko bahut samarth deta hai.
- ³⁰ Taroon to thakte aur shramit ho jate hain, aur javaan thokar khakar girte hain;
- ³¹ Parantu jo Yahowa ki baat johte hain, ve naya bal praapt karte jayenge, ve ukabon ki nai udenge, ve daudenge aur shramit na honge, challenge aur thakit na honge.

- ¹ He dweepon, mere samhane chup raho; desh desh ke log naya bal praapt karein; ve sameep aakar bolein; ham aapas mein nyaay ke liye ek doosre ke sameep aayen.
- ² Kis ne poorva disha se ek ko ubhara hai, jise vah dharm ke saath apne paanv ke paas bulata hai? Vah jatiyon ko uske vash mein kar deta aur usko rajaon par adhikari thahrata hai; uski talvaar vah unhein dhool ke samaan, aur uske dhanush se udaye hue bhoose ke samaan kar deta hai.
- ³ Vah unhein khadedta aur aise maarg se, jis par vah kabhi na chala tha, bina rok tok aage badhta hai.
- ⁴ Kis ne yah kaam kiya hai aur aadi se peedhiyon ko bulata aaya hai? Main Yahowa, jo sab se pahila, aur ant ke samay rahoonga; main vahi hoon.
- ⁵ Dweep dekhkar darte hain, prithvi ke door desh kaamp uthe aur nikat aa gaye hain.
- ⁶ Ve ek doosre ki sahayta karte hain aur un mein se ek apne bhai se kahta hai, hiyaav baandh!
- ⁷ Badhai sonaar ko aur hathaude se barabar karne vala nihai par marne vale ko yah kahkar hiyaav bandha raha hai, jod to achchhi hai, so vah keel thonk thonkkaar usko aisa dridh karta hai ki vah sthir rahe.
- ⁸ He mere daas Israel, he mere chune hue Yakub, he mere premi Ibrahim ke vansh;
- ⁹ Tu jise main ne prithvi ke door door deshon se liya aur prithvi ki chhor se bula kar yah kaha, tu mera daas hai, main ne tujhe chuna hai aur taja nahi;
- ¹⁰ Mat dar, kyonki main tere sang hoon, idhar udhar mat taak, kyonki main tera Parmeshwar hoon; main tujhe dridh karoonga aur teri sahayta karoonga, apne dharmamay dahine haath se main tujhe samhale rahoonga.
- ¹¹ Dekh, jo tujh se krodhit hain, ve sab lajjit honge; jo tujh se jhagadte hain unke munh kale honge aur ve naash ho kar mit jayenge.
- ¹² Jo tujh se ladte hain unhein dhoondhne par bhi tu na payega; jo tujh se yuddh karte hain ve naash ho kar mit jayenge.
- ¹³ Kyonki main tera Parmeshwar Yahowa, tera dahina haath pakadkar kahoonga, mat dar, main teri sahayta karoonga.
- ¹⁴ He keede sareekhe Yakub, he Israel ke manushyon, mat daro! Yahowa ki yah vani hai, main teri sahayta karoonga; Israel ka pavitra tera chhudane vala hai.
- ¹⁵ Dekh, main ne tujhe chhureevale danvne ka ek naya aur chokha yantra thahraya hai; tu pahadon ko daany danykar sookshm dhooli kar dega, aur pahadiyon ko tu bhoose ke samaan kar dega.

- ¹⁶ Tu un ko phatkega, aur pavan unhein uda le jayegi, aur aandhi unhein titar-bitar kar degi. Parantu tu Yahowa ke karan magan hoga; aur Israel ke pavitra ke karan badai marega.
- ¹⁷ Jab deen aur daridra log jal dhoondhne par bhi na payen aur unka talu pyaas ke mare sookh jaye; main Yahowa unki binti sunoonga, main Israel ka Parmeshwar un ko tyaag na doonga
- ¹⁸ Main munde teelon se bhi nadiyan aur maidanon ke beech mein sote bahaoonga; main jangal ko taal aur nirjal desh ko sote hi sote kar doonga.
- ¹⁹ Main jangal mein devdaar, babool, menhdi, aur jalpai ugaoonga; main araba mein sanaubar, tidhaar vriksh, aur seedha sanaubar ikatthe lagaoonga;
- ²⁰ Jis se log dekhkar jaan lein, aur sochkar poori reeti se samajh lein ki yah Yahowa ke haath ka kiya huua aur Israel ke pavitra ka srija huua hai.
- ²¹ Yahowa kahta hai, apna mukaddama lado; Yakub ka raja kahta hai, apne pramaan do.
- ²² Ve unhein dekar ham ko batayen ki bhavishya mein kya hoga? Poorvakaal ki ghatnayen batao ki aadi mein kya kya huua, jis se ham unhein soch kar jaan sakein ki bhavishya mein unka kya phal hoga; va hone vali ghatnayen ham ko suna do.
- ²³ Bhavishya mein jo kuchh ghatega vah batao, tab ham manenge ki tum ishwar ho; bhala va bura; kuchh to karo ki ham dekh kar ek chakit ho jayen.
- ²⁴ Dekho, tum kuchh nahi ho, tum se kuchh nahi banta; jo koi tumhein chahta hai vah ghrinit hai.
- ²⁵ Main ne ek ko uttar disha se ubhara, vah aa bhi gaya hai; vah poorva disha se hai aur mera naam leta hai; jaisa kumhaar gili mitti ko latadta hai, vaisa hi vah hakimon ko keech ke samaan lataad dega.
- ²⁶ Kis ne is baat ko pahile se bataya tha, jis se ham yah jante? Kis ne poorvakaal se yah pragat kiya jis se ham kahein ki vah sachcha hai? Koi bhi batane vala nahi, koi bhi sunane vala nahi, tumhari baton ka koi bhi sunane vala nahi hai.
- ²⁷ Main hi ne pahile siyyon se kaha, dekh, unhein dekh, aur main ne Yerushalem ko ek shubh samachar dene vala bheja.
- ²⁸ Main ne dekhne par bhi kisi ko na paya; un mein se koi mantri nahi jo mere poochhne par kuchh uttar de sake.
- ²⁹ Suno, un sabhon ke kaam anarth hain; unke kaam tuchchh hain, aur unki dhali hui moortian vayu aur mithya hain.

- ¹ Mere daas ko dekho jise main sambhale hoon, mere chune hue ko, jis se mera ji prasann hai; main ne us par apna aatma rakha hai, vah anyajatiyon ke liye nyaay pragat karega.
- ² Na vah chillayega aur na oonche shabd se boleگا, na sadak mein apni vani sunayega.
- ³ Kuchle hue narkat ko vah na todega aur na timtimati batti ko bujhayega; vah sachchai se nyaay chukayega.
- ⁴ Vah na thakega aur na hiyaav chhodega jab tak vah nyaay ko prithvi par sthir na kare; aur dweepon ke log uski vyavastha ki baat jahenge.
- ⁵ Ishwar jo aakaash ka srijne aur tanne vala hai, jo upaj sahit prithvi ka phailane vala aur us par ke logon ko saans aur us par ke chalne valon ko aatma dene vala yahavo hai, vah yon kahta hai:
- ⁶ Mujh Yahowa ne tujh ko dharm se bula liya hai; main tera haath thaam kar teri raksha karoonga; main tujhe praja ke liye vacha aur jatiyon ke liye prakaash thahraoonga; ki tu andhon ki aankhein khole,
- ⁷ Bandhuon ko bandeegrih se nikale aur jo andhiyare mein baithe hain un ko kaal kothri se nikale.
- ⁸ Main Yahowa hoon, mera naam yahi hai; apni mahima main doosre ko na doonga aur jo stuti mere yogya hai vah khudi hui moorton ko na doonga.
- ⁹ Dekho, pahili batein to ho chuki hain, ab main nai batein batata hoon; unke hone se pahile main tum ko sunata hoon.
- ¹⁰ He samudra par chalne valo, he samudra ke sab rahne valo, he dweepo, tum sab apne rahne valo samet Yahowa ke liye naya geet gao aur prithvi ki chhor se uski stuti karo.
- ¹¹ Jangal aur us mein ki bastiyan aur kedaar ke base hue gaanv jayjaykaar karein; sela ke rahne vale jayjaykaar karein, ve pahadon ki chotiyon par se oonche shabd se lalkarein.
- ¹² Ve Yahowa ki mahima pragat karein aur dweepon mein uska gunanuvaad karein.
- ¹³ Yahowa veer ki nai niklega aur yoddha ke samaan apni jalan bhadkayega, vah oonche shabd se lalkarega aur apne shatruon par jayvant hoga.
- ¹⁴ Bahut kaal se to main chup raha aur maun sadhe apne ko rokta raha; parantu ab jachcha ki nai chillaoonga main haamph hamphkar saans bharoonga.
- ¹⁵ Pahadon aur pahdiyon ko main sukha daloonga aur unki sab hariyali jhulsa doonga; main nadiyon ko dweep kar doonga aur talon ko sukha daloonga.
- ¹⁶ Main andhon ko ek maarg se le chaloonga jise ve nahi jante aur un ko aise pathon se chaloonga jinhein ve nahi jante. Unke aage main andhiyare ko ujjyala karoonga aur tedhe margon ko seedha karoonga. Main aise aise kaam karoonga aur un ko na tyagoonga.

- ¹⁷ Jo log khudi hui moorton par bharosa rakhte aur dhali hui moorton se kahte hain ki tum hamare ishwar ho, un ko peechhe hatna aur atyant lajjit hona padega.
- ¹⁸ He bahiro, suno; he andho, aankh kholo ki tum dekh sako!
- ¹⁹ Mere daas ke sivaay kaun andha hai? Aur mere bheje hue doot ke tulya kaun bahira hai? Mere mitra ke samaan kaun andha tha Yahowa ke daas ke tulya andha kaun hai?
- ²⁰ Tu bahut si baton par drishti karta hai parantu unhein dekhta nahi hai; kaan to khule hain parantu sunta nahi hai.
- ²¹ Yahowa ko apni dharmikta ke nimitt hi yah bhaya hai ki vyavastha ki badai adhik kare.
- ²² Parantu ye log lut gaye hain, ye sab ke sab gadhiyon mein phanse hue aur kaal kothriyon mein band kiye hue hain; ye pakde gaye aur koi inhein nahi chhudata; ye lut gaye aur koi aagya nahi deta ki pher do.
- ²³ Tum mein se kaun is par kaan lagayega? Kaun dhyaan dhar ke honhaar ke liye sunega?
- ²⁴ Kis ne Yakub ko lutvaya aur Israel ko luteron ke vash mein kar diya? Kya Yahowa ne yah nahi kiya jiske viruddh ham ne paap kiya, jiske margon par unhonne chalna na chaha aur na uski vyavastha ko mana?
- ²⁵ Is karan us par usne apne krodh ki aag bhadkai aur yuddh ka bal chalana; aur yadyip aag uske charon or lag gai, taubhi vah na samjha; vah jal bhi gaya, taubhi na cheta.

- ¹ He Israel tera rachne vala aur he Yakub tera srijanhaar Yahowa ab yon kahta hai, mat dar, kyonki main ne tujhe chhuda liya hai; main ne tujhe naam le kar bulaya hai, tu mera hi hai.
- ² Jab tu jal mein ho kar jaye, main tere sang sang rahoonga aur jab tu nadiyon mein ho kar chale, tab ve tujhe na duba sakengi; jab tu aag mein chale tab tujhe aanch na lagegi, aur uski lau tujhe na jala sakegi.
- ³ Kyonki main Yahowa tera Parmeshwar hoon, Israel ka pavitra main tera uddharkarta hoon. Teri chhudauti mein main Misr ko aur teri santi koosh aur saba ko deta hoon.
- ⁴ Meri drishti mein tu anmol aur pratishtit thahra hai aur main tujh se prem rakhta hoon, is karan main teri santi manushyon ko aur tere praan ke badle mein rajya rajya ke logon ko de doonga.
- ⁵ Mat dar, kyonki main tere saath hoon; main tere vansh ko poorva se le aaoonga, aur pachchhim se bhi ikattha karoonga.
- ⁶ Main uttar se kahoonga, de de, aur dakkhin se ki rok mat rakh; mere putron ko door se aur meri putriyon ko prithvi ki chhor se le aao;
- ⁷ Har ek ko jo mera kahlata hai, jis ko main ne apni mahima ke liye srija, jis ko main ne racha aur banaya hai.
- ⁸ Aankh rahte hue andhon ko aur kaan rahte hue bahiron ko nikaal le aao!
- ⁹ Jati jati ke log ikatthe kiye jayen aur rajya rajya ke log ekatrit hon. Un mein se kaun yah baat bata sakta va beeti hui batein hamein suna sakta hai? Ve apne sakshi le aayen jis se ve sachche thahrein, ve sun lein aur kahein, yah satya hai.
- ¹⁰ Yahowa ki vani hai ki tum mere sakshi ho aur mere daas ho, jinhein main ne isliye chuna hai ki samajh kar meri prateeti karo aur yah jaan lo ki main vahi hoon. Mujh se pahile koi ishwar na huaa aur na mere baad koi hoga.
- ¹¹ Main hi Yahowa hoon aur mujhe chhod koi uddharkarta nahi.
- ¹² Main hi ne samachaar diya aur uddhaar kiya aur varnan bhi kiya, jab tumhare beech mein koi paraya devta na tha; isliye tum hi mere sakshi ho, Yahowa ki yah vani hai.
- ¹³ Main hi ishwar hoon aur bhavishya mein bhi main hi hoon; mere haath se koi chhuda na sakega; jab main kaam karna chahun tab kaun mujhe rok sakega.
- ¹⁴ Tumhara chhudane vala aur Israel ka pavitra Yahowa yon kahta hai, tumhare nimitt main ne babul ko bheja hai, aur uske sab rahne valon ko bhagodon ki dasa mein aur kasdiyon ko bhi unhi ke jahajon par chadhakar le aaoonga jin ke vishay ve bada bol bolte hain.

