

Ejra

Ezra · in Hinglish

Chapters	10
Verses	280
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
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- ¹ Pharas ke raja kusru ke pahile varsh mein Yahowa ne pharas ke raja kusru ka man ubhara ki Yahowa ka jo vachan yirmayaah ke munh se nikla tha vah poora ho jaye, isliye usne apne samast rajya mein yah prachaar karvaya aur likhva bhi diya:
- ² Ki pharas ka raja kusru yon kahta hai: ki swarg ke Parmeshwar Yahowa ne prithvi bhar ka rajya mujhe diya hai, aur usne mujhe aagya di, ki Yahuda ke Yerushalem mein mera ek bhavan banva.
- ³ Uski samast praja ke logon mein se tumhare madhya jo koi ho, uska Parmeshwar uske saath rahe, aur vah Yahuda ke Yerushalem ko ja kar Israel ke Parmeshwar Yahowa ka bhavan banaye - jo Yerushalem mein hai vahi Parmeshwar hai.
- ⁴ Aur jo koi kisi sthaan mein rah gaya ho, jahan vah rahta ho, us sthaan ke manushya chandi, sona, dhan aur pashu de kar uski sahayta karein aur is se adhik Parmeshwar ke Yerushalem ke bhavan ke liye apni apni ichchha se bhi bhent chadhayen.
- ⁵ Tab Yahuda aur binyameen ke jitne pitron ke gharanon ke mukhya purooshon aur yajkon aur leviyon ka man Parmeshwar ne ubhara tha ki ja kar Yerushalem mein Yahowa ke bhavan ko banayen, ve sab uth khade hue;
- ⁶ Aur unke aaspaas sab rahne valon ne chandi ke patra, sona, dhan, pashu aur anmol vastuein dekar, unki sahayta ki; yah un sab se adhik tha, jo logon ne apni apni ichchha se diya.
- ⁷ Phir Yahowa ne bhavan ke jo patra nabookadnessar ne Yerushalem se nikaal kar apne devta ke bhavan mein rakhe the,
- ⁸ Un ko kusru raja ne, mithoodaat khajanchi se nikalva kar, Yahudiyon ke sheshbassar naam pradhaan ko gin kar saump diya.
- ⁹ Unki ginti yah thi, arthaat sone ke tees aur chandi ke ek hazaar paraat aur untees chhuri,
- ¹⁰ Sone ke tees aur maghyam prakaar ke chandi ke chaar sau das katore tatha aur prakaar ke patra ek hazaar.
- ¹¹ Sone chandi ke patra sab mil kar paanch hazaar chaar sau the. In sabhon ko sheshbassar us samay le aaya jab bandhue babel se Yerushalem ko aaye.

- ¹ Jin ko babel ka raja nabookadnessar babel ko bandhuaa kar ke le gaya tha, un mein se praant ke jo log bandhuaai se chhoot kar Yerushalem aur Yahuda ko apne apne nagar mein laute ve ye hain.
- ² Ye jaroobbabel, yeshu, nahemyaah, sarayaah, relayaaah, mordakai, bilshaan, mispaar, bigvai, rahoom aur bana ke saath aaye. Israeli praja ke manushyon ki ginti yah hai, arthaat
- ³ Parosh ki santaan do hajaar ek sau bahattar,
- ⁴ Shapatyaah ki santaan teen sau bahattar,
- ⁵ Aarah ki santaan saat sau pachhhattar,
- ⁶ Pahatmoaab ki santaan yeshu aur yoaab ki santaan mein se do hajaar aath sau barah,
- ⁷ Elaam ki santaan barah sau chauvan,
- ⁸ Jattu ki santaan nau sau paintalees,
- ⁹ Jakkai ki santaan saat sau saath,
- ¹⁰ Bani ki santaan chha: sau bayalees
- ¹¹ Bebai ki santaan chha: sau teis,
- ¹² Ajgaad ki santaan barah sau bais,
- ¹³ Adoneekaam ki santaan chha: sau chhiyasath,
- ¹⁴ Bigvai ki santaan do hajaar chhappan,
- ¹⁵ Aadeen ki santaan chaar sau chauvan,
- ¹⁶ Yahijkiyyaah ki santaan aater ki santaan mein se atthanve,
- ¹⁷ Besai ki santaan teen sau teis,
- ¹⁸ Yora ke log ek sau barah,
- ¹⁹ Hashoom ke log do sau teis,
- ²⁰ Gibbaar ke log panchanve,
- ²¹ Betlehem ke log ek sau teis,
- ²² Natopa ke manushya chhappan;
- ²³ Anatot ke manushya ek sau atthais,
- ²⁴ Ajmavet ke log bayalees,
- ²⁵ Kiryatareem kapeera aur berot ke log saat sau taitalees,

- ²⁶ Rama aur geba ke log chha: sau ikkees,
- ²⁷ Mikmaas ke manushya ek sau bais,
- ²⁸ Betel aur ai ke manushya do sau teis,
- ²⁹ Nabo ke log bavan,
- ³⁰ Magbees ki santaan ek sau chhappan,
- ³¹ Doosre elaam ki santaan barah sau chauvan,
- ³² Hareem ki santaan teen sau bees,
- ³³ Lod, hadeed aur ono ke log saat sau pachchees,
- ³⁴ Yareeho ke log teen sau paintalees,
- ³⁵ Sana ke log teen hazaar chha: sau tees.
- ³⁶ Phir yajkon arthaat yeshu ke gharane mein se yadayaah ki santaan nau sau tihattar,
- ³⁷ Immer ki santaan ek hazaar bavan,
- ³⁸ Pashhoor ki santaan barah sau saintalees,
- ³⁹ Hareem ki santaan ek hazaar satrah.
- ⁴⁰ Phir leveeya, arthaat yeshu ki santaan aur kadmiyel ki santaan hodabyaah ki santaan mein se chauhattar.
- ⁴¹ Phir gavaiyon mein se aasaap ki santaan ek sau atthais.
- ⁴² Phir darbanon ki santaan, shalloom ki santaan, aater ki santaan, talmon ki santaan, akkoob ki santaan, hateeta ki santaan, aur shobai ki santaan, ye sab mil kar ek sau untalees hue.
- ⁴³ Phir nateen ki santaan, seeha ki santaan, hasoopa ki santaan, tabbaot ki santaan.
- ⁴⁴ Keros ki santaan, seeha ki santaan, padon ki santaan,
- ⁴⁵ Lavana ki santaan, hagba ki santaan, akkoob ki santaan,
- ⁴⁶ Hagaab ki santaan, shamlai ki santaan, hanaan ki santaan,
- ⁴⁷ Giddal ki santaan, gahar ki santaan, rayaah ki santaan,
- ⁴⁸ Raseen ki santaan, nakoda ki santaan, gajjaam ki santaan,
- ⁴⁹ Ujja ki santaan, paseh ki santaan, besai ki santaan,
- ⁵⁰ Asna ki santaan, mooneem ki santaan, napeeseem ki santaan,
- ⁵¹ Bakbook ki santaan, hakoopa ki santaan, harhoor ki santaan.
- ⁵² Basloot ki santaan, maheeda ki santaan, harsha ki santaan,

