

Ibraniyon

Hebrews · in Hinglish

Chapters	13
Verses	303
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Script	Hinglish (English letters)

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- ¹ Poorva yug mein Parmeshwar ne baap dadon se thoda thoda karke aur bhanti bhanti se bhavishyadwaktaon ke dwara batein kar ke.
- ² In dinon ke ant mein ham se putra ke dwara batein ki, jise us ne sari vastuon ka varis thahraya aur usi ke dwara us ne sari srishti rachi hai.
- ³ Vah us ki mahima ka prakaash, aur uske tatva ki chhaap hai, aur sab vastuon ko apni samarth ke vachan se sambhalta hai: vah papon ko dhokar oonche sthanon par mahamhiman ke dahine ja baitha.
- ⁴ Aur swargadooton se utna hi uttam thahra, jitna us ne un se bade pad ka varis hokar uttam naam paya.
- ⁵ Kyonki swargadooton mein se us ne kab kisi se kaha, ki tu mera putra hai, aaj tu mujh se utpann huua? Aur phir yah, ki main uska pita hoonga, aur vah mera putra hoga?
- ⁶ Aur jab pahilauthe ko jagat mein phir lata hai, to kahta hai, ki Parmeshwar ke sab swargadoot use dandavat karein.
- ⁷ Aur swargadooton ke vishay mein yah kahta hai, ki vah apne dooton ko pavan, aur apne sevkon ko dhadhakti aag banata hai.
- ⁸ Parantu putra se kahta hai, ki he Parmeshwar tera sinhasan yuganuyug rahega: tere rajya ka rajdand nyaay ka rajdand hai.
- ⁹ Tu ne dharm se prem aur adharm se bair rakha; is karan Parmeshwar tere Parmeshwar ne tere sathiyon se badhkar harsh roopi tel se tujhe abhishek kiya.
- ¹⁰ Aur yah ki, he Prabhu, aadi mein tu ne prithvi ki nev dali, aur swarg tere hathon ki kareegri hai.
- ¹¹ Ve to naash ho jayenge; parantu tu bana rahega: aur ve sab vastra ki nai purane ho jayenge.
- ¹² Aur tu unhein chadar ki nai lapetega, aur ve vastra ki nai badal jayenge: par tu vahi hai aur tere varshon ka ant na hoga.
- ¹³ Aur swargadooton mein se usne kis se kab kaha, ki tu mere dahine baith, jab ki main tere bairiyon ko tere panvon ke neeche ki peedhi na kar dun?
- ¹⁴ Kya ve sab seva tahal karne vali aatmayen nahi; jo uddhaar pane valon ke liye seva karne ko bheji jati hain?

- ¹ Is karan chahiye, ki ham un baton par jo ham ne suni hain aur bhi man lagayen, aisa na ho ki bahak kar un se door chale jayen.
- ² Kyonki jo vachan swargadooton ke dwara kaha gaya tha jab vah sthir raha aur har ek apraadh aur aagya na manne ka theek theek badla mila.
- ³ To ham log aise bade uddhaar se nishchint rah kar kyonkar bach sakte hain? Jis ki charcha pahile pahil Prabhu ke dwara hui, aur sunne valon ke dwara hamein nishchay huua.
- ⁴ Aur saath hi Parmeshwar bhi apni ichchha ke anusaar chinhon, aur adbhut kamon, aur nana prakaar ke samarth ke kamon, aur pavitra aatma ke vardanon ke bantne ke dwara is ki gavahi deta raha.
- ⁵ Us ne us aane vale jagat ko jis ki charcha ham kar rahe hain, swargadooton ke aadheen na kiya.
- ⁶ Varan kisi ne kahi, yah gavahi di hai, ki manushya kya hai, ki tu us ki sudhi leta hai? Ya manushya ka putra kya hai, ki tu us par drishti karta hai?
- ⁷ Tu ne use swargadooton se kuchh hi kam kiya; tu ne us par mahima aur aadar ka mukut rakha aur use apne hathon ke kamon par adhikaar diya.
- ⁸ Tu ne sab kuchh uske panvon ke neeche kar diya: isliye jab ki us ne sab kuchh uske aadheen kar diya, to us ne kuchh bhi rakh na chhoda, jo uske aadheen na ho: par ham ab tak sab kuchh uske aadheen nahi dekhte.
- ⁹ Par ham Yesu ko jo swargadooton se kuchh hi kam kiya gaya tha, mrityu ka dukh uthane ke karan mahima aur aadar ka mukut pahine hue dekhte hain; taki Parmeshwar ke anugrah se har ek manushya ke liye mrityu ka swaad chakhe.
- ¹⁰ Kyonki jis ke liye sab kuchh hai, aur jis ke dwara sab kuchh hai, use yahi achchha laga ki jab vah bahut se putron ko mahima mein pahunchaye, to un ke uddhaar ke karta ko dukh uthane ke dwara siddh kare.
- ¹¹ Kyonki pavitra karne vala aur jo pavitra kiye jate hain, sab ek hi mool se hain: isi karan vah unhein bhai kahne se nahi lajata.
- ¹² Par kahta hai, ki main tera naam apne bhaiyon ko sunaoonga, sabha ke beech mein main tera bhajan gaoonga.
- ¹³ Aur phir yah, ki main us par bharosa rakhoonga; aur phir yah ki dekh, main un ladkon sahit jise Parmeshwar ne mujhe diye.
- ¹⁴ Isliye jab ki ladke maans aur lohu ke bhagi hain, to vah aap bhi un ke samaan un ka sahbhagi ho gaya; taki mrityu ke dwara use jise mrityu par shakti mili thi, arthaat Shaitan ko nikamma kar de.

- ¹⁵ Aur jitne mrityu ke bhay ke mare jeevan bhar dasatva mein phanse the, unhein chhuda le.
- ¹⁶ Kyonki vah to swargadooton ko nahi varan Ibrahim ke vansh ko sambhalta hai.
- ¹⁷ Is karan us ko chahiye tha, ki sab baton mein apne bhaiyon ke samaan bane; jis se vah un baton mein jo Parmeshwar se sambandh rakhti hain, ek dayalu aur vishwaas yogya mahayajak bane taki logon ke papon ke liye prayashchitt kare.
- ¹⁸ Kyonki jab us ne pareeksha ki dasa mein dukh uthaya, to vah un ki bhi sahayta kar sakta hai, jin ki pareeksha hoti hai.

