

Galatiyon

Galatians · in Hinglish

Chapters	6
Verses	149
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
in Hindi without knowing the Devanagari script.

Read all 66 books online, free, in Hindi and Hinglish:

yeshuvachan.com/bible/

- ¹ Paulus ki, jo na manushyon ki or se, aur na manushya ke dwara, varan Yesu Masih aur Parmeshwar pita ke dwara, jis ne us ko mare huon mein se jilaya, prerit hai.
- ² Aur sare bhaiyon ki or se, jo mere saath hain; galtiya ki kaleesiyaon ke naam.
- ³ Parmeshwar pita, aur hamare Prabhu Yesu Masih ki or se tumhein anugrah aur shanti milti rahe.
- ⁴ Usi ne apne aap ko hamare papon ke liye de diya, taki hamare Parmeshwar aur pita ki ichchha ke anusaar hamein is vartamaan bure sansaar se chhudaye.
- ⁵ Us ki stuti aur badai yuganuyug hoti rahe. Aamin.
- ⁶ Mujhe aashcharya hota hai, ki jis ne tumhein Masih ke anugrah se bulaya us se tum itni jaldi phir kar aur hi prakaar ke susmachhaar ki or jhukne lage.
- ⁷ Parantu vah doosra susmachhaar hai hi nahi: par baat yah hai, ki kitne aise hain, jo tumhein ghabra dete, aur Masih ke susmachhaar ko bigadna chahte hain.
- ⁸ Parantu yadi ham ya swarg se koi doot bhi us susmachhaar ko chhod jo ham ne tum ko sunaya hai, koi aur susmachhaar tumhein sunaye, to shrapit ho.
- ⁹ Jaisa ham pahile kah chuke hain, vaisa hi main ab phir kahta hoon, ki us susmachhaar ko chhod jise tum ne grahan kiya hai, yadi koi aur susmachhaar sunata hai, to shrapit ho. Ab main kya manushyon ko manata hoon ya Parmeshwar ko? Kya main manushyon ko prasann karna chahta hoon?
- ¹⁰ Yadi main ab tak manushyon ko hi prasann karta rahta, to Masih ka daas na hota.
- ¹¹ He bhaiyo, main tumhein jataye deta hoon, ki jo susmachhaar main ne sunaya hai, vah manushya ka sa nahi.
- ¹² Kyonki vah mujhe manushya ki or se nahi pahuncha, aur na mujhe sikhaya gaya, par Yesu Masih ke prakaash se mila.
- ¹³ Yahudi mat mein jo pahile mera chaal chalan tha, tum sun chuke ho; ki main Parmeshwar ki kaleesiya ko bahut hi satata aur naash karta tha.
- ¹⁴ Aur apne bahut se jati valon se jo meri avastha ke the Yahudi mat mein badhta jata tha aur apne baap dadon ke vyavharon mein bahut hi uttejith tha.
- ¹⁵ Parantu Parmeshwar ki, jis ne meri mata ke garbh hi se mujhe thahraya aur apne anugrah se bula liya,
- ¹⁶ Jab ichchha hui, ki mujh mein apne putra ko pragat kare ki main anyajatiyon mein uska susmachhaar sunaun; to na main ne maans aur lohu se salaah li;

- ¹⁷ Aur na Yerushalem ko un ke paas gaya jo mujh se pahile prerit the, par turant arab ko chala gaya: aur phir vahan se damishk ko laut aaya.
- ¹⁸ Phir teen baras ke baad main kaipha se bhent karne ke liye Yerushalem ko gaya, aur uske paas pandrah din tak raha.
- ¹⁹ Parantu Prabhu ke bhai Yakub ko chhod aur preriton mein se kisi se na mila.
- ²⁰ Jo batein main tumhein likhta hoon, dekho Parmeshwar ko upasthit jankar kahta hoon, ki ve jhoothi nahi.
- ²¹ Is ke baad main sooriya aur kilikiya ke deshon mein aaya.
- ²² Parantu yahoodiya ki kaleesiyaon ne jo Masih mein thi, mera munh to kabhi nahi dekha tha.
- ²³ Parantu yahi suna karti thi, ki jo hamein pahile satata tha, vah ab usi dharm ka susmachhaar sunata hai, jise pahile naash karta tha.
- ²⁴ Aur mere vishay mein Parmeshwar ki mahima karti thi.

