

Yahejkel

Ezekiel · in Hinglish

Chapters	48
Verses	1273
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Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
in Hindi without knowing the Devanagari script.

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- ¹ Teesvein varsh ke chauthe maheene ke panchvein din, main bandhuon ke beech kabaar nadi ke teer par tha, tab swarg khul gaya, aur main ne Parmeshwar ke darshan paye.
- ² Yahoyakeem raja ki bandhuaai ke panchvein varsh ke chauthe maheene ke panchvein din ko, kasdiyon ke desh mein kabaar nadi ke teer par,
- ³ Yahowa ka vachan booji ke putra yahejkel yajak ke paas pahucha; aur Yahowa ki shakti us par vahi pragat hui.
- ⁴ Jab main dekhne laga, to kya dekhta hoon ki uttar disha se badi ghata, aur lahrati hui aag sahit badi aandhi aa rahi hai; aur ghata ke charon or prakaash aur aag ke beechon-beech se jhalkaya huaa peetal sa kuchh dikhai deta hai.
- ⁵ Phir uske beech se chaar jeevdhariyon ke samaan kuchh nikle. Aur unka roop manushya ke samaan tha,
- ⁶ Parantu un mein se har ek ke chaar chaar mukh aur chaar chaar pankh the.
- ⁷ Unke paanv seedhe the, aur unke panvon ke talue bachhdon ke khuron ke se the; aur ve jhalkaye hue peetal ki nai chamakte the.
- ⁸ Unki charon alang par pankhon ke neeche manushya ke se haath the. Aur un charon ke mukh aur pankh is prakaar ke the:
- ⁹ Unke pankh ek doosre se paraspar mile hue the; ve apne apne samhane seedhe hi chalte hue mudte nahi the.
- ¹⁰ Unke samhane ke mukhon ka roop manushya ka sa tha; aur un charon ke dahini or ke mukh sinh ke se, bai or ke mukh bail ke se the, aur charon ke peechhe ke mukh ukaab pakshi ke se the.
- ¹¹ Unke chehre aise the. Aur unke mukh aur pankh oopar ki or alag alag the; har ek jeevdhari ke do do pankh the, jo ek doosre ke pankhon se mile hue the, aur do do pankhon se unka shareer dhampa huaa tha.
- ¹² Aur ve seedhe apne apne samhane hi chalte the; jidhar aatma jana chahta tha, ve udhar hi jate the, aur chalte samay mudte nahi the.
- ¹³ Aur jeevdhariyon ke roop angaron aur jalte hue paleeton ke samaan dikhai dete the, aur vah aag jeevdhariyon ke beech idhar udhar chalti phirti hui bada prakaash deti rahi; aur us aag se bijli nikalti thi.
- ¹⁴ Aur jeevdhariyon ka chalna-phirna bijli ka sa tha.
- ¹⁵ Jab main jeevdhariyon ko dekh hi raha tha, to kya dekha ki bhoomi par unke paas charon mukhon ki ginti ke anusaar, ek ek pahiya tha.

- ¹⁶ Pahiyon ka roop aur banavat pheeroje ki si thi, aur charon ka ek hi roop tha; aur unka roop aur banavat aisi thi jaise ek pahiye ke beech doosra pahiya ho.
- ¹⁷ Chalte samay ve apni charon alangon ki or chal sakte the, aur chalne mein mudte nahi the.
- ¹⁸ Aur un charon pahiyon ke ghere bahut bade aur daravne the, aur unke gheron mein charon or aankhein hi aankhein bhari hui thi.
- ¹⁹ Aur jab jeevdhari chalte the, tab pahiye bhi unke saath chalte the; aur jab jeevdhari bhoomi par se uthte the, tab pahiye bhi uthte the.
- ²⁰ Jidhar aatma jana chahti thi, udhar hi ve jate, aur aur pahiye jeevdhariyon ke saath uthte the; kyonki unki aatma pahiyon mein thi.
- ²¹ Jab ve chalte the tab ye bhi chalte the; aur jab jab ve khade hote the tab ye bhi khade hote the; aur jab ve bhoomi par se uthte the tab pahiye bhi unke saath uthte the; kyonki jeevdhariyon ki aatma pahiyon mein thi.
- ²² Jeevdhariyon ke siron ke oopar aakashmandal sa kuchh tha jo barph ki nai bhayanak reeti se chamakta tha, aur vah unke siron ke oopar phaila huua tha.
- ²³ Aur aakashmandal ke neeche, unke pankh ek doosre ki or seedhe phaile hue the; aur har ek jeevdhari ke do do aur pankh the jin se unke shareer dhampe hue the.
- ²⁴ Aur unke chalte samay unke pankhon ki phadaphdahat ki aahat mujhe bahut se jal, va sarvashaktimaan ki vani, va sena ke halchal ki si sunai padti thi; aur jab ve khade hote the, tab apne pankh latka lete the.
- ²⁵ Phir unke siron ke oopar jo aakashmandal tha, uske oopar se ek shabd sunai padta tha; aur jab ve khade hote the, tab apne pankh latka lete the.
- ²⁶ Aur jo aakashmandal unke siron ke oopar tha, uske oopar mano kuchh neelam ka bana huua sinhasan tha; is sinhasan ke oopar manushya ke samaan koi dikhai deta tha.
- ²⁷ Aur uski mano kamar se le kar oopar ki or mujhe jhalkaya huua peetal sa dikhai pada, aur uske bheetar aur charon or aag si dikhai padti thi; phir us manushya ki kamar se le kar neeche ki or bhi mujhe kuchh aag si dikhai padti thi; aur uske charon or prakaash tha.
- ²⁸ Jaise varsha ke din badal mein dhanush dikhai padta hai, vaise hi charon or ka prakaash dikhai deta tha. Yahowa ke tej ka roop aisa hi tha. Aur use dekh kar, main munh ke bal gira, tab main ne ek shabd suna jaise koi batein karta hai.

- ¹ Aur usne mujh se kaha, he manushya ke santaan, apne panvon ke bal khada ho, aur main tujh se batein karoonga.
- ² Jaise hi usne mujh se yah kaha, tyonhi aatma ne mujh mein samakar mujhe panvon ke bal khada kar diya; aur jo mujh se batein karta tha main ne uski suni.
- ³ Aur usne mujh se kaha, he manushya ke santaan, main tujhe Israeliyon ke paas arthaat balva karne vali jati ke paas bhejta hoon, jinhonne mere viruddh balva kiya hai; unke purkha aur ve bhi aaj ke din tak mera apraadh karte chale aaye hain.
- ⁴ Is peedhi ke log jinke paas main tujhe bhejta hoon, ve nirlajj aur hatheele hain;
- ⁵ Aur tu un se kahna, Prabhu Yahowa yon kahta he, is se ve, jo balva karne vale gharane ke hain, chahe ve sunein va na sunein, taubhi ve itna jaan lenge ki hamare beech ek bhavishyadwakta pragat huua hai.
- ⁶ Aur he manushya ke santaan, tu un se na darna; chahe tujhe kanton, oontaktaron aur bichchhuon ke beech bhi rahna pade, taubhi unke vachnon se na darna; yadyapi ve balvai gharane ke hain, taubhi na to unke vachnon se darna, aur na unke munh dekh kar tera man kachcha ho.
- ⁷ So chahe ve sunein ya na sunein; taubhi tu mere vachan un se kahna, ve to bade balvai hain.
- ⁸ Parantu he manushya ke santaan, jo main tujh se kahta hoon, use tu sun le, us balvai gharane ke samaan tu bhi balvai na banna; jo main tujhe deta hoon, use munh khol kar kha le.
- ⁹ Tab main ne drishti ki aur kya dekh, ki meri or ek haath badha huua hai aur us mein ek pustak hai.
- ¹⁰ Usko usne mere samhane khol kar phailaya, or vah donon or likhi hui thi; aur jo us mein likha tha, ve vilaap aur shok aur dukh bhare vachan the.

- ¹ Tab usne mujh se kaha he manushya ke santaan, jo tujhe mila hai use kha le; arthaat is pustak ko kha, tab ja kar Israel ke gharane se batein kar.
- ² So main ne munh khola aur usne vah pustak mujhe khila di.
- ³ Tab usne mujh se kaha, he manushya ke santaan, yah pustak jo main tujhe deta hoon use pacha le, aur apni antadiyan is se bhar le. So main ne use kha liya; aur mere munh mein vah madhu ke tulya meethi lagi.
- ⁴ Phir usne mujh se kaha, he manushya ke santaan, tu Israel ke gharane ke paas ja kar un ko mere vachan suna.
- ⁵ Kyonki tu kisi anokhi boli va kathin bhasha vali jati ke paas nahi bheja jata hai, parantu Israel hi ke gharane ke paas bheja jata hai.
- ⁶ Anokhi boli va kathin bhasha vali bahut si jatiyon ke paas jo teri baat samajh na sakein, tu nahi bheja jata. Nisandeh yadi main tujhe aison ke paas bhejta to ve teri sunte.
- ⁷ Parantu Israel ke gharane vale teri sunne se inkaar karenge; ve meri bhi sunne se inkaar karte hain; kyonki Israel ka sara gharana dheeth aur kathor man ka hai.
- ⁸ Dekh, main tere mukh ko unke mukh ke samhane, aur tere mathe ko unke mathe ke samhane, dheeth kar deta hoon.
- ⁹ Main tere mathe ko heere ke tulya kada kar deta hoon jo chakmak patthar se bhi kada hota hai; so tu un se na darna, aur na unke munh dekh kar tera man kachcha ho; kyonki ve balvai gharane ke hain.
- ¹⁰ Phir usne mujh se kaha, he manushya ke santaan, jitne vachan main tujh se kahun, ve sab hriday mein rakh aur kanon se sun.
- ¹¹ Aur un bandhuon ke paas ja kar, jo tere jati bhai hain, un se batein karna aur kahna, ki Prabhu Yahowa yon kahta hai; chahe ve sunein, va na sunein.
- ¹² Tab aatma ne mujhe uthaya, aur main ne apne peechhe badi ghadaghdahat ke saath ek shabd suna, ki Yahowa ke bhavan se uska tej dhanya hai.
- ¹³ Aur uske saath hi un jeevdhariyon ke pankhon ka shabd, jo ek doosre se lagte the, aur unke sang ke pahiyon ka shabd aur ek badi hi ghadaghdahat sun padi.
- ¹⁴ So aatma mujhe utha kar le gai, aur main kathin dukh se bhara huua, aur man mein jalta huua chala gaya; aur Yahowa ki shakti mujh mein prabal thi;
- ¹⁵ Aur main un bandhuon ke paas aaya jo kabaar nadi ke teer par telabeeb mein rahte the. Aur vahan main saat din tak unke beech vyakul ho kar baitha raha.

- ¹⁶ Saat din ke vyateet hone par Yahowa ka yah vachan mere paas pahuncha,
- ¹⁷ He manushya ke santan main ne tujhe Israel ke gharane ke liye pahruaa niyukt kiya hai; tu mere munh ki baat sun kar, unhein meri or se chitana.
- ¹⁸ Jab main dusht se kahun ki tu nishchay marega, aur yadi tu usko na chitaye, aur na dusht se aisi baat kahe jis se ki vah sachet ho aur apna dusht maarg chhod kar jeevit rahe, to vah dusht apne adharm mein phansa huaa marega, parantu uske khoon ka lekha main tujhi se loonga.
- ¹⁹ Par yadi tu dusht ko chitaye, aur vah apni dushtata or dusht maarg se na phire, to vah to apne adharm mein phansa huaa mar jayega; parantu tu apne pranon ko bachayega.
- ²⁰ Phir jab dharmi jan apne dharm se phir kar kutil kaam karne lage, aur main uske samhane thokar rakhun, to vah mar jayega, kyonki tu ne jo usko nahi chitaya, isliye vah apne paap mein phansa huaa marega; aur jo dharm ke karm usne kiye hon, unki sudhi na li jayegi, par uske khoon ka lekha main tujhi se loonga.
- ²¹ Parantu yadi tu dharmi ko aisa kah kar chitaye, ki vah paap na kare, aur vah paap se bach jaye, to vah chitauni ko grahan karne ke karan nishchay jeevit rahega, aur tu apne praan ko bachayega.
- ²² Phir Yahowa ki shakti vahi mujh par pragat hui, aur usne mujh se kaha, uth kar maidaan mein ja; aur vahan main tujh se batein karoonga.
- ²³ Tab main uth kar maidaan mein gaya, aur vahan kya dekha, ki Yahowa ka prataap jaisa mujhe kabaar nadi ke teer par, vaisa hi yahan bhi dikhai padta hai; aur main munh ke bal gir pada.
- ²⁴ Tab aatma ne mujh mein samakar mujhe panvon ke bal khada kar diya; phir vah mujh se kahne laga, ja apne ghar ke bheetar dwaar band kar ke baith rah.
- ²⁵ Aur he manushya ke santan, dekh; ve log tujhe rassiyon jakad kar baandh rakhenge, aur tu nikal kar unke beech jane nahi payega.
- ²⁶ Aur main teri jeebh tere talu se lagaoonga; jis se tu maun rah kar unka dantne vala na ho, kyonki ve balvai gharane ke hain.
- ²⁷ Parantu jab jab main tujh se batein karun, tab tab tere munh ko kholoonga, aur tu un se aisa kahna, ki Prabhu Yahowa yon kahta hai, jo sunta hai vah sun le aur jo nahi sunta vah na sune, ve to balvai gharane ke hain hi.