- ¹ So he pavitra bhaiyon tum jo swargeeya bulahat mein bhagi ho, us prerit aur mahayajak Yeshe par jise ham angeekaar karte hain dhyaan karo.
- ² Jo apne niyukt karne vale ke liye vishwaas yogya tha, jaisa Musa bhi uske sare ghar mein tha.
- ³ Kyonki vah Musa se itna badh kar mahima ke yogya samjha gaya hai, jitna ki ghar ka banane vala ghar se badh kar aadar rakhta hai.
- ⁴ Kyonki har ek ghar ka koi na koi banane vala hota hai, par jis ne sab kuchh banaya vah Parmeshwar hai.
- ⁵ Musa to uske sare ghar mein sevak ki nai vishwaas yogya raha, ki jin baton ka varnan hone vala tha, un ki gavahi de.
- ⁶ Par Masih putra ki nai uske ghar ka adhikari hai, aur uska ghar ham hain, yadi ham sahas par, aur apni aasha ke ghamand par ant tak dridhta se sthir rahein.
- ⁷ So jaisa pavitra aatma kahta hai, ki yadi aaj tum uska shabd suno.
- ⁸ To apne man ko kathor na karo, jaisa ki krodh dilane ke samay aur pareeksha ke din jangal mein kiya tha.
- ⁹ Jahan tumhare baap dadon ne mujhe jaanch kar parkha aur chalees varsh tak mere kaam dekhe.
- ¹⁰ Is karan main us samay ke logon se rootha raha, aur kaha, ki in ke man sada bhatakte rahte hain, aur inhonne mere margon ko nahi pahichana.
- ¹¹ Tab main ne krodh mein aakar shapath khai, ki ve mere vishraam mein praveshe karne na payenge.
- ¹² He bhaiyo, chaukas raho, ki tum mein aisa bura aur avishwasi man na ho, jo jeevte Parmeshwar se door hat jaye.
- ¹³ Varan jis din tak aaj ka din kaha jata hai, har din ek doosre ko samjhate raho, aisa na ho, ki tum mein se koi jan paap ke chhal mein aakar kathor ho jaye.
- ¹⁴ Kyonki ham Masih ke bhagi hue hain, yadi ham apne pratham bhavose par ant tak dridhta se sthir rahein.
- ¹⁵ Jaisa kaha jata hai, ki yadi aaj tum uska shabd suno, to apne manon ko kathor na karo, jaisa ki krodh dilane ke samay kiya tha.
- ¹⁶ Bhala kin logon ne sun kar krodh dilaya? Kya un sab ne nahi jo Musa ke dwara misar se nikle the?
- ¹⁷ Aur vah chalees varsh tak kin logon se rootha raha? Kya unhi se nahi, jinhon ne paap kiya, aur un ki lothein jangal mein padi rahi?

- ¹⁸ Aur us ne kin se shapath khai, ki tum mere vishraam mein pravesch karne na paoge? Keval un se jinhon ne aagya na mani?
- ¹⁹ So ham dekhte hain, ki ve avishwaas ke karan pravesch na kar sake.

- ¹ Isliye jab ki uske vishraam mein pravesch karne ki pratigya ab tak hai, to hamein darna chahiye; aisa ne ho, ki tum mein se koi jan us se rahat jaan pade.
- ² Kyonki hamein unhi ki nai susmachhaar sunaya gaya hai, par sune hue vachan se unhein kuchh laabh na huaa; kyonki sunne valon ke man mein vishwaas ke saath nahi baitha.
- ³ Aur ham jinhon ne vishwaas kiya hai, us vishraam mein pravesch karte hain; jaisa us ne kaha, ki main ne apne krodh mein shapath khai, ki ve mere vishraam mein pravesch karne na payenge, yadyapi jagat ki utpatti ke samay se uske kaam poore ho chuke the.
- ⁴ Kyonki satvein din ke vishay mein us ne kahi yon kaha hai, ki Parmeshwar ne satvein din apne sab kamon ko nipata kar ke vishraam kiya.
- ⁵ Aur is jagah phir yah kahta hai, ki ve mere vishraam mein pravesch na karne payenge.
- ⁶ To jab yah baat baki hai ki kitne aur hain jo us vishraam mein pravesch karein, aur jinhein uska susmachhaar pahile sunaya gaya, unhonne aagya na manne ke karan us mein pravesch na kiya.
- ⁷ To phir vah kisi vishesh din ko thahrakar itne din ke baad Daud ki pustak mein use aaj ka din kahta hai, jaise pahile kaha gaya, ki yadi aaj tum uska shabd suno, to apne manon ko kathor na karo.
- ⁸ Aur yadi yahoshu unhein vishraam mein pravesch kar leta, to uske baad doosre din ki charcha na hoti.
- ⁹ So jaan lo ki Parmeshwar ke logon ke liye sabt ka vishraam baki hai.
- ¹⁰ Kyonki jis ne uske vishraam mein pravesch kiya hai, us ne bhi Parmeshwar ki nai apne kamon ko poora karke vishraam kiya hai.
- ¹¹ So ham us vishraam mein pravesch karne ka prayatn karein, aisa na ho, ki koi jan un ki nai aagya na maan kar gir pade.
- ¹² Kyonki Parmeshwar ka vachan jeevit, aur prabal, aur har ek dodhari talvaar se bhi bahut chokha hai, aur jeev, aur aatma ko, aur gaanth gaanth, aur goode goode ko alag karke, vaar paar chhedta hai; aur man ki bhavnaon aur vicharon ko janchta hai.
- ¹³ Aur srishti ki koi vastu us se chhipi nahi hai varan jis se hamein kaam hai, us ki aankhon ke samhane sab vastuein khuli aur beparda hain.
- ¹⁴ So jab hamara aisa bada mahayajak hai, jo swargon se hokar gaya hai, arthaat Parmeshwar ka putra Yeshu; to aao, ham apne angeekaar ko dridhta se thamein rahe.
- ¹⁵ Kyonki hamara aisa mahayajak nahi, jo hamari nirbaltaon mein hamare saath dukhi na ho sake; varan vah sab baton mein hamari nai parkha to gaya, taubhi nishpaap nikla.

¹⁶ Isliye aao, ham anugrah ke sinhasan ke nikat hiyaav bandhakar chalein, ki ham par daya ho, aur vah anugrah payen, jo aavashyakta ke samay hamari sahayta kare.

- ¹ Kyonki har ek mahayajak manushyon mein se liya jata hai, aur manushyon hi ke liye un baton ke vishay mein jo Parmeshwar se sambandh rakhti hain, thahraya jata hai: ki bhent aur paap bali chadhaya kare.
- ² Aur vah agyanon, aur bhoole bhatkon ke saath narmin se vyavhaar kar sakta hai isliye ki vah aap bhi nirbalta se ghira hai.
- ³ Aur isi liye use chahiye, ki jaise logon ke liye, vaise hi apne liye bhi paap-bali chadhaya kare.
- ⁴ Aur yah aadar ka pad koi apne aap se nahi leta, jab tak ki haroon ki nai Parmeshwar ki or se thahraya na jaye.
- ⁵ Vaise hi Masih ne bhi mahayajak banne ki badaai apne aap se nahi li, par us ko usi ne di, jis ne us se kaha tha, ki tu mera putra hai, aaj main hi ne tujhe janmaya hai.
- ⁶ Vah doosri jagah mein bhi kahta hai, tu malikisidak ki reeti par sada ke liye yajak hai.
- ⁷ Us ne apni deh mein rahne ke dinon mein oonche shabd se pukaar pukaar kar, aur aansu baha baha kar us se jo us ko mrityu se bacha sakta tha, prarthanayen aur binti ki aur bhakti ke karan us ki suni gai.
- ⁸ Aur putra hone par bhi, us ne dukh utha utha kar aagya manni seekhi.
- ⁹ Aur siddh ban kar, apne sab aagya manne valon ke liye sada kaal ke uddhaar ka karan ho gaya.
- ¹⁰ Aur use Parmeshwar ki or se malikisidak ki reeti par mahayajak ka pad mila.
- ¹¹ Is ke vishay mein hamein bahut si batein kahni hain, jin ka samajhna bhi kathin hai; isliye ki tum ooncha sunne lage ho.
- ¹² Samay ke vichar se to tumhein guru ho jana chahiye tha, taubhi kya yah aavashyak hai, ki koi tumhein Parmeshwar ke vachnon ki aadi shiksha phir se sikhaye or aise ho gaye ho, ki tumhein ann ke badle ab tak doodh hi chahiye.
- ¹³ Kyonki doodh peene vale bachche ko to dharm ke vachan ki pahichaan nahi hoti, kyunki vah balak hai.
- ¹⁴ Par ann sayanon ke liye hai, jin ke gyanendriya abhyaas karte karte, bhale bure mein bhed karne ke liye pakke ho gaye hain.