- ¹ Chaudah varsh ke baad main baranbaas ke saath Yerushalem ko gaya aur titus ko bhi saath le gaya.
- ² Aur mera jana ishwareeya prakaash ke anusaar huua: aur jo susmachhaar main anyajatiyon mein prachaar karta hoon, us ko main ne unhein bata diya, par ekaant mein unhi ko jo bade samjhe jate the, taki aisa na ho, ki meri is samay ki, ya agli daud dhoop vyarth thahre.
- ³ Parantu titus bhi jo mere saath tha aur jo yoonani hai; khatna karane ke liye vivash nahi kiya gaya.
- ⁴ Aur yah un jhoothhe bhaiyon ke karan huua, jo chori se ghus aaye the, ki us swatantrata ka jo Masih Yeshu mein hamein mili hai, bhed lekar hamein daas banayen.
- ⁵ Un ke aadheen hona ham ne ek ghadi bhar na mana, isliye ki susmachhaar ki sachchai tum mein bani rahe.
- ⁶ Phir jo log kuchh samjhe jate the (ve chahe kaise hi the, mujhe is se kuchh kaam nahi, Parmeshwar kisi ka pakshapaat nahi karta) un se jo kuchh bhi samjhe jate the, mujhe kuchh bhi nahi praapt huua.
- ⁷ Parantu iske vipreet jab unhonne dekha, ki jaisa khatna kiye hue logon ke liye susmachhaar ka kaam Patras ko saumpa gaya vaisa hi khatna rahiton ke liye mujhe susmachhaar sunana saumpa gaya.
- ⁸ (kyonki jis ne Patras se khatna kiye huon mein preritai ka karya bade prabhaav sahit karvaya, usi ne mujh se bhi anyajatiyon mein prabhavshali karya karvaya)
- ⁹ Aur jab unhonne us anugrah ko jo mujhe mila tha jaan liya, to Yakub, aur kaipha, aur Yuhanna ne jo kaleesiya ke khambhe samjhe jate the, mujh ko aur baranbaas ko dahina haath dekar sang kar liya, ki ham anyajatiyon ke paas jayen, aur ve khatna kiye huon ke paas.
- ¹⁰ Keval yah kaha, ki ham kangalon ki sudhi lein, aur isi kaam ke karne ka main aap bhi yatn kar raha tha.
- ¹¹ Par jab kaipha antakiya mein aaya to main ne uske munh par uska samhana kiya, kyonki vah doshi thahra tha.
- ¹² Isliye ki Yakub ki or se kitne logon ke aane se pahile vah anyajatiyon ke saath khaya karta tha, parantu jab ve aaye, to khatna kiye hue logon ke dar ke mare un se hat gaya aur kinara karne laga.
- ¹³ Aur uske saath shesh Yahudiyon ne bhi kapat kiya, yahan tak ki baranbaas bhi un ke kapat mein pad gaya.
- ¹⁴ Par jab main ne dekha, ki ve susmachhaar ki sachchai par seedhi chaal nahi chalte, to main ne sab ke samhane kaipha se kaha; ki jab tu Yahudi hokar anyajatiyon ki nai chalta hai, aur Yahudiyon

ki nai nahi to tu anyajatiyon ko Yahudiyon ki nai chalne ko kyon kahta hai?

- ¹⁵ Ham jo janm ke Yahudi hain, aur papi anyajatiyon mein se nahi.
- ¹⁶ Taubhi yah jankar ki manushya vyavastha ke kamon se nahi, par keval Yeshu Masih par vishwaas karne ke dwara dharmi thaharta hai, ham ne aap bhi Masih Yeshu par vishwaas kiya, ki ham vyavastha ke kamon se nahi par Masih par vishwaas karne se dharmi thahrein; isliye ki vyavastha ke kamon se koi prani dharmi na thahrega.
- ¹⁷ Ham jo Masih mein dharmi thaharna chahte hain, yadi aap hi papi niklein, to kya Masih paap ka sevak hai? Kadapi nahi.
- ¹⁸ Kyonki jo kuchh main ne gira diya, yadi usi ko phir banata hoon, to apne aap ko apradhi thahrata hoon.
- ¹⁹ Main to vyavastha ke dwara vyavastha ke liye mar gaya, ki Parmeshwar ke liye jeeun.
- ²⁰ Main Masih ke saath kroos par chadhaya gaya hoon, aur ab main jeevit na raha, par Masih mujh mein jeevit hai: aur main shareer mein ab jo jeevit hoon to keval us vishwaas se jeevit hoon, jo Parmeshwar ke putra par hai, jis ne mujh se prem kiya, aur mere liye apne aap ko de diya.
- ²¹ Main Parmeshwar ke anugrah ko vyarth nahi thahrata, kyonki yadi vyavastha ke dwara dharmikta hoti, to Masih ka marna vyarth hota.