- ⁵³ Barkos ki santaan, seesra ki santaan, temah ki santaan,
- ⁵⁴ Naseeh ki santaan, aur hateepa ki santaan.
- ⁵⁵ Phir sulaimaan ke dason ki santaan, sotai ki santaan, hassoperet ki santaan, parooda ki santaan,
- ⁵⁶ Yala ki santaan, darkon ki santaan, giddel ki santaan,
- ⁵⁷ Shapatyaah ki santaan, hatteel ki santaan, pokretasbayeem ki santaan, aur aami ki santaan.
- ⁵⁸ Sab nateen aur sulaimaan ke dason ki santaan, teen sau banve the.
- ⁵⁹ Phir jo telmelah, telharsha, karoob, addaan aur immer se aaye, parantu ve apne apne pitron ke gharane aur vanshavli na bata sake ki ve Israel ke hain, ve ye hain:
- ⁶⁰ Arthaat dalayaah ki santaan, tobiyyaah ki santaan aur nakoda ki santaan, jo milkar chha: sau bavan the.
- ⁶¹ Aur yajkon ki santaan mein se habayaah ki santaan, hakkos ki santaan aur barjillai ki santaan, jisne giladi barjille ki ek beti ko byaah liya aur usi ka naam rakh liya tha.
- ⁶² In sabhon ne apni apni vanshavli ka patra auron ki vanshavli ki pothiyon mein dhoondha, parantu ve na mile, isliye ve ashuddh thahra kar yajak pad se nikale gaye.
- ⁶³ Aur adhipti ne un se kaha, ki jab tak ooreem aur tummeem dharan karne vala koi yajak na ho, tab tak koi parmapvitra vastu khane na paye.
- ⁶⁴ Samast mandali milkar bayalees hazaar teen sau saath ki thi.
- ⁶⁵ In ko chhod inke saat hazaar teen sau saintees daas-dasiyan aur do sau gaan vale aur gane valiyan thi.
- ⁶⁶ Un ke ghode saat sau chhattees, khachchar do sau paintalees, oont chaar sau paintees,
- ⁶⁷ Aur gadhe chha: hazaar saat sau bees the.
- ⁶⁸ Aur pitron ke gharanon ke kuchh mukhya mukhya purooshon ne jab Yahowa ke bhavan ko jo Yerushalem mein hai, aaye, tab Parmeshwar ke bhavan ko usi ke sthaan par khada karne ke liye apni apni ichchha se kuchh diya.
- ⁶⁹ Unhone apni apni poonji ke anusaar iksath hazaar darkamon sona aur paanch hazaar mane chandi aur yajkon ke yogya ek sau angarkhe apni apni ichchha se us kaam ke khajane mein de diye.
- ⁷⁰ Tab yajak aur leveeya aur logon mein se kuchh aur gavaiye aur dwarpaal aur nateen log apne nagar mein aur sab Israeli apne apne nagar mein phir bas gaye.

- ¹ Jab satvan maheena aaya, aur Israeli apne apne nagar mein bas gaye, to log Yerushalem mein ek man ho kar ikatthe hue.
- ² Tab yosadaak ke putra yeshu ne apne bhai yajkon samet aur shalteeyel ke putra jaroobbabel ne apne bhaiyon samet kamar baandh kar Israel ke Parmeshwar ki vedi ko banaya ki us par homabli chadhayen, jaise ki Parmeshwar ke bhakt Musa ki vyavastha mein likha hai.
- ³ Tab unhonne vedi ko uske sthaan par khada kiya kyonki unhein us or ke deshon ke logon ka bhay raha, aur ve us par Yahowa ke liye homabli arthaat pratidin sabere aur saanjh ke homabli chadhane lage.
- ⁴ Aur unhonne jhompdiyon ke parva ko mana, jaise ki likha hai, aur pratidin ke homabli ek ek din ki ginti aur niyam ke anusaar chadhaye.
- ⁵ Aur uske baad nitya homabli aur naye naye chaand aur Yahowa ke pavitra kiye hue sab niyat parvon ke bali aur apni apni ichchha se Yahowa ke liye sab swechchhabli har ek ke liye bali chadhaye.
- ⁶ Satvein maheene ke pahile din se ve Yahowa ko homabli chadhane lage. Parantu Yahowa ke mandir ki nev tab tak na dali gai thi.
- ⁷ Tab unhonne patthar gadhne valon aur kareegron ko rupya, aur seedoni aur sori logon ko khane-peene ki vastuein aur tel diya, ki ve pharas ke raja kusru ke patra ke anusaar devdaar ki lakdi labanon se japa ke paas ke samudra mein pahunchayen.
- ⁸ Unke Parmeshwar ke bhavan mein, jo Yerushalem mein hai, aane ke doosre varsh ke doosre maheene mein, shalteeyel ke putra jarubbabel ne aur yosadaak ke putra yeshu ne aur unke aur bhaiyon ne jo yajak aur leveeya the, aur jitne bandhuaai se Yerushalem mein aaye the unhonne bhi kaam ko aarambh kiya, aur bees varsh athva us se adhik avastha ke leviyon ko Yahowa ke bhavan ka kaam chalane ke liye niyukt kiya.
- ⁹ To yeshu aur uske bete aur bhai aur kadmeeeyel aur uske bete, jo Yahuda ki santan the, aur henadaad ki santan aur unke bete Parmeshwar ke bhavan mein kareegron ka kaam chalane ko khade hue.
- ¹⁰ Aur jab rajon ne Yahowa ke mandir ki nev dali tab apne vastra pahine hue, aur turhiyan liye hue yajak, aur jhaanjh liye hue aasaap ke vansh ke leveeya isliye niyukt kiye gaye ki Israeliyon ke raja Daud ki chalai hui reeti ke anusaar Yahowa ki stuti karein.
- ¹¹ So ve yah ga gakar Yahowa ki stuti aur dhanyavaad karne lage, ki vah bhala hai, aur uski karuna Israel par sadaiv bani hai. Aur jab ve Yahowa ki stuti karne lage tab sab logon ne yah jaan kar ki Yahowa ke bhavan ki nev ab pad rahi hai, oonche shabd se jayjaykaar kiya.