- ¹⁵ Main Yahowa tumhara pavitra, Israel ka srijanhaar, tumhara raja hoon.
- ¹⁶ Yahowa jo samudra mein maarg aur prachand dhara mein path banata hai,
- ¹⁷ Jo rathon aur ghodon ko aur shoorveeron samet sena ko nikaal lata hai, (ve to ek sang vahi rah gaye aur phir nahi uth sakte, ve bujh gaye, ve san ki batti ki nai bujh gaye hain.) vah yon kahta hai,
- ¹⁸ Ab beeti hui ghatnaon ka smaran mat karo, na pracheenkaal ki baton par man lagao.
- ¹⁹ Dekho, main ek nai baat karta hoon; vah abhi pragat hogi, kya tum us se anjaan rahoge? Main jangal mein ek maarg banaoonga aur nirjal desh mein nadiyan bahaoonga.
- ²⁰ Geedad aur shutarmurg aadi jangli jantu meri mahima karenge; kyonki main apni chuni hui praja ke peene ke liye jangal mein jal aur nirjal desh mein nadiyan bahaoonga.
- ²¹ Is praja ko main ne apne liye banaya hai ki ve mera gunanuvaad karein.
- ²² Taubhi he Yakub, tu ne mujh se prarthana nahi ki; varan he Israel tu mujh se ukta gaya hai!
- ²³ Mere liye homabli karne ko tu memne nahi laya aur na melabli chadha kar meri mahima ki hai. Dekh, main ne annabli chadhane ki kathin seva tujh se nahi karai, na tujh se dhoop le kar tujhe thaka diya hai.
- ²⁴ Tu mere liye sugandhit narkat roopaai se mol nahi laya aur na melabliyon ki charbi se mujhe tript kiya. Parantu tu ne apne papon ke karan mujh par bojh laat diya hai, aur apne adharm ke kamon se mujhe thaka diya hai.
- ²⁵ Main vahi hoon jo apne naam ke nimitt tere apradhon ko mita deta hoon aur tere papon ko smaran na karoonga.
- ²⁶ Mujhe smaran karo, ham aapas mein vivaad karein; tu apni baat ka varnan kar jis se tu nirdosh thahre.
- ²⁷ Tera moolpuroosh papi huua aur jo jo mere aur tumhare beech bichvai hue, ve mujh se balva karte chale aaye hain.
- ²⁸ Is karan main ne pavitrasthaan ke hakimon ko apvitra thahraya, main ne Yakub ko satyanaash aur Israel ko nindit hone diya hai.

- ¹ Parantu ab he mere daas Yakub, he mere chune hue Israel, sun le!
- ² Tera kartta Yahowa, jo tujhe garbh hi se banata aaya aur teri sahayta karega, yon kahta hai, he mere daas Yakub, he mere chune hue yashooroon, mat dar!
- ³ Kyonki main pyasi bhoomi par jal aur sookhi bhoomi par dharayen bahaoonga; main tere vansh par apni aatma aur teri santaan par apni aasheesh undeloonga.
- ⁴ Ve un majnuon ki nai badhenge jo dharaon ke paas ghaas ke beech mein hote hain.
- ⁵ Koi kahega, main Yahowa ka hoon, koi apna naam Yakub rakhega, koi apne haath par likhega, main Yahowa ka hoon, aur apna kulnaam Israeli batayega.
- ⁶ Yahowa, jo Israel ka raja hai, arthaat senaon ka Yahowa jo uska chhudane vala hai, vah yon kahta hai, main sab se pahila hoon, aur main hi ant tak rahoonga; mujhe chhod koi Parmeshwar hai hi nahi.
- ⁷ Aur jab se main ne pracheenkaal mein manushyon ko thahraya, tab se kaun huua jo meri nai usko prachaar kare, va bataye va mere liye rache athva honhaar batein pahile hi se pragat kare?
- ⁸ Mat daro aur na bhaymaan ho; kya main ne pracheenkaal hi se ye batein tumhein nahi sunai aur tum par pragat nahi ki? Tum mere sakshi ho. Kya mujhe chhod koi aur Parmeshwar hai? Nahi, mujhe chhod koi chattaan nahi; main kisi aur ko nahi janta.
- ⁹ Jo moorat khodkar banate hain, ve sab ke sab vyarth hain aur jin vastuon mein ve aanand dhoondhte un se kuchh laabh na hoga; uske sakshi, na to aap kuchh dekhte aur na kuchh jante hain, isliye un ko lajjit hona padega.
- ¹⁰ Kis ne devta va nishphal moorat dhali hai?
- ¹¹ Dekh, uske sab sangiyon ko to lajjit hona padega, kareegar to manushya hi hai; ve sab ke sab ikatthe ho kar khade hon; ve dar jayenge; ve sab ke sab lajjit honge.
- ¹² Lohaar ek basoola angaron mein banata aur hathaudon se gadhkar taiyaar karta hai, apne bhujbal se vah usko banata hai; phir vah bhookha ho jata hai aur uska bal ghatta hai, vah pani nahi peeta aur thak jata hai.
- ¹³ Badhai soot lagakar tanki se rakha karta hai aur randani se kaam karta aur parkaar se rekha kheenchta hai, vah uska aakaar aur manushya ki si sundarta banata hai taki log us ghar mein rakhein.
- ¹⁴ Vah devdaar ko katta va van ke vrikshon mein se jati jati ke banjvriksh chunkar sevta hai, vah ek toos ka vriksh lagata hai jo varsha ka jal pakar badhta hai.

- ¹⁵ Tab vah manushya ke indhan ke kaam mein aata hai; vah us mein se kuchh sulgakar tapta hai, vah usko jalakar roti banata hai; usi se vah devta bhi banakar usko dandavat karta hai; vah moorat khudvakar uske samhane pranaam karta hai.
- ¹⁶ Uska ek bhaag to vah aag mein jalata aur doosre bhaag se maans pakakar khata hai, vah maans bhoonkar tript hota; phir tapakar kahta hai, aha, main garm ho gaya, main ne aag dekhi hai!
- ¹⁷ Uske bache hue bhaag ko lekar vah ek devta arthaat ek moorat khodkar banata hai; tab vah uske samhane pranaam aur dandavat karta aur us se prarthana kar ke kahta hai, mujhe bacha le, kyonki tu mera devta hai. Ve kuchh nahi jante, na kuchh samajh rakhte hain;
- ¹⁸ Kyonki unki aankhein aisi moondi gai hain ki ve dekh nahi sakte; aur unki buddhi aisi ki ve boojh nahi sakte.
- ¹⁹ Koi is par dhyaan nahi karta, aur na kisi ko itna gyaan va samajh rahti hai ki kah sake, uska ek bhaag to main ne jala diya aur uske koylon par roti banai; aur maans bhoonkar khaya hai; phir kya main uske bache hue bhaag ko ghinauni vastu banaun? Kya main kaath ko pranaam karun?
- ²⁰ Vah raakh khata hai; bharmai hui buddhi ke karan vah bhatkaya gaya hai aur vah na apne ko bacha sakta aur na yah kah sakta hai, kya mere dahine haath mein mithya nahi?
- ²¹ He Yakub, he Israel, in baton ko smaran kar, tu mera daas hai, main ne tujhe racha hai; he Israel, tu mera daas hai, main tujh ko na bisraoonga.
- ²² Main ne tere apradhon ko kali ghata ke samaan aur tere papon ko badal ke samaan mita diya hai; meri or phir laut aa, kyonki main ne tujhe chhuda liya hai.
- ²³ He aakaash, oonche swar se ga, kyonki Yahowa ne yah kaam kiya hai; he prithvi ke gahire sthanon, jayjaykaar karo; he pahadon, he van, he van ke sab vrikshon, gala khol kar oonche swar se gao! Kyonki Yahowa ne Yakub ko chhuda liya hai aur Israel mein mahimavaan hoga.
- ²⁴ Yahowa, tera uddharkartta, jo tujhe garbh hi se banata aaya hai, yon kahta hai, main Yahowa hi sab ka banane vala hoon jisne akele hi aakaash ko tana aur prithvi ko apni hi shakti se phailaya hai.
- ²⁵ Main jhoothhe logon ke kahe hue chinhon ko vyarth kar deta aur bhavi kahne valon ko bavla kar deta hoon; jo buddhimanon ko peechhe hata deta aur unki panditai ko moorkhata banata hoon;
- ²⁶ Aur apne daas ke vachan ko poora karta aur apne dooton ki yukti ko saphal karta hoon; jo Yerushalem ke vishay kahta hai, vah phir basai jayegi aur Yahuda ke nagron ke vishay, ve phir banaye jayenge aur main unke khandahron ko sudharoonga;
- ²⁷ Jo gahire jal se kahta hai, tu sookh ja, main teri nadiyon ko sukhaonga;
- ²⁸ Jo kusru ke vishay mein kahta hai, vah mera thahraya huua charvaha hai aur meri ichchha पूरी karega; Yerushalem ke vishay kahta hai, vah basai jayegi aur mandir ke vishay ki teri nev dali

jayegi.

- ¹ Yahowa apne abhishikt kusru ke vishay yon kahta hai, main ne us ke dahine haath ko isliye thaam liya hai ki uske samhane jatiyon ko daba dun aur rajaon ki kamar dheeli karun, uske samhane phatkon ko aisa khol dun ki ve phatak band na kiye jayen.
- ² Main tere aage aage chaloonga aur oonchi oonchi bhoomi ko chauras karoonga, main peetal ke kivadon ko tod daloonga aur lohe ke bedon ko tukde tukde kar doonga.
- ³ Main tujh ko andhakaar mein chhipa huaa aur gupt sthanon mein gada huaa dhan doonga, jis se tu jane ki main Israel ka Parmeshwar Yahowa hoon jo tujhe naam le kar bulata hai.
- ⁴ Apne daas Yakub aur apne chune hue Israel ke nimitt main ne naam le kar tujhe bulaya hai; yadyip tu mujhe nahi janta, taubhi main ne tujhe padvi di hai.
- ⁵ Main Yahowa hoon aur doosra koi nahi, mujhe chhod koi Parmeshwar nahi; yadyapi tu mujhe nahi janta, taubhi main teri kamar kasoonga,
- ⁶ Jis se udyachal se le kar astachal tak log jaan lein ki mujh bina koi hai hi nahi hai.
- ⁷ Main ujjiyale ka banane vala aur andhiyare ka srijanhaar hoon, main shanti ka data aur vipatti ko rachta hoon, main Yahowa hi in sabhon ka kartta hoon.
- ⁸ He aakaash, oopar se dharm barsa, aakashmandal se dharm ki varsha ho; prithvi khule ki uddhaar utpann ho; aur dharm bhi uske sang ugaye; main Yahowa hi ne use utpann kiya hai.
- ⁹ Haay us par jo apne rachne vale se jhagadta hai! Vah to mitti ke theekron mein se ek theekra hi hai! Kya mitti kumhaar se kahegi, tu yah kya karta hai? Kya kareegar ka banaya huaa karya uske vishay kahega ki uske haath nahi hai?
- ¹⁰ Haay us par jo apne pita se kahe, tu kya janmata hai? Aur maa se kahe, tu kis ki mata hai?
- ¹¹ Yahowa jo Israel ka pavitra aur uska banane vala hai, vah yon kahta hai, kya tum aane vali ghatnayan mujh se poochhoge? Kya mere putron aur mere kamon ke vishay mujhe aagya doge?
- ¹² Main hi ne prithvi ko banaya aur uske oopar manushyon ko srija hai; main ne apne hi hathon se aakaash ko tana aur uske sare ganon ko aagya di hai.
- ¹³ Main hi ne us puroosh ko dharmikta se ubhara hai aur main uske sab margon ko seedha karoonga; vah mere nagar ko phir basayega aur mere bandhuon ko bina daam ya badla liye chhuda dega, senaon ke Yahowa ka yahi vachan hai.
- ¹⁴ Yahowa yon kahta hai, misriyon ki kamai aur kooshiyon ke byopaar ka laabh aur sabai log jo deel-daul vale hain, tere paas chale aayenge, aur tere hi ho jayenge, ve tere peechhe peechhe challenge; ve sanklon mein bandhe hue chale aayenge aur tere samhane dandavat kar tujh se binti kar ke kahenge, nishchay Parmeshwar tere hi saath hai aur doosra koi nahi; uske sivaay koi aur Parmeshwar nahi.

- ¹⁵ He Israel ke Parmeshwar, he uddharkartta! Nishchay tu aisa ishwar hai jo apne ko gupt rakhta hai.
- ¹⁶ Moortiyon ke gadhne vale sab ke sab lajjit aur chakit honge, ve sab ke sab vyakul honge.
- ¹⁷ Parantu Israel Yahowa ke dwara yug yug ka uddhaar payega; tum yug yug varan anantakaal tak na to kabhi lajjit aur na kabhi vyakul hoge.
- ¹⁸ Kyonki Yahowa jo aakaash ka srijanhaar hai, vahi Parmeshwar hai; usi ne prithvi ko racha aur banaya, usi ne usko sthir bhi kiya; usne use sunsaan rahne ke liye nahi parantu basne ke liye use racha hai. Vahi yon kahta hai, main Yahowa hoon, mere siva doosra aur koi nahi hai.
- ¹⁹ Main ne na kisi gupt sthaan mein, na andhakaar desh ke kisi sthaan mein batein ki; main ne Yakub ke vansh se nahi kaha, mujhe vyarth mein dhoondhon. Main Yahowa satya hi kahta hoon, main uचित batein hi batata aaya hoon.
- ²⁰ He anyajatiyon mein se bache hue logo, ikatthe ho kar aao, ek sang milkar nikat aao! Vah jo apni lakdi ki khodi hui moortein liye phirte hain aur aise devta se jis se uddhaar nahi ho sakta, prarthana karte hain, ve agyaan hain.
- ²¹ Tum prachaar karo aur un ko lao; han, ve aapas mein sammati karein kis ne pracheenkaal se yah pragat kiya? Kis ne pracheenkaal mein iski soochna pahile hi se di? Kya main Yahowa hi ne yah nahi kiya? Isliye mujhe chhod koi aur doosra Parmeshwar nahi hai, dharmi aur uddharkarta ishwar mujhe chhod aur koi nahi hai.
- ²² He prithvi ke door door ke desh ke rahne valo, tum meri or phiro aur uddhaar pao! Kyonki main hi ishwar hoon aur doosra koi nahi hai.
- ²³ Main ne apni hi shapath khai, dharm ke anusaar mere mukh se yah vachan nikla hai aur vah nahi talega, pratyek ghutna mere sammukh jhukega aur pratyek ke mukh se meri hi shapath khai jayegi.
- ²⁴ Log mere vishay mein kahenge, keval Yahowa hi mein dharm aur shakti hai. Usi ke paas log aayenge. Aur jo us se roothe rahenge, unhein lajjit hona padega.
- ²⁵ Israel ke sare vansh ke log Yahowa hi ke karan dharmi thahrenge, aur uski mahima karenge.