- ¹ Isliye aao Masih ki shiksha ki aarambh ki baton ko chhod kar, ham siddhata ki or aage badhte jayen, aur mare hue kamon se man phirane, aur Parmeshwar par vishwaas karne.
- ² Aur baptismon aur haath rakhne, aur mare huon ke ji uthne, aur antim nyaay ki shiksharoopi nev, phir se na dalein.
- ³ Aur yadi Parmeshwar chahe, to ham yahi karenge.
- ⁴ Kyonki jinhon ne ek baar jyoti pai hai, jo swargeeya vardaana ka swaad chakh chuke hain aur pavitra aatma ke bhagi ho gaye hain.
- ⁵ Aur Parmeshwar ke uttam vachan ka aur aane vale yug ki samarthon ka swaad chakh chuke hain.
- ⁶ Yadi ve bhatak jayen; to unhein man phiraav ke liye phir naya banana anhona hai; kyonki ve Parmeshwar ke putra ko apne liye phir kroos par chadhate hain aur pragat mein us par kalank lagate hain.
- ⁷ Kyonki jo bhoomi varsha ke pani ko jo us par baar baar padta hai, pi peekar jin logon ke liye vah joti-boi jati hai, un ke kaam ka saag-paat upjati hai, vah Parmeshwar se aasheesh pati hai.
- ⁸ Par yadi vah jhadi aur oontaktare ugati hai, to nikammi aur srapit hone par hai, aur uska ant jalaya jana hai.
- ⁹ Par he priyo yadyapi ham ye batein kahte hain taubhi tumhare vishay mein ham is se achchhi aur uddharvali baton ka bharosa karte hain.
- ¹⁰ Kyonki Parmeshwar anyayi nahi, ki tumhare kaam, aur us prem ko bhool jaye, jo tum ne uske naam ke liye is reeti se dikhaya, ki pavitra logon ki seva ki, aur kar bhi rahe ho.
- ¹¹ Par ham bahut chahte hain, ki tum mein se har ek jan ant tak poori aasha ke liye aisa hi prayatn karta rahe.
- ¹² Taki tum aalsi na ho jao; varan un ka anukran karo, jo vishwaas aur dheeraj ke dwara pratigyaon ke varis hote hain.
- ¹³ Aur Parmeshwar ne Ibrahim ko pratigya dete samay jab ki shapath khane ke liye kisi ko apne se bada na paya, to apni hi shapath khakar kaha.
- ¹⁴ Ki main sachmuch tujhe bahut aasheesh doonga, aur teri santaan ko badhata jaoonga.
- ¹⁵ Aur is reeti se us ne dheeraj dhar kar pratigya ki hui baat praapt ki.
- ¹⁶ Manushya to apne se kisi bade ki shapath khaya karte hain aur un ke har ek vivaad ka phaisla shapath se pakka hota hai.
- ¹⁷ Isliye jab Parmeshwar ne pratigya ke varison par aur bhi saaph reeti se pragat karna chaha, ki uski mansa badal nahi sakti to shapath ko beech mein laya.

- ¹⁸ Taki do be-badal baton ke dwara jin ke vishay mein Parmeshwar ka jhootha thaharna anhona hai, hamara dridhta se dhadhas bandh jaye, jo sharan lene ko isliye daude hai, ki us aasha ko jo samhane rakhi hui hai praapt karein.
- ¹⁹ Vah aasha hamare praan ke liye aisa langar hai jo sthir aur dridh hai, aur parde ke bheetar tak pahunchta hai.
- ²⁰ Jahan Yesu malikisidak ki reeti par sada kaal ka mahayajak ban kar, hamare liye aguaa ki reeti par praves hua hai.

- ¹ Yah malikisidak shalem ka raja, aur parmapradhaan Parmeshwar ka yajak, sarvada yajak bana rahta hai; jab Ibrahim rajaon ko maar kar lauta jata tha, to isi ne us se bhent karke use aasheesh di.
- ² Isi ko Ibrahim ne sab vastuon ka dasvan ansh bhi diya: yah pahile apne naam ke arth ke anusaar, dharm ka raja, aur phir shalem arthaat shanti ka raja hai.
- ³ Jis ka na pita, na mata, na vanshavli hai, jis ke na dinon ka aadi hai aur na jeevan ka ant hai; parantu Parmeshwar ke putra ke swaroop thahra.
- ⁴ Ab is par dhyaan karo ki yah kaisa mahaan tha jis ko kulapti Ibrahim ne achchhe se achchhe maal ki loot ka dasvan ansh diya.
- ⁵ Levi ki santaan mein se jo yajak ka pad pate hain, unhein aagya mili hai, ki logon, arthaat apne bhaiyon se chahe, ve Ibrahim hi ki deh se kyon na janme hon, vyavastha ke anusaar dasvan ansh lein.
- ⁶ Par is ne, jo un ki vanshavli mein ka bhi na tha Ibrahim se dasvan ansh liya aur jise pratigyayen mili thi use aasheesh di.
- ⁷ Aur us mein sandeh nahi, ki chhota bade se aasheesh pata hai.
- ⁸ Aur yahan to maranhaar manushya dasvan ansh lete hain par vahan vahi leta hai, jis ki gavahi di jati hai, ki vah jeevit hai.
- ⁹ To ham yah bhi kah sakte hain, ki levi ne bhi, jo dasvan ansh leta hai, Ibrahim ke dwara dasvan ansh diya.
- ¹⁰ Kyonki jis samay malikisidak ne uske pita se bhent ki, us samay yah apne pita ki deh mein tha.
- ¹¹ Tak yadi leveeya yajak pad ke dwara siddhi ho sakti hai (jis ke sahare se logon ko vyavastha mili thi) to phir kya aavashyakta thi, ki doosra yajak malikisidak ki reeti par khada ho, aur haroon ki reeti ka na kahlaye?
- ¹² Kyonki jab yajak ka pad badla jata hai to vyavastha ka bhi badalna avashya hai.
- ¹³ Kyonki jis ke vishay mein ye batein kahi jati hain ki vah doosre gotra ka hai, jis mein se kisi ne vedi ki seva nahi ki.
- ¹⁴ To pragat hai, ki hamara Prabhu Yahuda ke gotra mein se uday huua hai aur is gotra ke vishay mein Musa ne yajak pad ki kuchh charcha nahi ki.
- ¹⁵ Or jab malikisidak ke samaan ek aur aisa yajak utpann hone vala tha.
- ¹⁶ Jo shareerik aagya ki vyavastha ke anusaar nahi, paraavinashi jeevan ki samarth ke anusaar niyukt ho to hamara dava aur bhi spashtata se pragat ho gaya.