- ¹ He nirbuddhi galatियों, kis ne tumhein moh liya hai? Tumhari to manon aankhon ke samhane Yeshu Masih kroos par dikhaya gaya!
- ² Main tum se keval yah janna chahta hoon, ki tum ne aatma ko, kya vyavastha ke kamon se, ya vishwaas ke samachaar se paya?
- ³ Kya tum aise nirbuddhi ho, ki aatma ki reeti par aarambh karke ab shareer ki reeti par ant karoge?
- ⁴ Kya tum ne itna dukh yon hi uthaya? Parantu kadachit vyarth nahi.
- ⁵ So jo tumhein aatma daan karta aur tum mein samarth ke kaam karta hai, vah kya vyavastha ke kamon se ya vishwaas ke susmachaar se aisa karta hai?
- ⁶ Ibrahim ne to Parmeshwar par vishwaas kiya aur yah uske liye dharmikta gini gai.
- ⁷ To yah jaan lo, ki jo vishwaas karne vale hain, ve hi Ibrahim ki santaan hain.
- ⁸ Aur pavitra shastra ne pahile hi se yah jaan kar, ki Parmeshwar anyajatiyon ko vishwaas se dharmi thahrayega, pahile hi se Ibrahim ko yah susmachaar suna diya, ki tujh mein sab jatiyan aasheesh payengi.
- ⁹ To jo vishwaas karne vale hain, ve vishwasi Ibrahim ke saath aasheesh pate hain.
- ¹⁰ So jitne log vyavastha ke kamon par bharosa rakhte hain, ve sab shraap ke aadheen hain, kyunki likha hai, ki jo koi vyavastha ki pustak mein likhi hui sab baton ke karne mein sthir nahi rahta, vah shrapit hai.
- ¹¹ Par yah baat pragat hai, ki vyavastha ke dwara Parmeshwar ke yahan koi dharmi nahi thaharta kyunki dharmi jan vishwaas se jeevit rahega.
- ¹² Par vyavastha ka vishwaas se kuchh sambandh nahi; par jo un ko manega, vah un ke karan jeevit rahega.
- ¹³ Masih ne jo hamare liye shrapit bana, hamein mol lekar vyavastha ke shraap se chhudaya kyunki likha hai, jo koi kaath par latkaya jata hai vah shrapit hai.
- ¹⁴ Yah isliye huua, ki Ibrahim ki aasheesh Masih Yeshu mein anyajatiyon tak panhuche, aur ham vishwaas ke dwara us aatma ko praapt karein, jis ki pratigya hui hai.
- ¹⁵ He bhaiyon, main manushya ki reeti par kahta hoon, ki manushya ki vacha bhi jo pakki ho jati hai, to na koi use talta hai aur na us mein kuchh badhata hai.
- ¹⁶ Nidaan, pratigyayen Ibrahim ko, aur uske vansh ko di gai; vah yah nahi kahta, ki vanshon ko; jaise bahuton ke vishay mein kaha, par jaise ek ke vishay mein ki tere vansh ko: aur vah Masih hai.

- ¹⁷ Par main yah kahta hoon ki jo vacha Parmeshwar ne pahile se pakki ki thi, us ko vyavastha chaar sau tees baras ke baad aakar nahi taal deti, ki pratigya vyarth thahre.
- ¹⁸ Kyonki yadi meeraas vyavastha se mili hai, to phir pratigya se nahi, parantu Parmeshwar ne Ibrahim ko pratigya ke dwara de di hai.
- ¹⁹ Tab phir vyavastha kyon di gai? Vah to apradhon ke karan baad mein di gai, ki us vansh ke aane tak rahe, jis ko pratigya di gai thi, aur vah swargadooton ke dwara ek madhyasth ke haath thahrai gai.
- ²⁰ Madhyasth to ek ka nahi hota, parantu Parmeshwar ek hi hai.
- ²¹ To kya vyavastha Parmeshwar ki pratigyaon ke virodh mein hai? Kadapi na ho kyonki yadi aisi vyavastha di jati jo jeevan de sakti, to sachmuch dharmikta vyavastha se hoti.
- ²² Parantu pavitra shastra ne sab ko paap ke aadheen kar diya, taki vah pratigya jis ka aadhaar Yeshu Masih par vishwaas karna hai, vishwaas karne valon ke liye poori ho jaye.
- ²³ Par vishwaas ke aane se pahile vyavastha ki aadheenta mein hamari rakhvali hoti thi, aur us vishwaas ke aane tak jo pragat hone vala tha, ham usi ke bandhan mein rahe.
- ²⁴ Isliye vyavastha Masih tak pahunchane ko hamara shikshak hui hai, ki ham vishwaas se dharmi thahrein.
- ²⁵ Parantu jab vishwaas aa chuka, to ham ab shikshak ke aadheen na rahe.
- ²⁶ Kyonki tum sab us vishwaas karne ke dwara jo Masih Yeshu par hai, Parmeshwar ki santaan ho.
- ²⁷ Aur tum mein se jitnon ne Masih mein baptisma liya hai unhonne Masih ko pahin liya hai.
- ²⁸ Ab na koi Yahudi raha aur na yoonani; na koi daas, na swatantra; na koi nar, na nari; kyonki tum sab Masih Yeshu mein ek ho.
- ²⁹ Aur yadi tum Masih ke ho, to Ibrahim ke vansh aur pratigya ke anusaar varis bhi ho.