- ¹ Bel devta jhuk gaya, nabo devta nab gaya hai, unki pratimayen pashuon varan gharailu pashuon par ladi hain; jin vastuon ko tum uthaye phirte the, ve ab bhari bojh ho gai aur thakit pashuon par ladi hain.
- ² Ve nab gaye, ve ek sang jhuk gaye, ve us bhaar ko chhuda nahi sake, aur aap bhi bandhuaai mein chale gaye hain.
- ³ He Yakub ke gharane, he Israel ke gharane ke sab bache hue logo, meri or kaan lagakar suno; tum ko main tumhari utpatti hi se uthaye raha aur janm hi se liye phirta aaya hoon.
- ⁴ Tumhare budhape mein bhi main vaisa hi bana rahoonga aur tumhare baal pakne ke samay tak tumhein uthaye rahoonga. Main ne tumhein banaya aur tumhein liye phirta rahoonga;
- ⁵ Main tumhein uthaye rahoonga aur chhudata bhi rahoonga. Tum kis se meri upma doge aur mujhe kis ke samaan bataoge, kis se mera milaan karoge ki ham ek samaan thahrein?
- ⁶ Jo thaili se sona undelte va kante mein chandi taulte hain, jo sunaar ko majdoori dekar us se devta banvate hain, tab ve use pranaam karte varan dandavat bhi karte hain!
- ⁷ Ve usko kandhe par utha kar liye phirte hain, ve use uske sthaan mein rakh dete aur vah vahi khada rahta hai; vah apne sthaan se hat nahi sakta; yadi koi uski dohai bhi de, taubhi na vah sun sakta hai aur na vipatti se uska uddhaar kar sakta hai.
- ⁸ He apradhiyon, is baat ko smaran karo aur dhyaan do, is par phir man lagao.
- ⁹ Pracheenkaal ki batein smaran karo jo aarambh hi se hai; kyonki ishwar main hi hoon, doosra koi nahi; main hi Parmeshwar hoon aur mere tulya koi bhi nahi hai.
- ¹⁰ Main to ant ki baat aadi se aur pracheenkaal se us baat ko batata aaya hoon jo ab tak nahi hui. Main kahta hoon, meri yukti sthir rahegi aur main apni ichchha ko poori karoonga.
- ¹¹ Main poorva se ek ukaab pakshi ko arthaat door desh se apni yukti ke poora karne vale puroosh ko bulata hoon. Main hi ne yah baat kahi hai aur use poori bhi karoonga; main ne yah vichhaar bandha hai aur use saphal bhi karoonga.
- ¹² He kathor manvalo tum jo dharm se door ho, kaan lagakar meri suno.
- ¹³ Main apni dharmikta ko sameep le aane par hoon vah door nahi hai, aur mere uddhaar karne mein vilamb na hoga; main siyyon ka uddhaar karoonga aur Israel ko mahima doonga.

- ¹ He babul ki kumari beti, utar aa aur dhooli par baith; he kasdiyon ki beti tu bina sinhasan bhoomi par baith! Kyonki tu ab phir komal aur sukumaar na kahlayegi.
- ² Chakki le kar aata pees, apna ghoonghat hata aur ghaghra sament le aur ughari tangon se nadiyon ko paar kar.
- ³ Teri nagnata ughadi jayegi aur teri lajja pragat hogi. Main badla loonga aur kisi manushya ko grahan na karoonga.
- ⁴ Hamara chhutkara dene vale ka naam senaon ka Yahowa aur Israel ka pavitra hai.
- ⁵ He kasdiyon ki beti, chupchaap baithi rah aur andhiyare mein ja; kyonki tu ab rajya rajya ki swamin na kahlayegi.
- ⁶ Main ne apni praja se krodhit ho kar apne nij bhaag ko apvitra thahraya aur tere vash mein kar diya; tu ne un par kuchh daya na ki; boodhon par tu ne apna atyant bhari jooaa rakh diya.
- ⁷ Tu ne kaha, main sarvada swamin bani rahoongi, so tu ne apne man mein in baton par vichaar na kiya aur yah bhi na socha ki unka kya phal hoga.
- ⁸ Isliye sun, tu jo raag-rang mein uljhi hui nidar baithi rahti hai aur man mein kahti hai ki main hi hoon, aur mujhe chhod koi doosra nahi; main vidhva ki nai na baithoongi aur na mere ladke-bole mitenge.
- ⁹ Sun, ye donon dukh arthaat ladkon ka jata rahna aur vidhva ho jana, achanak ek hi din tujh par aa padenge. Tere bahut se tonon aur tere bhari bhari tantra-mantron ke rahte bhi ye tujh par apne poore bal se aa padenge.
- ¹⁰ Tu ne apni dushtata par bharosa rakha, tu ne kaha, mujhe koi nahi dekhta; teri buddhi aur gyaan ne tujhe bahkaya aur tu ne apne man mein kaha, main hi hoon aur mere sivaay koi doosra nahi.
- ¹¹ Parantu teri aisi durgati hogi jiska mantra tu nahi janti, aur tujh par aisi vipatti padegi ki tu prayashchit kar ke uska nivaran na kar sakegi; achanak vinaash tujh par aa padega jiska tujhe kuchh bhi pata nahi.
- ¹² Apne tantra mantra aur bahut se tonhon ko, jinka tu ne balyavastha hi se abhyaas kiya hai upyog mein la, sambhav hai tu un se laabh utha sake ya unke bal se sthir rah sake.
- ¹³ Tu to yukti karte karte thak gai hai; ab tere jyotishi jo nakshatron ko dhyaan se dekhte aur naye naye chaand ko dekhkar honhaar batate hain, ve khade ho kar tujhe un baton se bachaye jo tujh par ghatengi.
- ¹⁴ Dekh; ve bhoose ke samaan ho kar aag se bhasm ho jayenge; ve apne pranon ko jwala se na bacha sakenge. Vah aag tapne ke liye nahi, na aisi hogi jiske samhane koi baith sake!

¹⁵ Jinke liye tu parishram karti aai hai ve sab tere liye vaise hi honge, aur jo teri yuvavastha se tere sang vyapaar karte aaye hain, un mein se pratyek apni apni disha ki or chale jayenge; tera bachane vala koi na rahega.

- ¹ He Yakub ke gharane, yah baat sun, tum jo Israeli kahlate ho; jo Yahowa ke naam ki shapath khate ho aur Israel ke Parmeshwar ki charcha to karte ho, parantu sachchai aur dharm se nahi karte.
- ² Kyonki ve apne ko pavitra nagar ke batate hain, aur Israel ke Parmeshwar par jiska naam senaon ka Yahowa hai bharosa karte hain.
- ³ Hone vali baton ko to main ne pracheenkaal hi se bataya hai, aur unki charcha mere munh se nikli, main ne achanak unhein pragat kiya aur ve batein sachmuch hui.
- ⁴ Main janta tha ki tu hatheela hai aur teri gardan lohe ki nas aur tera matha peetal ka hai.
- ⁵ Is karan main ne in baton ko pracheenkaal hi se tujhe bataya unke hone se pahile hi main ne tujhe bata diya, aisa na ho ki tu yah kah paye ki yah mere devta ka kaam hai, meri khodi aur dhali hui moortiyon ki aagya se yah huua.
- ⁶ Tu ne suna he, so ab in sab baton par dhyaan kar; aur dekho, kya tum uska prachaar na karoge? Ab se main tujhe nai nai batein aur esi gupt batein sunaoonga jinhein tu nahi janta.
- ⁷ Ve abhi abhi sriji gai hain, pracheenkaal se nahi; parantu aaj se pahile tu ne unhein suna bhi na tha, aisa na ho ki tu kahe ki dekh main to inhein janta tha.
- ⁸ Han nishchay tu ne unhein na to suna, na jana, na is se pahile tere kaan hi khule the. Kyonki main janta tha ki tu nishchay vishwasghaat karega, aur garbh hi se tera naam apradhi pada hai.
- ⁹ Apne hi naam ke nimitt main krodh karne mein vilamb karta hoon, or apni mahima ke nimitt apne tai rok rakhta hoon, aisa na ho ki main tujhe kaat dalun.
- ¹⁰ Dekh, main ne tujhe nirmal to kiya, parantu, chandi ki nai nahi; main ne dukh ki bhatthi mein parakhkar tujhe chun liya hai.
- ¹¹ Apne nimitt, han apne hi nimitt main ne yah kiya hai, mera naam kyon apvitra thahre? Apni mahima main doosre ko nahi doonga.
- ¹² He Yakub, he mere bulaye hue Israel, meri or kaan lagakar sun! Main vahi hoon, main hi aadi aur main hi ant hoon.
- ¹³ Nishchay mere hi haath ne prithvi ki neev dali, aur mere hi dahine haath ne aakaash phailaya; jab main un ko bulata hoon, ve ek saath upasthit ho jate hain.
- ¹⁴ Tum sab ke sab ikatthe ho kar suno! Un mein se kis ne kabhi in baton ka samachaar diya? Yahowa us se prem rakhta hai: vah babul par apni ichchha poori karega, aur kasdiyon par uska haath padega.

- ¹⁵ Main ne, han main hi ne kaha aur usko bulaya hai, main usko le aaya hoon, aur, uska kaam saphal hoga.
- ¹⁶ Mere nikat aakar is baat ko suno: aadi se le kar ab tak main ne koi bhi baat gupt mein nahi kahi; jab se vah huua tab se main vahan hoon. Aur ab Prabhu Yahowa ne aur uski aatma ne mujhe bhej diya hai.
- ¹⁷ Yahowa jo tera chhudane vala aur Israel ka pavitra hai, vah yon kahta hai, main hi tera Parmeshwar Yahowa hoon jo tujhe tere laabh ke liye shiksha deta hoon, aur jis maarg se tujhe jana hai usi maarg par tujhe le chalta hoon.
- ¹⁸ Bhala hota ki tu ne meri aagyaon ko dhyaan se suna hota! Tab teri shanti nadi ke samaan aur tera dharm samudra ki lahron ke nai hota;
- ¹⁹ Tera vansh balu ke kinkon ke tulya hota, aur teri nij santaan uske kanon ke samaan hoti; unka naam mere sammukh se na kabhi kata aur na mitaya jata.
- ²⁰ Babul mein se nikal jao, kasdiyon ke beech mein se bhaag jao; jayjaykaar karte hue is baat ko prachaar kar ke sunao, prithvi ki chhor tak iski charcha phailao; kahte jao ki Yahowa ne apne daas Yakub ko chhuda liya hai!
- ²¹ Jab vah unhein nirjal deshon mein le gaya, tab ve pyase na hue; usne unke liye chattaan mein se pani nikala; usne chattaan ko cheera aur jal bah nikla.
- ²² Dushton ke liye kuchh shanti nahi, Yahowa ka yahi vachan hai.

- ¹ He dweepo, meri aur kaan lagakar suno; he door door ke rajyon ke logon, dhyaan laga kar meri suno! Yahowa ne mujhe garbh hi mein se bulaya, jab main mata ke pet mein tha, tab hi usne mera naam bataya.
- ² Usne mere munh ko chokhi talvaar ke samaan banaya aur apne haath ki aad mein mujhe chhipa rakha; usne mujh ko chamkila teer banakar apne tarkash mein gupt rakha.
- ³ Aur mujh se kaha, tu mera daas Israel hai, main tujh mein apni mahima pragat karoonga.
- ⁴ Tab main ne kaha, main ne to vyarth parishram kiya, main ne vyarth hi apna bal kho diya hai; taubhi nishchay mera nyaay Yahowa ke paas hai aur mere parishram ka phal mere Parmeshwar ke haath mein hai.
- ⁵ Aur ab Yahowa jisne mujhe janm hi se isliye rakh ki main uska daas ho kar Yakub ko uski or pher le aaun arthaat Israel ko uske paas ikattha karun, kyonki Yahowa ki drishti mein main aadaryogya hoon aur mera Parmeshwar mera bal hai,
- ⁶ Usi ne mujh se yah bhi kaha hai, yah to halki si baat hai ki tu Yakub ke gotron ka uddhaar karne aur Israel ke rakshit logon ko lauta le aane ke liye mera sevak thahre; main tujhe anyajatiyon ke liye jyoti thahraoonga ki mera uddhaar prithvi ki ek or se doosri or tak phail jaye.
- ⁷ Jo manushyon se tuchchh jana jata, jis se jatiyon ko ghrina hai, aur, jo apradhiyon ka daas hai, Israel ka chhudane vala aur uska pavitra arthaat yahavo yon kahta hai, ki raja use dekhkar khade ho jayenge aur hakim dandavat karenge; yah Yahowa ke nimitt hoga, jo sachcha aur Israel ka pavitra hai aur jisne tujhe chun liya hai.
- ⁸ Yahowa yon kahta hai, apni prasannata ke samay main ne teri sun li, uddhaar karne ke din main ne teri sahayta ki hai; main teri raksha kar ke tujhe logon ke liye ek vacha thahraoonga, taki desh ko sthir kare aur ujde hue sthanon ko unke adhikariyon ke haath mein de de; aur bandhuon se kahe, bandeegrih se nikal aao;
- ⁹ Aur jo andhiyare mein hain un se kahe, apne aap ko dikhlao! Ve margon ke kinare kinare pet bharne payenge, sab munde teelon par bhi un ko charai milegi.
- ¹⁰ Ve bhookhe aur pyase honge, na looh aur na ghaam unhein lagega, kyonki, vah jo un par daya karta hai, vahi unka aguva hoga, aur jal ke soton ke paas unhein le chalega.
- ¹¹ Aur, main apne sab pahadon ko maarg bana doonga, aur mere rajmaarg oonche kiye jayenge.
- ¹² Dekho, ye door se aayenge, aur, ye uttar aur pachchhim se aur seeniyon ke desh se aayenge.
- ¹³ He aakaash, jayjaykaar kar, he prithvi, magan ho; he pahadon, gala khol kar jayjaykaar karo! Kyonki Yahowa ne apni praja ko shanti di hai aur apne deen logon par daya ki hai.
- ¹⁴ Parantu siyyon ne kaha, Yahowa ne mujhe tyag diya hai, mera Prabhu mujhe bhool gaya hai.