- ¹ Aur he manushya ke santaan, tu ek int le aur use apne samhane rakh kar us par ek nagar, arthaat Yerushalem ka chitra kheench;
- ² Tab use gher arthaat uske viruddh qila bana aur uske samhane damadma baandh; aur chhavni daal, aur uske charon or yuddh ke yantra laga.
- ³ Tab tu lohe ki thali le kar usko lohe ki shahrapnaah maan kar apne aur us nagar ke beech khada kar; tab apna munh uske samhane kar ke use gherva, is reeti se tu use gher rakhna. Yah Israel ke gharane ke liye chinch thahrega.
- ⁴ Phir tu apne banyein panjar ke bal let kar Israel ke gharane ka adharm apne oopar rakh; kyunki jitne din tu us panjar ke bal leta rahega, utne din tak un logon ke adharm ka bhaar sahta rah.
- ⁵ Main ne unke adharm ke varshon ke tulya tere liye din thahraye hain, arthaat teen sau nabbe din; utne din tak tu Israel ke gharane ke adharm ka bhaar sahta rah.
- ⁶ Aur jab itne din poore ho jayen, tab apne dahine panjar ke bal let kar Yahuda ke gharane ke adharm ka bhaar sah lena; main ne uske liye bhi aur tere liye ek varsh ki santi ek din arthaat chalees din thahraye hain.
- ⁷ Aur tu Yerushalem ke gherne ke liye baanh ughade hue apna munh udhar kar ke uske viruddh bhavishyadwani karna.
- ⁸ Aur dekh, main tujhe rassiyon se jakdoonga, aur jab tak uske gherne ke din poore na hon, tab tak tu karvat na le sakega.
- ⁹ Aur tu gehun, jav, sem, masoor, bajra, aur kathiya gehun le kar, ek basan mein rakh kar un se roti banaya karna. Jitne din tu apne panjar ke bal leta rahega, utne arthaat teen sau nabbe din tak use khaya karna.
- ¹⁰ Aur jo bhojan tu khaye, use taul taulkar khana, arthaat prati din bees bees shekel bhar khaya karna, aur use samay samay par khana.
- ¹¹ Pani bhi tu maap kar piya karna, arthaat prati din heen ka chhathvan ansh peena; aur usko samay samay par peena.
- ¹² Aur apna bhojan jav ki rotiyon ki nai bana kar khaya karna, aur usko manushya ki bishtha se unke dekhte banaya karna.
- ¹³ Phir Yahowa ne kaha, isi prakaar se Israel un jatiyon ke beech apni apni roti ashuddhata se khaya karenge, jahan mein unhein barbas pahunchaoonga.
- ¹⁴ Tab main ne kaha, haay, Yahowa Parmeshwar dekh, mera man kabhi ashuddh nahi huaa, aur na main ne bachpan se le kar ab tak apni mrityu se mare hue va phade hue pashu ka maans khaya, aur na kisi prakaar ka ghinauna maans mere munh mein kabhi gaya hai.

- ¹⁵ Tab usne mujh se kaha, dekh, main ne tere liye manushya ki vishtha ki santi gobar thahraya hai, aur usi se tu apni roti banana.
- ¹⁶ Phir usne mujh se kaha, he manushya ke santaan, dekh, main Yerushalem mein annaroopi aadhaar ko door karoonga; so vahan ke log taul taulkar aur chinta kar kar ke roti khaya karenge; aur maap mapkar aur vismit ho ho kar pani piya karenge.
- ¹⁷ Aur is se unhein roti aur pani ki ghati hogi; aur ve sab ke sab ghabrayenge, aur apne adharm mein phanse hue sookh jayenge.

- ¹ Aur he manushya ke santaan, ek paini talvaar le, aur use nau ke chhure ke kaam mein lakar apne sir aur dadhi ke baal moond daal; tab taulne ka kanta le kar balon ke bhaag kar.
- ² Jab nagar ke ghirne ke din poore hon, tab nagar ke bheetar ek tihai aag mein daal kar jalana; aur ek tihai le kar charon or talvaar se marna; or ek tihai ko pavan mein udana, aur main talvaar kheench kar uske peechhe chalaoonga.
- ³ Tab in mein se thode se baal le kar apne kapde ki chhor mein bandhana.
- ⁴ Phir un mein se bhi thode se le kar aag ke beech dalna ki ve aag mein jal jayen; tab usi mein se ek lau bhadak kar Israel ke sare gharane mein phail jayegi.
- ⁵ Prabhu Yahowa yon kahta hai, Yerushalem aisi hi hai; main ne usko anyajatiyon ke beech mein thahraya, aur vah charon or deshon se ghiri hai.
- ⁶ Usne mere niymon ke viruddh kaam kar ke anyajatiyon se adhik dushtata ki, aur meri vidhiyon ke viruddh charon or ke deshon ke logon se adhik burai ki hai; kyonki unhonne mere niyam tuchchh jane, aur ve meri vidhiyon par nahi chale.
- ⁷ Is karan Prabhu Yahowa yon kahta hai, tum log jo apne charon or ki jatiyon se adhik hullad machate, aur na meri vidhiyon par chalte, na mere niymon ko mante aur apne charon or ki jatiyon ke niymon ke anusaar bhi na kiya,
- ⁸ Is karan Prabhu Yahowa yon kahta hai, dekh, main swayan tere viruddh hoon; aur anyajatiyon ke dekhte main tere beech nyaay ke kaam karoonga.
- ⁹ Aur tere sab ghinaune kamon ke karan main tere beech aisa karoonga, jaisa na ab tak kiya hai, aur na bhavishya mein phir karoonga.
- ¹⁰ So tere beech ladke-bale apne apne baap ka, aur baap apne apne ladke-balon ka maans khayenge; aur main tujh ko dand doonga,
- ¹¹ Aur tere sab bache huon ko charon or titar-bitar karoonga. Isliye Prabhu Yahowa ki yah vani hai, ki mere jeevan ki saugandh, isliye ki tu ne mere pavitrasthaan ko apni sari ghinauni moorton aur sare ghinaune kamon se ashuddh kiya hai, main tujhe ghataoonga, aur tujh par daya ki drishti na karoonga, aur tujh par kuchh bhi komalta na karoonga.
- ¹² Teri ek tihai to mari se maregi, aur tere beech bhookh se mar mitegi; ek tihai tere aas paas talvaar se mari jayegi; aur ek tihai ko main charon or titar-bitar karoonga aur talvaar kheench kar unke peechhe chalaoonga.
- ¹³ Is prakaar se mera kop shaant hoga, aur apni jalajlahat un par poori reeti se bhadka kar main shanti paoonga; aur jab main apni jalajlahat un par poori reeti se bhadka chukun, tab ve jaan lenge ki mujh Yahowa hi ne jalan mein aakar yah kaha hai.

- ¹⁴ Aur main tujhe tere charon or ki jatiyon ke beech, sab batohiyon ke dekhte hue ujadoonga, aur teri namadhrai karaoonga.
- ¹⁵ So jab main tujh ko kop aur jalajlahat aur risvali ghudkiyon ke saath dand doonga, tab tere charon or ki jatiyon ke samhane namadhrai, thattha, shiksha aur vismay hoga, kyonki mujh Yahowa ne yah kaha hai.
- ¹⁶ Yah us samay hoga, jab main un logon ko naash karne ke liye tum par mahangi ke teekhe teer chala kar, tumhare beech mahangi badhaoonga, aur tumhare annaroopi aadhaar ko door karoonga.
- ¹⁷ Aur main tumhare beech mahangi aur dusht jantu bhejoonga jo tumhein nisantaan karenge; aur mari aur khoon tumhare beech chalte rahenge; aur main tum par talvaar chalvaoonga, mujh Yahowa ne yah kaha hai.

- ¹ Phir Yahowa ka yah vachan mere paas pahuncha.
- ² He manushya ke santan apna mukh Israel ke pahadon ki or kar ke unke viruddh bhavishyadwani kar,
- ³ Aur kah, he Israel ke pahado, Prabhu Yahowa ka vachan suno! Prabhu Yahowa pahadon aur pahadiyon se, aur nalon aur taraiyon se yon kahta hai, dekho, main tum par talvaar chalvaunga, aur tumhare pooja ke oonche sthanon ko naash karoonga.
- ⁴ Tumhari vediyan ujdengi aur tumhari soorya ki pratimayen todi jayengi; aur main tum mein se mare huon ko tumhari moorton ke aage phenk doonga.
- ⁵ Main Israeliyon ki lothon ko unki moorton ke samhane rakhoonga, aur unki haddiyon ko tumhari vediyon ke aas paas chhitra doonga
- ⁶ Tumhare jitne basaye hue nagar hain, ve sab aise ujad jayenge, ki tumhare pooja ke oonche sthaan bhi ujaad ho jayenge, tumhari vediyan ujdengi aur dhai jayengi, tumhari moortein jati rahengi aur tumhari soorya ki pratimayen kati jayengi; aur tumhari sari kareegri mitai jayegi.
- ⁷ Aur tumhare beech mare hue girenge, aur tum jaan loge ki main Yahowa hoon.
- ⁸ Taubhi main kitnon ko bacha rakhoonga. So jab tum desh desh mein titar-bitar hoge, tab anyajatiyon ke beech tumhare kuchh log talvaar se bach jayenge.
- ⁹ Aur ve bache hue log, un jatiyon ke beech, jin mein ve bandhue ho kar jayenge, mujhe smaran karenge; aur yah bhi ki hamara vyabhichari hriday Yahowa se kaise hat gaya hai aur vyabhicharini ki si hamari aankhein moorton par kaisi lagi hain jis se Yahowa ka man toota hai. Is reeti se un buraiyon ke karan, jo unhone apne sare ghinaune kaam kar ke ki hain, ve apni drishti mein ghinaune thahrenge.
- ¹⁰ Tab ve jaan lenge ki main Yahowa hoon, aur unki sari hani karne ko main ne jo yah kaha hai, use vyarth nahi kaha.
- ¹¹ Prabhu Yahowa yon kahta hai, ki apna haath maar kar aur apna paanv patak kar kah, Israel ke gharane ke sare ghinaune kamon par haay, haay, kyonki ve talvaar, bhookh, aur mari se naash ho jayenge.
- ¹² Jo door ho vah mari se marega, aur jo nikat ho vah talvaar se maar dala jayega; aur jo bachkar nagar mein rahte hue ghera jaye, vah bhookh se marega. Is bhanti main apni jalajlahat un par poori reeti se utaroonga.
- ¹³ Aur jab har ek oonchi pahadi aur pahadon ki har ek choti par, aur har ek hare ped ke neeche, aur har ek ghane banjvriksh ki chhaya mein, jahan jahan ve apni sab moorton ko sukhdaiyak

sugandh dravya chadhate hain, vahan unke mare hue log apni vediyon ke aas paas apni moorton ke beech mein pade rahenge; tab tum log jaan loge ki main Yahowa hoon.

- ¹⁴ Main apna haath unke viruddh badhakar us desh ko sare gharon samet jangal se le dibla ki or tak ujaad hi ujaad kar doonga. Tab ve jaan lenge ki main Yahowa hoon.

- ¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, Prabhu Yahowa Israel ki bhoomi ke vishay mein yon kahta hai, ki ant huaa; charon konon samet desh ka ant aa gaya hai.
- ³ Tera ant bhi aa gaya, aur main apna kop tujh par bhadka kar tere chalachlan ke anusaar tujhe dand doonga; aur tere sare ghinaune kamon ka phal tujhe doonga.
- ⁴ Meri dayadrishti tujh par na hogi, aur na main komalta karoonga; aur jab tak tere ghinaune paap tujh mein bane rahenge tab tak main tere chalachlan ka phal tujhe doonga. Tab tu jaan lega ki main Yahowa hoon.
- ⁵ Prabhu Yahowa yon kahta hai, vipatti hai, ek badi vipatti hai! Dekho, vah aati hai.
- ⁶ Ant aa gaya hai, sab ka ant aaya hai; vah tere viruddh jaga hai. Dekho, vah aata hai.
- ⁷ He desh ke nivasi, tere liye chakra ghoom chuka, samay aa gaya, din nikat hai; pahadon par aanand ke shabd ka din nahi, hullad hi ka hoga.
- ⁸ Ab thode dinon mein main apni jalajlahat tujh par bhadkaoonga, aur tujh par poora kop undeloonga aur tere chalachlan ke anusaar tujhe dand doonga. Aur tere sare ghinaune kamon ka phal tujhe bhugtaoonga.
- ⁹ Meri dayadrishti tujh par na hogi aur na main tujh par komalta karoonga. Main teri chalachlan ka phal tujhe bhugtaoonga, aur tere ghinaune paap tujh mein bane rahenge. Tab tum jaan loge ki main Yahowa dand dene vala hoon.
- ¹⁰ Dekho, us din ko dekho, vah aata hai! Chakra ghoom chuka, chhadi phool chuki, abhimaan phoola hai.
- ¹¹ Upadrav badhte badhte dushtata ka dand ban gaya; un mein se koi na bachega, aur na unki bheed-bhaad, na unke dhan mein se kuchh rahega; aur na un mein se kisi ke liye vilaap sun padega.
- ¹² Samay aa gaya, din nikat aa gaya hai; na to mol lene vala aanand kare aur na bechne vala shok kare, kyonki unki sari bheed par kop bhadak utha hai.
- ¹³ Chahe ve jeevit rahein, taubhi bechne vala bechi hui vastu ke paas kabhi lautne na payega; kyonki darshan ki yah baat desh ki sari bheed par ghategi; koi na lautega; koi bhi manushya, jo adharm mein jeevit rahta hai, bal na pakad sakega.
- ¹⁴ Unhonne narsinga phoonka aur sab kuchh taiyaar kar diya; parantu yuddh mein koi nahi jata kyonki desh ki sari bheed par mera kop bhadka huaa hai.