- ¹² Parantu bahutere yajak aur leveeya aur poorvajon ke gharanon ke mukhya purush, arthaat ve boodhe jinhonne pahila bhavan dekha tha, jab is bhavan ki nev unki aankhon ke samhane padi tab phoot phootkar rone lage, aur bahutere aanand ke mare oonche shabd se jayjaykaar kar rahe the.
- ¹³ Isliye log, aanand ke jayjaykaar ka shabd, logon ke rone ke shabd se alag pahichaan na sake, kyonki log oonche shabd se jayjaykaar kar rahe the, aur vah shabd door tak sunai deta tha.

- ¹ Jab Yahuda aur binyameen ke shatruon ne yah suna ki bandhuaai se chhoote hue log Israel ke Parmeshwar Yahowa ke liye mandir bana rahe hain,
- ² Tab ve jarubbabel aur poovajon ke gharanon ke mukhya mukhya purushon ke paas aakar un se kahne lage, hamein bhi apne sang banane do; kyonki tumhari nai ham bhi tumhare Parmeshwar ki khoj mein lage hue hain, aur ashshoor ka raja esarhaddon jisne hamein yahan pahunchaya, uske dinon se ham usi ko bali chadhate bhi hain.
- ³ Jarubbabel, yeshu aur Israel ke pitron ke gharanon ke mukhya purushon ne un se kaha, hamare Parmeshwar ke liye bhavan banane mein tum ko ham se kuchh kaam nahi; ham hi log ek sang mil kar pharas ke raja kusru ki aagya ke anusaar Israel ke Parmeshwar Yahowa ke liye use banayenge.
- ⁴ Tab us desh ke log Yahudiyon ke haath dheela karne aur unhein dara kar mandir banane mein rukavat dalne lage.
- ⁵ Aur pharas ke raja kusru ke jeevan bhar varan pharas ke raja dwara ke rajya ke samay tak unke manorath ko nishphal karne ke liye vakeelon ko rupya dete rahe.
- ⁶ Kshayarsh ke rajya ke pahile dinon mein unhonne Yahuda aur Yerushalem ke nivasiyon ka doshpatra use likh bheja.
- ⁷ Phir artakshatra ke dinon mein bishlaam, miydaat aur tabel ne aur uske sahachriyon ne pharas ke raja artakshatra ko chitthi likhi, aur chitthi arami aksharon aur arami bhasha mein likhi gai.
- ⁸ Arthaat rahoom rajmantri aur shilshai mantri ne Yerushalem ke viruddh raja artakshatra ko is aashay ki chitthi likhi.
- ⁹ Us samay rahoom rajmantri aur shimshai mantri aur unke aur sahachriyon ne, arthaat deeni, aparsatki, tarpakki, afarsi, ereki, babeli, shooshni, dehvi, elami,
- ¹⁰ Aadi jatiyon ne jinhein mahaan aur pradhaan osnappar ne paar le aakar shomron nagar mein aur mahanad ke is paar ke shesh desh mein basaya tha, ek chitthi likhi.
- ¹¹ Jo chitthi unhonne artakshatra raja ko likhi, uski yah nakal hai---tere daas jo mahanad ke paar ke manushya hain, ityadi.
- ¹² Raja ko yah vidit ho, ki jo Yahudi tere paas se chale aaye, ve hamare paas Yerushalem ko pahunche hain. Ve us dangait aur ghinaune nagar ko basa rahe hain; varan uski shahrapnaah ko khada kar chuke hain aur uski nev ko jod chuke hain.
- ¹³ Ab raja ko vidit ho ki yadi vah nagar bas gaya aur uski shahrapnaah ban chuki, tab to ve log kar, chungu aur rahdari phir na denge, aur ant mein rajaon ki hani hogi.

- ¹⁴ Ham log to rajmandir ka namak khate hain aur uchit nahi ki raja ka anadar hamare dekhte ho, is karan ham yah chitthi bhej kar raja ko chita dete hain.
- ¹⁵ Tere purkhaon ke itihaas ki pustak mein khoj ki jaye; tab itihaas ki pustak mein tu yah pakar jaan lega ki vah nagar balva karne vala aur rajaon aur pranton ki hani karne vala hai, aur pracheen kaal se us mein balva machta aaya hai. Aur isi karan vah nagar nasht bhi kiya gaya tha.
- ¹⁶ Ham raja ko nishchay kara dete hain ki yadi vah nagar basaya jaye aur uski shahrapnaah ban chuke, tab iske karan mahanad ke is paar tera koi bhaag na rah jayega.
- ¹⁷ Tab raja ne rahoom rajmantri aur shimshai mantri aur shomron aur mahanad ke is paar rahne vale unke aur sahachriyon ke paas yah uttar bheja, kushal, ityadi.
- ¹⁸ Jo chitthi tum logon ne hamare paas bheji vah mere samhane padh kar saaph saaph sunai gai.
- ¹⁹ Aur meri aagya se khoj kiye jane par jaan pada hai, ki vah nagar pracheenkaal se rajaon ke viruddh sir uthata aaya hai aur usmein danga aur balva hota aaya hai.
- ²⁰ Yerushalem ke samarthe raja bhi hue jo mahanad ke paar se samast desh par rajya karte the, aur kar, chungi aur rahdari un ko di jati thi.
- ²¹ Isliye ab is aagya ka prachaar kar ki ve manushya roke jayen aur jab tak meri or se aagya na mile, tab tak vah nagar banaya na jaye.
- ²² Aur chaukas raho, ki is baat mein dheele na hona; rajaon ki hani karne vali vah burai kyon badhne paye?
- ²³ Jab raja artakshatra ki yah chitthi rahoom aur shimshai mantri aur unke sahachriyon ko padh kar sunai gai, tab ve utavli kar ke Yerushalem ko Yahudiyon ke paas gaye aur bhujbal aur bariyai se un ko rok diya.
- ²⁴ Tab Parmeshwar ke bhavan ka kaam jo Yerushalem mein hai, ruk gaya; aur pharas ke raja dara ke rajya ke doosre varsh tak ruka raha.