- ¹⁵ Kya yah ho sakta hai ki koi mata apne doodhpiuve bachche ko bhool jaye aur apne janmaye hue ladke par daya na kare? Han, vah to bhool sakti hai, parantu main tujhe nahi bhool sakta.
- ¹⁶ Dekh, main ne tera chitra hatheliyon par khodkar banaya hai; teri shahrapnaah sadaiv meri drishti ke samhane bani rahti hai.
- ¹⁷ Tere ladke phurti se aa rahe hain aur khandahar banane vale aur ujadne vale tere beech se nikle ja rahe hain.
- ¹⁸ Apni aankhein utha kar charon or dekh, ve sab ke sab ikatthe ho kar tere paas aa rahe hain. Yahowa ki yah vani hai ki mere jeevan ki shapath, tu nishchay un sabhon ko gahne ke samaan pahil legi, tu dulhin ki nai apne shareer mein un sab ko baandh legi.
- ¹⁹ Tere jo sthaan sunsaan aur ujde hain, aur tere jo desh khandahar hi khandahar hain, un mein ab nivasi na samayenge, aur, tujhe nasht karne vale door ho jayenge.
- ²⁰ Tere putra jo tujh se le liye gaye ve phir tere kaan mein kahne payenge ki yah sthaan hamare liye saket hai, hamein aur sthaan de ki us mein rahein.
- ²¹ Tab tu man mein kahegi, kis ne in ko mere liye janmaya? Main to putraheen aur baanjh ho gai thi, dasatva mein aur yahan vahan main ghoomti rahi, in ko kis ne pala? Dekh, main akeli rah gai thi; phir ye kahan the?
- ²² Prabhu Yahowa yon kahta hai, dekh, main apna haath jati jati ke logon ki or uthaoonga, aur desh desh ke logon ke samhane apna jhanda khada karoonga; tab ve tere putron ko apni god mein liye aayenge, aur teri putriyon ko apne kandhe par chadhakar tere paas pahunchayenge.
- ²³ Raja tere bachchon ke nij-sevak aur unki raniyan doodh pilane ke liye teri dhaiyan hongii. Ve apni naak bhoomi par ragad kar tujhe dandavat karenge aur tere panvon ki dhooli chatenge. Tab tu yah jaan legi ki main hi Yahowa hoon; meri baat johne vale kabhi lajjit na honge.
- ²⁴ Kya veer ke haath se shikaar chheena ja sakta hai? Kya dusht ke bandhue chhudaye ja sakte hain?
- ²⁵ Taubhi Yahowa yon kahta hai, han, veer ke bandhue us se chheen liye janyege, aur balatkari ka shikaar uske haath se chhuda liya jayega, kyonki jo tujh se ladte hain un se main aap mukaddama ladoonga, aur tere ladke-balon ka main uddhaar karoonga.
- ²⁶ Jo tujh par andher karte hain un ko main unhi ka maans khilaoonga, aur, ve apna lohu peekar aise mat vale honge jaise naye dakhamdhu se hote hain. Tab sab prani jaan lenge ki tera uddharkarta Yahowa aur tera chhudane vala, Yakub ka shaktimaan main hi hoon.

- ¹ Tumhari mata ka tyagpatra kahan hai? Jise main ne use tyagte samay diya tha? Ya main ne kis vyopari ke haath tumhein becha? Yahowa yon kahta hai, suno, tum apne hi adharm ke kamon ke karan bik gaye, aur tumhare hi apradhon ke karan tumhari mata chhod di gai.
- ² Iska kya karan hai ki jab main aaya tab koi na mila? Aur jab main ne pukara, tab koi na bola? Kya mera haath aisa chhota ho gaya hai ki chhuda nahi sakta? Kya mujh mein uddhaar karne ki shakti nahi? Dekho, main ek dhamki se samudra ko sukha deta hoon, main mahandon ko registaan bana deta hoon, unki machhliyan jal bina mar jati aur basati hain.
- ³ Main aakaash ko mano shok ka kala kapda pahinata, aur taat ko unka odhna bana deta hoon.
- ⁴ Prabhu Yahowa ne mujhe seekhne valon ki jeebh di hai ki main thake hue ko apne vachan ke dwara sambhalna janun. Bhor ko vah nit mujhe jagata aur mera kaan kholta hai ki main shishya ke samaan sunun.
- ⁵ Prabhu Yahowa ne mera kaan khola hai, aur main ne viroddh na kiya, na peechhe hata.
- ⁶ Main ne marne valon ko apni peeth aur galmochh nochne valon ki or apne gaal kiye; apmanit hone aur thookne se main ne munh na chhipaya.
- ⁷ Kyonki Prabhu Yahowa meri sahayta karta hai, is karan main ne sankoch nahi kiya; varan apna matha chakmak ki nai kada kiya kyonki mujhe nishchay tha ki mujhe lajjit hona na padega.
- ⁸ Jo mujhe dharmi thahrata hai vah mere nikat hai. Mere saath kaun mukaddama karega? Ham aamne-samhane khade hon. Mera virodhi kaun hai? Vah mere nikat aaye.
- ⁹ Suno, Prabhu Yahowa meri sahayta karta hai; mujhe kaun doshi thahra sakega? Dekho, ve sab kapde ke samaan purane ho jayenge; un ko keede kha jayenge.
- ¹⁰ Tum mein se kaun hai jo Yahowa ka bhay manta aur uske daas ki batein sunta hai, jo andhiyare mein chalta ho aur uske paas jyoti na ho? Vah Yahowa ke naam ka bharosa rakhe, aur apne Parmeshwar par aasha lagaye rahe.
- ¹¹ Dekho, tum sab jo aag jalate aur agnibanon ko kamar mein bandhate ho! Tum sab apni jalai hui aag mein aur apne jalaye hue agnibanon ke beech aap hi chalo. Tumhari yah dasa meri hi or se hogi, tum santaap mein pade rahoge.

- ¹ He dharm par chalne valo, he Yahowa ke dhoondhne valo, kaan lagakar meri suno; jis chattaan mein se tum khode gaye aur jis khani mein se tum nikale gaye, us par dhyaan karo.
- ² Apne moolpuroosh Ibrahim aur apni mata sara par dhyaan karo; jab vah akela tha, tab hi se main ne usko bulaya aur aasheesh di aur badha diya.
- ³ Yahowa ne siyyon ko shanti di hai, usne uske sab khandahron ko shanti di hai; vah uske jangal ko adan ke samaan aur us ke nirjal desh ko Yahowa ki batika ke samaan banayega; us mein harsh aur aanand aur dhanyavaad aur bhajan gane ka shabd sunai padega.
- ⁴ He meri praja ke logo, meri or dhyaan dharo; he mere logo, kaan lagakar meri suno; kyunki meri or se vyavastha di jayegi, aur main apna niyam desh desh ke logon ki jyoti hone ke liye sthir karoonga.
- ⁵ Mera chhutkara nikat hai; mera uddhaar pragat hua hai; main apne bhujbal se desh desh ke logon ka nyaay karoonga. Dweep meri baat jahenge aur mere bhujbal par aasha rakhenge.
- ⁶ Aakaash ki or apni aankhein uthao, aur prithvi ko niharo; kyunki aakaash dhune hi nai lop ho jayega, prithvi kapde ke samaan purani ho jayegi, aur uske rahne vale yon hi jate rahenge; parantu jo uddhaar main karoonga vah sarvada thahrega, aur mere dharm ka ant na hoga.
- ⁷ He dharm ke janne valo, jinke man mein meri vyavastha hai, tum kaan lagakar meri suno; manushyon ki namadhrai se mat daro, aur unke ninda karne se vismit na ho.
- ⁸ Kyunki ghun unhein kapde ki nai aur keeda unhein oon ki nai khayega; parantu mera dharm anantakaal tak, aur mera uddhaar peedhi se peedhi tak bana rahega.
- ⁹ He Yahowa ki bhuja, jaag! Jaag aur bal dharan kar; jaise pracheenkaal mein aur beete hue peedhiyon mein, vaise hi ab bhi jaag. Kya tu vahi nahi hai jisne rahab ko tukde tukde kiya aur magarmachchh ko chheda?
- ¹⁰ Kya tu vahi nahi jisne samudra ko arthaat gahire sagar ke jal ko sukha dala aur uski gahrai mein apne chhudaye huon ke paar jane ke liye maarg nikala tha?
- ¹¹ So Yahowa ke chhudaye hue log lautkar jayjaykaar karte hue siyyon mein aayenge, aur unke siron par anant aanand goonjta rahega; ve harsh aur aanand praapt karenge, aur shok aur siskiyon ka ant ho jayega.
- ¹² Main, main hi tera shantidata hoon; tu kaun hai jo marne vale manushya se, aur ghaas ke samaan murjhane vale aadmi se darta hai,
- ¹³ Aur aakaash ke tanne vale aur prithvi ki nev dalne vale apne karta Yahowa ko bhool gaya hai, aur jab drohi naash karne ko taiyaar hota hai tab uski jalajlahat se din bhar lagataar tharathrata hai? Parantu drohi ki jalajlahat kahan rahi?

- ¹⁴ Bandhuuaa sheeghra hi swatantr kiya jayega; vah gadhe mein na marega aur na use roti ki kami hogi.
- ¹⁵ Jo samudra ko uthal-puthal karta jis se uski lahron mein garjan hoti hai, vah main hi tera Parmeshwar Yahowa hoon mera naam senaon ka Yahowa hai. Aur main ne tere munh mein apne vachan dale,
- ¹⁶ Aur tujhe apne haath ki aad mein chhipa rakha hai; ki main aakaash ko tanun aur prithvi ki nev dalun, aur siyyon se kahun, tum meri praja ho.
- ¹⁷ He Yerushalem jaag! Jaag uth! Khadi ho ja, tu ne Yahowa ke haath se uski jalajlahat ke katore mein se piya hai, tu ne katore ka ladakhda dene vala mad poora poora hi pi liya hai.
- ¹⁸ Jitne ladkon ne us se janm liya un mein se koi na raha jo uski aguvai kar ke le chale; aur jitne ladke usne pale-pose un mein se koi na raha jo uske haath ko thaam le.
- ¹⁹ Ye do vipattiyan tujh par aa padi hain; kaun tere sang vilaap karega? Ujaad aur vinaash aur mahangi aur talvaar aa padi hai; kaun tujhe shanti dega?
- ²⁰ Tere ladke moorchchhit ho kar har ek sadak ke sire par, mahajaal mein phanse hue harin ki nai pade hain; Yahowa ki jalajlahat aur tere Parmeshwar ki dhamki ke karan ve achet pade hain.
- ²¹ Is karan he dukhiyari sun, tu matvali to hai, parantu dakhamdhu peekar nahi;
- ²² Tera Prabhu Yahowa jo apni praja ka mukaddama ladne vala tera Parmeshwar hai, vah yon kahta hai, sun main ladakhda dene vale mad ke katore ko arthaat apni jalajlahat ke katore ko tere haath se le leta hoon; tujhe us mein se phir kabhi peena na padega.
- ²³ Aur main use tere un dukh dene valon ke haath mein doonga, jinhonne tujh se kaha, let ja, ki ham tujh par paanv dharkar aage chalein; aur tu ne aundhe munh girkar apni peeth ko bhoomi aur aage chalne valon ke liye sadak bana diya.

- ¹ He siyyon, jaag, jaag! Apna bal dharan kar; he pavitra nagar Yerushalem, apne shobhaymaan vastra pahin le; kyonki tere beech khatnarhit aur ashuddh log phir kabhi pravesh na karne payenge.
- ² Apne oopar se dhool jhaad de, he Yerushalem, uth; he siyyon ki bandi beti apne gale ke bandhan ko khol de.
- ³ Kyonki Yahowa yon kahta hai, tum jo sentment bik gaye the, isliye ab bina roopya diye chhudaye bhi jaoge.
- ⁴ Prabhu Yahowa yon kahta hai, meri praja pahile to Misr mein pardeshi ho kar rahne ko gai thi, aur ashshooriyon ne bhi bina karan un par atyachaar kiya.
- ⁵ Isliye Yahowa ki yah vani hai ki main ab yahan kya karun jab ki meri praja sentment har li gai hai? Yahowa yah bhi kahta hai ki jo un par prabhuta karte hain ve udham macha rahe hain, aur, mere naam ki ninda lagataar din bhar hoti rahti hai.
- ⁶ Is karan meri praja mera naam jaan legi; vah us samay jaan legi ki jo batein karta hai vah Yahowa hi hai; dekho, main hi hoon.
- ⁷ Pahadon par uske paanv kya hi suhavne hain jo shubh samachaar lata hai, jo shanti ki batein sunata hai aur kalyaan ka shubh samachaar aur uddhaar ka sandesh deta hai, jo siyyon se kahta he, tera Parmeshwar rajya karta hai.
- ⁸ Sun, tere pahrooye pukaar rahe hain, ve ek saath jayjaykaar kar rahein hain; kyonki ve sakshaat dekh rahe hain ki Yahowa siyyon ko laut raha hai.
- ⁹ He Yerushalem ke khandahron, ek sang umang mein aakar jayjaykaar karo; kyonki Yahowa ne apni praja ko shanti di hai, usne Yerushalem ko chhuda liya hai.
- ¹⁰ Yahowa ne sari jatiyon ke samhane apni pavitra bhuja pragat ki hai; aur prithvi ke door door deshon ke sab log hamare Parmeshwar ka kiya huua uddhaar nishchay dekh lenge.
- ¹¹ Door ho, door, vahan se nikal jao, koi ashuddh vastu mat chhuo; uske beech se nikal jao; he Yahowa ke patron ke dhone valo, apne ko shuddh karo.
- ¹² Kyonki tum ko utavli se nikalna nahi, aur na bhagte hue chalna padega; kyonki Yahowa tumhare aage aage aguvai karta huua chalega, aur, Israel ka Parmeshwar tumhare peechhe bhi raksha karta chalega.
- ¹³ Dekho, mera daas buddhi se kaam karega, vah ooncha, mahaan aur ati mahaan ho jayega.
- ¹⁴ Jaise bahut se log use dekhkar chakit hue (kyonki uska roop yahan tak bigda huua tha ki manushya ka sa na jaan padta tha aur uski sundarta bhi aadmiyon ki si na rah gai thi),

¹⁵ Vaise hi vah bahut si jatiyon ko pavitra karega aur usko dekhkar raja shaant rahenge; kyonki ve aisi baat dekhenge jiska varnan unke sunne mein bhi nahi aaya, aur, aisi baat unki samajh mein aayegi jo unhonne abhi tak suni bhi na thi.