- ¹⁵ Bahar talvaar aur bheetar mahangi aur mari hain; jo maidaan mein ho vah talvaar se marega, aur jo nagar mein ho vah bhookh aur mari se mara jayega.
- ¹⁶ Aur un mein se jo bach niklenge ve bachenge to sahi parantu apne apne adharm mein phanse rahkar taraiyon mein rahne vale kabootron ki nai pahadon ke oopar vilaap karte rahenge.
- ¹⁷ Sab ke haath dheele aur sab ke ghutne ati nirbal ho jayenge.
- ¹⁸ Aur ve kamar mein taat kasenge, aur unke roye khade honge; sab ke munh sookh jayenge aur sab ke sir moonde jayenge.
- ¹⁹ Ve apni chandi sadkon mein phenk denge, aur unka sona ashuddh vastu thahrega; Yahowa ki jalan ke din unka sona chandi un ko bacha na sakegi, na us se unka ji santusht hoga, na unke pet bharenge. Kyonki vah unke adharm ke thokar ka karan huua hai.
- ²⁰ Unka desh jo shobhaymaan aur shiromni tha, uske vishay mein unhonne garva hi garva kar ke us mein apni ghrinit vastuon ki moortein, aur ghrinit vastuein bana rakhi, is karan main ne use unke liye ashuddh vastu thahraya hai.
- ²¹ Aur main use lootne ke liye pardeshiyon ke haath, aur dhan chheenne ke liye prithvi ke dusht logon ke vash mein kar doonga; aur ve use apvitra kar dalenge.
- ²² Main un se munh pher loonga, tab ve mere rakshit sthaan ko apvitra karenge; daku us mein ghus kar use apvitra karenge;
- ²³ Ek sankal bana de, kyonki desh anyaay ki hatya se, aur nagar upadrav se bhara huua hai.
- ²⁴ Main anyajatiyon ke bure se bure logon ko laoonga, jo unke gharon ke swami ho jayenge; aur main samarthiyon ka garva tod doonga aur unke pavitra sthaan apvitra kiye jayenge.
- ²⁵ Satyanaash hone par hai tab dhoondhne par bhi unhein shanti na milegi.
- ²⁶ Vipatti par vipatti aayegi aur udti hui charcha par charcha sunai padegi; aur log bhavishyadwakta se darshan ki baat poochhenge, parantu yajak ke paas se vyavastha, aur purniye ke paas se sammati dene ki shakti jati rahegi.
- ²⁷ Raja to shok karega, aur rais udasi roopi vastra pahinenge, aur desh ke logon ke haath dheele padenge. Main unke chalan ke anusaar un se bartaav karoonga, aur unki kamai ke samaan un ko dand doonga; tab ve jaan lenge ki main Yahowa hoon.

- ¹ Phir chhathvein varsh ke chhathvein maheene ke panchvein din ko jab main apne ghar mein baitha tha, aur Yahudiyon ke purniye mere samhane baithe the, tab Prabhu Yahowa ki shakti vahi mujh par pragat hui.
- ² Aur main ne dekha ki aag ka sa ek roop dikhai deta hai; uski kamar se neeche ki or aag hai, aur uski kamar se oopar ki or jhalkaye hue peetal ki jhalak si kuchh hai.
- ³ Usne haath sa kuchh badha kar mere sir ke baal pakde; tab aatma ne mujhe prithvi aur aakaash ke beech mein utha kar Parmeshwar ke dikhaye hue darshanon mein Yerushalem ke mandir ke bheetar, aangan ke us phatak ke paas pahucha diya jiska munh uttar ki or hai; aur jis mein us jalan upjane vali pratima ka sthaan tha jiske karan dwesh upajta hai.
- ⁴ Phir vahan Israel ke Parmeshwar ka tej vaisa hi tha jaisa main ne maidaan mein dekha tha.
- ⁵ Usne mujh se kaha, he manushya ke santaan, apni aankhein uttar ki or utha kar dekh. So main ne apni aankhein uttar ki or utha kar dekha ki vedi ke phatak ki uttar ki or uske praves sthaan hi mein vah daah upjane vali pratima hai.
- ⁶ Tab usne mujh se kaha, he manushya ke santaan, kya tu dekhta hai ki ye log kya kar rahe hain? Israel ka gharana kya hi bade ghrinit kaam yahan karta hai, taki main apne pavitra sthaan se door ho jaun; parantu tu in se bhi adhik ghrinit kaam dekhega.
- ⁷ Tab vah mujhe aangan ke dwaar par le gaya, aur main ne dekha, ki bheet mein ek chhed hai.
- ⁸ Tab usne mujh se kaha, he manushya ke santaan, bheet ko phod; to main ne bheet ko phodkar kya dekha ki ek dwaar hai
- ⁹ Usne mujh se kaha, bheetar ja kar dekh ki ye log yahan kaise kaise aur ati ghrinit kaam kar rahe hain.
- ¹⁰ So main ne bheetar ja kar dekha ki charon or ki bheet par jati jati ke rengne vale jantuon aur ghrinit pashuon aur Israel ke gharane ki sab moorton ke chitra khinche hue hain.
- ¹¹ Aur Israel ke gharane ke purniyon mein se sattar purush jin ke beech mein shapaan ka putra yajanyaah bhi hai, ve un chitron ke samhane khade hain, aur har ek purush apne haath mein dhoopdaan liye hue hai; aur dhoop ke dhooyen ke badal ki sugandh uth rahi hai.
- ¹² Tab usne mujh se kaha, he manushya ke santaan, kya tu ne dekha hai ki Israel ke gharane ke purniye apni apni nakkashi vali kothriyon ke bheetar arthaat andhiyare mein kya kar rahe hain? Ve kahte hain ki Yahowa ham ko nahi dekhta; Yahowa ne desh ko tyag diya hai.
- ¹³ Phir usne mujh se kaha, tu in se aur bhi ati ghrinit kaam dekhega jo ve karte hain.
- ¹⁴ Tab vah mujhe Yahowa ke bhavan ke us phatak ke paas le gaya jo uttar ki or tha aur vahan striyan baithi hui tammooj ke liye ro rahi thi.

- ¹⁵ Tab usne mujh se kaha, he manushya ke santaan, kya tu ne yah dekha hai? Phir in se bhi bade ghrinit kaam tu dekhega.
- ¹⁶ Tab vah mujhe Yahowa ke bhavan ke bheetri aangan mein le gaya; aur vahan Yahowa ke bhavan ke dwaar ke paas osare aur vedi ke beech koi pachchees purush apni peeth Yahowa ke bhavan ki or aur apne mukh poorva ki or kiye hue the; aur ve poorva disha ki or soorya ko dandavat kar rahe the.
- ¹⁷ Tab usne mujh se kaha, he manushya ke santaan, kya tu ne yah dekha? Kya Yahuda ke gharane ke liye ghrinit kamon ka karna jo ve yahan karte hain chhoti baat hai? Unhonne apne desh ko upadrav se bhar diya, aur phir yahan aakar mujhe ris dilate hain. Varan ve dali ko apni naak ke aage liye rahte hain.
- ¹⁸ Isliye main bhi jalajlahat ke saath kaam karoonga, na main daya karoonga aur na main komalta karoonga; aur chahe ve mere kanon mein oonche shabd se pukarein, taubhi main unki baat na sunoonga.

- ¹ Phir usne mere kanon mein oonche shabd se pukaar kar kaha, nagar ke adhikariyon ko apne apne haath mein naash karne ka hathiyaar liye hue nikat lao.
- ² Is par chha: purush, uttar ki or oopri phatak ke maarg se apne apne haath mein ghaat karne ka hathiyaar liye hue aaye; aur unke beech san ka vastra pahine, kamar mein likhne ki davaat bandhe hue ek aur purush tha; aur ve sab bhavan ke bheetar ja kar peetal ki vedi ke paas khade hue.
- ³ Aur Israel ke Parmeshwar ka tej karoobon par se, jinke oopar vah raha karta tha, bhavan ki devdhi par uth aaya tha; aur usne us san ke vastra pahine hue purush ko jo kamar mein davaat bandhe hue tha, pukara.
- ⁴ Aur Yahowa ne us se kaha, is Yerushalem nagar ke bheetar idhar udhar ja kar jitne manushya un sab ghrinit kamon ke karan jo us mein kiye jate hain, sansein bharte aur dukh ke mare chillate hain, unke mathon par chinh kar de.
- ⁵ Tab usne mere sunte hue doosron se kaha, nagar mein unke peechhe peechhe chal kar marte jao; kisi par daya na karna aur na komalta se kaam karna.
- ⁶ Boodhe, yuva, kunvari, baal-bachche, striyan, sab ko maar kar naash karo, parantu jis kisi manushya ke mathe par vah chinh ho, uske nikat na jana. Aur mere pavitra sthaan hi se aarambh karo. Aur unhonne un purniyon se aarambh kiya jo bhavan ke samhane the.
- ⁷ Phir usne un se kaha, bhavan ko ashuddh karo, aur aangnon ko lothon se bhar do. Chalo, bahar niklo. Tab ve nikal kar nagar mein marne lage.
- ⁸ Jab ve maar rahe the, aur main akela rah gaya, tab main munh ke bal gira aur chillakar kaha, haay Prabhu Yahowa! Kya tu apni jalajlahat Yerushalem par bhadka kar Israel ke sab bache huon ko bhi naash karega?
- ⁹ Tab usne mujh se kaha, Israel aur Yahuda ke gharanon ka adharm atyant hi adhik hai, yahan tak ki desh hatya se aur nagar anyaay se bhar gaya hai; kyonki ve kahte hein ki Yahowa ne prithvi ko tyaag diya aur Yahowa kuchh nahi dekhta.
- ¹⁰ Isliye un par daya na hogi, na main komalta karoonga, varan unki chaal unhi ke sir lauta doonga.
- ¹¹ Tab main ne kya dekha, ki jo purush san ka vastra pahine hue aur kamar mein davaat bandhe tha, usne yah kah kar samachaar diya, jaise tu ne aagya di, main ne vaise hi kiya hai.

- ¹ Iske baad main ne dekha ki karoobon ke siron ke oopar jo aakashmandal hai, us mein neelamni ka sinhasan sa kuchh dikhai deta hai.
- ² Tab Yahowa ne us san ke vastra pahine hue purush se kaha, ghoomne vale pahiyon ke beech karoobon ke neechे ja aur apni donon mutthiyon ko karoobon ke beech ke angaron se bhar kar nagar par chhitra de. So vah mere dekhte dekhte unke beech mein gaya.
- ³ Jab vah purush bheetar gaya, tab ve karoob bhavan ki dakkhin or khade the; aur badal bheetar vale aangan mein bhara huaa tha.
- ⁴ Tab Yahowa ka tej karoobon ke oopar se uth kar bhavan ki devdhi par aa gaya; aur badal bhavan mein bhar gaya; aur vah aangan Yahowa ke tej ke prakaash se bhar gaya.
- ⁵ Aur karoobon ke pankhon ka shabd bahri aangan tak sunai deta tha, vah sarvashaktimaan Parmeshwar ke bolne ka sa shabd tha.
- ⁶ Jab usne san ke vastra pahine hue purush ko ghoomne vale pahiyon ke bheetar karoobon ke beech mein se aag lene ki aagya di, tab vah unke beech mein ja kar ek pahiye ke paas khada huaa.
- ⁷ Tab karoobon ke beech se ek karoob ne apna haath badha kar, us aag mein se jo karoobon ke beech mein thi, kuchh utha kar san ke vastra pahine hue purush ki mutthi mein de di; aur vah use le kar bahar chala gaya.
- ⁸ Karoobon ke pankhon ke neechे to manushya ka haath sa kuchh dikhai deta tha.
- ⁹ Tab main ne dekha, ki karoobon ke paas chaar pahiye hain; arthaat ek ek karoob ke paas ek ek pahiya hai, aur pahiyon ka roop pheeroza ka sa hai.
- ¹⁰ Aur unka aisa roop hai, ki charon ek se dikhai dete hain, jaise ek pahiye ke beech doosra pahiya ho.
- ¹¹ Chalne ke samay ve apni charon alangon ke bal se chalte hain; aur chalte samay mudte nahi, varan jidhar unka sir rahta hai ve udhar hi uske peechhe chalte hain aur chalte samay ve mudte nahi.
- ¹² Aur peeth haath aur pankhon samet karoobon ka sara shareer aur jo pahiye unke hain, ve bhi sab ke sab charon or aankhon se bhare hue hain.
- ¹³ Mere sunte hue in pahiyon ko chakkar kaha gaya, arthaat ghoomne vale pahiye.
- ¹⁴ Aur ek ek ke chaar chaar mukh the; ek mukh to karoob ka sa, doosra manushya ka sa, teesra sinh ka sa, aur chautha ukaab pakshi ka sa.