- ¹⁷ Kyonki uske vishay mein yah gavahi di gai hai, ki tu malikisidak ki reeti par yuganuyug yajak hai.
- ¹⁸ Nidaan, pahili aagya nirbal; aur nishphal hone ke karan lop ho gai.
- ¹⁹ (isliye ki vyavastha ne kisi baat ki siddhi nahi ki) aur uske sthaan par ek aisi uttam aasha rakhi gai hai jis ke dwara ham Parmeshwar ke sameep ja sakte hain.
- ²⁰ Aur isliye ki Masih ki niyukti bina shapath nahi hui.
- ²¹ (kyonki ve to bina shapath yajak thahraye gaye par yah shapath ke saath us ki or se niyukt kiya gaya jis ne uske vishay mein kaha, ki Prabhu ne shapath khai, aur vah us se phir ne pachhtayega, ki tu yuganuyug yajak hai).
- ²² So Yeshu ek uttam vacha ka jamin thahra.
- ²³ Ve to bahut se yajak bante aaye, is ka karan yah tha ki mrityu unhein rahne nahi deti thi.
- ²⁴ Par yah yuganuyug rahta hai; is karan uska yajak pad atal hai.
- ²⁵ Isi liye jo uske dwara Parmeshwar ke paas aate hain, vah un ka poora poora uddhaar kar sakta hai, kyonki vah un ke liye binti karne ko sarvada jeevit hai.
- ²⁶ So aisa hi mahayajak hamare yogya tha, jo pavitra, aur nishkapat aur nirmal, aur papiyon se alag, aur swarg se bhi ooncha kiya huua ho.
- ²⁷ Aur un mahayajkon ki nai use aavashyak nahi ki prati din pahile apne papon aur phir logon ke papon ke liye balidaan chadhaye; kyonki us ne apne aap ko balidaan chadhakar use ek hi baar nipta diya.
- ²⁸ Kyonki vyavastha to nirbal manushyon ko mahayajak niyukt karti hai; parantu us shapath ka vachan jo vyavastha ke baad khai gai, us putra ko niyukt karta hai jo yuganuyug ke liye siddh kiya gaya hai.

- ¹ Ab jo batein ham kah rahe hain, un mein se sab se badi baat yah hai, ki hamara aisa mahayajak hai, jo swarg par mahamhiman ke sinhasan ke dahine ja baitha.
- ² Aur pavitra sthaan aur us sachche tambu ka sevak huaa, jise kisi manushya ne nahi, varan Prabhu ne khada kiya tha.
- ³ Kyonki har ek mahayajak bhent, aur balidaan chadhane ke liye thahraya jata hai, is karan avashya hai, ki is ke paas bhi kuchh chadhane ke liye ho.
- ⁴ Aur yadi vah prithvi par hota to kabhi yajak na hota, isliye ki vyavastha ke anusaar bhent chadhane vale to hain.
- ⁵ Jo swarg mein ki vastuon ke pratiroop aur pratibimb ki seva karte hain, jaise jab Musa tambu banane par tha, to use yah chitavni mili, ki dekh jo namoona tujhe pahaad par dikhaya gaya tha, uske anusaar sab kuchh banana.
- ⁶ Par us ko un ki sevkai se badhkar mili, kyonki vah aur bhi uttam vacha ka madhyasth thahra, jo aur uttam pratigyaon ke sahare bandhi gai hai.
- ⁷ Kyonki yadi vah pahili vacha nirdosh hoti, to doosri ke liye avsar na dhoondha jata.
- ⁸ Par vah un par dosh lagakar kahta hai, ki Prabhu kahta hai, dekho ve din aate hain, ki main istrayel ke gharane ke saath, aur Yahuda ke gharane ke saath, nai vacha bandhoonga.
- ⁹ Yah us vacha ke samaan na hogi, jo main ne un ke baap dadon ke saath us samay bandhi thi, jab main un ka haath pakad kar unhein misar desh se nikaal laya, kyonki ve meri vacha par sthir na rahe, aur main ne un ki sudhi na li; Prabhu yahi kahta hai.
- ¹⁰ Phir Prabhu kahta hai, ki jo vacha main un dinon ke baad istrayel ke gharane ke saath bandhoonga, vah yah hai, ki main apni vyavastha ko un ke manon mein daloonga, aur use un ke hriday par likhoonga, aur main un ka Parmeshwar thahroonga, aur ve mere log thahrenge.
- ¹¹ Aur har ek apne desh vale ko aur apne bhai ko yah shiksha na dega, ki tu Prabhu ko pahichaan kyonki chhote se bade tak sab mujhe jaan lenge.
- ¹² Kyonki main un ke adharm ke vishay me dayavant hoonga, aur un ke papon ko phir smaran na karoonga.
- ¹³ Nai vacha ke sthapan se us ne pratham vacha ko purani thahrai, aur jo vastu purani aur jeern jo jati hai uska mit jana anivarya hai.

- ¹ Nidaan, us pahili vacha mein bhi seva ke niyam the; aur aisa pavitrasthaan jo is jagat ka tha.
- ² Arthaat ek tambu banaya gaya, pahile tambu mein deevat, aur mej, aur bhent ki rotiyan thi; aur vah pavitrasthaan kahlata hai.
- ³ Aur doosre parde ke peechhe vah tambu tha, jo param pavitrasthaan kahlata hai.
- ⁴ Us mein sone ki dhoopdani, aur charon or sone se madha huaa vacha ka sandook aur is mein manna se bhara huaa sone ka martabaan aur haroon ki chhadi jis mein phool phal aa gaye the aur vacha ki patiyan thi.
- ⁵ Aur uske oopar donon tejomay karoob the, jo prayashchitt ke dhakne par chhaya kiye hue the: inhi ka ek ek karke bakhaan karne ka abhi avsar nahi hai.
- ⁶ Jab ye vastuein is reeti se taiyaar ho chuki, tab pahile tambu mein to yajak har samay pravesch karke seva ke kaam nibahte hain
- ⁷ Par doosre mein keval mahayajak varsh bhar mein ek hi baar jata hai; aur bina lohu liye nahi jata; jise vah apne liye aur logon ki bhool chook ke liye chadhava chadhata hai.
- ⁸ Is se pavitra aatma yahi dikhata hai, ki jab tak pahila tambu khada hai, tab tak pavitrasthaan ka maarg pragat nahi huaa.
- ⁹ Aur yah tambu to vartamaan samay ke liye ek drishtaant hai; jis mein aisi bhent aur balidaan chadhaye jate hain, jin se aaradhna karne valon ke vivek siddh nahi ho sakte.
- ¹⁰ Isliye ki ve keval khane peene ki vastuon, aur bhanti bhanti ke snaan vidhi ke aadhaar par shareerik niyam hain, jo sudhaar ke samay tak ke liye niyukt kiye gaye hain.
- ¹¹ Parantu jab Masih aane vali achchhi achchhi vastuon ka mahayajak hokar aaya, to us ne aur bhi bade aur siddh tambu se hokar jo haath ka banaya huaa nahi, arthaat is srishti ka nahi.
- ¹² Aur bakron aur bachhdon ke lohu ke dwara nahi, par apne hi lohu ke dwara ek hi baar pavitra sthaan mein pravesch kiya, aur anant chhutkara praapt kiya.
- ¹³ Kyonki jab bakron aur bailon ka lohu aur kalor ki raakh apvitra logon par chhidke jane se shareer ki shuddhata ke liye pavitra karti hai.
- ¹⁴ To Masih ka lohu jis ne apne aap ko sanatan aatma ke dwara Parmeshwar ke samhane nirdosh chadhaya, tumhare vivek ko mare hue kamon se kyon na shuddh karega, taki tum jeevte Parmeshwar ki seva karo.
- ¹⁵ Aur isi karan vah nai vacha ka madhyasth hai, taki us mrityu ke dwara jo pahili vacha ke samay ke apradhon se chhutkara pane ke liye hui hai, bulaye hue log pratigya ke anusaar anant meeraas ko praapt karein.