- ¹ Tab haggai namak nabi aur iddo ka pota jakaryaah Yahuda aur Yerushalem ke Yahudiyon se naboovat karne lage, unhonne Israel ke Parmeshwar ke naam se un se naboovat ki.
- ² Tab shalteeyel ka putra jarubbabel aur yosadaak ka putra yeshu, kamar baandh kar Parmeshwar ke bhavan ko jo Yerushalem mein hai banane lage; aur Parmeshwar ke ve nabi unka saath dete rahe.
- ³ Usi samay mahanad ke is paar ka tattanai naam adhipti aur shatarbojnai apne sahachriyon samet unke paas ja kar yon poochhne lage, ki is bhavan ke banane aur is shahrapnaah ke khade karne ki kis ne tum ko aagya di hai?
- ⁴ Tab ham logon se yah kaha, ki is bhavan ke banane valon ke kya kya naam hain?
- ⁵ Parantu Yahudiyon ke purniyon ke Parmeshwar ki drishti un par rahi, isliye jab tak is baat ki charcha dara se na ki gai aur iske vishay chitthi ke dwara uttar na mila, tab tak unhonne in ko na roka.
- ⁶ Jo chitthi mahanad ke is paar ke adhipti tattanai aur shatarbojnai aur mahanad ke is paar ke unke sahachri aparsakiyon ne raja dana ke paas bheji uski nakal yah hai;
- ⁷ Unhonne usko ek chitthi likhi, jis mein yah likha tha: ki raja dara ka kushal kshem sab prakaar se ho.
- ⁸ Raja ko vidit ho, ki ham log Yahuda naam praant mein mahaan Parmeshwar ke bhavan ke paas gaye the, vah bade bade pattharon se ban raha hai, aur uski bheeton mein kadiyan jud rahi hain; aur yah kaam un logon se phurti ke saath ho raha hai, aur saphal bhi hota jata hai.
- ⁹ Isliye ham ne un purniyon se yon poochha, ki yah bhavan banvane, aur yah shahrapnaah khadi karne ki aagya kis ne tumhein di?
- ¹⁰ Aur ham ne unke naam bhi poochhe, ki ham unke mukhya purushon ke naam likh kar tujh ko jata sakein.
- ¹¹ Aur unhonne hamein yon uttar diya, ki ham to aakaash aur prithvi ke Parmeshwar ke daas hain, aur jis bhavan ko bahut varsh hue Israeliyon ke ek bade raja ne bana kar taiyaar kiya tha, usi ko ham bana rahe hain.
- ¹² Jab hamare purkhaon ne swarg ke Parmeshwar ko ris dilai thi, tab usne unhein babel ke kasdi raja nabookadnessar ke haath mein kar diya tha, aur usne is bhavan ko naash kiya aur logon ko bandhuuaa kar ke babel ko le gaya.
- ¹³ Parantu babel ke raja kusru ke pahile varsh mein usi kusru raja ne Parmeshwar ke is bhavan ke banane ki aagya di

- ¹⁴ Aur Parmeshwar ke bhavan ke jo sone aur chandi ke patra nabookadnessar Yerushalem ke mandir mein se nikalva kar babel ke mandir mein le gaya tha, un ko raja kusru ne babel ke mandir mein se nikalva kar sheshbassar namak ek purush ko jise usne adhipti thahra diya tha, saump diya.
- ¹⁵ Aur usne us se kaha, ye patra le ja kar Yerushalem ke mandir mein rakh, aur Parmeshwar ka vah bhavan apne sthaan par banaya jaye.
- ¹⁶ Tab usi sheshbassar ne aakar Parmeshwar ke bhavan ki jo Yerushalem mein hai nev dali; aur tab se ab tak yah ban raha hai, parantu ab tak nahi ban paya.
- ¹⁷ Ab yadi raja ko achchha lage to babel ke rajbhandaar mein is baat ki khoj ki jaye, ki raja kusru ne sachmuch Parmeshwar ke bhavan ke jo Yerushalem mein hai banvane ki aagya di thi, tha nahi. Tab raja is vishay mein apni ichchha ham ko bataye.

- ¹ Tab raja dara ki aagya se babel ke pustakalay mein jahan khajana bhi rahta tha, khoj ki gai.
- ² Aur made naam praant ke ahamta nagar ke rajgadh mein ek pustak mili, jis mein yah vrittaant likha tha:
- ³ Ki raja kusru ke pahile varsh mein usi kusru raja ne yah aagya di, ki Parmeshwar ke bhavan ke vishya jo Yerushalem mein hai, arthaat vah bhavan jis mein balidaan kiye jate the, vah banaya jaye aur uski nev dridhta se dali jaye, uski oonchai aur chaudai saath saath haath ki hon;
- ⁴ Us mein teen radde bhari bhari pattharon ke hon, aur ek parat nai lakdi ka ho; aur inki lagat rajabhvan mein se di jaye.
- ⁵ Aur Parmeshwar ke bhavan ke jo sone or chandi ke patra nabookadnessar ne Yerushalem ke mandir mein se nikalva kar babel ko pahuncha diye the vah lauta kar Yerushalem ke mandir mein apne apne sthaan par pahunchaye jayen, aur tu unhein Parmeshwar ke bhavan mein rakh dena.
- ⁶ Ab he mahanad ke paar ke adhipti tattanai! He shatarbojnai! Tum apne sahachri mahanad ke paar ke aparsakiyon samet vahan se alag raho;
- ⁷ Parmeshwar ke us bhavan ke kaam ko rahne do; Yahudiyon ka adhipti aur Yahudiyon ke purniye Parmeshwar ke us bhavan ko usi ke sthaan par banayen.
- ⁸ Varan main aagya deta hoon ki tumhein Yahudiyon ke un purniyon se aisa bartaav karna hoga, ki Parmeshwar ka vah bhavan banaya jaye; arthaat raja ke dhan mein se, mahanad ke paar ke kar mein se, un purushon ko phurti ke saath kharcha diya jaye; aisa na ho ki un ko rukna pade.
- ⁹ Aur kya bachhde! Kya medhe! Kya memne! Swarg ke Parmeshwar ke homabliyon ke liye jis jis vastu ka unhein prayojan ho, aur jitna gehun, namak, dakhamdhu aur tel Yerushalem ke yajak kahein, vah sab unhein bina bhool chook pratidin diya jaye,
- ¹⁰ Isliye ki ve swarg ke Parmeshwar ko sukhdayak sugandh vale bali chadha kar, raja aur rajkumaron ke deerghayu ke liye prarthana kiya karein.
- ¹¹ Phir main ne aagya di hai, ki jo koi yah aagya tale, uske ghar mein se kadi nikali jaye, aur us par vah swayan chadha kar jakda jaye, aur uska ghar is apraadh ke karan ghoora banaya jaye.
- ¹² Aur Parmeshwar jisne vahan apne naam ka nivaas thahraya hai, vah kya raja kya praja, un sabhon ko jo yah aagya talne aur Parmeshwar ke bhavan ko jo Yerushalem mein hai naash karne ke liye haath badhayen, nasht karein. Mujh dara ne yah aagya di hai phurti se aisa hi karna.
- ¹³ Tab mahanad ke is paar ke adhipti tattanai aur shatarbojnai aur unke sahachriyon ne dara raja ke chitthi bhejne ke karan, usi ke anusaar phurti se kaam kiya.