- ¹⁵ Aur karoob bhoomi par se uth gaye. Ye ve hi jeevdhari hain, jo main ne kabaar nadi ke paas dekhe the.
- ¹⁶ Aur jab jab ve karoob chalte the tab tab ve pahiye unke paas paas chalte the; aur jab jab karoob prithvi par se uthne ke liye apne pankh uthate tab tab pahiye unke paas se nahi mudte the.
- ¹⁷ Jab ve khade hote tab ye bhi khade hote the; aur jab ve uthte tab ye bhi unke sang uthte the; kyonki jeevdhariyon ki aatma in mein bhi rahti thi.
- ¹⁸ Yahowa ka tej bhavan ki devdhi par se uth kar karoobon ke oopar thahar gaya.
- ¹⁹ Aur karoob apne pankh utha kar mere dekhte dekhte prithvi par se uth kar nikal gaye; aur pahiye bhi unke sang sang gaye, aur ve sab Yahowa ke bhavan ke poovi phatak mein khade ho gaye; aur Israel ke Parmeshwar ka tej unke oopar thahra raha.
- ²⁰ Ye ve hi jeevdhari hain jo main ne kabaar nadi ke paas Israel ke Parmeshwar ke neeche dekhe the; aur main ne jaan liya ki ve bhi karoob hain
- ²¹ Har ek ke chaar mukh aur chaar pankh aur pankhon ke neeche manushya ke se haath bhi the.
- ²² Aur unke mukhon ka roop vahi hai jo main ne kabaar nadi ke teer par dekha tha. Aur unke mukh hi kya varan unki sari deh bhi vaisi hi thi. Ve seedhe apne apne samhane hi chalte the.

- ¹ Tab aatma ne mujhe utha kar Yahowa ke bhavan ke poovi phatak ke paas jiska munh poovi disha ki or hai, pahuncha diya; aur vahan main ne kya dekha, ki phatak hi mein pachchees purush hain. Aur main ne unke beech ajjoor ke putra yajanyaah ko aur banayaah ke putra palatyaah ko dekha, jo praja ke pradhaan the.
- ² Tab usne mujh se kaha, he manushya ke santaan, jo manushya is nagar mein anarth kalpana aur buri yukti karte hain ve ye hi hain.
- ³ Ye kahte hain, ghar banane ka samay nikat nahi, yah nagar handa aur ham us mein ka maans hai.
- ⁴ Isliye he manushya ke santaan, inke viruddh bhavishyadwani kar, bhavishyadwani.
- ⁵ Tab Yahowa ka aatma mujh par utra, aur mujh se kaha, aisa kah, Yahowa yon kahta hai, ki he Israel ke gharane tum ne aisa hi kaha he; jo kuchh tumhare man mein aata hai, use main janta hoon.
- ⁶ Tum ne to is nagar mein bahuton ko maar dala varan uski sadkon ko lothon se bhar diya hai.
- ⁷ Is karan Prabhu Yahowa yon kahta hai, ki jo manushya tum ne is mein maar dale hain, unki lothein hi is nagarroopi hande mein ka maans hai; aur tum iske beech se nikale jaoge.
- ⁸ Tum talvaar se darte ho, aur main tum par talvaar chaloonga, Prabhu Yahowa ki yahi vani hai.
- ⁹ Main tum ko is mein se nikaal kar pardeshiyon ke haath mein kar doonga, aur tum ko dand dilaoonga.
- ¹⁰ Tum talvaar se markar giroge, aur main tumhara mukaddama, Israel ke desh ke sivane par chukaoonga; tab tum jaan loge ki main Yahowa hoon.
- ¹¹ Yah nagar tumhare liye handa na banega, aur na tum is mein ka maans hoge; main tumhara muqaddama Israel ke desh ke sivane par chukaoonga.
- ¹² Tab tum jaan loge ki main Yahowa hoon; tum to meri vidhiyon par nahi chale, aur mere niymon ko tum ne nahi mana; parantu apne charon or ki anyajatiyon ki reetiyon par chale ho.
- ¹³ Main is prakaar ki bhavishyadwani kar raha tha, ki banayaah ka putra palatyaah mar gaya. Tab main munh ke bal gir kar oonche shabd se chilla utha, aur kaha, haay Prabhu Yahowa, kya tu Israel ke bache huon ko satyanaash kar dalega?
- ¹⁴ Tab Yahowa ka yah vachan mere paas pahuncha,
- ¹⁵ He manushya ke santaan, Yerushalem ke nivasiyon ne tere nikat bhaiyon se varan Israel ke sare gharane se bhi kaha hai ki tum Yahowa ke paas se door ho jao; yah desh hamare hi adhikaar mein diya gaya hai.

- ¹⁶ Parantu tu un se kah, Prabhu Yahowa yon kahta hai ki main ne tum ko door door ki jatiyon mein basaya aur desh desh mein titar-bitar kar diya to hai, taubhi jin deshon mein tum aaye hue ho, un mein main swayan tumhare liye thode din tak pavitra sthaan thahroonga.
- ¹⁷ Isliye, un se kah, Prabhu Yahowa yon kahta hai, ki main tum ko jati jati ke logon ke beech se batoroonga, aur jin deshon mein tum titar-bitar kiye gaye ho, un mein se tum ko ikattha karoonga, aur tumhein Israel ki bhoomi doonga.
- ¹⁸ Aur ve vahan pahunch kar us desh ki sab ghrinit moortein aur sab ghrinit kaam bhi us mein se door karenge.
- ¹⁹ Aur main unka hriday ek kar doonga; aur unke bheetar nai aatma utpann karoonga, aur unki deh mein se patthar ka sa hriday nikaal kar unhein maans ka hriday doonga,
- ²⁰ Jis se ve meri vidhiyon par nit chala karein aur mere niymon ko manein; aur ve meri praja thahrenge, aur main unka Parmeshwar thahroonga.
- ²¹ Parantu ve log jo apni ghrinit moorton aur ghrinit kamon mein man laga kar chalte rahte hain, un ko main aisa karoonga ki unki chaal unhi ke sir par padegi, Prabhu Yahowa ki yahi vani hai.
- ²² Is par karoobon ne apne pankh uthaye, aur pahiye unke sang sang chale; aur Israel ke Parmeshwar ka tej unke oopar tha.
- ²³ Tab Yahowa ka tej nagar ke beech mein se uth kar us parvat par thahar gaya jo nagar ki poorva or hai.
- ²⁴ Phir aatma ne mujhe uthaya, aur Parmeshwar ke aatma ki shakti se darshan mein mujhe kasdiyon ke desh mein bandhuon ke paas pahuncha diya. Aur jo darshan main ne paya tha vah lop ho gaya.
- ²⁵ Tab jitni batein Yahowa ne mujhe dikhai thi, ve main ne bandhuon ko bata di.

- ¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, tu balva karne vale gharane ke beech mein rahta hai, jinke dekhne ke liye aankhein to hain, parantu nahi dekhte; aur sunne ke liye kaan to hain parantu nahi sunte; kyonki ve balva karne vale gharane ke hain.
- ³ Isliye he manushya ke santaan din ko bandhuaai ka samaan, taiyaar kar ke unke dekhte hue uth jana, unke dekhte hue apna sthaan chhod kar doosre sthaan ko jana. Yadyapi ve balva karne vale gharane ke hain, taubhi sambhav hai ki ve dhyaan dein.
- ⁴ So tu din ko unke dekhte hue bandhuaai ke samaan ki nai apna samaan nikalna, aur tab tu saanjh ko bandhuaai mein jane vale ke samaan unke dekhte hue uth jana.
- ⁵ Unke dekhte hue bheet ko phodkar usi se apna samaan nikalna.
- ⁶ Unke dekhte hue use apne kandhe par utha kar andhere mein nikalna, aur apna munh dhampe rahna ki bhoomi tujhe na dekh pade; kyonki main ne tujhe Israel ke gharane ke liye ek chinh thahraya hai.
- ⁷ Us aagya ke anusaar main ne vaisa hi kiya. Din ko main ne apna samaan bandhuaai ke samaan ki nai nikala, aur saanjh ko apne haath se bheet ko phoda; phir andhere mein samaan ko nikaal kar, unke dekhte hue apne kandhe par uthaye hue chala gaya.
- ⁸ Bihaan ko Yahowa ka yah vachan mere paas pahuncha,
- ⁹ He manushya ke santaan, kya Israel ke gharane ne arthaat us balva karne vale gharane ne tujh se yah nahi poochha, ki yah tu kya karta hai?
- ¹⁰ Tu un se kah ki Prabhu Yahowa yon kahta hai, yah prabhavshali vachan Yerushalem ke pradhaan purush aur Israel ke sare gharane ke vishya mein hai jiske beech mein ve rahte hain.
- ¹¹ Tu un se kah, main tumhare liye chinh hoon; jaisa main ne kiya hai, vaisa hi Israeli logon se bhi kiya jayega; un ko uth kar bandhuaai mein jana padega.
- ¹² Unke beech mein jo pradhaan hai, so andhere mein apne kandhe par bojh uthaye hue niklega; vah apna samaan nikalne ke liye bheet ko phodega, aur apna munh dhampe rahega ki usko bhoomi na dekh pade.
- ¹³ Aur main us par apna jaal phailaoonga, aur vah mere phande mein phansega; aur main use kasdiyon ke desh ke babul mein pahuncha doonga; yadyapi vah us nagar mein mar jayega, taubhi usko na dekhega.
- ¹⁴ Aur jitne uske sahayak uske aas paas honge, un ko aur uski sari toliyon ko main sab dishaon mein titar-bitar kar doonga; aur talvaar kheench kar unke peechhe chalvaoonga.

- ¹⁵ Aur jab main unhe jati jati mein titar-bitar kar doonga, aur desh desh mein chhinn bhinn kar doonga, tab ve jaan lenge ki main Yahowa hoon.
- ¹⁶ Parantu main un mein se thode se logon ko talvaar, bhookh aur mari se bacha rakhoonga; aur ve apne ghrinit kaam un jatiyon mein bakhaan karenge jinke beech mein ve pahunchenge; tab ve jaan lenge ki main Yahowa hoon.
- ¹⁷ Tab Yahowa ka yah vachan mere paas pahuncha,
- ¹⁸ He manushya ke santan, kampte hue apni roti khana aur tharathrate aur chinta karte hue apna pani peena;
- ¹⁹ Aur is desh ke logon se yon kahna, ki Prabhu Yahowa Yerushalem aur Israel ke desh ke nivasiyon ke vishay mein yon kahta hai, ve apni roti chinta ke saath khayenge, aur apna pani vismay ke saath peeyenge; kyunki desh apne sab rahne valon ke upadrav ke karan apni sari bharpoori se rahat ho jayega.
- ²⁰ Aur base hue nagar ujad jayenge, aur desh bhi ujaad ho jayega; tab tum log jaan loge ki main Yahowa hoon.
- ²¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ²² He manushya ke santan yah kya kahavat hai jo tum log Israel ke desh mein kaha karte ho, ki din adhik ho gaye hain, aur darshan ki koi baat poori nahi hui?
- ²³ Isliye un se kah, Prabhu Yahowa yon kahta hai, main is kahavat ko band karoonga; aur yah kahavat Israel par phir na chalegi. Aur tu un se kah ki vah din nikat aa gaya hai, aur darshan ki sab batein poori hone par hain.
- ²⁴ Kyunki Israel ke gharane mein na to aur adhik jhoothe darshan ki koi baat aur na koi chikni-chupdi baat phir kahi jayegi.
- ²⁵ Kyunki main Yahowa hoon; jab main bolun, tab jo vachan main kahun, vah poora ho jayega. Us mein vilamb na hoga, parantu, he balva karne vale gharane tumhare hi dinon mein main vachan kahoonga, aur vah poora ho jayega, Prabhu Yahowa ki yahi vani hai.
- ²⁶ Phir Yahowa ka yah vachan mere paas pahuncha,
- ²⁷ He manushya ke santan, dekh, Israel ke gharane ke log yah kah rahe hain ki jo darshan vah dekhta hai, vah bahut din ke baad poora hone vala hai; aur ki vah door ke samay ke vishay mein bhavishyadwani karta hai.
- ²⁸ Isliye tu un se kah, Prabhu Yahowa yon kahta hai, mere kisi vachan ke poora hone mein phir vilamb na hoga, varan jo vachan main kahun, so vah nishchay poora hoga, Prabhu Yahowa ki yahi vani hai.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, Israel ke jo bhavishyadwakta apne hi man se bhavishyavani karte hain, unke viruddh bhavishyavani kar ke tu kah, Yahowa ka vachan suno.
- ³ Prabhu Yahowa yon kahta hai, haay, un moodh bhavishyadwaktaon par jo apni hi aatma ke peechhe bhatak jate hain, aur kuchh darshan nahi paya!
- ⁴ He Israel, tere bhavishyadwakta khandahron mein ki lomdiyon ke samaan bane hain.
- ⁵ Tum ne nakon mein chadh kar Israel ke gharane ke liye bheet nahi sudhari, jis se ve Yahowa ke din yuddh mein sthir rah sakte.
- ⁶ Ve log jo kahte hain, Yahowa ki yah vani hai, unhone bhavi ka vyarth aur jhootha dava kiya hai; aur tab bhi yah aasha dilai ki Yahowa yah vachan poora karega; taubhi Yahowa ne unhein nahi bheja.
- ⁷ Kya tumhara darshan jhootha nahi hai, aur kya tum jhoothmooth bhavi nahi kahte? Tum kahte ho, ki Yahowa ki yah vani hai; parantu main ne kuchh nahi kaha hai.
- ⁸ Is karan Prabhu Yahowa tum se yon kahta hai, tum ne jo vyarth baat kahi aur jhootha darshan dekhe hain, isliye main tumhare viruddh hoon, Prabhu Yahowa ki yahi vani hai.
- ⁹ Jo bhavishyadwakta jhootha darshan dekhte aur jhoothmooth bhavi kahte hain, mera haath unke viruddh hoga, aur ve meri praja ki goshti mein bhagi na honge, na unke naam Israel ki namavli mein likhe jayenge, aur na ve Israel ke desh mein praves karne payenge; is se tum log jaan loge ki main Prabhu Yahowa hoon.
- ¹⁰ Kyonki han, kyonki unhone “shanti hai”, aisa kahkar meri praja ko bahkaya hai jab ki shanti nahi hai; aur isliye ki jab koi bheet banata hai tab ve uski kachchi lesai karte hain.
- ¹¹ Un kachchi lesai karne valon se kah ki vah gir jayegi. Kyonki bade jor ki varsha hogi, aur bade bade ole bhi girenge, aur prachand aandhi use girayegi.
- ¹² So jab bheet gir jayegi, tab kya log tum se yah na kahenge ki jo lesai tum ne ki vah kahan rahi?
- ¹³ Is karan Prabhu Yahowa tum se yon kahta hai, main jal kar usko prachand aandhi ke dwara giraonga; aur mere kop se bhari varsha hogi, aur meri jalajlahat se bade bade ole girenge ki bheet ko naash karein.
- ¹⁴ Is reeti jis bheet par tum ne kachchi lesai ki hai, use main dha doonga, varan mitti mein milaonga, aur uski neev khul jayegi; aur jab vah giregi, tab tum bhi uske neeche dab kar naash hoge; aur tum jaan loge ki main Yahowa hoon.