- ¹⁶ Kyonki jahan vacha bandhi gai hai vahan vacha bandhane vale ki mrityu ka samajh lena bhi avashya hai.
- ¹⁷ Kyonki aisi vacha marne par pakki hoti hai, aur jab tak vacha bandhane vala jeevit rahta hai, tab tak vacha kaam ki nahi hoti.
- ¹⁸ Isi liye pahili vacha bhi bina lohu ke nahi bandhi gai.
- ¹⁹ Kyonki jab Musa sab logon ko vyavastha ki har ek aagya suna chuka, to us ne bachhdon aur bakron ka lohu lekar, pani aur laal oon, aur joopha ke saath, us pustak par aur sab logon par chhidak diya.
- ²⁰ Aur kaha, ki yah us vacha ka lohu hai, jis ki aagya Parmeshwar ne tumhare liye di hai.
- ²¹ Aur isi reeti se us ne tambu aur seva ke sare samaan par lohu chhidka.
- ²² Aur vyavastha ke anusaar praay: sab vastuein lohu ke dwara shuddh ki jati hain; aur bina lohu bahaye kshama nahi hoti.
- ²³ Isliye avashya hai, ki swarg mein ki vastuon ke pratiroop in ke dwara shuddh kiye jayen; par swarg mein ki vastuein aap in se uttam balidanon ke dwara.
- ²⁴ Kyonki Masih ne us haath ke banaye hue pavitra sthaan mein jo sachche pavitra sthaan ka namoonaa hai, pravesch nahi kiya, par swarg hi mein pravesch kiya, taki hamare liye ab Parmeshwar ke samhane dikhai de.
- ²⁵ Yah nahi ki vah apne aap ko baar baar chadhaye, jaisa ki mahayajak prati varsh doosre ka lohu liye pavitrasthaan mein pravesch kiya karta hai.
- ²⁶ Nahi to jagat ki utpatti se lekar us ko baar baar dukh uthana padta; par ab yug ke ant mein vah ek baar pragat huua hai, taki apne hi balidaan ke dwara paap ko door kar de.
- ²⁷ Aur jaise manushyon ke liye ek baar marna aur uske baad nyaay ka hona niyukt hai.
- ²⁸ Vaise hi Masih bhi bahuton ke papon ko utha lene ke liye ek baar balidaan huua aur jo log us ki baat johte hain, un ke uddhaar ke liye doosri baar bina paap ke dikhai dega.

- ¹ Kyonki vyavastha jis mein aane vali achchhi vastuon ka pratibimb hai, par un ka asli swaroop nahi, isliye un ek hi prakaar ke balidanon ke dwara, jo prati varsh ahook chadhaye jate hain, paas aane valon ko kadapi siddh nahi kar sakti.
- ² Nahi to un ka chadhana band kyon na ho jata? Isliye ki jab seva karne vale ek hi baar shuddh ho jate, to phir un ka vivek unhein papi na thahrata.
- ³ Parantu un ke dwara prati varsh papon ka smaran huua karta hai.
- ⁴ Kyonki anhona hai, ki bailon aur bakron ka lohu papon ko door kare.
- ⁵ Isi karan vah jagat mein aate samay kahta hai, ki balidaan aur bhent tu ne na chahi, par mere liye ek deh taiyaar kiya.
- ⁶ Hom-baliyon aur paap-baliyon se tu prasann nahi huua.
- ⁷ Tab main ne kaha, dekh, main aa gaya hoon, (pavitra shastra mein mere vishay mein likha huua hai) taki he Parmeshwar teri ichchha poori karun.
- ⁸ Oopar to vah kahta hai, ki na tu ne balidaan aur bhent aur hom-baliyon aur paap-baliyon ko chaha, aur na un se prasann huua; yadyapi ye balidaan to vyavastha ke anusaar chadhaye jate hain.
- ⁹ Phir yah bhi kahta hai, ki dekh, main aa gaya hoon, taki teri ichchha poori karun; nidaan vah pahile ko utha deta hai, taki doosre ko niyukt kare.
- ¹⁰ Usi ichchha se ham Yeshu Masih ki deh ke ek hi baar balidaan chadhaye jane ke dwara pavitra kiye gaye hain.
- ¹¹ Aur har ek yajak to khade hokar prati din seva karta hai, aur ek hi prakaar ke balidaan ko jo papon ko kabhi bhi door nahi kar sakte; baar baar chadhata hai.
- ¹² Par yah vyakti to papon ke badle ek hi balidaan sarvada ke liye chadha kar Parmeshwar ke dahine ja baitha.
- ¹³ Aur usi samay se is ki baat joh raha hai, ki uske bairi uske panvon ke neechhe ki peedhi banein.
- ¹⁴ Kyonki us ne ek hi chadhaye ke dwara unhein jo pavitra kiye jate hain, sarvada ke liye siddh kar diya hai.
- ¹⁵ Aur pavitra aatma bhi hamein yahi gavahi deta hai; kyonki us ne pahile kaha tha
- ¹⁶ Ki Prabhu kahta hai; ki jo vacha main un dinon ke baad un se bandhoonga vah yah hai ki main apni vyavasthaon ko unke hriday par likhoonga aur main un ke vivek mein daloonga.
- ¹⁷ (phir vah yah kahta hai, ki) main un ke papon ko, aur un ke adharm ke kamon ko phir kabhi smaran na karoonga.