- ¹⁴ Tab Yahudi purniye, haggai nabi aur iddo ke pote jakaryaah ke naboovat karne se mandir ko banate rahe, aur kritaarth bhi hue. Or Israel ke Parmeshwar ki aagya ke anusaar aur pharas ke raja kusru, dara aur artakshatra ki aagyaon ke anusaar banate banate use poora kar liya.
- ¹⁵ Is prakaar vah bhavan raja dara ke rajya ke chhathvein varsh mein adaar maheene ke teesre din ko bankar samaapt huua.
- ¹⁶ Israeli, arthaat yajak leveeya aur aur jitne bandhuaai se aaye the unhonne Parmeshwar ke us bhavan ki pratishtha utsav ke saath ki.
- ¹⁷ Aur us bhavan ki pratishtha mein unhonne ek sau bail aur do sau medhe aur chaar sau memne aur phir sab Israel ke nimitt papabli kar ke Israel ke gotrein ki ginti ke anusaar barah bakre chadhaye.
- ¹⁸ Tab jaise Musa ki pustak mein likha hai, vaise hi unhonne Parmeshwar ki aaradhna ke liye jo Yerushalem mein hai, bari bari se yajkon aur dal dal ke leviyon ko niyukt kar diya.
- ¹⁹ Phir pahile maheene ke chaudahvein din ko bandhuaai se aaye hue logon ne phasah mana.
- ²⁰ Kyonki yajkon aur leviyon ne ek man ho kar, apne apne ko shuddh kiya tha; isliye ve sab ke sab shuddh the. Aur unhonne bandhuaai se aaye hue sab logon aur apne bhai yajkon ke liye aur apne apne liye phasah ke pashu bali kiye.
- ²¹ Tab bandhuaai se laute hue Israeli aur jitne aur desh ki anya jatiyon ki ashuddhata se isliye alag ho gaye the ki Israel ke Parmeshwar Yahowa ki khoj karein, un sabhon ne bhojan kiya.
- ²² Aur akhmeeri roti ka parva saat din tak aanand ke saath manate rahe; kyonki Yahowa ne unhein aanandit kiya tha, aur ashshoor ke raja ka man unki or aisa pher diya ki vah Parmeshwar arthaat Israel ke Parmeshwar ke bhavan ke kaam mein unki sahayta kare.

- ¹ In baton ke baad arthaat pharas ke raja artakshatra ke dinon mein, ejra babel se Yerushalem ko gaya. Vah sarayaah ka putra tha. Aur sarayaah ajaryaah ka putra tha, ajaryaah hilkiyyaah ka,
- ² Hilkiyyaah shalloom ka, shalloom sadok ka, shadok aheetoob ka, aheetoob amaryaah ka, amaryaah ajaryaah ka,
- ³ Ajaryaah marayot ka,
- ⁴ Marayot jarahyaah ka, jarahyaah ujji ka, ujji bukki ka,
- ⁵ Bukki abeeshu ka, abeeshu peenhas ka, peenhas eleazar ka aur eleazar haroon mahayajak ka putra tha.
- ⁶ Yahi ejra Musa ki vyavastha ke vishya jise Israel ke Parmeshwar Yahowa ne di thi, nipun shastri tha. Aur uske Parmeshwar Yahowa ki kripadrishti jo us par rahi, iske karan raja ne uska munh manga var de diya.
- ⁷ Aur kitne Israeli, aur yajak leveeya, gavaiye, aur dwarpaal aur nateen ke kuchh log artakshatra raja ke satvein varsh mein Yerushalem ko le gaye.
- ⁸ Aur vah raja ke satvein varsh ke panchvein maheene mein Yerushalem ko pahuncha.
- ⁹ Pahile maheene ke pahile din ko vah babel se chal diya, aur uske Parmeshwar ki kripadrishti us par rahi, is karan panchvein maheene ke pahile din vah Yerushalem ko pahuncha.
- ¹⁰ Kyonki ejra ne Yahowa ki vyavastha ka arth boojh lene, aur uske anusaar chalne, aur Israel mein vidhi aur niyam sikhane ke liye apna man lagaya tha.
- ¹¹ Jo chitthi raja artakshatra ne ejra yajak aur shastri ko di thi jo Yahowa ki aagyaon ke vachnon ka, aur uski Israeliyon mein chalai hui vidhiyon ka shastri tha, uski nakal yah hai;
- ¹² Arthaat, ejra yajak jo swarg ke Parmeshwar ki vyavastha ka poorn shastri hai, usko artakshatra maharajadhiraaj ki or se, ityadi.
- ¹³ Main yah aagya deta hoon, ki mere rajya mein jitne Israeli aur unke yajak aur leveeya apni ichchha se Yerushalem jana chahein, ve tere saath jane payen.
- ¹⁴ Tu to raja aur uske saton mantriyon ki or se isliye bheja jata hai, ki apne Parmeshwar ki vyavastha ke vishay jo tere paas hai, Yahuda aur Yerushalem ki dasa boojh le,
- ¹⁵ Aur jo chandi-sona, raja aur uske matriyon ne Israel ke Parmeshwar ko jiska nivaas Yerushalem mein hai, apni ichchha se diya hai,
- ¹⁶ Aur jitna chandi-sona kul babel praant mein tujhe milega, aur jo kuchh log aur yajak apni ichchha se apne Parmeshwar ke bhavan ke liye jo Yerushalem mein hain denge, usko le jaye.

- ¹⁷ Is karan tu us rupye se phurti ke saath bail, medhe aur memne unke yogya annabli aur argh ki vastuon samet mol lena aur us vedi par chadhana, jo tumhare Parmeshwar ke Yerushalem vale bhavan mein hai.
- ¹⁸ Aur jo chandi-sona bacha rahe, us se jo kuchh tujhe aur tere bhaiyon ko uchit jaan pade, vahi apne Parmeshwar ki ichchha ke anusaar karna.
- ¹⁹ Aur tere Parmeshwar ke bhavan ki upasna ke liye jo patra tujhe saupe jate hain, unhein Yerushalem ke Parmeshwar ke samhane de dena.
- ²⁰ Aur in se adhik jo kuchh tujhe apne Parmeshwar ke bhavan ke liye aavashyak jaan kar dena pade, vah rajakhjane mein se de dena.
- ²¹ Main artakshatra raja yah aagya deta hoon, ki tum mahanad ke paar ke sab khajanchiyon se jo kuchh ejra yajak, jo swarg ke Parmeshwar ki vyavastha ka shastri hai, tum logon se chahe, vah phurti ke saath kiya jaye.
- ²² Arthaat sau kikkaar tak chandi, sau kor tak gehun, sau bat tak dakhamdhu, sau bat tak tel aur namak jitna chahiye utna diya jaye.
- ²³ Jo jo aagya swarg ke Parmeshwar ki or se mile, theek usi ke anusaar swarg ke Parmeshwar ke bhavan ke liye kiya jaay, raja aur rajkumaron ke rajya par Parmeshwar ka krodh kyon bhadakne paye.
- ²⁴ Phir ham tum ko chita dete hain, ki Parmeshwar ke us bhavan ke kisi yajak, leveeya, gavaiye, dwarpaal, nateen tha aur kisi sevak se kar, chungli, athva rahdari lene ki aagya nahi hai.
- ²⁵ Phir he ejra! Tere Parmeshwar se mili hui buddhi ke anusaar jo tujh mein hai, nyaiyon aur vichaar karne valon ko niyukt kar jo mahanad ke paar rahne vale un sab logon mein jo tere Parmeshwar ki vyavastha jante hon nyaay kiya karein; aur jo jo unhein na jante hon, un ko tum sikhaya karo.
- ²⁶ Aur jo koi tere Parmeshwar ki vyavastha aur raja ki vyavastha na mane, usko phurti se dand diya jaye, chahe prandand, chahe desh nikala, chahe maal japt kiya jana, chahe kaid karna.
- ²⁷ Dhanya hai hamare pitron ka Parmeshwar Yahowa, jisne aisi mansa raja ke man mein utpann ki hai, ki Yahowa ke Yerushalem ke bhavan ko sanvare,
- ²⁸ Aur mujh par raja aur uske mantriyon aur raja ke sab bade hakimon ko dayalu kiya. Mere Parmeshwar Yahowa ki kripadrishti jo mujh par hui, iske anusaar main ne hiyaav bandha, aur Israel mein se mukhya purushon ko ikattha kiya, ki ve mere sang chalein.