- ¹⁵ Is reeti main bheet aur uski kachchi lesai karne vale donon par apni jalajlahat poorn reeti se bhadkaoonga; phir tum se kahoonga, na to bheet rahi, aur na uske lesne vale rahe,
- ¹⁶ Arthaat Israel ke ve bhavishyadwakta jo Yerushalem ke vishay mein bhavishyadwani karte aur unki shanti ka darshan batate the, parantu Prabhu Yahowa ki yah vani hai, ki shanti hai hi nahi.
- ¹⁷ Phir he manushya ke santan, tu apne logon ki striyon se vimukh ho kar, jo apne hi man se bhavishyadwani karti he; unke viruddh bhavishyadwani kar ke kah,
- ¹⁸ Prabhu Yahowa yon kahta hai, jo striyan haath ke sab jodo ke liye takiya seeti aur praniyon ka aher karne ko sab prakaar ke manushyon ki aankh dhampne ke liye kapde banati hain, un par haay! Kya tum meri praja ke pranon ka aher kar ke apne nij praan bacha rakhogi?
- ¹⁹ Tum ne to mutthi mutthi bhar jav aur roti ke tukdon ke badle mujhe meri praja ki drishti mein apvitra thahra kar, aur apni un jhoothi baton ke dwara, jo meri praja ke log tum se sunte hain, jo naash ke yogya na the, un ko maar dala; aur jo bachne ke yogya na the un pranon ko bacha rakha hai.
- ²⁰ Is karan Prabhu Yahowa tum se yon kahta hai, dekho, main tumhare un takiyon ke viruddh hoon, jinke dwara tum pranon ka aher karti ho, isliye jinhein tum aher kar kar ke udati ho un ko main tumhari baanh par se chheen kar un ko chhuda doonga.
- ²¹ Main tumhare sir ke burke ko phaad kar apni praja ke logon ko tumhare haath se chhudaoonga, aur aage ko ve tumhare vash mein na rahenge ki tum unka aher kar sako; tab tum jaan logi ki main Yahowa hoon.
- ²² Tum ne jo jhooth kah kar dharmi ke man ko udaas kiya hai, yadyapi main ne usko udaas karna nahi chaha, aur tum ne dusht jan ko hiyaav bandhaya hai, taki vah apne bure maarg se na phire aur jeevit rahe.
- ²³ Is karan tum phir na to jhootha darshan dekhogi, aur na bhavi kahogi; kyonki main apni praja ko tumhare haath se chhudaoonga. Tab tum jaan logi ki main Yahowa hoon.

- ¹ Phir Israel ke kitne purniye mere paas aakar mere samhane baith gaye.
- ² Tab Yahowa ka yah vachan mere paas pahuncha,
- ³ He manushya ke santan, in purushon ne to apni moortein apne man mein sthapit ki, aur apne adharm ki thokar apne samhane rakhi hai; phir kya ve mujh se kuchh bhi poochhne payenge?
- ⁴ So tu un se kah, Prabhu Yahowa yon kahta hai, ki Israel ke gharane mein se jo koi apni moortein apne man mein sthapit kar ke, aur apne adharm ki thokar apne samhane rakhkar bhavishyadwakta ke paas aaye, usko, main Yahowa, uski bahut si moorton ke anusaar hi uttar doonga,
- ⁵ Jis se Israel ka gharana, jo apni moorton ke dwara mujhe tyag kar door ho gaya hai, unhein main unhi ke man ke dwara phansaoonga.
- ⁶ So Israel ke gharane se kah, Prabhu Yahowa yon kahta he, phiro aur apni moorton ko peeth ke peechhe karo; aur apne sab ghrinit kamon se munh modo.
- ⁷ Kyonki Israel ke gharane mein se aur uske beech rahne vale pardeshiyon mein se bhi koi kyon na ho, jo mere peechhe ho lena chhod kar apni moortein apne man mein sthapit kare, aur apne adharm ki thokar apne samhane rakhe, aur tab mujh se apni koi baat poochhne ke liye bhavishyadwakta ke paas aaye, to usko, main Yahowa aap hi uttar doonga.
- ⁸ Aur main us manushya ke viruddh ho kar usko vismit karoonga, aur ching thahraoonga; aur uski kahavat chaloonga aur use apni praja mein se naash karoonga; tab tum log jaan loge ki main Yahowa hoon.
- ⁹ Aur yadi bhavishyadwakta ne dhokha khakar koi vachan kaha ho, to jano ki mujh Yahowa ne us bhavishyadwakta ko dhokha diya hai; aur main apna haath uske viruddh badha kar use apni praja Israel mein se naash karoonga.
- ¹⁰ Ve sab log apne apne adharm ka bojh uthayenge, arthaat jaisa bhavishyadwakta se poochhne vale ka adharm thahrega, vaisa hi bhavishyadwakta ka bhi adharm thahrega.
- ¹¹ Taki Israel ka gharana aage ko mere peechhe ho lena na chhode aur na apne bhanti bhanti ke apradhon ke dwara aage ko ashuddh bane; varan ve meri praja banein aur main unka Parmeshwar thahrun, Prabhu Yahowa ki yahi vani hai.
- ¹² Aur Yahowa ka yah vachan mere paas pahuncha,
- ¹³ He manushya ke santan, jab kisi desh ke log mujh se vishwasghaat kar ke papi ho jayen, aur main apna haath us desh ke viruddh badha kar uska annaroopi aadhaar door karun, aur us mein akaal dalkar us mein se manushya aur pashu donon ko naash karun,

- ¹⁴ Tab chahe us mein nooh, daniyyel aur ayyoob ye teenon purush hon, taubhi ve apne dharm ke dwara keval apne hi pranon ko bacha sakenge; Prabhu Yahowa ki yahi vani he.
- ¹⁵ Yadi main kisi desh mein dusht jantu bhejun jo usko nirjan kar ke ujaad kar dalein, aur jantuon ke karan koi us mein ho kar na jayen,
- ¹⁶ To chahe use mein ve teen purush hon, taubhi Prabhu Yahowa ki yah vani hai, mere jeevan ki saugandh, na ve putron ko or na putriyon ko bacha sakenge; ve hi akele bachenge; parantu desh ujaad ho jayega.
- ¹⁷ Aur yadi main us desh par talvaar kheenchkar kahun, he talvaar us desh mein chal; aur is reeti main us mein se manushya aur pashu naash karun,
- ¹⁸ Tab chahe us mein ve teen purush bhi hon, taubhi Prabhu Yahowa ki yah vani hai, mere jeevan ki saugandh, na to ve putron ko aur na putriyon ko bacha sakenge, ve hi akele bachenge.
- ¹⁹ Yadi main us desh mein mari phailaun aur us par apni jalajlahat bhadka kar uska lohu aisa bahaun ki vahan ke manushya aur pashu donon naash hon,
- ²⁰ To chahe nooh, daniyyel aur ayyoob bhi us mein hon, taubhi, Prabhu Yahowa ki yah vani hai, mere jeevan ki saugandh, ve na putron ko aur na putriyon ko bacha sakenge, apne dharm ke dwara ve keval apne hi pranon ko bacha sakenge.
- ²¹ Kyonki Prabhu Yahowa yon kahta hai, main Yerushalem par apne charon dand pahunchaoonga, arthaat talvaar, akaal, dusht jantu aur mari, jin se manushya aur pashu sab us mein se naash hon.
- ²² Taubhi us mein thode se putra-putriyan bachengi jo vahan se nikaal kar tumhare paas pahunchai jayengi, aur tum unke chalachlan aur kamon ko dekh kar us vipatti ke vishay mein jo main Yerushalem par daloonga, varan jitni vipatti main us par daloonga, us sab ke vishay mein shanti paoge.
- ²³ Jab tum unka chalachlan aur kaam dekho, tab ve tumhari shanti ke karan honge; aur tum jaan loge ki main ne Yerushalem mein jo kuchh kiya, vah bina karan nahi kiya, Prabhu Yahowa ki yahi vani hain

- ¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, sab vrikshon mein angoor ki lata ki kya shreshtata hai? Angoor ki shakha jo jangal ke pedon ke beech utpann hoti hai, us mein kya gun hai?
- ³ Kya koi vastu banane ke liye us mein se lakdi li jati, va koi bartan tangne ke liye us mein se khoonti ban sakti hai?
- ⁴ Vah to indhan bana kar aag mein jhon ki jati hai; uske donon sire aag se jal jate, aur uske beech ka bhaag bhasm ho jata hai, kya vah kisi bhi kaam ki hai?
- ⁵ Dekh, jab vah bani thi, tab bhi vah kisi kaam ki na thi, phir jab vah aag ka indhan ho kar bhasm ho gai hai, tab kis kaam ki ho sakti hai?
- ⁶ So Prabhu Yahowa yon kahta hai, jaise jangal ke pedon mein se main angoor ki lata ko aag ka indhan kar deta hoon, vaise hi main Yerushalem ke nivasiyon ko naash kar doonga.
- ⁷ Main un se viruddh hoonga, aur ve ek aag mein se nikal kar phir doosri aag ka indhan ho jayenge; aur jab main un se vimukh hoonga, tab tum log jaan loge ki main Yahowa hoon.
- ⁸ Aur main unka desh ujaad doonga, kyonki unhonne mujh se vishwasghaat kiya hai, Prabhu Yahowa ki yahi vani hai.

- ¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, Yerushalem ko uske sab ghrinit kaam jata de.
- ³ Aur us se kah, he Yerushalem, Prabhu Yahowa tujh se yon kahta hai, tera janm aur teri utpatti kananiyon ke desh se hui; tera pita to emori aur teri mata hittin thi.
- ⁴ Aur tera janm aise huua ki jis din tu janmi, us din na tera naal kata gaya, na tu shuddh hone ke liye dhoi gai, na tere kuchh lon mala gaya aur na tu kuchh kapdon mein lapeti gai.
- ⁵ Kisi ki dayadrishti tujh par nahi hui ki in kamon mein se tere liye ek bhi kaam kiya jata; varan apne janm ke din tu ghrinit hone ke karan khule maidaan mein phenk di gai thi.
- ⁶ Aur jab main tere paas se ho kar nikla, aur tujhe lohu mein lotte hue dekha, tab main ne tujh se kaha, he lohu mein lotti hui jeevit rah; han, tujh hi se main ne kaha, he lohu me lotti hui, jeevit rah.
- ⁷ Phir main ne tujhe khet ke birule ki nai badhaya, aur tu badhte badhte badi ho gai aur ati sundar ho gai; teri chhatiyan sudaal hui, aur tere baal badhe; taubhi tu nangi thi.
- ⁸ Main ne phir tere paas se ho kar jate hue tujhe dekha, aur ab tu poori stri ho gai thi; so main ne tujhe apna vastra odhakar tera tan dhaamp diya; aur saugandh khakar tujh se vacha bandhi aur tu meri ho gai, Prabhu Yahowa ki yahi vani hai.
- ⁹ Tab main ne tujhe jal se nahla kar tujh par se lohu dho diya, aur teri deh par tel mala.
- ¹⁰ Phir main ne tujhe bootedaar vastra aur sooison ke chamde ki jootiyan pahinai; aur teri kamar mein sookshm san bandha, aur tujhe reshmi kapda odhaya.
- ¹¹ Tab main ne tera shrringaar kiya, aur tere hathon mein choodiyan aur gale mein toda pahinaya.
- ¹² Phir main ne teri naak mein natth aur tere kanon mein baliyan pahinai, aur tere sir par shobhaymaan mukut dhara.
- ¹³ Tere aabhooshan sone chandi ke aur tere vastra sookshm san, resham aur bootedaar kapde ke bane; phir tera bhojan maida, madhu aur tel huua; aur tu atyant sundar, varan rani hone ke yogya ho gai.
- ¹⁴ Aur teri sundarta ki keerti anyajatiyon mein phail gai, kyonki us prataap ke karan, jo main ne apni or se tujhe diya tha, tu atyant sundar thi, Prabhu Yahowa ki yahi vani hai.
- ¹⁵ Parantu tu apni sundarta par bharosa kar ke apni namavri ke karan vyabhichaar karne lagi, aur sab yatriyon ke sang bahut kukarm kiya, aur jo koi tujhe chahta tha tu usi se milti thi.
- ¹⁶ Tu ne apne vastra le kar rang birang ke oonche sthaan bana liye, aur un par vyabhichaar kiya, aise kukarm kiye jo na kabhi hue aur na honge.