- ¹ Jo samachaar hamein diya gaya, uska kis ne vishwaas kiya? Aur Yahowa ka bhujbal kis par pragat huaa?
- ² Kyonki vah uske samhane ankur ki nai, aur aisi jad ke samaan uga jo nirjal bhoomi mein phoot nikle; uski na to kuchh sundarta thi ki ham usko dekhte, aur na uska roop hi hamein aisa dikhai pada ki ham usko chahte.
- ³ Vah tuchchh jana jata aur manushyon ka tyaga huaa tha; vah dukhi puroosh tha, rog se uski jaan pahichaan thi; aur log us se mukh pher lete the. Vah tuchchh jana gaya, aur, ham ne uska moolya na jana.
- ⁴ Nishchay usne hamare rogon ko sah liya aur hamare hi dukhon ko utha liya; taubhi ham ne use Parmeshwar ka mara-koota aur durdasha mein pada huaa samjha.
- ⁵ Parantu vah hamare hi apradhon ke karan ghayal kiya gaya, vah hamare adharm ke kamon ke hetu kuchla gaya; hamari hi shanti ke liye us par tadna padi ki uske kode khane se ham change ho jayen.
- ⁶ Ham to sab ke sab bhedon ki nai bhatak gaye the; ham mein se har ek ne apna apna maarg liya; aur Yahowa ne ham sabhon ke adharm ka bojh usi par laad diya.
- ⁷ Vah sataya gaya, taubhi vah sahta raha aur apna munh na khola; jis prakaar bhed vadh hone ke samay va bhedi oon katarne ke samay chupchaap shaant rahti hai, vaise hi usne bhi apna munh na khola.
- ⁸ Atyachaar kar ke aur dosh lagakar ve use le gaye; us samay ke logon mein se kis ne is par dhyaan diya ki vah jeevton ke beech mein se utha liya gaya? Mere hi logon ke apradhon ke karan us par maar padi.
- ⁹ Aur uski kabra bhi dushton ke sang thahrai gai, aur mrityu ke samay vah dhanvaan ka sangi huaa, yadyapi usne kisi prakaar ka apadrav na kiya tha aur uske munh se kabhi chhal ki baat nahi nikli thi.
- ¹⁰ Taubhi Yahowa ko yahi bhaya ki use kuchle; usi ne usko rogi kar diya; jab tu uska praan doshabli kare, tab vah apna vansh dekhne payega, vah bahut din jeevit rahega; uske haath se Yahowa ki ichchha पूरी हो जायेगी.
- ¹¹ Vah apne pranon ka dukh utha kar use dekhega aur tript hoga; apne gyaan ke dwara mera dharmi daas bahuteron ko dharmi thahrayega; aur unke adharm ke kamon ka bojh aap utha lega.
- ¹² Is karan main use mahaan logon ke sang bhaag doonga, aur, vah samarthiyon ke sang loot baant lega; kyonki usne apna praan mrityu ke liye undel diya, vah apradhiyon ke sang gina gaya;

taubhi usne bahuton ke paap ka bojh uth liya, aur, apradhiyon ke liye binti karta hai.

- ¹ He baanjh tu jo putraheen hai jayjaykaar kar; tu jise janmane ki peede nahi hui, gala khol kar jayjaykaar kar aur pukaar! Kyonki tyagi hui ke ladke suhagin ke ladkon se adhik honge, Yahowa ka yahi vachan hai.
- ² Apne tambu ka sthaan chauda kar, aur tere dere ke pat lambe kiye jayen; haath mat rok, rassiyon ko lambi aur khoonton ko dridh kar.
- ³ Kyonki tu dahine-bayen phailegi, aur tera vansh jati-jati ka adhikari hoga aur ujde hue nagron ko phir se basayega.
- ⁴ Mat dar, kyonki teri aasha phir nahi tootegi; mat ghabra, kyonki tu phir lajjit na hogi aur tujh par siyahi na chhayegi; kyonki tu apni javani ki lajja bhool jayegi, aur, apne vidhvapan ki namadhrai ko phir smaran na karegi.
- ⁵ Kyoki tera kartta tera pati hai, uska naam senaon ka Yahowa hai; aur Israel ka pavitra tera chhudane vala hai, vah sari prithvi ka bhi Parmeshwar kahlayega.
- ⁶ Kyonki Yahowa ne tujhe aisa bulaya hai, mano tu chhodi hui aur man ki dukhiya aur javani ki tyagi hui stri ho, tere Parmeshwar ka yahi vachan hai.
- ⁷ Kshan bhar hi ke liye main ne tujhe chhod diya tha, parantu ab badi daya kar ke main phir tujhe rakh loonga.
- ⁸ Krodh ke jhakore mein aakar main ne pal bhar ke liye tujh se munh chhipaya tha, parantu ab anant karoona se main tujh par daya karoonga, tere chhudane vale Yahowa ka yahi vachan hai.
- ⁹ Yah meri drishti mein nooh ke samay ke jalapralay ke samaan hai; kyonki jaise main ne shapath khai thi ki nooh ke samay ke jalapralay se prithvi phir na doobegi, vaise hi main ne yah bhi shapath khai hai ki phir kabhi tujh par krodh na karoonga aur na tujh ko dhamki doonga.
- ¹⁰ Chahe pahaad hat jayen aur pahadiyan tal jayen, taubhi meri karoona tujh par se kabhi na hategi, aur meri shantidayak vacha na talegi, Yahowa, jo tujh par daya karta hai, uska yahi vachan hai.
- ¹¹ He dukhiyari, tu jo aandhi ki satai hai aur jis ko shanti nahi mili, sun, main tere pattharon ki pachcheekari kar ke baithaoonga, aur teri nev neelamni se daloonga.
- ¹² Tere kalash main manikon, tere phatak laladiyon se aur tere sab sivanon ko manohar ratnon se banaoonga.
- ¹³ Tere sab ladke Yahowa ke sikhlaye hue honge, aur unko badi shanti milegi.
- ¹⁴ Tu dharmikta ke dwara sthir hogi; tu andher se bachegi, kyonki tujhe darna na padega; aur tu bhaybheet hone se bachegi, kyonki bhay ka karan tere paas na aayega.

- ¹⁵ Sun, log bheed lagayenge, parantu meri or se nahi; jitne tere viruddh bheed lagayenge ve tere karan girenge.
- ¹⁶ Sun, ek lohaar koyele ki aag dhonkkar iske liye hathiyaar banata hai, vah mera hi srija huua hai. Ujadne ke liye bhi meri or se ek naash karne vala srija gaya hai.
- ¹⁷ Jitne hathiyaar teri hani ke liye banaye jayen, un mein se koi saphal na hoga, aur, jitne log muddai ho kar tujh par nalish karein un sabhon se tu jeet jayega. Yahowa ke dason ka yahi bhaag hoga, aur ve mere hi karan dharmi thahrenge, Yahowa ki yahi vani hai.

- ¹ Aho sab pyase logo, pani ke paas aao; aur jinke paas roopya na ho, tum bhi aakar mol lo aur khao! Dakhamdhu aur doodh bin roopaye aur bina daam hi aakar le lo.
- ² Jo bhojanvastu nahi hai, uske liye tum kyon roopya lagate ho, aur, jis se pet nahi bharta uske liye kyon parishram karte ho? Meri or man lagakar suno, tab uttam vastuein khane paoge aur chikni chikni vastuein khakar santusht ho jaoge.
- ³ Kaan lagao, aur mere paas aao; suno, tab tum jeevit rahoge; aur main tumhare saath sada ki vacha bandhoonga arthaat Daud par ki atal karoon ki vacha.
- ⁴ Suno, main ne usko rajya rajya ke logon ke liye sakshi aur pradhaan aur aagya dene vala thahraya hai.
- ⁵ Sun, tu aisi jati ko jise tu nahi janta bulayega, aur aisi jatiyan jo tujhe nahi janti tere paas daudi aayengi, ve tere Parmeshwar Yahowa aur Israel ke pavitra ke nimitt yah karenge, kyonki usne tujhe shobhaymaan kiya hai.
- ⁶ Jab tak Yahowa mil sakta hai tab tak uski khoj mein raho, jab tak vah nikat hai tab tak use pukaro;
- ⁷ Dusht apni chalachlan aur anarthakari apne soch vichaar chhodkar Yahowa hi ki or phire, vah us par daya karega, vah hamare Parmeshwar ki or phire aur vah poori reeti se usko kshama karega.
- ⁸ Kyonki Yahowa kahta hai, mere vichaar aur tumhare vichaar ek samaan nahi hai, na tumhari gati aur meri gati ek si hai.
- ⁹ Kyonki meri aur tumhari gati mein aur mere aur tumhare soch vicharon mein, aakaash aur prithvi ka antar hai.
- ¹⁰ Jis prakaar se varsha aur him aakaash se girte hain aur vahan yon hi laut nahi jate, varan bhoomi par padkar upaj upjate hain jis se bone vale ko beej aur khane vale ko roti milti hai,
- ¹¹ Usi prakaar se mera vachan bhi hoga jo mere mukh se nikalta hai; vah vyarth thaharkar mere paas na lautega, parantu, jo meri ichchha hai use vah poori karega, aur jis kaam ke liye main ne usko bheja hai use vah saphal karega.
- ¹² Kyonki tum aanand ke saath nikloge, aur shanti ke saath pahunchaye jaoge; tumhare aage aage pahaad aur pahadiyan gala khol kar jayjaykaar karenge, aur maidaan ke sab vriksh aanand ke mare tali bajayenge.
- ¹³ Tab bhataktaiyon ki santi sanauvar ugenge; aur bichchhu pedon ki santi menhdi ugegi; aur is se Yahowa ka naam hoga, jo sada ka chinh hoga aur kabhi na mitega.

- ¹ Yahowa yon kahta hai, nyaay ka palan karo, aur dharm ke kaam karo; kyonki main sheeghra tumhara uddhaar karoonga, aur mera dharmi hona pragat hoga.
- ² Kya hi dhanya hai vah manushya jo aisa hi karta, aur vah aadmi jo is par sthir rahta hai, jo vishramdin ko pavitra manta aur apvitra karne se bacha rahta hai, aur apne haath ko sab bhanti ki burai karne se rokta hai.
- ³ Jo pardeshi Yahowa se mil gaye hain, ve na kahein ki Yahowa hamein apni praja se nishchay alag karega; aur khoje bhi na kahein ki ham to sookhe vriksh hain.
- ⁴ Kyonki jo khoje mere vishramdin ko mante aur jis baat se main prasann rahta hoon usi ko apnate aur meri vacha ko palte hain, unke vishay Yahowa yon kahta hai
- ⁵ Ki main apne bhavan aur apni shahar-panaah ke bheetar un ko aisa naam doonga jo putra-putriyon se kahi uttam hoga; main unka naam sada banaye rakhoonga aur vah kabhi na mitaya jayega.
- ⁶ Pardeshi bhi jo Yahowa ke saath is ichchha se mile hue hain ki uski seva tahal karein aur Yahowa ke naam se preeti rakhein aur uske daas ho jayen, jitne vishramdin ko apvitra karne se bache rahte aur meri vacha ko palte hain,
- ⁷ Un ko main apne pavitra parvat par le aakar apne prarthana ke bhavan mein aanandit karoonga; unke homabli aur melabli meri vedi par grahan kiye jayenge; kyonki mera bhavan sab deshon ke logon ke liye prarthana ka ghar kahlayega.
- ⁸ Prabhu Yahowa, jo nikale hue Israeliyon ko ikatthe karne vala hai, uski yah vani hai ki jo ikatthe kiye gaye hain unke saath main auron ko bhi ikatthe kar ke mila doonga.
- ⁹ He maidaan ke sab jantuon, he van ke sab pashuon, khane ke liye aao.
- ¹⁰ Uske pahrooye andhe hain, ve sab ke sab agyani hain, ve sab ke sab goonge kutte hain jo bhoonk nahi sakte; ve swapn dekhne vale aur lete rahkar sote rahna chahte hain.
- ¹¹ Ve marbhookhe kutte hain jo kabhi tript nahi hote. Ve charvahe hein jin mein samajh hi nahi; un sabhon ne apne apne laabh ke liye apna apna maarg liya hai.
- ¹² Ve kahte hain ki aao, ham dakhamdhu le aayen, aao madira peekar chhak jayen; kal ka din bhi to aaj hi ke samaan atyant suhavna hoga.