- ¹ Unke poorvajon ke gharanon ke mukhya mukhya purush ye hain, aur jo log raja artakshatra ke rajya mein babel se mere sang Yerushalem ko gaye unki vanshavli yah hai:
- ² Arthaat peenhas ke vansh mein se gershom, itamaar ke vansh mein se daniyyel, Daud ke vansh mein se hattoos.
- ³ Shakanyaah ke vansh ke parosh ke gotra mein se jakaryaah, jiske sang dedh sau purushon ki vanshavli hui.
- ⁴ Pahatmoaah ke vansh mein se jarahyaah ka putra elyahoyenai, jiske sang do sau purush the.
- ⁵ Shakanyaah ke vansh mein se yahjeeyel ka putra, jiske sang teen sau purush the.
- ⁶ Aadeen ke vansh mein se yonataan ka putra ebed, jiske sang pachaas purush the.
- ⁷ Elaam ke vansh mein se atalyaah ka putra yashayaah, jiske sang sattar purush the.
- ⁸ Shapatyaah ke vansh mein se meekayel ka putra jabadyaah, jiske sang assi purush the.
- ⁹ Yoaab ke vansh mein se yaheeyel ka putra obadyaah, jiske sang do sau atharah purush the.
- ¹⁰ Shalomeet ke vansh mein se yosiyyaah ka putra, jiske sang ek sau saath purush the.
- ¹¹ Bebai ke vansh mein se bebai ka putra jakaryaah, jiske sang atthais purush the.
- ¹² Ajgaad ke vansh mein se hakkataan ka putra yohanaan, jiske sang ek sau das purush the.
- ¹³ Adoneekaam ke vansh mein se jo peechhe gaye unke ye naam hain: arthaat eleepelet, yeeyel, aur samayaah, aur unke sang saath purush the.
- ¹⁴ Aur bigvai ke vansh mein se ootai aur jabbood the, aur unke sang sattar purush the.
- ¹⁵ In ko main ne us nadi ke paas jo ahva ki or bahti hai ikattha kar liya, aur vahan ham log teen din dere dale rahe, aur main ne vahan logon aur yajkon ko dekh liya parantu kisi leveeya ko na paya.
- ¹⁶ Main ne eleeyejer, areeyel, shamayaah, elnataan, yareeb, elnataan, nataan, jakaryaah aur mashullaam ko jo mukhya purush the, aur yoyareeb aur elnataan ko jo buddhimaan the
- ¹⁷ Bulvakar, iddo ke paas jo kasipya naam sthaan ka pradhaan tha, bhej diya; aur un ko samjha diya, ki kasipya sthaan mein iddo aur uske bhai nateen logon se kya kya kahna, ki ve hamare paas hamare Parmeshwar ke bhavan ke liye seva tahal karne valon ko le aayen.
- ¹⁸ Aur hamare Parmeshwar ki kripadrishti jo ham par hui iske anusaar ve hamare paas ishshekel ke jo Israel ke parpota aur levi ke pota mahli ke vansh mein se tha, aur sherebyaah ko, aur uske putron aur bhaiyon ko, arthaat atharah janon ko;
- ¹⁹ Aur hashabyaah ko, aur uske sang marari ke vansh mein se yashayaah ko, aur uske putron aur bhaiyon ko, arthaat bees janon ko;

- ²⁰ Aur nateen logon mein se jinhein Daud aur hakimon ne leviyon ki seva karne ko thahraya tha do sau bees natinon ko le aaye. In sabhon ke naam likhe hue the.
- ²¹ Tab main ne vahan arthaat ahva nadi ke teer par upvaas ka prachaar is aashay se kiya, ki ham Parmeshwar ke samhane deen hon; aur us se apne aur apne baal-bachchon aur apni samast sampatti ke liye saral yatra mangein.
- ²² Kyonki main maarg ke shatruon se bachne ke liye sipahiyon ka dal aur savaar raja se mangne se lajata tha, kyonki ham raja se yah kah chuke the ki hamara Parmeshwar apne sab khojiyon par, bhalai ke liye kripadrishti rakhta hai aur jo use tyaag dete hain, uska bal aur kop unke viruddh hai.
- ²³ Isi vishay par ham ne upvaas kar ke apne Parmeshwar se prarthana ki, aur usne hamari suni.
- ²⁴ Tab main ne mukhya yajkon mein se barah purushon ko, arthaat sherebyaah, hashabyaah aur inke das bhaiyon ko alag kar ke, jo chandi, sona aur patra,
- ²⁵ Raja aur uske mantriyon aur uske hakimon aur jitne Israeli upasthit the unhone hamare Parmeshwar ke bhavan ke liye bhent diye the, unhein taul kar un ko diya.
- ²⁶ Arthaat main ne unke haath mein sadhe chha: sau kikkaar chandi, sau kikkaar chandi ke patra,
- ²⁷ Sau kikkaar sona, hazaar darkamon ke sone ke bees katore, aur sone sareekhe anmol chokhe chamakne vale peetal ke do patra taul kar de diye.
- ²⁸ Aur main ne un se kaha, tum to Yahowa ke liye pavitra ho, aur ye patra bhi pavitra hain; aur yah chandi aur sona bhent ka hai, jo tumhare pitron ke Parmeshwar Yahowa ke liye prasannata se di gai.
- ²⁹ Isliye jagte raho, aur jab tak tum inhein Yerushalem mein pradhaan yajkon aur leviyon aur Israel ke pitron ke gharanon ke pradhanon ke samhane Yahowa ke bhavan ki kothriyon mein taul kar na do, tab tak inki raksha karte raho.
- ³⁰ Tab yajkon aur leviyon ne chandi, sone aur patron ko taul kar le liya ki unhein Yerushalem ko hamare Parmeshwar ke bhavan mein pahunchayen.
- ³¹ Pahile maheene ke barahvein din ko ham ne ahva nadi se kooch kar ke Yerushalem ka maarg liya, aur hamare Parmeshwar ki kripadrishti ham par rahi; aur usne ham ko shatruon aur maarg par ghaat lagane valon ke haath se bachaya.
- ³² Nidaan ham Yerushalem ko pahunche aur vahan teen din rahe.
- ³³ Phir chauthe din vah chandi-sona aur patra hamare Parmeshwar ke bhavan mein ooreeyaah ke putra maremot yajak ke haath mein taul kar diye gaye. Aur uske sang peenhas ka putra eleaajar tha, aur unke saath yeshu ka putra yojabaad leveeya aur bilnooi ka putra noadyaah leveeya the.