- ¹⁷ Aur tu ne apne sushobhit gahne le kar jo mere diye hue sone-chandi ke the, un se purushon ki moortein bana li, aur un se bhi vyabhichaar karne lagi;
- ¹⁸ Aur apne bootedaar vastra le kar un ko pahinaye, aur mera tel aur mera dhoop unke samhane chadhaya.
- ¹⁹ Aur jo bhojan main ne tujhe diya tha, arthaat jo maida, tel aur madhu main tujhe khilata tha, vah sab tu ne unke samhane sukhdayak sugandh kar ke rakha; Prabhu Yahowa ki yahi vani hai ki yon hi huaa.
- ²⁰ Phir tu ne apne putra-putriyan le kar jinhein tu ne mere liye janm diya, un moorton ko naivedya kar ke chadhai. Kya tera vyabhichaar aisi chhoti baat thi;
- ²¹ Ki tu ne mere ladke-bale un moorton ke aage aag mein chadha kar ghaat kiye hain?
- ²² Aur tu ne apne sab ghrinit kamon mein aur vyabhichaar karte hue, apne bachpan ke dinon ki kabhi sudhi na li, jab ki tu nangi apne lohu mein lotti thi.
- ²³ Aur teri us sari burai ke peechhe kya huaa?
- ²⁴ Prabhu Yahowa ki yah vani hai, haay, tujh par haay! Ki tu ne ek gummat banva liya, aur har ek chauk mein ek ooncha sthaan banva liya;
- ²⁵ Aur ek ek sadak ke sire par bhi tu ne apna ooncha sthaan banva kar apni sundarta ghrinit kara di, aur har ek yatri ko kukarm ke liye bula kar mahavyabhicharini ho gai.
- ²⁶ Tu ne apne padosi misri logon se bhi, jo mote-taze hain, vyabhichaar kiya aur mujhe krodh dilane ke liye apna vyabhichaar chadhati gai.
- ²⁷ Is karan main ne apna haath tere viruddh badha kar, tera prati din ka khana ghata diya, aur teri bairin palishti striyan jo tere mahapaap ki chaal se lajati hai, unki ichchha par main ne tujhe chhod diya hai.
- ²⁸ Phir bhi teri trishna na bujhi, isliye tu ne ashshoori logon se bhi vyabhichaar kiya; aur un se vyabhichaar karne par bhi teri trishna na bujhi.
- ²⁹ Phir tu len den ke desh mein vyabhichaar karte karte kasdiyon ke desh tak pahunchi, aur vahan bhi teri trishna na bujhi.
- ³⁰ Prabhu Yahowa ki yah vani hai ki tera hriday kaisa chanchal hai ki tu ye sab kaam karti hai, jo nirlajj veshya hi ke kaam hain?
- ³¹ Tu ne har ek sadak ke sire par jo apna gummat, aur har chauk mein apna ooncha sthaan banvaya hai, kya isi mein tu veshya ke samaan nahi thahri? Kyonki tu aisi kamai par hansti hai.
- ³² Tu vyabhicharini patni hai. Tu paraye purushon ko apne pati ki santi grahan karti hai.
- ³³ Sab veshyaon ko to rupya milta hai, parantu tu ne apne sab mitron ko swayan rupaye dekar, aur un ko lalach dikha kar bulaya hai ki ve charon or se aakar tujh se vyabhichaar karein.

- ³⁴ Is prakaar tera vyabhichaar aur vyabhichariyon se ulta hai. Tere peechhe koi vyabhichari nahi chalta, aur tu kisi se daam leti nahi, varan tu hi deti hai; isi karan tu ulti thahri.
- ³⁵ Is karan, he veshya, Yahowa ka vachan sun,
- ³⁶ Prabhu Yahowa yon kahta hai, ki tu ne jo vyabhichaar mein ati nirlajj ho kar, apni deh apne mitron ko dikhai, aur apni moorton se ghrinit kaam kiye, aur apne ladke-balon ka lohu baha kar unhein bali chadhaya hai,
- ³⁷ Is karan dekh, main tere sab mitron ko jo tere premi hain aur jitnon se tu ne preeti lagai, aur jitnon se tu ne bair rakha, un sabhon ko charon or se tere viruddh ikattha kar ke un ko teri deh nangi kar ke dikhaoonga, aur ve tera tan dekhenge.
- ³⁸ Tab main tujh ko aisa dand doonga, jaisa vyabhichariniyon aur lohu bahane vali striyon ko diya jata hai; aur krodh aur jalan ke saath tera lohu bahaoonga.
- ³⁹ Is reeti main tujhe unke vash mein kar doonga, aur ve tere gummaton ko dha denge, aur tere oonche sthanon ko tod denge; ve tere vastra barbas utarenge, aur tere sundar gahne chheen lenge, aur tujhe nanga kar ke chhod denge.
- ⁴⁰ Tab tere viruddh ek sabha ikatthi kar ke ve tujh ko pattharvaah karenge, aur apni kataron se varpaar chhedenge.
- ⁴¹ Tab ve aag laga kar tere gharon ko jala denge, aur toojhe bahut si striyon ke dekhte dand denge; aur main tera vyabhichaar band karoonga, aur tu phir chhinale ke liye daam na degi.
- ⁴² Aur jab main tujh par poori jalajlahat pragat kar chukoonga, tab tujh par aur na jaloonga varan shaant ho jaoonga: aur phir na risiyaoonga.
- ⁴³ Tu ne jo apne bachpan ke din smaran nahi rakhe, varan in sab baton ke dwara mujhe chidhaya; is karan main tera chalachlan tere sir par daloonga aur tu apne sab pichhle ghrinit kamon se aur adhik mahapaap na karegi, Prabhu Yahowa ki yahi vani hai.
- ⁴⁴ Dekh, sab kahavat kahne vale tere vishay yah kahavat kahenge, ki jaisi maa vaisi putri.
- ⁴⁵ Teri maa jo apne pati aur ladke-balon se ghrina karti thi, tu bhi theek uski putri thahri; aur teri bahinein jo apne apne pati aur ladke-balon se ghrina karti thi, tu bhi theek unki bahin nikli. Teri mata hittin aur pita emori tha.
- ⁴⁶ Teri badi bahin shomron hai, jo apni putriyon samet teri bai or rahti hai, aur teri chhoti bahin, jo teri dahini or rahti hai vah putriyon samet sadom hai.
- ⁴⁷ Tu unki si chaal nahi chali, aur na unke se ghrinit kamon hi se santusht hui; yah to bahut chhoti baat thaharti, parantu tera sara chalachlan un se bhi adhik bigad gaya.
- ⁴⁸ Prabhu Yahowa ki yah vani hai, mere jeevan ki saugandh, teri bahin sadom ne apni putriyon samet tere aur teri putriyon ke samaan kaam nahi kiye.

- ⁴⁹ Dekh, teri bahin sdom ka adharm yah tha, ki vah apni putriyon sahit ghamand karti, pet bhar bharke khati, aur sukh chain se rahti thi: aur deen daridra ko na sambhalti thi.
- ⁵⁰ So vah garva kar ke mere samhane ghrinit kaam karne lagi, aur yah dekh kar main ne unhein door kar diya.
- ⁵¹ Phir shomron ne tere papon ke aadhe bhi paap nahi kiye: tu ne to us se badh kar ghrinit kaam kiye or apne ghor ghrinit kamon ke dwara apni bahinon ko jeet liya.
- ⁵² So tu ne jo apni bahinon ka nyaay kiya, is karan lajjit ho, kyonki tu ne un se badh kar ghrinit paap kiye hain; is karan ve tujh se kam doshi thahri hain. So tu is baat se lajja kar aur lajati rah, kyonki tu ne apni bahinon ko kam doshi thahraya hai.
- ⁵³ Jab main un ko arthaat putriyon sahit sdom aur shomron ko bandhuaai se pher laoonga, tab unke beech hi tere bandhuon ko bhi pher laoonga,
- ⁵⁴ Jis se tu lajati rahe, aur apne sab kamon ko dekh kar lajaye, kyonki tu unki shanti hi ka karan hui hai.
- ⁵⁵ Aur teri bahinein sdom aur shomron apni apni putriyon samet apni pahili dasa ko phir pahunchengi, aur tu bhi apni putriyon sahit apni pahili dasa ko phir pahanchegi.
- ⁵⁶ Jab tak teri burai pragat na hui thi, arthaat jis samay tak tu aas paas ke logon samet arami aur palishti striyon ki jo ab charon or se tujhe tuchchh janti hain, namadhray karti thi,
- ⁵⁷ Un apne ghamand ke dinon mein to tu apni bahin sdom ka naam bhi na leti thi.
- ⁵⁸ Parantu ab tujh ko apne mahapaap aur ghrinit kamon ka bhaar aap hi uthana pada hai, Yahowa ki yahi vani hai.
- ⁵⁹ Prabhu Yahowa yah kahta hai, main tere saath aisa hi bartaav karoonga, jaisa tu ne kiya hai, kyonki tu ne to vacha tod kar shapath tuchchh jani hai,
- ⁶⁰ Taubhi main tere bachpan ke dinon ki apni vacha smaran karoonga, aur tere saath sada ki vacha bandhoonga.
- ⁶¹ Aur jab tu apni bahinon ko arthaat apni badi aur chhoti bahinon ko grahan kare, tab tu apna chalachlan smaran kar ke lajjit hogi; aur main unhein teri putriyan thahra doonga; parantu yah teri vacha ke anusaar na karoonga.
- ⁶² Main tere saath apni vacha sthir karoonga, aur tab tu jaan legi ki main Yahowa hoon,
- ⁶³ Jis se tu smaran kar ke lajjit ho, aur lajja ke mare phir kabhi munh na khole. Yah us samay hoga, jab main tere sab kamon ko dhampoonga, Prabhu Yahowa ki yahi vani hai.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, Israel ke gharane se yah paheli aur drishtaant kah; Prabhu Yahowa yon kahta hai,
- ³ Ek lambe pankh vale, paron se bhare aur rang birange bade ukaab padi ne labanon ja kar ek devdaar ki phungi noch li.
- ⁴ Tab usne us phungi ki sab se oopar ki patli tahni ko tod liya, aur use len den karne valon ke desh mein le ja kar vyopariyon ke ek nagar mein lagaya.
- ⁵ Tab usne desh ka kuchh beej le kar ek upjau khet mein boya, aur use bahut jal bhare sthaan mein majnu ki nai lagaya.
- ⁶ Aur vah ugkar chhoti phailne vali angoor ki lata ho gai jiski daliyan uski or jhuki, aur uski sor uske neech phaili; is prakaar se vah angoor ki lata ho kar kankha phodne aur patton se bharne lagi.
- ⁷ Phir aur ek lambe pankh vala aur paron se bhara huua bada ukaab pakshi tha; aur vah angoor ki lata us sthaan se jahan vah lagai gai thi, us doosre ukaab ki or apni sor phailane aur apni daliyan jhukane lagi ki vah use kheencha kare.
- ⁸ Parantu vah to isliye achchhi bhoomi mein bahut jal ke paas lagai gai thi, ki kankhayen phode, aur phale, aur uttam angoor ki lata bane.
- ⁹ So tu yah kah, ki Prabhu Yahowa yon poochhta hai, kya vah phoole phalegi? Kya vah usko jad se na ukhadega, aur uske phalon ko na jhaad dalega ki vah apni sab hari nai pattiyaon samet sookh jaye? Ise jad se ukhadne ke liye adhik bal aur bahut se manushyon ki aavashyakta na hogi.
- ¹⁰ Chahe, vah lagi bhi rahe, taubhi kya vah phoole phalegi? Jab purvai use lage, tab kya vah bilkul sookh na jayegi? Vah to jahan ugi hai usi kyari mein sookh jayegi.
- ¹¹ Phir Yahowa ka yah vachan mere paas pahuncha, us balva karne vale gharane se kah,
- ¹² Kya tum in baton ka arth nahi samajhte? Phir un se kah, babul ke raja ne Yerushalem ko ja kar uske raja aur aur pradhanon ko le kar apne yahan babul mein pahunchaya.
- ¹³ Tab rajvansh mein se ek purush ko le kar us se vacha bandhi, aur usko vash mein rahne ki shapath khilai, aur desh ke samarthi purushon ko le gaya
- ¹⁴ Ki vah rajya nirbal rahe aur sir na utha sake, varan vacha palne se sthir rahe.
- ¹⁵ Taubhi is ne ghode aur badi sena mangne ko apne doot Misr mein bhej kar us se balva kiya. Kya vah phoole phalega? Kya aise kamon ka karne vala bachega? Kya vah apni vacha todne par bhi bach jayega?