- ¹ Dharmi jan naash hota hai, aur koi is baat ki chinta nahi karta; bhakt manushya utha liye jate hain, parantu koi nahi sochta. Dharmi jan isliye utha liya gaya ki aane vali aapatti se bach jaye,
- ² Vah shanti ko pahunchta hai; jo seedhi chaal chalta hai vah apni khaat par vishraam karta hai.
- ³ Parantu tum, he jadoogarni ke putron, he vyabhichari aur vyabhicharini ki santaan, yahan nikat aao.
- ⁴ Tum kis par hansi karte ho? Tum kis par munh khol kar jeebh nikalte ho? Kya tum pakhandi aur jhoothhe ke vansh nahi ho,
- ⁵ Tum, jo sab hare vrikshon ke tale devtaon ke karan kamatur hote aur nalon mein aur chattanon ki dararon ke beech baal-bachchon ko vadh karte ho?
- ⁶ Nalon ke chikne patthar hi tera bhaag aur ansh thahre; tu ne unke liye tapavan diya aur annabli chadhaya hai. Kya main in baton se shaant ho jaun?
- ⁷ Ek bade oonche pahaad par tu ne apna bichhauna bichhaya hai, vahi tu bali chadhane ko chadh gai.
- ⁸ Tu ne apni chinhani apne dwaar ke kivaad aur chaukhat ki aad hi mein rakhi; mujhe chhod kar tu auron ko apne tai dikhane ke liye chali, tu ne apni khaat chaudi ki aur un se vacha baandh li, tu ne unki khaat ko jahan dekha, pasand kiya.
- ⁹ Tu tel liye hue raja ke paas gai aur bahut sugandhit tel apne kaam mein lai; apne doot tu ne door tak bheje aur adholok tak apne ko neecha kiya.
- ¹⁰ Tu apni yatra ki lambai ke karan thak gai, taubhi tu ne na kaha ki yah vyarth hai; tera bal kuchh adhik ho gaya, isi karan tu nahi thaki.
- ¹¹ Tu ne kis ke dar se jhooth kaha, aur kiska bhay mankar aisa kiya ki mujh ko smaran nahi rakha na mujh par dhyaan diya? Kya main bahut kaal se chup nahi raha? Is karan tu mera bhay nahi manti.
- ¹² Main aap tere dharm aur karmon ka varnan karoonga, parantu, un se tujhe kuchh laabh na hoga.
- ¹³ Jab tu dohai de, tab jin moortiyon ko tu ne jama kiya hai vah hi tujhe chhudayen! Ve to sab ki sab vayu se varan ek hi phoonk se ud jayengi. Parantu jo meri sharan lega vah desh ka adhikari hoga, aur mere pavitra parvat ko bhi adhikari hoga.
- ¹⁴ Aur yah kaha jayega, panti baandh bandhakar rajmaarg banao, meri praja ke maarg mein se har ek thokar door karo.

- ¹⁵ Kyonki jo mahaan aur uttam aur sadaiv sthir rahta, aur jiska naam pavitra hai, vah yon kahta hai, main oonche par aur pavitra sthaan mein nivaas karta hoon, aur uske sang bhi rahta hoon, jo khedit aur namra hain, ki, namra logon ke hriday aur khedit logon ke man ko harshit karun.
- ¹⁶ Main sada mukaddama na ladta rahoonga, na sarvada krodhit rahoonga; kyonki aatma mere banaye hue hain aur jeev mere samhane moorchchhit ho jate hain.
- ¹⁷ Uske lobh ke paap ke karan main ne krodhit ho kar usko dukh diya tha, aur krodh ke mare us se munh chhipaya tha; parantu vah apne manmane maarg mein door bhataкта chala gaya tha.
- ¹⁸ Main uski chaal dekhta aaya hoon, taubhi ab usko changa karoonga; main use le chaloonga aur vishesh kar ke uske shok karne valon ko shanti doonga.
- ¹⁹ Main munh ke phal ka srijanhaar hoon; Yahowa ne kaha hai, jo door aur jo nikat hain, donon ko poori shanti mile; aur main usko changa karoonga.
- ²⁰ Parantu dusht to lahrate samudra ke samaan hai jo sthir nahi rah sakta; aur uska jal mail aur keech uchhalta hai.
- ²¹ Dushton ke liye shanti nahi hai, mere Parmeshwar ka yahi vachan hai.

- ¹ Gala khol kar pukaar, kuchh na rakh chhod, narsinge ka sa ooncha shabd kar; meri praja ko uska apraadh arthaat Yakub ke gharane ko uska paap jata de.
- ² Ve prati din mere paas aate aur meri gati boojhne ki ichchha aisi rakhte hain mano ve dharmi loge hain jinhonne apne Parmeshwar ke niymon ko nahi tala; ve mujh se dharm ke niyam poochhte aur Parmeshwar ke nikat aane se prasann hote hain.
- ³ Ve kahte hain, kya karan hai ki ham ne to upvaas rakha, parantu tu ne iski sudhi nahi li? Ham ne dukh uthaya, parantu tu ne kuchh dhyaan nahi diya? Suno, upvaas ke din tum apni hi ichchha poori karte ho aur apne sevkon se kathin kamon ko karate ho.
- ⁴ Suno, tumhare upvaas ka phal yah hota hai ki tum aapas mein ladte aur jhagadte aur dushtata se ghoonse marte ho. Jaisa upvaas tum aajkal rakhte ho, us se tumhari prarthana oopar nahi sunai degi.
- ⁵ Jis upvaas se main prasann hota hoon arthaat jis mein manushya swayan ko deen kare, kya tum is prakaar karte ho? Kya sir ko jhau ki nai jhukana, apne neechे तात बichhana, aur raakh phailane hi ko tum upvaas aur Yahowa ko prasann karne ka din kahte ho?
- ⁶ Jis upvaas se main prasann hota hoon, vah kya yah nahi, ki, anyaay se banaye hue dason, aur andher sahne valon ka juua todkar un ko chhuda lena, aur, sab juon ko tukde tukde kar dena?
- ⁷ Kya vah yah nahi hai ki apni roti bhookhon ko baant dena, anaath aur mare mare phirte huon ko apne ghar le aana, kisi ko nanga dekhkar vastra pahinana, aur apne jatibhaiyon se apne ko na chhipana?
- ⁸ Tab tera prakaash pau phatne ki nai chamkega, aur tu sheeghra changa ho jayega; tera dharm tere aage aage chalega, Yahowa ka tej tere peechhe raksha karte chalega.
- ⁹ Tab tu pukarega aur Yahowa uttar dega; tu dohai dega aur vah kahega, main yahan hoon. Yadi tu andher karna aur ungli matkana, aur, dusht batein bolna chhod de,
- ¹⁰ Udarta se bhookhe ki sahayta kare aur deen dukhiyon ko santusht kare, tab andhiyare mein tera prakaash chamkega, aur tera ghor andhakaar dophar ka sa ujjyala ho jayega.
- ¹¹ Aur Yahowa tujhe lagataar liye chalega, aur kaal ke samay tujhe tript aur teri haddiyon ko hari bhari karega; aur tu seenchi hui bari aur aise sote ke samaan hoga jiska jal kabhi nahi sookhta.
- ¹² Aur tere vansh ke log bahut kaal ke ujde hue sthanon ko phir basayenge; tu peedhi peedhi ki padi hui nev par ghar uthayega; tera naam toote hue bade ka sudharak aur pathon ka theek karne vala padega.
- ¹³ Yadi tu vishramdin ko ashuddh na kare arthaat mere us pavitra din mein apni ichchha poori karne ka yatn na kare, aur vishramdin ko aanand ka din aur Yahowa ka pavitra kiya huua din

samajh kar mane; yadi tu uska sanmaan kar ke us din apne maarg par na chale, apni ichchha पूरी na kare, aur apni hi batein na bole,

- ¹⁴ To tu Yahowa ke karan sukhi hoga, aur main tujhe desh ke oonche sthanon par chalne doonga; main tere moolpuroosh Yakub ke bhaag ki upaj mein se tujhe khilaoonga, kyonki Yahowa hi ke mukh se yah vachan nikla hai.

- ¹ Suno, Yahowa ka haath aisa chhota nahi ho gaya ki uddhaar na kar sake, na vah aisa bahira ho gaya hai ki sun na sake;
- ² Parantu tumhare adharm ke kamon ne tum ko tumhare Parmeshwar se alag kar diya hai, aur tumhare papon ke karan us ka munh tum se aisa chhipa hai ki vah nahi sunta.
- ³ Kyonki tumhare haath hatya se aur tumhari anguliyan adharm ke karmon se apvitra ho gai hain; tumhare munh se to jhooth aur tumhari jeebh se kutil batein nikalti hain.
- ⁴ Koi dharm ke saath nalish nahi karta, na koi sachchai se mukaddama ladta hai; ve mithya par bharosa rakhte hain aur jhooth batein bakte hain, usko mano utpaat ka garbh rahta, aur ve anarth ko janm dete hain.
- ⁵ Ve sampin ke ande sete aur makdi ke jale banate hain; jo koi unke ande khata vah mar jata hai, aur jab koi ek ko phodta tab us mein se sapola nikalta hai.
- ⁶ Unke jale kapde ka kaam na denge, na ve apne kamon se apne ko dhaap sakenge. Kyonki unke kaam anarth hi ke hote hain, aur unke hathon se apadrav ka kaam hota hai.
- ⁷ Ve burai karne ko daudte hain, aur nirdosh ki hatya karne ko tatpar rahte hain; unki yuktiyan vyarth hain, ujaad aur vinaash hi unke margon mein hain.
- ⁸ Shanti ka maarg ve jante hi nahi aur na unke vyavhaar mein nyaay hai; unke path tedhe hain, jo koi un par chale vah shanti na payega.
- ⁹ Is karan nyaay ham se door hai, aur dharm hamare sameep hi nahi aata ham ujjyale ki baat to johte hain, parantu, dekho andhiyara hi bana rahta hai, ham prakaash ki aasha to lagaye hain, parantu, ghor andhakaar hi mein chalte hain.
- ¹⁰ Ham andhon ke samaan bheet tatolte hain, han, ham bina aankh ke logon ki nai tatolte hain; ham din-dophar raat ki nai thokar khatte hain, hrisht-pushton ke beech ham murdon ke samaan hain.
- ¹¹ Ham sab ke sab reechhon ki nai chillate hain aur pandukon ke samaan chyun chyun karte hain; ham nyaay ki baat to johte hain, par vah kahi nahi; aur uddhaar ki baat johte hain par vah ham se door hi rahta hai.
- ¹² Kyonki hamare apraadh tere samhane bahut hue hain, hamare paap hamare viruddh sakshi de rahe hain; hamare apraadh hamare sang hain aur ham apne adharm ke kaam jante hain:
- ¹³ Ham ne Yahowa ka apraadh kiya hai, ham us se mukar gaye aur apne Parmeshwar ke peechhe chalna chhod diya, ham andher karne lage aur ulat pher ki batein kahi, ham ne jhoothi batein man mein gadhi aur kahi bhi hain.

- ¹⁴ Nyaay to peeche hataya gaya aur dharm door khada rah gaya; sachchai bazaar mein gir padi aur sidhai praves nahi karne pati.
- ¹⁵ Han, sachchai khoi, aur jo burai se bhagta hai so shikaar ho jata hai. Yah dekhkar Yahowa ne bura mana, kyonki nyaay jata raha,
- ¹⁶ Usne dekha ki koi bhi puroosh nahi, aur is se achambha kiya ki koi binti karne vala nahi; tab usne apne hi bhujbal se uddhaar kiya, aur apne dharmi hone ke karan vah sambhal gaya.
- ¹⁷ Usne dharm ko jhila ki nai pahin liya, aur uske sir par uddhaar ka top rakha gaya; usne palta lene ka vastra dharan kiya, aur jalajlahat ko bage ki nai pahin liya hai.
- ¹⁸ Unke karmon ke anusaar vah un ko phal dega, apne drohiyon par vah apna krodh bhadkayega aur apne shatruon ko unki kamai dega; vah dweep vasiyon ko bhi unki kamai bhar dega.
- ¹⁹ Tab pashchim ki or log Yahowa ke naam ka, aur poorva ki or uski mahima ka bhay manenge; kyonki jab shatru mahanad ki nai chadhaye kareng tab Yahowa ka aatma uske viruddh jhanda khada karega.
- ²⁰ Aur Yakub mein jo apraadh se man phirate hain unke liye siyyon mein ek chhudane vala aayega, Yahowa ki yahi vani hai.
- ²¹ Aur Yahowa yah kahta hai, jo vacha main ne un se bandhi hai vah yah hai, ki mera aatma tujh par thahra hai, aur apne vachan jo main ne tere munh mein dale hain ab se le kar sarvada tak ve mere munh se, aur, tere putron aur poton ke munh se bhi kabhi na hatenge.