³⁴ Ve sab vastuein gini aur tauli gai, aur unka taul usi samay likha gaya.

³⁵ Jo bandhuaai se aaye the, unhonne Israel ke Parmeshwar ke liye homabli chadhaye; arthaat samast Israel ke nimitt barah bachhde, chhiyanve medhe aur sathattar memne aur papabli ke liye barah bakre; yah sab Yahowa ke liye homabli tha.

³⁶ Tab unhonne raja ki aagyayen mahanad ke is paar ke adhikariyon aur adhiptiyon ko di; aur unhonne Israeli logon aur Parmeshwar ke bhavan ke kaam mein sahayta ki.

- ¹ Jab ye kaam ho chuke, tab hakim mere paas aakar kahne lage, na to Israeli log, na yajak, na leveeya is or ke deshon ke logon se alag hue; varan unke se, arthaat kananiyon, hittiyon, parijjiyon, yaboosiyon, ammoniyon, moaabiyon, misriyon aur emoriyon ke se ghinaune kaam karte hain.
- ² Kyonki unhonne unki betiyon mein se apne aur apne beton ke liye striyan kar li hain; aur pavitra vansh is or ke deshon ke logon mein mil gaya hai. Varan hakim aur sardaar is vishwasghaat mein mukhya hue hain.
- ³ Yah baat sun kar main ne apne vastra aur bage ko phada, aur apne sir aur dadhi ke baal nocte, aur vismit ho kar baitha raha.
- ⁴ Tab jitne log Israel ke Parmeshwar ke vachan sunkar bandhuaai se aaye hue logon ke vishwasghaat ke karan tharathrate the, sab mere paas ikatthe hue, aur main saanjh ki bhent ke samay tak vismit ho kar baitha raha.
- ⁵ Parantu saanjh ki bhent ke samay main vastra aur бага phade hue upvaas ki dasa mein utha, phir ghutnon ke bal jhuka, aur apne haath apne Parmeshwar Yahowa ki or phaila kar kaha,
- ⁶ He mere Parmeshwar! Mujhe teri or apna munh uthate laaj aati hai, aur he mere Parmeshwar! Mera munh kala hai; kyonki ham logon ke adharm ke kaam hamare sir par badh gaye hain, aur hamara dosh badhte badhte aakaash tak pahuncha hai
- ⁷ Apne purkhaon ke dinon se le kar aaj ke din tak ham bade doshi hain, aur apne adharm ke kamon ke karan ham apne rajaon aur yajkon samet desh desh ke rajaon ke haath mein kiye gaye ki talvaar, bandhuaai, loote jane, aur munh kala ho jane ki vipattiyon mein padein jaise ki aaj hamari dasa hai.
- ⁸ Aur ab thode din se hamare Parmeshwar Yahowa ka anugrah ham par huaa hai, ki ham mein se koi koi bach nikle, aur ham ko uske pavitra sthaan mein ek khoonti mile, aur hamara Parmeshwar hamari aankhon mein jyoti aane de, aur dasatva mein ham ko kuchh vishranti mile.
- ⁹ Ham daas to hain hi, parantu hamare dasatva mein hamare Parmeshwar ne ham ko nahi chhod diya, varan pharas ke rajaon ko ham par aise kripalu kiya, ki ham naya jeevan pakar apne Parmeshwar ke bhavan ko uthane, aur iske khandahron ko sudharne paye, aur hamein Yahuda aur Yerushalem mein aad mili.
- ¹⁰ Aur ab he hamare Parmeshwar iske baad ham kya kahein, yahi ki ham ne teri un aagyaon ko tod diya hai,
- ¹¹ Jo tu ne yah kah kar apne daas nabiyon ke dwara di, ki jis desh ke adhikari hone ko tum jane par ho, vah to desh desh ke logon ki ashuddhata ke karan aur unke ghinaune kamon ke karan

ashuddh desh hai, unhone use ek sivane se doosre sivane tak apni ashuddhata se bhar diya hai.

- ¹² Isliye ab tu na to apni betiyan unke beton ko byaah dena aur na unki betiyon se apne beton ka byaah karna, aur na kabhi unka kushal kshem chahna, isliye ki tum balvaan bano aur us desh ke achchhe achchhe padaarth khane pao, aur use aisa chhod jao, ki vah tumhare vansh ke adhikaar mein sadaiv bana rahe.
- ¹³ Aur us sab ke baad jo hamare bure kamon aur bade dosh ke karan ham par beeta hai, jab ki he hamare Parmeshwar tu ne hamare adharm ke barabar hamein dand nahi diya, varan ham mein se kitnon ko bacha rakha hai,
- ¹⁴ To kya ham teri aagyaon ko phir se ullanghan kar ke in ghinaune kaam karne vale logon se samdhiyana ka sambandh karein? Kya tu ham par yahan tak kop na karega jis se ham mit jayen aur na to koi bache aur na koi rah jaye?
- ¹⁵ He Israel ke Parmeshwar Yahowa! Tu to dharmi hai, ham bachkar mukt hue hain jaise ki aaj vartamaan hain. Dekh, ham tere samhane doshi hain, is karan koi tere samhane khada nahi rah sakta.