- ¹⁶ Prabhu Yahowa yon kahta hai, mere jeevan ki saugandh, jis raja ki khilai hui shapath usne tuchchh jani, aur jiski vacha usne todi, uske yahan jisne use raja banaya tha, arthaat babul mein hi vah uske paas hi mar jayega.
- ¹⁷ Aur jab ve bahut se praniyon ko naash karne ke liye damadma bandhe, aur gadh banayen, tab Firaun apni badi sena aur bahuton ki mandali rahte bhi yuddh mein uski sahayta na karega.
- ¹⁸ Kyonki us ne shapath ko tuchchh jana, aur vacha ko toda; dekho, usne vachan dene par bhi aise aise kaam kiye hain, so vah bachne na payega.
- ¹⁹ Prabhu Yahowa yon kahta hai ki mere jeevan ki saugandh, usne meri shapath tuchchh jani, aur meri vacha todi hai; yah paap main usi ke sir par daloonga.
- ²⁰ Aur main apna jaal us par phailaonga aur vah mere phande mein phansega; aur main usko babul mein pahuncha kar us vishwasghaat ka muqaddama us se ladoonga, jo usne mujh se kiya hai.
- ²¹ Aur uske sab dalon mein se jitne bhagein ve sab talvaar se mare jayenge, aur jo rah jayen so charon dishaon mein titar-bitar ho jayenge. Tab tum log jaan loge ki mujh Yahowa hi ne aisa kaha hai.
- ²² Phir Prabhu Yahowa yon kahta hai, main bhi devdaar ki oonchi phungi mein se kuchh le kar lagaoonga, aur uski sab se oopar vali kankhaon mein se ek komal kankha tod kar ek ati oonche parvat par lagaoonga.
- ²³ Arthaat Israel ke oonche parvat par lagaoonga; so vah daliyan phodkar balvant aur uttam devdaar ban jayega, aur uske neeche arthaat uski daliyon ki chhaya mein bhanti bhanti ke sab pakshi basera karenge.
- ²⁴ Tab maidaan ke sab vriksh jaan lenge ki mujh Yahowa hi ne oonche vriksh ko neecha aur neeche vriksh ko ooncha kiya, hare vriksh ko sukha diya, aur sookhe vriksh ko phulaya phalaya hai. Mujh Yahowa hi ne yah kaha aur vaisa hi kar bhi diya hai.

- ¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ² Tum log jo Israel ke desh ke vishay mein yah kahavat kahte ho, ki jangli angoor to purkha log khate, parantu daant khatte hote hain ladke-balon ke. Iska kya arth hai?
- ³ Prabhu Yahowa yon kahta hai ki mere jeevan ki shapath, tum ko Israel mein phir yah kahavat kahne ka avsar na milega.
- ⁴ Dekho, sabhon ke praan to mere hain; jaisa pita ka praan, vaisa hi putra ka bhi praan hai; donon mere hi hain. Isliye jo prani paap kare vahi mar jayega.
- ⁵ Jo koi dharmi ho, aur nyaay aur dharm ke kaam kare,
- ⁶ Aur na to pahadon par bhojan kiya ho, na Israel ke gharane ki moorton ki or aankhein uthai hon; na parai stri ko bigada ho, aur na ritumti ke paas gaya ho,
- ⁷ Aur na kisi par andher kiya ho varan rini ko uski bandhak pher di ho, na kisi ko loota ho, varan bhooke ko apni roti di ho aur nange ko kapda odhaya ho,
- ⁸ Na byaaj par rupya diya ho, na rupaye ki badhti li ho, aur apna haath kutil kaam se roka ho, manushya ke beech sachchai se nyaay kiya ho,
- ⁹ Aur meri vidhiyon par chalta aur mere niymon ko manta hua sachchai se kaam kiya ho, aisa manushya dharmi hai, vah nishchay jeevit rahega, Prabhu Yahowa ki yahi vani hai.
- ¹⁰ Parantu yadi uska putra daku, hatyara, va oopar kahe hue papon mein se kisi ka karne vala ho,
- ¹¹ Aur oopar kahe hue uchit kamon ka karne vala na ho, aur pahadon par bhojan kiya ho, parai stri ko bigada ho,
- ¹² Deen daridra par andher kiya ho, auron ko loota ho, bandhak na pher di ho, moorton ki or aankh uthai ho, ghrinit kaam kiya ho,
- ¹³ Byaaj par rupya diya ho, aur badhti li ho, to kya vah jeevit rahega? Vah jeevit na rahega; isliye ki usne ye sab ghinaune kaam kiye hain vah nishchay marega aur uska khoon usi ke sir padega.
- ¹⁴ Phir yadi aise manushya ke putra hon aur vah apne pita ke ye sab paap dekhkar bhay ke mare unke samaan na karta ho.
- ¹⁵ Arthaat na to pahadon par bhojan kiya ho, na Israel ke gharane ki moorton ki or aankh uthai ho, na parai stri ko bigada ho,
- ¹⁶ Na kisi par andher kiya ho, na kuchh bandhak liya ho, na kisi ko loota ho, varan apni roti bhooke ko di ho, nange ko kapda odhaya ho,
- ¹⁷ Deen jan ki hani karne se haath roka ho, byaaj aur badhti na li ho, mere niymon ko mana ho, aur meri vidhiyon par chala ho, to vah apne pita ke adharm ke karan na marega, varan jeevit hi

rahega.

- 18 Uska pita, jisne andher kiya aur loota, aur apne bhaiyon ke beech anuchit kaam kiya hai, vahi apne adharm ke karan mar jayega.
- 19 Taubhi tum log kahte ho, kyon? Kya putra pita ke adharm ka bhaar nahi uthata? Jab putra ne nyaay aur dharm ke kaam kiye hon, aur meri sab vidhiyon ka palan kar un par chala ho, to vah jeevit hi rahega.
- 20 Jo prani paap kare vahi marega, na to putra pita ke adharm ka bhaar uthayega aur na pita putra ka; dharmi ko apne hi dharm ka phal, aur dusht ko apni hi dushtata ka phal milega.
- 21 Parantu yadi dusht jan apne sab papon se phir kar, meri sab vidhiyon ka palan kare aur nyaay aur dharm ke kaam kare, to vah na marega; varan jeevit hi rahega.
- 22 Usne jitne apraadh kiye hon, un mein se kisi ka smaran uske viruddh na kiya jayega; jo dharm ka kaam usne kiya ho, uske karan vah jeevit rahega.
- 23 Prabhu Yahowa ki yah vani hai, kya main dusht ke marne se kuchh bhi prasann hota hoon? Kya main is se prasann nahi hota ki vah apne maarg se phirkar jeevit rahe?
- 24 Parantu jab dharmi apne dharm se phirkar tedhe kaam, varan dusht ke sab ghrinit kamon ke anusaar karne lage, to kya vah jeevit rahega? Jitne dharm ke kaam usne kiye hon, un mein se kisi ka smaran na kiya jayega. Jo vishwasghaat aur paap usne kiya ho, uske karan vah mar jayega.
- 25 Taubhi tum log kahte ho, ki Prabhu ki gati eksi nahi. He Israel ke gharane, dekh, kya meri gati eksi nahi? Kya tumhari hi gati anuchit nahi hai?
- 26 Jab dharmi apne dharm se phir kar, tedhe kaam karne lage, to vah unke karan marega, arthaat vah apne tedhe kaam hi ke karan mar jayega.
- 27 Phir jab dusht apne dusht kamon se phir kar, nyaay aur dharm ke kaam karne lage, to vah apna praan bachayega.
- 28 Vah jo soch vichaar kar apne sab apradhon se phira, is karan na marega, jeevit hi rahega.
- 29 Taubhi Israel ka gharana kahta hai ki Prabhu ki gati eksi nahi. He Israel ke gharane, kya meri gati eksi nahi? Kya tumhari hi gati anuchit nahi?
- 30 Prabhu Yahowa ki yah vani hai, he Israel ke gharane, main tum mein se har ek manushya ka nyaay uski chalachlan ke anusaar hi karoonga. Pashchattaap karo aur apne sab apradhon ko chhodo, tabhi tumhara adharm tumhare thokar khane ka karan na hoga.
- 31 Apne sab apradhon ko jo tum ne kiye hain, door karo; apna man aur apni aatma badal dalo! He Israel ke gharane, tum kyon maro?
- 32 Kyonki, Prabhu Yahowa ki yah vani hai, jo mare, uske marne se main prasann nahi hota, isliye pashchattaap karo, tabhi tum jeevit rahoge.

- ¹ Aur Israel ke pradhanon ke vishay tu yah vilapgeet suna,
- ² Teri mata ek kaisi sinhni thi! Vah sinhon ke beech baitha karti aur apne bachchon ko javaan sinhon ke beech palti posti thi.
- ³ Apne bachchon mein se usne ek ko pala aur vah javaan sinh ho gaya, aur aher pakadna seekh gaya; usne manushyon ko bhi phaad khaya.
- ⁴ Aur jati jati ke logon ne uski charcha suni, aur use apne khode hue gadhe mein phansaya; aur uske nakel daal kar use Misr desh mein le gaye.
- ⁵ Jab uski maa ne dekha ki vah dheeraj dhare rahi taubhi uski aasha toot gai, tab apne ek aur bachche ko le kar use javaan sinh kar diya.
- ⁶ Tab vah javaan sinh ho kar sinhon ke beech chalne phirne laga, aur vah bhi aher pakadna seekh gaya; aur manushyon ko bhi phaad khaya.
- ⁷ Aur usne unke bhavnon ko bigada, aur unke nagron ko ujada varan uske garajne ke dar ke mare desh aur jo kuchh us mein tha sab ujad gaya.
- ⁸ Tab charon or ke jati jati ke log apne apne praant se uske viruddh nikal aaye, aur uske liye jaal lagaya; aur vah unke khode hue gadhe mein phans gaya.
- ⁹ Tab ve uske nakel daal kar aur kathaghre mein band kar ke babul ke raja ke paas le gaye, aur gadh mein band kiya, ki uska bol Israel ke pahadi desh mein phir sunai na de.
- ¹⁰ Teri mata jis se tu utpann huua, vah teer par lagi hui dakhalta ke samaan thi, aur gahire jal ke karan phalon aur shakhaon se bhari hui thi.
- ¹¹ Aur prabhuta karne valon ke rajdandon ke liye us mein moti moti tahniyan thi; aur uski oonchai itni hui ki vah badlon ke beech tak pahunchi; aur apni bahut si daliyon samet bahut hi lambi dikhai padi.
- ¹² Taubhi vah jalajlahat ke saath ukhaad kar bhoomi par girai gai, aur uske phal purvai hava ke lagne se sookh gaye; aur uski moti tahniyan toot kar sookh gai; aur ve aag se bhasm ho gai.
- ¹³ Ab vah jangal mein, varan nirjal desh mein lagai gai hai.
- ¹⁴ Aur uski shakhaon ki tahniyon mein se aag nikli, jis se uske phal bhasm ho gaye, aur prabhuta karne ke yogya rajdand ke liye us mein ab koi moti tahni na rahi. Yahi vilapgeet hai, aur yah vilapgeet bana rahega.

- ¹ Satvein varsh ke panchvein maheene ke dasvein din ko Israel ke kitne purniye Yahowa se prashn karne ko aaye, aur mere samhane baith gaye.
- ² Tab Yahowa ka yah vachan mere paas pahuncha,
- ³ He manushya ke santaan, Israeli purniyon se yah kah, Prabhu Yahowa yon kahta hai, kya tum mujh se prashn karne ko aaye ho? Prabhu Yahowa ki yah vani hai ki mere jeevan ki saugandh, tum mujh se prashn karne na paoge.
- ⁴ He manushya ke santaan, kya tu unka nyaay na karega? Kya tu unka nyaay na karega? Unke purkhaon ke ghinaune kaam unhein jata de,
- ⁵ Aur un se kah, Prabhu Yahowa yon kahta hai, jis din main ne Israel ko chun liya, aur Yakub ke gharane ke vansh se shapath khai, aur Misr desh mein apne ko un par pragat kiya, aur un se shapath khakar kaha, main tumhara Parmeshwar Yahowa hoon,
- ⁶ Usi din main ne un se yah bhi shapath khai, ki main tum ko Misr desh se nikaal kar ek desh mein pahunchaoonga, jise main ne tumhare liye chun liya hai; vah sab deshon ka shiromni hai, aur us mein doodh aur madhu ki dharayen bahti hain.
- ⁷ Phir main ne un se kaha, jin ghinauni vastuon par tum mein se har ek ki aankhein lagi hain, unhein phenk do; aur Misr ki moorton se apne ko ashuddh na karo; main hi tumhara Parmeshwar Yahowa hoon.
- ⁸ Parantu ve mujh se bigad gaye aur meri sunni na chahi; jin ghinauni vastuon par unki aankhein lagi thi, unki kisi ne phenka nahi, aur na Misr ki moorton ko chhoda. Tab main ne kaha, main yahi, Misr desh ke beech tum par apni jalajlahat bhadkaoonga. Aur poora kop dikhaoonga.
- ⁹ Taubhi main ne apne naam ke nimitt aisa kiya ki jinke beech ve the, aur jinke dekhte hue main ne un ko Misr desh se nikalne ke liye apne ko un par pragat kiya tha un jatiyon ke samhane ve apvitra na thahre.
- ¹⁰ Main un ko Misr desh se nikaal kar jangal mein le aaya.
- ¹¹ Vahan un ko main ne apni vidhiyan batai aur apne niyam bhi bataye ki jo manushya un ko mane, vah unke karan jeevit rahega.
- ¹² Phir main ne unke liye apne vishramdin thahraye jo mere aur unke beech chinh thahrein; ki ve janein ki main Yahowa unka pavitra karne vala hoon.
- ¹³ Taubhi Israel ke gharane ne jangal mein mujh se balva kiya; ve meri vidhiyon par na chale, aur mere niymon ko tuchchh jana, jinhein yadi manushya mane to vah unke karan jeevit rahega; aur unhonne mere vishramdinon ko ati apvitra kiya. Tab main ne kaha, main jangal mein in par apni jalajlahat bhadka kar inka ant kar daloonga.