- ¹⁸ Aur jab in ki kshama ho gai hai, to phir paap ka balidaan nahi raha.
- ¹⁹ So he bhaiyo, jab ki hamein Yesu ke lohu ke dwara us naye aur jeevte maarg se pavitra sthaan mein pravesha karne ka hiyaav ho gaya hai.
- ²⁰ Jo us ne parde arthaat apne shareer mein se hokar, hamare liye abhishek kiya hai,
- ²¹ Aur isliye ki hamara aisa mahaan yajak hai, jo Parmeshwar ke ghar ka adhikari hai.
- ²² To aao; ham sachche man, aur poore vishwaas ke saath, aur vivek ko dosh door karne ke liye hriday par chhidkaav lekar, aur deh ko shuddh jal se dhulva kar Parmeshwar ke sameep jayen.
- ²³ Aur apni aasha ke angeekaar ko dridhta se thamein rahein; kyonki jis ne pratigya kiya hai, vah sachcha hai.
- ²⁴ Aur prem, aur bhale kamon mein uksane ke liye ek doosre ki chinta kiya karein.
- ²⁵ Aur ek doosre ke saath ikattha hona ne chhodein, jaise ki kitnon ki reeti hai, par ek doosre ko samjhate rahein; aur jyon jyon us din ko nikat aate dekho, tyon tyon aur bhi adhik yah kiya karo.
- ²⁶ Kyonki sachchai ki pahichaan praapt karne ke baad yadi ham jaan boojh kar paap karte rahein, to papon ke liye phir koi balidaan baki nahi.
- ²⁷ Han, dand ka ek bhayanak baat johna aur aag ka jwalaan baki hai jo virodhiyon ko bhasm kar dega.
- ²⁸ Jab ki Musa ki vyavastha ka na manne vala do ya teen janon ki gavahi par, bina daya ke maar dala jata hai.
- ²⁹ To soch lo ki vah kitne aur bhi bhari dand ke yogya thahrega, jis ne Parmeshwar ke putra ko panvon se raunda, aur vacha ke lohu ko jis ke dwara vah pavitra thahraya gaya tha, apvitra jana hai, aur anugrah ki aatma ka apmaan kiya.
- ³⁰ Kyonki ham use jante hain, jis ne kaha, ki palta lena mera kaam hai, main hi badla doonga: aur phir yah, ki Prabhu apne logon ka nyaay karega.
- ³¹ Jeevte Parmeshwar ke hathon mein padna bhayanak baat hai.
- ³² Parantu un pahile dinon ko smaran karo, jin mein tum jyoti pakar dukhon ke bade jhamele mein sthir rahe.
- ³³ Kuchh to yon, ki tum ninda, aur klesh sahte hue tamasha bane, aur kuchh yon, ki tum un ke sajhi hue jin ki rdudsha ki jati thi.
- ³⁴ Kyonki tum kaidiyon ke dukh mein bhi dukhi hue, aur apni sampatti bhi aanand se lutne di; yah jaan kar, ki tumhare paas ek aur bhi uttam aur sarvada thaharne vali sampatti hai.
- ³⁵ So apna hiyaav na chhodo kyonki uska pratiphal bada hai.

- ³⁶ Kyonki tumhein dheeraj dharna avashya hai, taki Parmeshwar ki ichchha ko poori karke tum pratigya ka phal pao.
- ³⁷ Kyonki ab bahut hi thoda samay rah gaya hai jab ki aane vala aayega, aur der na karega.
- ³⁸ Aur mera dharmi jan vishwaas se jeevit rahega, aur yadi vah peechhe hat jaye to mera man us se prasann na hoga.
- ³⁹ Par ham hatne vale nahi, ki naash ho jayen par vishwaas karne vale hain, ki pranon ko bachayen.

- ¹ Ab vishwaas aasha ki hui vastuon ka nishchay, aur andekhi vastuon ka pramaan hai.
- ² Kyonki isi ke vishay mein pracheenon ki achchhi gavahi di gai.
- ³ Vishwaas hi se ham jaan jate hain, ki sari srishti ki rachna Parmeshwar ke vachan ke dwara hui hai. Yah nahi, ki jo kuchh dekhne mein aata hai, vah dekhi hui vastuon se bana ho.
- ⁴ Vishwaas ki se habil ne kain se uttam balidaan Parmeshwar ke liye chadhaya; aur usi ke dwara uske dharmi hone ki gavahi bhi di gai: kyonki Parmeshwar ne us ki bhenton ke vishay mein gavahi di; aur usi ke dwara vah marne par bhi ab tak batein karta hai.
- ⁵ Vishwaas hi se hanok utha liya gaya, ki mrityu ko na dekhe, aur uska pata nahi mila; kyonki Parmeshwar ne use utha liya tha, aur uske uthaye jane se pahile us ki yah gavahi di gai thi, ki us ne Parmeshwar ko prasann kiya hai.
- ⁶ Aur vishwaas bina use prasann karna anhona hai, kyonki Parmeshwar ke paas aane vale ko vishwaas karna chahiye, ki vah hai; aur apne khojne valon ko pratiphal deta hai.
- ⁷ Vishwaas hi se nooh ne un baton ke vishay mein jo us samay dikhai na padti thi, chitauni pakar bhakti ke saath apne gharane ke bachaav ke liye jahaaj banaya, aur uske dwara us ne sansaar ko doshi thahraya; aur us dharm ka varis huua, jo vishwaas se hota hai.
- ⁸ Vishwaas hi se Ibrahim jab bulaya gaya to aagya mankar aisi jagah nikal gaya jise meeraas mein lene vala tha, aur yah na janta tha, ki main kidhar jata hoon; taubhi nikal gaya.
- ⁹ Vishwaas hi se us ne pratigya kiye hue desh mein jaise paraye desh mein pardeshi rah kar Ishaq aur Yakub samet jo uske saath usi pratigya ke varis the, tambuon mein vaas kiya.
- ¹⁰ Kyonki vah us sthir nev vale nagar ki baat johta tha, jis ka rachne vala aur banane vala Parmeshwar hai.
- ¹¹ Vishwaas se sara ne aap boodhi hone par bhi garbh dharan karne ki samarth pai; kyonki us ne pratigya karne vale ko sachcha jana tha.
- ¹² Is karan ek hi jan se jo mara huua sa tha, aakaash ke taron aur samudra ke teer ke balu ki nai, anginit vansh utpann huua.
- ¹³ Ye sab vishwaas hi ki dasa mein mare; aur unhonne pratigya ki hui vastuein nahi pai; par unhein door se dekhkar aanandit hue aur maan liya, ki ham prithvi par pardeshi aur bahri hain.
- ¹⁴ Jo aisi aisi batein kahte hain, ve pragat karte hain, ki swadesh ki khoj mein hain.
- ¹⁵ Aur jis desh se ve nikal aaye the, yadi us ki sudhi karte to unhein laut jane ka avsar tha.
- ¹⁶ Par ve ek uttam arthaat swargeeya desh ke abhilashi hain, isi liye Parmeshwar un ka Parmeshwar kahlane mein un se nahi lajata, so us ne un ke liye ek nagar taiyaar kiya hai.