- ¹ Uth, prakashmaan ho; kyonki tera prakaash aa gaya hai, aur Yahowa ka tej tere oopar uday huaa hai.
- ² Dekh, prithvi par to andhiyara aur rajya rajya ke logon par ghor andhakaar chhaya huaa hai; parantu tere oopar Yahowa uday hoga, aur uska tej tujh par pragat hoga.
- ³ Aur anyajatiyan tere paas prakaash ke liye aur raja tere aarohan ke prataap ki or aayenge.
- ⁴ Apni aankhein charo or utha kar dekh; ve sab ke sab ikatthe ho kar tere paas aa rahe hain; tere putra door se aa rahe hain, aur teri putriyan hathon-haath pahunchai ja rahi hain.
- ⁵ Tab tu ise dekhegi aur tera mukh chamkega, tera hriday tharathrayega aur aanand se bhar jayega; kyonki samudra ka sara dhan aur anyajatiyon ki dhan-sampati tujh ko milegi.
- ⁶ Tere desh mein oonton ke jhund aur midyaan aur epadeshon ki sadniyan ikatthe honghi; shiba ke sab log aakar sona aur lobaan bhent layenge aur Yahowa ka gunanuvaad aanand se sunayenge.
- ⁷ Kedaar ki sab bhed-bakriyan ikatthe ho kar teri ho jayengi, nabayot ke medhe teri seva tahal ke kaam mein aayenge; meri vedi par ve grahan kiye jayenge aur main apne shobhaymaan bhavan ko aur bhi pratapi kar doonga.
- ⁸ Ye kaun hain jo badal ki nai aur darbaon ki or udte hue kabootron ki nai chale aate hain?
- ⁹ Nishchay dweep meri hi baat dekhenge, pahile to tarsheesh ke jahaaj aayenge, ki, mere putron ko sone chandi samet tere Parmeshwar Yahowa arthaat Israel ke pavitra ke naam ke nimitt door se pahunchaye, kyonki usne tujhe shobhaymaan kiya hai.
- ¹⁰ Pardeshi log teri shahrapnaah ko uthayenge, aur unke raja teri seva tahal karenge; kyonki main ne krodh mein aakar tujhe dukh diya tha, parantu ab tujh se prasann ho kar tujh par daya ki hai.
- ¹¹ Tere phatak sadaiv khule rahenge; din aur raat ve band na kiye jayenge jis se anyajatiyon ki dhan-sampatti aur unke raja bandhue ho kar tere paas pahunchaye jayen.
- ¹² Kyonki jo jati aur rajya ke log teri seva na karein ve nasht ho jayenge; han aisi jatiyan poori reeti se satyanaash ho jayengi.
- ¹³ Labanon ka vaibhav arthaat sanaubar aur devdaar aur seedhe sanaubar ke ped ek saath tere paas aayenge ki mere pavitrasthaan ko sushobhit karein; aur main apne charnon ke sthaan ko mahima doonga.
- ¹⁴ Tere dukh dene valon ki santaan tere paas sir jhukaye hue aanyegein; aur jinhonne tera tiraskaar kiya sab tere panvon par girkar dandavat karenge; ve tera naam Yahowa ka nagar, Israel ke pavitra ka siyyon rakhenge.

- ¹⁵ Tu jo tyagi gai aur ghrinit thahri, yahan tak ki koi tujh mein se ho kar nahi jata tha, iski santi main tujhe sada ke ghamand ka aur peedhi peedhi ke harsh ka karan thahraoonga.
- ¹⁶ Tu anyajatiyon ka doodh pi legi, tu rajaon ki chhatiyan choosegi; aur tu jaan legi ki main Yahowa tera uddharkartta aur tera chhudane vala, Yakub ka sarvashaktimaan hoon.
- ¹⁷ Main peetal ki santi sona, lohe ki santi chandi, lakdi ki santi peetal aur patthar ki santi loha laoonga. Main tere hakimon ko mel-milaap aur chaudhriyon ko dharmikta thahraoonga.
- ¹⁸ Tere desh mein phir kabhi upadrav aur tere sivanon ke bheetar utpaat va andher ki charcha na sunai padegi; parantu tu apni shahrapnaah ka naam uddhaar aur apne phatkon ka naam yash rakhegi.
- ¹⁹ Phir din ko soorya tera ujjiyala na hoga, na chandani ke liye chandrama parantu Yahowa tere liye sada ka ujjiyala aur tera Parmeshwar teri shobha thahrega.
- ²⁰ Tera soorya phir kabhi ast na hoga aur na tere chandrama ki jyoti malin hogi; kyonki Yahowa teri sadaiv ki jyoti hoga aur tere vilaap ke din samaapt ho jayenge.
- ²¹ Aur tere log sab ke sab dharmi honge; ve sarvada desh ke adhikari rahenge, ve mere lagaye hue paudhe aur mere hathon ka kaam thahrenge, jis se meri mahima pragat ho.
- ²² Chhote se chhota ek hazaar ho jayega aur sab se durbal ek samarthi jati ban jayega. Main Yahowa hoon; theek samay par yah sab kuchh sheeghrata se poora karoonga.

- ¹ Prabhu Yahowa ka aatma mujh par hai; kyonki Yahowa ne susmachhaar sunane ke liye mera abhishek kiya aur mujhe isliye bheja hai ki khedit man ke logon ko shanti dun; ki bandhuon ke liye swatantrata ka aur kaidiyon ke liye chhutmare ka prachaar karun;
- ² Ki Yahowa ke prasann rahne ke varsh ka aur hamare Parmeshwar ke palta lene ke din ka prachaar karun; ki sab vilaap karne valon ko shanti dun
- ³ Aur siyyon ke vilaap karne valon ke sir par ki raakh door kar ke sundar pagdi baandh dun, ki unka vilaap door kar ke harsh ka tel lagaun aur unki udasi hatakar yash ka odhna odhaun; jis se ve dharm ke banjvriksh aur Yahowa ke lagaye hue kahlayen aur jis se uski mahima pragat ho.
- ⁴ Tab ve bahut kaal ke ujde hue sthanon ko phir basayenge, poorvakaal se pade hue khandahron mein ve phir ghar banayenge; ujde hue nagron ko jo peedhi peedhi mein ujde hue hon ve phir naye sire se basayenge.
- ⁵ Pardeshi aa khade honge aur tumhari bhed-bakriyon ko charayenge aur videshi log tumhare charvahe aur daakh ki bari ke mali honge;
- ⁶ Par tum Yahowa ke yajak kahlaoge, ve tum ko hamro Parmeshwar ke sevak kahenge; aur tum anyajatiyon ki dhan-sampatti ko khaoge, unke vaibhav ki vastuein pakar tum badai karoge.
- ⁷ Tumhari namadhrail ki santi doona bhaag milega, anadar ki santi tum apne bhaag ke karan jayjaykaar karoge; tum apne desh mein doone bhaag ke adhikari hoge; aur sada aanandit bane rahoge.
- ⁸ Kyonki, main Yahowa nyaay se preeti rakhta hoon, main anyay aur dakaiti se ghrina karta hoon; isliye main un ko unke saath sada ki vacha bandhoonga.
- ⁹ Unka vansh anyajatiyon mein aur unki santan desh desh ke logon ke beech prasiddh hogi; jitne un ko dekhenge, pahichaan lenge ki yah vah vansh hai jis ko Parmeshwar ne aasheesh di hai.
- ¹⁰ Main Yahowa ke karan ati aanandit hooonga, mera praan Parmeshwar ke karan magan rahega; kyonki usne mujhe uddhaar ke vastra pahinaye, aur dharm ki chaddar aise odha di hai jaise doolha phoolon ki mala se apne aap ko sajata aur dulhin apne gahnon se apna singaar karti hai.
- ¹¹ Kyonki jaise bhoomi apni upaj ko ugati, aur bari mein jo kuchh boya jata hai usko vah upjati hai, vaise hi Prabhu Yahowa sab jatiyon ke samhane dharmikta aur dhanyavaad ko badhayega.

- ¹ Siyyon ke nimitt main chup na rahoonga, aur Yerushalem ke nimitt main chain na loonga, jab tak ki uski dharmikta prakaash ki nai aur uska uddhaar jalte hue paleete ke samaan dikhai na de.
- ² Jab anyajatiyan tera dharm aur sab raja teri mahima dekhenge; aur tera ek naya naam rakha jayega jo Yahowa ke mukh se niklega.
- ³ Tu Yahowa ke haath mein ek shobhaymaan mukut aur apne Parmeshwar ki hatheli mein rajmukut thahregi.
- ⁴ Tu phir tyagi hui na kahlayegi, aur teri bhoomi phir ujdi hui na kahlayegi; parantu tu hepseeba aur teri bhoomi byoola kahlayegi; kyonki Yahowa tujh se prasann hai, aur teri bhoomi suhagan hogi.
- ⁵ Kyonki jis prakaar javaan puroosh ek kumari ko byaah lata hai, vaise hi tere putra tujhe byaah lenge; aur, jaise dulha apni dulhin ke karan harshit hota hai, vaise hi tera Parmeshwar tere karan harshit hoga.
- ⁶ He Yerushalem, main ne teri shahrapnaah par pahrooye baithaye hain; ve din-raat kabhi chup na rahenge. He Yahowa ko smaran karne valo, chup na raho,
- ⁷ Aur, jab tak vah Yerushalem ko sthir kar ke uski prashansa prithvi par na phaila de, tab tak use bhi chain na lene do.
- ⁸ Yahowa ne apne dahine haath ki aur apni balvant bhuja ki shapath khai hai: nishchay main bhavishya mein tera ann ab phir tere shatruon ko khane ke liye na doonga, aur pardeshiyon ke putra tera naya dakhamdhu jiske liye tu ne parishram kiya hai, nahi peene payenge;
- ⁹ Keval ve hi, jinhonne use khatte mein rakha ho, us se khakar Yahowa ki stuti karenge, aur jinhonne dakhamdhu bhandaron mein rakha ho, ve hi use mere pavitrasthaan ke aangnon mein peene payenge.
- ¹⁰ Jao, phatkon mein se nikal jao, praja ke liye maarg sudharo; rajmaarg sudhaar kar ooncha karo, us mein ke patthar been beenkar phenk do, desh desh ke logon ke liye jhanda khada karo.
- ¹¹ Dekho, Yahowa ne prithvi ki chhor tak is aagya ka prachaar kiya hai: siyyon ki beti se kaho, dekh, tera uddharkarta aata hai, dekh, jo majdoori usko deni hai vah uske paas hai aur uska kaam uske samne hai.
- ¹² Aur log un ko pavitra praja aur Yahowa ke chhudaye hue kahenge; aur tera naam grahan ki hui arthaat na-tyagi hui nagri padega.

- ¹ Yah kaun hai jo edom desh ke bostra nagar se bainjni vastra pahine hue chala aata hai, jo ati balvaan aur bhadkeela pahirava pahine hue jhoomta chala aata hai? Yah main hi hoon, jo dharm se bolta aur poora uddhaar karne ki shakti rakhta hoon.
- ² Tera pahirava kyon laal hai? Aur kya karan hai ki tere vastra haud mein daakh raundne vale ke samaan hain?
- ³ Main ne to akele hi haud mein dakhein raundi hain, aur desh ke logon mein se kisi ne mera saath nahi diya; han, main ne apne krodh mein aakar unhein raunda aur jalkar unhein latada; unke lohu ke chheente mere vastron par pade hain, is se mera sara pahirava dhabbadaar ho gaya hai.
- ⁴ Kyonki palta lene ka din mere man mein tha, aur meri chhudai hui praja ka varsh aa pahuncha hai.
- ⁵ Main ne khoja, par koi sahayak na dikhai pada; main ne is se achambha bhi kiya ki koi sambhalne vala nahi tha; tab main ne apne hi bhujbal se uddhaar kiya, aur meri jalajlahat hi ne mujhe samhala.
- ⁶ Han, main ne apne krodh mein aakar desh desh ke logon ko latada, apni jalajlahat se main ne unhein matvala kar diya, aur unke lohu ko bhoomi par baha diya.
- ⁷ Jitna upkaar Yahowa ne ham logon ka kiya arthaat Israel ke gharane par daya aur atyant karoona kar ke usne ham se jitni bhalai, ki us sab ke anusaar main Yahowa ke karonamay kamon ka varnan aur uska gunanuvaad karoonga.
- ⁸ Kyonki usne kaha, nisandeh ye meri praja ke log hain, aise ladke hain jo dhokha na denge; aur vah unka uddharkarta ho gaya.
- ⁹ Unke sare sankat mein usne bhi kasht uthaya, aur uske sammukh rahne vale doot ne unka uddhaar kiya; prem aur komalta se usne aap hi un ko chhudaya; usne unhein uthaya aur pracheenkaal se sada unhein liye phira.
- ¹⁰ Taubhi unhonne balva kiya aur uske pavitra aatma ko khedit kiya; is karan vah palat kar unka shatru ho gaya, aur swayan un se ladne laga.
- ¹¹ Tab uske logon ko unke pracheen din arthaat Musa ke din smaran aaye, ve kahne lage ki jo apni bhedon ko unke charvahe samet samudra mein se nikaal laya vah kahan hai? Jisne unke beech apna pavitra aatma dala, vah kahan hai?
- ¹² Jisne apne pratapi bhujbal ko Musa ke dahine haath ke saath kar diya, jisne unke samhane jal ko do bhaag kar ke apna sada ka naam kar liya,
- ¹³ Jo un ko gahire samudra mein se le chala; jaisa ghode ko jangal mein vaise hi un ko bhi thokar na lagi, vah kahan hai?

- ¹⁴ Jaise gharailu pashu tarai mein utar jata hai, vaise hi Yahowa ke aatma ne un ko vishraam diya. Isi prakaar se tu ne apni praja ki aguvai ki taki apna naam mahimayukt banaye.
- ¹⁵ Swarg se, jo tera pavitra aur mahimapoorn vasasthaan hai, drishti kar. Teri jalan aur parakram kahan rahe? Teri daya aur karoona mujh par se hat gai hain.
- ¹⁶ Nishchay tu hamara pita hai, yadyapi Ibrahim hamein nahi pahichanta, aur Israel hamein grahan nahi karta; taubhi, he Yahowa, tu hamara pita aur hamara chhudane vala hai; pracheenkaal se yahi tera naam hai.
- ¹⁷ He Yahowa, tu kyon ham ko apne margon se bhatka deta, aur hamare man aise kathor karta hai ki ham tera bhay nahi mante? Apne daas, apne nij bhaag ke gotron ke nimitt laut aa.
- ¹⁸ Teri pavitra praja to thode hi kaal tak tere pavitrasthaan ki adhikari rahi; hamare drohiyon ne use lataad diya hai.
- ¹⁹ Ham log to aise ho gaye hain, mano tu ne ham par kabhi prabhuta nahi ki, aur unke samaan jo kabhi tere na kahlaye.