- ¹ Main yah kahta hoon, ki varis jab tak balak hai, yadyapi sab vastuon ka swami hai, taubhi us mein aur daas mein kuchh bhed nahi.
- ² Parantu pita ke thahraye hue samay tak rakshakonaur bhandariyon ke vash mein rahta hai.
- ³ Vaise hi ham bhi, jab balak the, to sansaar ki aadi shiksha ke vash mein hokar daas bane hue the.
- ⁴ Parantu jab samay poora huua, to Parmeshwar ne apne putra ko bheja, jo stri se janma, aur vyavastha ke aadheen utpann huua.
- ⁵ Taki vyavastha ke aadheenon ko mol lekar chhuda le, aur ham ko lepalak hone ka pad mile.
- ⁶ Aur tum jo putra ho, isliye Parmeshwar ne apne putra ke aatma ko, jo he abba, he pita kah kar pukarta hai, hamare hriday mein bheja hai.
- ⁷ Isliye tu ab daas nahi, parantu putra hai; aur jab putra huua, to Parmeshwar ke dwara varis bhi huua.
- ⁸ Bhala, tab to tum Parmeshwar ko na jankar unke daas the jo swabhaav se Parmeshwar nahi.
- ⁹ Par ab jo tum ne Parmeshwar ko pahchaan liya varan Parmeshwar ne tum ko pahchana, to un nirbal aur nikammi aadi-shiksha ki baton ki or kyon phirte ho, jin ke tum dobara daas hona chahte ho?
- ¹⁰ Tum dinon aur maheenon aur niyat samyon aur varshon ko mante ho.
- ¹¹ Main tumhare vishay mein darta hoon, kahi aisa na ho, ki jo parishram main ne tumhare liye kiya hai vyarth thahre.
- ¹² He bhaiyon, main tum se binti karta hoon, tum mere samaan ho jao: kyonki main bhi tumhare samaan huua hoon; tum ne mera kuchh bigada nahi.
- ¹³ Par tum jante ho, ki pahile pahil main ne shareer ki nirbalta ke karan tumhein susmachhaar sunaya.
- ¹⁴ Aur tum ne meri shareerik dasa ko jo tumhari pareeksha ka karan thi, tuchchh na jana; na us se ghrina ki; aur Parmeshwar ke doot varan Masih ke samaan mujhe grahan kiya.
- ¹⁵ To vah tumhara aanand manana kahan gaya? Main tumhara gavaah hoon, ki yadi ho sakta, to tum apni aankhein bhi nikaal kar mujhe de dete.
- ¹⁶ To kya tum se sach bolne ke karan main tumhara bairi ho gaya hoon.
- ¹⁷ Ve tumhein mitra banana to chahte hain, par bhali mansa se nahi; varan tumhein alag karna chahte hain, ki tum unhi ko mitra bana lo.