- ¹⁷ Vishwaas hi se Ibrahim ne, parkhe jane ke samay mein, Ishaq ko balidaan chadhaya, aur jis ne pratigyaon ko sach mana tha.
- ¹⁸ Aur jis se yah kaha gaya tha, ki Ishaq se tera vansh kahlayega; vah apne eklaute ko chadhane laga.
- ¹⁹ Kyonki us ne vichaar kiya, ki Parmeshwar samarthi hai, ki mare huon mein se jilaye, so unhi mein se drishtaant ki reeti par vah use phir mila.
- ²⁰ Vishwaas hi se Ishaq ne Yakub aur aisaav ko aane vali baton ke vishay mein aasheesh di.
- ²¹ Vishwaas hi se Yakub ne marte samay Yusuf ke donon putron mein se ek ek ko aasheesh di, aur apni lathi ke sire par sahara lekar dandavat kiya.
- ²² Vishwaas hi se Yusuf ne, jab vah marne par tha, to istrayel ki santaan ke nikal jane ki charcha ki, aur apni haddiyon ke vishay mein aagya di.
- ²³ Vishwaas hi se Musa ke mata pita ne us ko, utpann hone ke baad teen maheene tak chhipa rakha; kyonki unhonne dekha, ki balak sundar hai, aur ve raja ki aagya se na dare.
- ²⁴ Vishwaas hi se Musa ne sayana hokar Firaun ki beti ka putra kahlane se inkaar kiya.
- ²⁵ Isliye ki use paap mein thode din ke sukh bhogne se Parmeshwar ke logon ke saath dukh bhogna aur uttam laga.
- ²⁶ Aur Masih ke karan nindit hone ko misar ke bhandaar se bada dhan samjha: kyonki us ki aankhe phal pane ki or lagi thi.
- ²⁷ Vishwaas hi se raja ke krodh se na dar kar us ne misar ko chhod diya, kyonki vah andekhe ko manon dekhta huua dridh raha.
- ²⁸ Vishwaas hi se us ne phasah aur lohu chhidakne ki vidhi mani, ki pahilauthon ka naash karne vala istrayeliyon par haath na dale.
- ²⁹ Vishwaas hi se ve laal samudra ke paar aise utar gaye, jaise sookhi bhoomi par se; aur jab misriyon ne vaisa hi karna chaha, to sab doob mare.
- ³⁰ Vishwaas hi se yareeho ki shahrapnaah, jab saat din tak uska chakkar laga chuke to vah gir padi.
- ³¹ Vishwaas hi se rahaab veshya aagya ne manne valon ke saath naash nahi hui; isliye ki us ne bhediyaon ko kushal se rakha tha.
- ³² Ab aur kya kahun kyonki samay nahi raha, ki gidon ka, aur baraak aur samsoon ka, aur yiphtah ka, aur Daud ka aur shamuel ka, aur bhavishyadwaktaon ka varnan karun.
- ³³ Inhonne vishwaas hi ke dwara rajya jeete; dharm ke kaam kiye; pratigya ki hui vastuein praapt ki, sinhon ke munh band kiye.

- ³⁴ Aag ki jwala ko thanda kiya; talvaar ki dhaar se bach nikle, nirbalta mein balvant hue; ladai mein veer nikle; videshiyon ki phaujon ko maar bhagaya.
- ³⁵ Striyon ne apne mare huon ko phir jeevte paya; kitne to maar khate khate mar gaye; aur chhutkara na chaha; isliye ki uttam punrutthaan ke bhagi hon.
- ³⁶ Kai ek thatthon mein udaye jane; aur kode khane; varan bandhe jane; aur kaid mein padne ke dwara parkhe gaye.
- ³⁷ Pattharvaah kiye gaye; aare se cheere gaye; un ki pareeksha ki gai; talvaar se mare gaye; ve kangali mein aur klesh mein aur dukh bhogte hue bhedon aur bakriyon ki khalein odhe hue, idhar udhar mare mare phire.
- ³⁸ Aur janglon, aur pahadon, aur guphaon mein, aur prithvi ki dararon mein bhatakte phire.
- ³⁹ Sansaar un ke yogya na tha; aur vishwaas hi ke dwara in sab ke vishay mein achchhi gavahi di gai, taubhi unhein pratigya ki hui vastu na mili.
- ⁴⁰ Kyonki Parmeshwar ne hamare liye pahile se ek uttam baat thahrai, ki ve hamare bina siddhata ko na pahunche.

- ¹ Is karan jab ki gavahon ka aisa bada badal ham ko ghere hue hai, to aao, har ek rokne vali vastu, aur uljhane vale paap ko door kar ke, vah daud jis mein hamein daudna hai, dheeraj se daudein.
- ² Aur vishwaas ke karta aur siddh karne vale Yeshu ki or takte rahein; jis ne us aanand ke liye jo uske aage dhara tha, lajza ki kuchh chinta na karke, kroos ka dukh saha; aur sinhasan par Parmeshwar ke dahine ja baitha.
- ³ Isliye us par dhyaan karo, jis ne apne virodh mein papiyon ka itna vaad-vivaad sah liya ki tum niraash hokar hiyaav na chhod do.
- ⁴ Tum ne paap se ladte hue us se aisi muthbhed nahi ki, ki tumhara lohu baha ho.
- ⁵ Aur tum us updeshe ko jo tum ko putron ki nai diya jata hai, bhool gaye ho, ki he mere putra, Prabhu ki tadna ko halki baat na jaan, aur jab vah tujhe ghudke to hiyaav na chhod.
- ⁶ Kyonki Prabhu, jis se prem karta hai, us ki tadna bhi karta hai; aur jise putra bana leta hai, us ko kode bhi lagata hai.
- ⁷ Tum dukh ko tadna samajhkar sah lo: Parmeshwar tumhein putra jaan kar tumhare saath bartaav karta hai, vah kaun sa putra hai, jis ki tadna pita nahi karta?
- ⁸ Yadi vah tadna jis ke bhagi sab hote hain, tumhari nahi hui, to tum putra nahi, par vyabhichaar ki santaan thahre!
- ⁹ Phir jab ki hamare shareerik pita bhi hamari tadna kiya karte the, to kya aatmaon ke pita ke aur bhi aadheen na rahein jis se jeevit rahein.
- ¹⁰ Ve to apni apni samajh ke anusaar thode dinon ke liye tadna karte the, par yah to hamare laabh ke liye karta hai, ki ham bhi us ki pavitrata ke bhagi ho jayen.
- ¹¹ Aur vartamaan mein har prakaar ki tadna aanand ki nahi, par shok hi ki baat dikhai padti hai, taubhi jo us ko sahte sahte pakke ho gaye hain, peechhe unhein chain ke saath dharm ka pratiphal milta hai.
- ¹² Isliye dheele hathon aur nirbal ghutnon ko seedhe karo.
- ¹³ Aur apne panvon ke liye seedhe maarg banao, ki langda bhatak na jaye, par bhala changa ho jaye.
- ¹⁴ Sab se mel milaap rakhne, aur us pavitrata ke khoji ho jis ke bina koi Prabhu ko kadapi na dekhega.
- ¹⁵ Aur dhyaan se dekhte raho, aisa na ho, ki koi Parmeshwar ke anugrah se vanchit rah jaye, ya koi kadvi jad phoot kar kasht de, aur uske dwara bahut se log ashuddh ho jayen.