- ¹ Bhala ho ki tu aakaash ko phadkar utar aaye aur pahaad tere samhane kaamp uthe.
- ² Jaise aag jhaad-jhankhaad ko jala deti va jal ko ubalti hai, usi reeti se tu apne shatruon par apna naam aisa pragat kar ki jati jati ke log tere prataap se kaamp uthein!
- ³ Jab tu ne aise bhayanak kaam kiye jo hamari aasha se bhi badhkar the, tab tu utar aaya, pahaad tere prataap se kaamp uthe.
- ⁴ Kyonki pracheenkaal hi se tujhe chhod koi aur aisa Parmeshwar na to kabhi dekha gaya aur na kaan se uski charcha suni gai jo apni baat johne valon ke liye kaam kare.
- ⁵ Tu to unhi se milta hai jo dharm ke kaam harsh ke saath karte, aur tere margon par chalte hue tujhe smaran karte hain. Dekh, tu krodhit huua tha, kyonki ham ne paap kiya; hamari yah dasha to bahut kaal se hai, kya hamara uddhaar ho sakta hai?
- ⁶ Ham to sab ke sab ashuddh manushya ke se hain, aur hamare dharm ke kaam sab ke sab maile chithdon ke samaan hain. Ham sab ke sab patte ki nai murjha jate hain, aur hamare adharm ke kamon ne hamein vayu ki nai uda diya hai.
- ⁷ Koi bhi tujh se prarthana nahi karta, na koi tujh se sahayta lene ke liye chauksi karta hai ki tujh se lipta rahe; kyonki hamare adharm ke kamon ke karan tu ne ham se apna munh chhipa liya hai, aur hamein hamari buraiyon ke vash mein chhod diya hai.
- ⁸ Taubhi, he Yahowa, tu hamaar pita hai; dekh, ham to mitti hai, aur tu hamara kumhaar hai; ham sab ke sab tere haath ke kaam hain.
- ⁹ Isliye he Yahowa, atyant krodhit na ho, aur anantakaal tak hamare adharm ko smaran na rakh. Vichaar kar ke dekh, ham teri binti karte hain, ham sab teri praja hain.
- ¹⁰ Dekh, tere pavitra nagar jangal ho gaye, siyyon sunsaan ho gaya hai, Yerushalem ujad gaya hai.
- ¹¹ Hamara pavitra aur shobhaymaan mandir, jis mein hamare poorvaj teri stuti karte the, aag se jalaya gaya, aur hamari manbhavni vastuein sab nasht ho gai hain.
- ¹² He Yahowa, kya in baton ke hote bhi tu apne ko roke rahega? Kya tu ham logon ko is atyant durdasha mein rahne dega?

- ¹ Jo mujh ko poochhte bhi na the ve mere khoji hain; jo mujhe dhoondhte bhi na the unhonne mujhe pa liya, aur jo jati meri nahi kahlai thi, us se bhi main kahta hoon, dekh, main upasthit hoon.
- ² Main ek hatheeli jati ke logon ki or din bhar haath phailaye raha, jo apni yuktiyon ke anusaar bure margon mein chalte hain.
- ³ Aise log, jo mere samhane hi bariyon mein bali chadha chadhakar aur inton par dhoop jala jalakar, mujhe lagataar krodh dilate hain.
- ⁴ Ye kabra ke beech baithte aur chhipe hue sthanon mein raat bitate; jo sooar ka maans khate, aur ghrinit vastuon ka ras apne bartanon mein rakhte;
- ⁵ Jo kahte hain, hat ja, mere nikat mat aa, kyonki main tujh se pavitra hoon. Ye meri naak mein dhoonyen va us aag ke samaan hain jo din bhar jalti rahti hai.
- ⁶ Dekho, yah baat mere samhane likhi hui hai: main chup na rahoonga, main nishchay badla doonga varan tumhare aur tumhare purkhaon ke bhi adharm ke kamon ka badla tumhari god mein bhar doonga.
- ⁷ Kyonki unhonne pahadon par dhoop jalaya aur pahadiyon par meri ninda ki hai, isliye main Yahowa kahta hoon, ki, unke pichhle kamon ke badle ko main inki god mein taul kar doonga.
- ⁸ Yahowa yon kahta hai, jis bhanti daakh ke kisi guchchhe mein jab naya dakhamdhu bhar aata hai, tab log kahte hain, use naash mat kar, kyonki us mein aasheesh hai; usi bhanti main apne dason ke nimitt aisa karoonga ki sabhon ko naash na karoonga.
- ⁹ Main Yakub mein se ek vansh, aur Yahuda mein se apne parvaton ka ek varis utpann karoonga; mere chune hue uske varis honge, aur mere daas vahan nivaas karenge.
- ¹⁰ Meri praja jo mujhe dhoondhti hai, uski bhend-bakriyan to sharon mein charengi, aur uske gaay-bail aakor naam tarai mein vishraam karenge.
- ¹¹ Parantu tum jo Yahowa ko tyaaag dete aur mere pavitra parvat ko bhool jate ho, jo bhagya devta ke liye mez par bhojan ki vastuein sajate aur bhavi devi ke liye masala mila huua dakhamdhu bhar dete ho;
- ¹² Main tumhein gin ginkar talvaar ka kaur banaoonga, aur tum sab ghaat hone ke liye jhukoge; kyonki, jab main ne tumhein bulaya tum ne uttar na diya, jab main bola, tab tum ne meri na suni; varan jo mujhe bura lagta hai vahi tum ne nit kiya, aur jis se main aprasann hota hoon, usi ko tum ne apnaya.
- ¹³ Is karan Prabhu Yahowa yon kahta hai, dekho, mere daas to khayenge, par tum bhooke rahoge; mere daas peeyenge, par tum pyase rahoge; mere daas aanand karenge, par tum lajjit hoge;

- ¹⁴ Dekho, mere daas harsh ke mare jayjaykaar karenge, parantu tum shok se chillaoge aur khed ke mare haay haay, karoge.
- ¹⁵ Mere chune hue log tumhari upma de dekar shaap denge, aur Prabhu Yahowa tujh ko naash karega; parantu apne dason ka doosra naam rakhega.
- ¹⁶ Tab sare desh mein jo koi apne ko dhanya kahega vah sachche Parmeshwar ka naam le kar apne ko dhanya kahega, aur jo koi desh mein shapath khaye vah sachche Parmeshwar ke naam se shapath khayega; kyunki pichhla kasht door ho gaya aur vah meri aankhon se chhip gaya hai.
- ¹⁷ Kyunki dekho, main naya aakaash aur nai prithvi utpann karne par hoon, aur pahili batein smaran na rahengi aur soch vichaar mein bhi na aayengi.
- ¹⁸ Isliye jo main utpann karne par hoon, uske karan tum harshit ho aur sada sarvada magan raho; kyunki dekho, main Yerushalem ko magan aur uski praja ko aanandit banaoonga.
- ¹⁹ Main aap Yerushalem ke karan magan, aur apni praja ke hetu harshit hoonga; us mein phir rone va chillane ka shabd na sunai padega.
- ²⁰ Us mein phir na to thode din ka bachcha, aur na aisa boodha jata rahega jisne apni aayu poori na ki ho; kyunki jo ladakpan mein marne vala hai vah sau varsh ka ho kar marega, parantu papi sau varsh ka ho kar shrapit thahrega.
- ²¹ Ve ghar banakar un mein basenge; ve daakh ki bariyan lagakar unka phal khayenge.
- ²² Aisa nahi hoga ki ve banayen aur doosra base; va ve lagayen, aur doosra khaye; kyunki meri praja ki aayu vrikshon ki si hogi, aur mere chune hue apne kamon ka poora laabh uthayenge.
- ²³ Unka parishram vyarth na hoga, na unke balak ghabrahat ke liye utpann honge; kyunki ve Yahowa ke dhanya logon ka vansh thahrenge, aur unke baal-bachche un se alag na honge.
- ²⁴ Unke pukarne se pahile hi main un ko uttar doonga, aur unke mangte hi main unki sun loonga.
- ²⁵ Bhediya aur memna ek sang chara karenge, aur sinh bail ki nai bhoosa khayega; aur sarp ka aahaar mitti hi rahega. Mere sare pavitra parvat par na to koi kisi ko dukh dega aur na koi kisi ki hani karega, Yahowa ka yahi vachan hai.

- ¹ Yahowa yon kahta hai, aakaash mera sinhasan aur prithvi mere charnon ki chauki hai; tum mere liye kaisa bhavan banaoge, aur mere vishraam ka kaun sa sthaan hoga?
- ² Yahowa ki yah vani hai, ye sab vastuein mere hi haath ki banai hui hain, so ye sab meri hi hain. Parantu main usi ki or drishti karoonga jo deen aur khedit man ka ho, aur mera vachan sunkar tharathrata ho.
- ³ Bail ka bali karne vala manushya ke maar dalne vale ke samaan hai; jo bhed ke chadhane vala hai vah uske samaan hai jo kutte ka gala katta hai; jo annabli chadhata hai vah mano sooar ka lohu chadhane vale ke samaan hai; aur, jo lobaan jalata hai, vah uske samaan hai jo moorat ko dhanya kahta hai. In sabhon ne apna apna maarg chun liya hai, aur ghinauni vastuon se unke man prasann hote hain.
- ⁴ Isliye main bhi unke liye dukh ki batein nikaloonga, aur jin baton se ve darte hain unhi ko un par laoonga; kyonki jab main ne unhein bulaya, tab koi na bola, aur jab main ne un se batein ki, tab unhonne meri na suni; parantu jo meri drishti mein bura tha vahi ve karte rahe, aur jis se main aprasann hota tha usi ko unhonne apnaya. Tum jo Yahowa ka vachan sunkar tharathrate ho Yahowa ka yah vachan suno:
- ⁵ Tumhare bhai jo tum se bair rakhte aur mere naam ke nimitt tum ko alag kar dete hain unhonne kaha hai, Yahowa ki mahima to badhe, jis se ham tumhara aanand dekhte payen; parantu unhi ko lajjit hona padega.
- ⁶ Suno, nagar se kolahal ki dhoom, mandir se ek shabd, sunai deta hai! Vah Yahowa ka shabd hai, vah apne shatruon ko unki karni ka phal de raha hai!
- ⁷ Uski peedayen uthane se pahle hi usne janma diya; usko peedayen hone se pahile hi us se beta janma.
- ⁸ Aisi baat kis ne kabhi suni? Kis ne kabhi aisi batein dekhi? Kya desh ek hi din mein utpann ho sakta hai? Kya ek jati kshan matra mein hi utpann ho sakti hai? Kyonki siyyon ki peedayen uthi hi thi ki us se santaan utpann ho gaye.
- ⁹ Yahowa kahta hai, kya main use janmane ke samay tak pahunchakar na janmaun? Tera Parmeshwar kahta hai, main jo garbh deta hoon kya main kokh band karun?
- ¹⁰ He Yerushalem se sab prem rakhne valo, uske saath aanand karo aur uske karan magan ho; he uske vishay sab vilaap karne valo uske saath harshit ho!
- ¹¹ Jis se tum uske shantiroopi stan se doodh pi peekar tript ho; aur doodh peekar uski mahima ki bahutayat se atyant sukhi ho.

- ¹² Kyonki Yahowa yon kahta hai, dekho, main uski or shanti ko nadi ki nai, aur anyajatiyon ke dhan ko nadi ki baadh ke samaan baha doonga; aur tum us se peeoge, tum uski god mein uthaye jaoge aur uske ghutnon par kudaye jaoge.
- ¹³ Jis prakaar mata apne putra ko shanti deti hai, vaise hi main bhi tumhein shanti doonga; tum ko Yerushalem hi mein shanti milegi.
- ¹⁴ Tum yah dekhoge aur praphullit hoge; tumhari haddiyan ghaas ki nai hari bhari hongii; aur Yahowa ka haath uske dason ke liye pragat hoga, aur, uske shatruon ke oopar uska krodh bhadkega.
- ¹⁵ Kyonki dekho, Yahowa aag ke saath aayega, aur uske rath bavandar ke samaan honge, jis se vah apne krodh ko jalajlahat ke saath aur apni chitauni ko bhasm karne vali aag ki lapat mein pragat kare.
- ¹⁶ Kyonki Yahowa sab praniyon ka nyaay aag se aur apni talvaar se karega; aur Yahowa ke mare hue bahut honge.
- ¹⁷ Jo log apne ko isliye pavitra aur shuddh karte hain ki bariyon mein jayen aur kisi ke peechhe khade ho kar soor va choohe ka maans aur aur ghrinit vastuein khate hain, ve ek hi sang naash ho jayenge, Yahowa ki yahi vani hai.
- ¹⁸ Kyonki main unke kaam aur unki kalpanayen, donon achchhi reeti se janta hoon. Aur vah samay aata hai jab main sari jatiyon aur bhinn bhinn bhasha bolne valon ko ikattha karoonga; aur ve aakar meri mahima dekhenge.
- ¹⁹ Aur main un se ek chingh pragat karoonga; aur unke bache huon ko main un anyajatiyon ke paas bhejoonga jinhone na to mera samachar suna hai aur na meri mahima dekhi hai, arthaat tarsheeshiyon aur dhanurdhari pooliyon aur loodiyon ke paas, aur tabliyon aur yoonaniyon aur door dweepvasiyon ke paas bhi bhej doonga aur ve anyajatiyon mein meri mahima ka varnan karenge.
- ²⁰ Aur jaise Israeli log annabli ko shuddh patra mein dharkar Yahowa ke bhavan mein le aate hain, vaise hi ve tumhare sab bhaiyon ko ghodon, rathon, palkiyon, khachcharon aur sadniyon par chadha chadhakar mere pavitra parvat Yerushalem par Yahowa ki bhent ke liye le aayenge, Yahowa ka yahi vachan hai.
- ²¹ Aur un mein se main kitne logon ko yajak aur leveeya pad ke liye bhi chun loonga.
- ²² Kyonki jis prakaar naya aakaash aur nai prithvi, jo main banane par hoon, mere sammukh bani rahegi, usi prakaar tumhara vansh aur tumhara naam bhi bana rahega; Yahowa ki yahi vani hai.
- ²³ Phir aisa hoga ki ek naye chaand se doosre naye chaand ke din tak aur ek vishraam din se doosre vishraam din tak samast prani mere samhane dandavat karne ko aaya karenge; Yahowa ka yahi vachan hai.

²⁴ Tab ve nikal kar un logon ki lothon par jinhonne mujh se balva kiya drishti dalenge; kyonki un mein pade hue keede kabhi na marenge, unki aas kabhi na bujhegi, aur sare manushyon ko un se atyant ghrina hogi.

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