- ¹⁸ Par yah bhi achchha hai, ki bhali baat mein har samay mitra banane ka yatn kiya jaye, na keval usi samay, ki jab main tumhare saath rahta hoon.
- ¹⁹ He mere balkon, jab tak tum mein Masih ka roop na ban jaye, tab tak main tumhare liye phir jachcha ki si peedayen sahta hoon.
- ²⁰ Ichchha to yah hoti hai, ki ab tumhare paas aakar aur hi prakaar se bolun, kyonki tumhare vishay mein mujhe sandeh hai.
- ²¹ Tum jo vyavastha ke aadheen hona chahte ho, mujh se kaho, kya tum vyavastha ki nahi sunte?
- ²² Yah likha hai, ki Ibrahim ke do putra hue; ek dasi se, aur ek swatantra stri se.
- ²³ Parantu jo dasi se huua, vah shareerik reeti se janma, aur jo swatantra stri se huua, vah pratigya ke anusaar janma.
- ²⁴ In baton mein drishtaant hai, ye striyan manon do vachayen hain, ek to seenai pahaad ki jis se daas hi utpann hote hain; aur vah hajira hai.
- ²⁵ Aur hajira mano arab ka seenai pahaad hai, aur aadhunik Yerushalem uske tulya hai, kyonki vah apne balkon samet dasatva mein hai.
- ²⁶ Par oopar ki Yerushalem swatantra hai, aur vah hamari mata hai.
- ²⁷ Kyonki likha hai, ki he baanjh, tu jo nahi janti aanand kar, tu jis ko peedayen nahi uthhti gala kholkar jay jaykaar kar, kyonki tyagi hui ki santaan suhagin ki santaan se bhi adhik hai.
- ²⁸ He bhaiyo, ham Ishaq ki nai pratigya ki santaan hain.
- ²⁹ Aur jaisa us samay shareer ke anusaar janma huua aatma ke anusaar janme hue ko satata tha, vaisa hi ab bhi hota hai.
- ³⁰ Parantu pavitra shastra kya kahta hai? Dasi aur uske putra ko nikaal de, kyonki dasi ka putra swatantra stri ke putra ke saath uttaradhikkari nahi hoga.
- ³¹ Isliye he bhaiyon, ham dasi ke nahi parantu swatantra stri ki santaan hain.

- ¹ Masih ne swatantrata ke liye hamein swatantra kiya hai; so isi mein sthir raho, aur dasatva ke jooye mein phir se na juto.
- ² Dekho, main Paulus tum se kahta hoon, ki yadi khatna karaoge, to Masih se tumhein kuchh laabh na hoga.
- ³ Phir bhi main har ek khatna karane vale ko jataye deta hoon, ki use sari vyavastha manni padegi.
- ⁴ Tum jo vyavastha ke dwara dharmi thaharna chahte ho, Masih se alag aur anugrah se gir gaye ho.
- ⁵ Kyonki aatma ke karan, ham vishwaas se, aasha ki hui dharmikta ki baat johte hain.
- ⁶ Aur Masih Yeshu mein na khatna, na khatnarihat kuchh kaam ka hai, parantu keval, jo prem ke dwara prabhaav karta hai.
- ⁷ Tum to bhali bhanti daud rahe the, ab kis ne tumhein rok diya, ki satya ko na mano.
- ⁸ Aisi seekh tumhare bulane vale ki or se nahi.
- ⁹ Thoda sa khameer sare goondhe hue aate ko khameer kar dalta hai.
- ¹⁰ Main Prabhu par tumhare vishay mein bharosa rakhta hoon, ki tumhara koi doosra vichaar na hoga; parantu jo tumhein ghabra deta hai, vah koi kyon na ho dand payega.
- ¹¹ Parantu he bhaiyo, yadi main ab tak khatna ka prachaar karta hoon, to kyon ab tak sataya jata hoon; phir to kroos ki thokar jati rahi.
- ¹² Bhala hota, ki jo tumhein danvadol karte hain, ve kaat dale jate!
- ¹³ He bhaiyon, tum swatantra hone ke liye bulaye gaye ho parantu aisa na ho, ki yah swatantrata shareerik kamon ke liye avsar bane, varan prem se ek doosre ke daas bano.
- ¹⁴ Kyonki sari vyavastha is ek hi baat mein poori ho jati hai, ki tu apne padosi se apne samaan prem rakh.
- ¹⁵ Par yadi tum ek doosre ko daant se katte aur phaad khate ho, to chaukas raho, ki ek doosre ka satyanaash na kar do.
- ¹⁶ Par main kahta hoon, aatma ke anusaar chalo, to tum shareer ki lalsa kisi reeti se poori na karoge.
- ¹⁷ Kyonki shareer aatma ke virodh mein, aur aatma shareer ke virodh mein lalsa karti hai, aur ye ek doosre ke virodhi hain; isliye ki jo tum karna chahte ho vah na karne pao.
- ¹⁸ Aur yadi tum aatma ke chalaye chalte ho to vyavastha ke aadheen na rahe.
- ¹⁹ Shareer ke kaam to pragat hain, arthaat vyabhichaar, gande kaam, luchpan.