- ¹⁶ Aisa na ho, ki koi jan vyabhichari, kasht aisaav ki nai adharmi ho, jis na ek baar ke bhojan ke badle apne pahilauthe hone ka pad bech dala.
- ¹⁷ Tum jante to ho, ki baad ko jab us ne aasheesh pani chahi, to ayogya gina gaya, aur aansu baha bahakar khojne par bhi man phiraav ka avsar use na mila.
- ¹⁸ Tum to us pahaad ke paas jo chhooaa ja sakta tha aur aag se prajwalit tha, aur kali ghata, aur andhera, aur aandhi ke paas.
- ¹⁹ Aur turhi ki dhvani, aur bolne vale ke aise shabd ke paas nahi aaye, jis ke sunne valon ne binti ki, ki ab ham se aur batein na ki jayen.
- ²⁰ Kyonki ve us aagya ko na sah sake, ki yadi koi pashu bhi pahaad ko chhooye, to pattharvaah kiya jaye.
- ²¹ Aur vah darshan aisa daravna tha, ki Musa ne kaha; main bahut darta aur kampta hoon.
- ²² Par tum siyyon ke pahaad ke paas, aur jeevte Parmeshwar ke nagar swargeeya Yerushalem ke paas.
- ²³ Aur lakhon swargadooton aur un pahilauthon ki sadharan sabha aur kaleesiya jin ke naam swarg mein likhe hue hain: aur sab ke nyayi Parmeshwar ke paas, aur siddh kiye hue dharmiyon ki atmaon.
- ²⁴ Aur nai vacha ke madhyasth Yeshu, aur chhidkaav ke us lohu ke paas aaye ho, jo habil ke lohu se uttam batein kahta hai.
- ²⁵ Savdhaan raho, aur us kahne vale se munh na phero, kyonki ve log jab prithvi par ke chitavni dene vale se munh mod kar na bach sake, to ham swarg par se chitavni karne vale se munh mod kar kyonkar bach sakenge?
- ²⁶ Us samay to uske shabd ne prithvi ko hila diya par ab us ne yah pratigya ki hai, ki ek baar phir main keval prithvi ko nahi, varan aakaash ko bhi hila doonga.
- ²⁷ Aur yah vakya 'ek baar phir' is baat ko pragat karta hai, ki jo vastuein hilai jati hain, ve sriji hui vastuein hone ke karan tal jayengi; taki jo vastuein hilai nahi jati, ve atal bani rahein.
- ²⁸ Is karan ham is rajya ko pakar jo hilne ka nahi, us anugrah ko haath se na jane dein, jis ke dwara ham bhakti, aur bhay sahit, Parmeshwar ki aisi aaradhna kar sakte hain jis se vah prasann hota hai.
- ²⁹ Kyonki hamara Parmeshwar bhasm karne vali aag hai.

- ¹ Bhaichare ki preeti bani rahe.
- ² Pahunai karna na bhoolna, kyonki is ke dwara kitnon ne anjane swargadooton ki pahunai ki hai.
- ³ Kaidiyon ki aisi sudhi lo, ki mano un ke saath tum bhi kaid ho; aur jin ke saath bura bartaav kiya jata hai, un ki bhi yah samajhkar sudhi liya karo, ki hamari bhi deh hai.
- ⁴ Vivaah sab mein aadar ki baat samjhi jaye, aur bichhauna nishkalank rahe; kyonki Parmeshwar vyabhichariyon, aur parastreegamiyon ka nyaay karega.
- ⁵ Tumhara swabhaav lobhrihat ho, aur jo tumhare paas hai, usi par santosh kiya karo; kyonki us ne aap hi kaha hai, ki main tujhe kabhi na chhodoonga, aur na kabhi tujhe tyagoonga.
- ⁶ Isliye ham bedhdak hokar kahte hain, ki Prabhu, mera sahayak hai; main na daroonga; manushya mera kya kar sakta hai.
- ⁷ Jo tumhare agurve the, aur jinhon ne tumhein Parmeshwar ka vachan sunaya hai, unhein smaran rakho; aur dhyaan se un ke chaal-chalan ka ant dekhkar un ke vishwaas ka anukran karo.
- ⁸ Yeshu Masih kal aur aaj aur yuganuyug eksa hai.
- ⁹ Nana prakaar ke aur oopakki updeshon se na bharmaye jao, kyonki man ka anugrah se dridh rahna bhala hai, na ki un khane ki vastuon se jin se kaam rakhne valon ko kuchh laabh na huaa.
- ¹⁰ Hamari ek aisi vedi hai, jis par se khane ka adhikaar un logon ko nahi, jo tambu ki seva karte hain.
- ¹¹ Kyonki jin pashuon ka lohu mahayajak paap-bali ke liye pavitra sthaan mein le jata hai, un ki deh chhavni ke bahar jalai jati hai.
- ¹² Isi karan, Yeshu ne bhi logon ko apne hi lohu ke dwara pavitra karne ke liye phatak ke bahar dukh uthaya.
- ¹³ So aao us ki ninda apne oopar liye hue chhavni ke bahar uske paas nikal chalein.
- ¹⁴ Kyonki yahan hamara koi sthir rahne vala nagar nahi, varan ham ek aane vale nagar ki khoj mein hain.
- ¹⁵ Isliye ham uske dwara stuti roopi balidaan, arthaat un hothon ka phal jo uske naam ka angeekaar karte hain, Parmeshwar ke liye sarvada chadhaya karein.
- ¹⁶ Par bhalai karna, aur udarta na bhoolo; kyonki Parmeshwar aise balidanon se prasann hota hai.
- ¹⁷ Apne aguvon ki mano; aur unke aadheen raho, kyonki ve un ki nai tumhare pranon ke liye jagte rahte, jinhein lekha dena padega, ki ve yah kaam aanand se karein, na ki thandi saans le lekar, kyonki is dasha mein tumhein kuchh laabh nahi.

- ¹⁸ Hamare liye prarthana karte raho, kyonki hamein bharosa hai, ki hamara vivek shuddh hai; aur ham sab baton mein achchhi chaal chalna chahte hain.
- ¹⁹ Aur is ke karne ke liye main tumhein aur bhi samjhata hoon, ki main sheeghra tumhare paas phir aa sakun.
- ²⁰ Ab shantidata Parmeshwar jo hamare Prabhu Yesu ko jo bhedon ka mahaan rakhvala hai sanatan vacha ke lohu ke gun se mare huon mein se jila kar le aaya.
- ²¹ Tumhein har ek bhali baat mein siddh kare, jis se tum us ki ichchha poori karo, aur jo kuchh us ko bhata hai, use Yesu Masih ke dwara ham mein utpann kare, jis ki badai yuganuyug hoti rahe. Aamin.
- ²² He bhaiyon main tum se binti karta hoon, ki in updeshe ki baton ko sah lo; kyonki main ne tumhein bahut sankshep mein likha hai.
- ²³ Tum yah jaan lo ki teemuthiyus hamara bhai chhoot gaya hai aur yadi vah sheeghra aa gaya, to main uske saath tum se bhent karoonga.
- ²⁴ Apne sab aguvon aur sab pavitra logon ko namaskaar kaho. Italiya vale tumhein namaskaar kahte hain.
- ²⁵ Tum sab par anugrah hota rahe. Aamin.

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