- ¹ Jab ejra Parmeshwar ke bhavan ke samhane pada, rota huaa prarthana aur paap ka angeekaar kar raha tha, tab Israel mein se purushon, striyon aur ladke valon ki ek bahut badi manadli uske paas ikatthi hui; aur log bilak bilak kar ro rahe the.
- ² Tab yaheeyel ka putra shakanyaah jo elaam ke vansh mein ka tha, ejra se kahne laga, ham logon ne is desh ke logon mein se anyajati striyan byaah kar apne Parmeshwar ka vishwasghaat to kiya hai, parantu is dasa mein bhi Israel ke liye aasha hai.
- ³ Ab ham apne Parmeshwar se yah vacha bandhein, ki ham apne Prabhu ki sammati aur apne Parmeshwar ki aagya sun kar tharathrane valon ki sammati ke anusaar aisi sab striyon ko aur unke ladke balon ko door karein; aur vyavastha ke anusaar kaam kiya jaye.
- ⁴ Tu uth, kyonki yah kaam tera hi hai, aur ham tere saath hai; isliye hiyaav bandhakar is kaam mein lag ja.
- ⁵ Tab ejra utha, aur yajkon, leviyon aur sab Israeliyon ke pradhanon ko yah shapath khilai ki ham isi vachan ke anusaar karenge; aur unhonne vaisi hi shapath khai.
- ⁶ Tab ejra Parmeshwar ke bhavan ke samhane se utha, aur elyasheeb ke putra yohanaan ki kothri mein gaya, aur vahan pahunch kar na to roti khai, na pani piya, kyonki vah bandhuaai mein se nikal aaye huon ke vishwasghaat ke karan shok karta raha.
- ⁷ Tab unhonne Yahuda aur Yerushalem mein rahne vale bandhuaai mein se aaye hue sab logon mein yah prachaar karaya, ki tum Yerushalem mein ikatthe ho;
- ⁸ Aur jo koi hakimon aur purniyon ki sammati na manega aur teen din ke bheetar na aaye to uski samast dhan-sampatti nasht ki jayegi aur vah aap bandhuaai se aaye huon ki sabha se alag kiya jayega.
- ⁹ Tab Yahuda aur binyameen ke sab manushya teen din ke bheetar Yerushalem mein ikatthe hue; yah nauvein maheene ke beesvein din mein huaa; aur sab log Parmeshwar ke bhavan ke chauk mein us vishay ke karan aur jhadi ke mare kampthe hue baithe rahe.
- ¹⁰ Tab ejra yajak khada ho kar un se kahne laga, tum logon ne vishwasghaat kar ke anyajati-striyan byaah li, aur is se Israel ka dosh badh gaya hai.
- ¹¹ So ab apne pitron ke Parmeshwar Yahowa ke samhane apna paap maan lo, aur uski ichchha poori karo, aur is desh ke logon se aur anyajati striyon se nyare ho jao.
- ¹² Tab poori manadli ke logon ne oonche shabd se kaha, jaisa tu ne kaha hai, vaisa hi hamein karna uchit hai.
- ¹³ Parantu log bahut hain, aur jhadi ka samay hai, aur ham bahar khade nahi rah sakte, aur yah do ek din ka kaam nahi hai, kyonki ham ne is baat mein bada apraadh kiya hai.

- ¹⁴ Samast manadli ki or se hamare hakim niyukt kiye jayen; aur jab tak hamare Parmeshwar ka bhadka huaa kop ham se door na ho, aur yah kaam nipat na jaye, tab tak hamare nagron ke jitne nivasiyon ne anyajati-striyan byaah li hon, ve niyat samyon par aaya karein, aur unke sang ek nagar ke purniye aur nyayi aayen.
- ¹⁵ Iske viruddh keval asahel ke putra yonataan aur tikva ke putra yahajyaah khade hue, aur mashullaam aur shabbatai leviyon ne unki sahayta ki.
- ¹⁶ Parantu bandhuaai se aaye hue logon ne vaisa hi kiya. Tab ejra yajak aur pitron ke gharanon ke kitne mukhya purush apne apne pitron ke gharane ke anusaar apne sab naam likha kar alag kiye gaye, aur dasvein maheene ke pahile din ko is baat ki tahkeekaate ke liye baithe.
- ¹⁷ Aur pahile maheene ke pahile din tak unhonne un sab purushon ki baat nipta di, jinhonne anyajati-striyon ko byaah liya tha.
- ¹⁸ Aur yajkon ki santaan mein se; ye jan paye gaye jinhonne anyajati-striyon ko byaah liya tha, arthaat yeshu ke putra, yosadaak ke putra, aur uske bhai maseyaah, eleaazar, yareeb aur gadalyaah.
- ¹⁹ Inhonne haath markar vachan diya, ki ham apni striyon ko nikaal denge, aur unhonne doshi thaharkar, apne apne dosh ke karan ek ek medha bali kiya.
- ²⁰ Aur immer ki santaan mein se; hanani aur jabadyaah,
- ²¹ Aur hareem ki santaan mein se; maseyaah, eleeyaah, shamayaah, yaheeyel aur ujjiyaah.
- ²² Aur pashhoor ki santaan mein se; ulyoyenai, maseyaah, ishmayer, natnel, yojabaad aur elasa.
- ²³ Phir leviyon mein se; yojabaad, shimi, kelayaah jo kaleeta kahlata hai, patahyaah, Yahuda aur eleaazar.
- ²⁴ Aur gavaiyon mein se; elyasheeb aur dwarpalon mein se shalloom, telem aur oori.
- ²⁵ Aur Israel mein se; parosh ki santaan mein ramyaah, yijjiyaah, malkiyaah, miyameen, eleaazar, malkiyaah aur banayaah.
- ²⁶ Aur elaam ki santaan mein se; mattanyaah, jakaryaah, yaheeyel abdi, yaremot aur eliyaah.
- ²⁷ Aur jatu ki santaan mein se; elyoyenai, elyasheeb, sattanyaah, yaremot, jabaad aur azeeza.
- ²⁸ Aur bebai ki santaan mein se; yahohanaan, hananyaah, jabbai aur atlai.
- ²⁹ Aur bani ki santaan mein se; mashullaam, mallook, adayaah, yashoob, shaal aur yaramot.
- ³⁰ Aur pahatmoaah ki santaan mein se; adna, kalaal, banayaah, maseyaah, mattanyaah, baslel, binnooi aur manashshe.
- ³¹ Aur hareem ki santaan mein se; eleaazar, yishshiyaah, malkiyaah, shamayaah, shimon;
- ³² Binyameen, mallook aur shamaryaah.

- ³³ Aur hashoom ki santaan mein se; mattanai, mattatta, jabaad, eleepelet, yaremai, manashshe aur shimi.
- ³⁴ Aur bani ki santaan mein se; madai, amraam, ooyel;
- ³⁵ Banayaah, bedyaah, kaloohi;
- ³⁶ Vanyaah, maremot, elyasheeb;
- ³⁷ Mattanyaah, mattanai, yasu;
- ³⁸ Bani, vinnooi, shimi;
- ³⁹ Shelemyaah, nataan, adayaah;
- ⁴⁰ Mankadbai, shashai, sharai;
- ⁴¹ Ajrel, shelemyaah, shemaryaah;
- ⁴² Shalloom, amaryaah aur yoseph.
- ⁴³ Aur nabo ki santaan mein se; yeeyel, mattityaah, jabaad, jabeena, yaddo, yoyel aur banayaah.
- ⁴⁴ In sabhon ne anyajati-striyan byaah li thi, aur kitnon ki striyon se ladke bhi utpann hue the.

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