- ²⁰ Moorti pooja, tona, bair, jhagda, irshya, krodh, virodh, phoot, vidharm.
- ²¹ Daah, matvalapan, leelakreeda, aur in ke jaise aur aur kaam hain, in ke vishay mein main tum ko pahile se kah deta hoon jaisa pahile kah bhi chuka hoon, ki aise aise kaam karne vale Parmeshwar ke rajya ke varis na honge.
- ²² Par aatma ka phal prem, aanand, mel, dheeraj,
- ²³ Aur kripa, bhalai, vishwaas, namrata, aur sanyam hain; aise aise kamon ke virodh mein koi bhi vyavastha nahi.
- ²⁴ Aur jo Masih Yeshu ke hain, unhonne shareer ko us ki lalsaon aur abhilashaon samet kroos par chadha diya hai.
- ²⁵ Yadi ham aatma ke dwara jeevit hain, to aatma ke anusaar chalein bhi.
- ²⁶ Ham ghamandi hokar na ek doosre ko chhedein, aur na ek doosre se daah karein.

- ¹ He bhaiyon, yadi koi manushya kisi apraadh mein pakda bhi jaye, to tum jo aatmik ho, namrata ke saath aise ko sambhalo, aur apni bhi chauksi rakho, ki tum bhi pareeksha mein na pado.
- ² Tum ek doosre ke bhaar uthao, aur is prakaar Masih ki vyavastha ko poori karo.
- ³ Kyonki yadi koi kuchh na hone par bhi apne aap ko kuchh samajhta hai, to apne aap ko dhokha deta hai.
- ⁴ Par har ek apne hi kaam ko jaanch le, aur tab doosre ke vishay mein nahi parantu apne hi vishay mein us ko ghamand karne ka avsar hoga.
- ⁵ Kyonki har ek vyakti apna hi bojh uthayega.
- ⁶ Jo vachan ki shiksha pata hai, vah sab achchhi vastuon mein sikhane vale ko bhagi kare.
- ⁷ Dhokha na khao, Parmeshwar thatthon mein nahi udaya jata, kyonki manushya jo kuchh bota hai, vahi katega.
- ⁸ Kyonki jo apne shareer ke liye bota hai, vah shareer ke dwara vinaash ki katni katega; aur jo aatma ke liye bota hai, vah aatma ke dwara anant jeevan ki katni katega.
- ⁹ Ham bhale kaam karne mein hiyaav na chhode, kyonki yadi ham dheele na hon, to theek samay par katni katenge.
- ¹⁰ Isliye jahan tak avsar mile ham sab ke saath bhalai karein; vishesh karke vishwasi bhaiyon ke saath.
- ¹¹ Dekho, main ne kaise bade bade aksharon mein tum ko apne haath se likha hai.
- ¹² Jitne log shareerik dikhava chahte hain ve tumhare khatna karvane ke liye dabaav dete hain, keval isliye ki ve Masih ke kroos ke karan sataye na jayen.
- ¹³ Kyonki khatna karane vale aap to, vyavastha par nahi chalte, par tumhara khatna karana isliye chahte hain, ki tumhari shareerik dasa par ghamand karein.
- ¹⁴ Par aisa na ho, ki main aur kisi baat ka ghamand karun, keval hamare Prabhu Yesu Masih ke kroos ka jis ke dwara sansaar meri drishti mein aur main sansaar ki drishti mein kroos par chadhaya gaya hoon.
- ¹⁵ Kyonki na khatna, aur na khatnarihat kuchh hai, parantu nai srishti.
- ¹⁶ Aur jitne is niyam par chalenge un par, aur Parmeshwar ke istrayel par, shanti aur daya hoti rahe.
- ¹⁷ Aage ko koi mujhe dukh na de, kyonki main Yesu ke dagon ko apni deh mein liye phirta hoon.
- ¹⁸ He bhaiyo, hamare Prabhu Yesu Masih ka anugrah tumhari aatma ke saath rahe. Aamin.

पूरी बाइबल, मुफ़्त • The whole Bible, free

This is one book of 66. Read every chapter online in Hindi and Hinglish,
side by side, at yeshuvachan.com/bible/
and a new verse every day at yeshuvachan.com/verse-of-the-day/

The free Yeshu Vachan app is coming soon: the whole Bible offline,
with search, bookmarks, notes and a verse every morning.
No account. No ads. No tracking.

yeshuvachan.com