- ¹⁴ Parantu main ne apne naam ke nimitt aisa kiya ki ve un jatiyon ke samhane, jinke dekhte main un ko nikaal laya tha, apvitra na thahre.
- ¹⁵ Phir main ne jangal mein un se shapath khai ki jo desh main ne un ko de diya, aur jo sab deshon ka shiromni hai, jis mein doodh aur madhu ki dharayen bahti hain, us mein unhein na pahunchaoonga,
- ¹⁶ Kyonki unhonne mere niyam tuchchh jane aur meri vidhiyon par na chale, aur mere vishramdin apvitra kiye the; isliye ki unka man unki moorton ki or laga raha.
- ¹⁷ Taubhi main ne un par kripa ki drishti ki, aur unhein naash na kiya, aur na jangal mein poori reeti se unka ant kar dala.
- ¹⁸ Phir main ne jangal mein unki santaan se kaha, apne purkhaon ki vidhiyon par na chalo, na unki reetiyon ko mano aur na unki moortein poojkar apne ko ashuddh karo.
- ¹⁹ Main tumhara Parmeshwar Yahowa hoon, meri vidhiyon par chalo, or mere niymon ke manne mein chauksi karo,
- ²⁰ Aur mere vishramdinon ko pavitra mano ki ve mere aur tumhare beech chinh thahrein, aur jis se tum jano ki main tumhara Parmeshwar Yahowa hoon.
- ²¹ Parantu unki santaan ne bhi mujh se balva kiya; ve meri vidhiyon par na chale, na mere niymon ke manne mein chauksi ki; jinhein yadi manushya mane to vah unke karan jeevit rahega; mere vishramdinon ko unhonne apvitra kiya. Tab main ne kaha, main jangal mein un par apni jalajlahat bhadka kar apna kop dikhlaonga.
- ²² Taubhi main ne haath kheench liya, aur apne naam ke nimitt aisa kiya, ki un jatiyon ke samhane jinke dekhte hue main unhein nikaal laya tha, ve apvitra na thahre.
- ²³ Phir main ne jangal mein un se shapath khai, ki main tumhein jati jati mein titar-bitar karoonga, aur desh desh mein chhitra doonga,
- ²⁴ Kyonki unhonne mere niyam na mane, meri vidhiyon ko tuchchh jana, mere vishramdinon ko apvitra kiya, aur apne purkhaon ki moorton ki or unki aankhein lagi rahi.
- ²⁵ Phir main ne unke liye aisi aisi vidhiyan thahrai jo achchhi na thi aur aisi aisi reetiyon jinke karan ve jeevit na rah sakein;
- ²⁶ Arthaat ve apne sab pahilauthon ko aag mein hom karne lage; is reeti main ne unhein unhi ki bhenton ke dwara ashuddh kiya jis se unhein nirvansh kar dalun; aur tab ve jaan lein ki main Yahowa hoon.
- ²⁷ He manushya ke santaan, tu Israel ke gharane se kah, Prabhu Yahowa yon kahta hai, tumhare purkhaon ne is mein bhi meri ninda ki ki unhonne mera vishwasghaat kiya.

- ²⁸ Kyonki jab main ne un ko us desh mein pahunchaya, jiske unhein dene ki shapath main ne un se khai thi, tab ve har ek oonche teele aur har ek ghane vriksh par drishti kar ke vahi apne melabli karne lage; aur vahi ris dilane vali apni bhentein chadhane lage aur vahi apna sukhdayak sugandhadravya jalane lage, aur vahi apne tapavan dene lage.
- ²⁹ Tab main ne un se poochha, jis oonche sthaan ko tum log jate ho, us se kya prayojan hai? Isi se uska naam aaj tak bama kahlata hai.
- ³⁰ Isliye Israel ke gharane se kah, Prabhu Yahowa tum se yah poochhta hai, kya tum bhi apne purkhaon ki reeti par chal kar ashuddh ho kar, aur unke ghinaune kamon ke anusaar vyabhicharini ki nai kaam karte ho?
- ³¹ Aaj tak jab jab tum apni bhentein chadhate aur apne ladke-balon ko hom kar ke aag mein chadhate ho, tab tab tum apni moorton ke nimitt ashuddh thaharte ho. He Israel ke gharane, kya tum mujh se poochhne paoge? Prabhu Yahowa ki yah vani hai, mere jeevan ki shapath tum mujh se poochhne na paoge.
- ³² Jo baat tumhare man mein aati hai ki ham kaath aur patthar ke upasak ho kar anyajatiyon aur desh desh ke kulon ke samaan ho jayenge, vah kisi bhanti poori nahi hone ki.
- ³³ Prabhu Yahowa yon kahta hai, mere jeevan ki shapath main nishchay bali haath aur badhai hui bhuja se, aur bhadkai hui jalajlahat ke saath tumhare oopar rajya karoonga.
- ³⁴ Main bali haath aur badhai hui bhuja se, aur bhadkai hui jalajlahat ke saath tumhein desh desh ke logon mein se alag karoonga, aur un deshein se jin mein tum titar-bitar ho gaye the, ikattha karoonga;
- ³⁵ Aur main tumhein desh desh ke logon ke jangal mein le ja kar, vahan aamhane-samhane tum se muqaddama ladoonga.
- ³⁶ Jis prakaar main tumhare poorvajon se Misr deshroopi jangal mein muqaddama ladta tha, usi prakaar tum se muqaddama ladoonga, Prabhu Yahowa ki yahi vani hai.
- ³⁷ Main tumhein lathi ke tale chalaoonga. Aur tumhein vacha ke bandhan mein daloonga.
- ³⁸ Main tum mein se sab balvaiyon ko nikaal kar jo mera apraadh karte hai; tumhein shuddh karoonga; aur jis desh mein ve tikte hain us mein se main unhein nikaal doonga; parantu Israel ke desh mein ghusne na doonga. Tab tum jaan loge ki main Yahowa hoon.
- ³⁹ Aur he Israel ke gharane tum se to Prabhu Yahowa yon kahta hai ki ja kar apni apni moorton ki upasna karo; aur yadi tum meri na sunoge, to aage ko bhi yahi kiya karo; parantu mere pavitra naam ko apni bhenton aur moorton ke dwara phir apvitra na karna.
- ⁴⁰ Kyonki Prabhu Yahowa ki yah vani hai ki Israel ka sara gharana apne desh mein mere pavitra parvat par, Israel ke oonche parvat par, sab ka sab meri upasna karega; vahi main un se prasann

hoonga, aur vahi main tumhari uthai hui bhentein aur chadhai hui uttam uttam vastuein, aur tumhari sab pavitra ki hui vastuein tum se liya karoonga.

- ⁴¹ Jab main tumhein desh desh ke logon mein se alag karun aur un deshon se jin mein tum titar-bitar hue ho, ikattha karun, tab tum ko sukhdayak sugandh jaan kar grahan karoonga, aur anya jatiyon ke samhane tumhare dwara pavitra thahraya jaoonga.
- ⁴² Aur jab main tumhein Israel ke desh mein pahunchaun, jiske dene ki shapath main ne tumhare poorvajon se khai thi, tab tum jaan loge ki main Yahowa hoon.
- ⁴³ Aur vahan tum apni chaal chalan aur apne sab kamon ko jinke karne se tum ashuddh hue ho smaran karoge, aur apne sab bure kamon ke karan apni drishti mein ghinaune thahroge.
- ⁴⁴ Aur he Israel ke gharane, jab main tumhare saath tumhare bure chalachlan aur bigde hue kamon ke anusaar nahi, parantu apne hi naam ke nimitt bartaav karun, tab tum jaan loge ki main Yahowa hoon, Prabhu Yahowa ki yahi vani hai.
- ⁴⁵ Aur Yahowa ka yah vachan mere paas pahuncha,
- ⁴⁶ He manushya ke santaan, apna mukh dakkhin ki or kar, dakkhin ki or vachan suna, aur dakkhin desh ke van ke vishay mein bhavishyadwani kar;
- ⁴⁷ Aur dakkhin desh ke van se kah, Yahowa ka yah vachan sun, Prabhu Yahowa yon kahta hai, main tujh mein aag lagaoonga, aur tujh mein kya hare, kya sookhe, jitne ped hain, sab ko vah bhasm karegi; uski dhadhakti jwala na bujhegi, aur uske karan dakkhin se uttar tak sab ke mukh jhulas jayenge.
- ⁴⁸ Tab sab praniyon ko soojh padega ki vah aag Yahowa ki lagai hui hai; aur vah kabhi na bujhegi.
- ⁴⁹ Tab main ne kaha, haay Parmeshwar Yahowa! Log to mere vishay mein kaha karte hain ki kya vah drishtaant hi ka kahne vala nahi hai?

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santan, apna mukh Yerushalem ki or kar aur pavitra sthanon ki or vachan suna; Israel desh ke vishay mein bhavishyadwani kar aur us se kah,
- ³ Prabhu Yahowa yon kahta hai, dekh, main tere viruddh hoon, or apni talvaar miyaan mein se kheench kar tujh mein se dharmi aur adharmi donon ko naash karoonga.
- ⁴ Isliye ki main tujh mein se dharmi aur adharmi sab ko naash karne vala hoon, is karan, meri talvaar miyaan se nikal kar dakkhin se uttar tak sab praniyon ke viruddh chalegi;
- ⁵ Tab sab prani jaan lenge ki Yahowa ne miyaan mein se apni talvaar kheenchi hai; or vah us mein phir rakhi na jayegi.
- ⁶ So he manushya ke santan, tu aah maar, bhari khed kar, aur tooti kamar le kar logon ke samhane aah maar.
- ⁷ Aur jab ve tujh se poochhein ki tu kyon aah marta hai, tab kahna, samachaar ke karan. Kyonki aisi baat aane vali hai ki sab ke man toot jayenge aur sab ke haath dheele padenge, sab ki aatma bebas aur sab ke ghutne nirbal ho jayenge. Dekho, aisi hi baat aane vali hai, aur vah avashya poori hogi, Parmeshwar Yahowa ki yahi vani hai.
- ⁸ Phir Yahowa ka yah vachan mere paas pahuncha, he manushya ke santan, bhavishyadwani kar ke kah,
- ⁹ Parmeshwar Yahowa yon kahta hai, dekh, saan chadhai hui talvaar, aur jhalkai hui talvaar!
- ¹⁰ Vah isliye saan chadhai gai ki us se ghaat kiya jaye, aur isliye jhalkai gai ki bijli ki nai chamke! To kya ham harshit hon? Vah to Yahowa ke putra ka rajdand hai aur sab pedon ko tuchchh janne vala hai.
- ¹¹ Aur vah jhalkane ko isliye di gai ki haath mein li jaye; vah isliye saan chadhai aur jhalkai gai ki ghaat karne valon ke haath mein di jaye.
- ¹² He manushya ke santan chilla, aur haay, haay, kar! Kyonki vah meri praja par chala chahti hai, vah Israel ke sare pradhanon par chala chahti hai; meri praja ke sang ve bhi talvaar ke vash mein aa gaye. Is karan tu apni chhati peet.
- ¹³ Kyonki sachmuch uski jaanch hui hai, aur yadi use tuchchh janne vala rajdand bhi na rahe, to kya? Parmeshwar Yahowa ki yahi vani hai.
- ¹⁴ So he manushya ke santan, bhavishyadwani kar, aur haath par haath de maar, aur teen baar talvaar ka bal duguna kiya jaye; vah to ghaat karne ki talvaar varan bade se bade ke ghaat karne ki talvaar hai, jis se kothriyon mein bhi koi nahi bach sakta.

- ¹⁵ Main ne ghaat karne vali talvaar ko unke sab phatkon ke viruddh isliye chalaya hai ki logon ke man toot jayen, aur ve bahut thokar khayen. Haay, haay! Vah to bijli ke samaan banai gai, aur ghaat karne ko saan chadhai gai hai.
- ¹⁶ Sikudkar dahini or ja, phir taiyaar ho kar bai or mud, jidhar bhi tera mukh ho.
- ¹⁷ Main bhi tali bajaoonga aur apni jalajlahat ko thanda karoonga, mujh Yahowa ne aisa kaha hai.
- ¹⁸ Phir Yahowa ka yah vachan mere paas pahuncha,
- ¹⁹ He manushya ke santaan, do maarg thahra le ki babul ke raja ki talvaar aaye; donon maarg ek hi desh se niklein! Phir ek chinh kar, arthaat nagar ke maarg ke sir par ek chinh kar;
- ²⁰ Ek maarg thahra ki talvaar ammoniyon ke rabba nagar par, aur Yahuda desh ke gadh vale nagar Yerushalem par bhi chale.
- ²¹ Kyonki babul ka raja tirmuhane arthaat donon margon ke nikalne ke sthaan par bhavi boojhne ko khada huua hai, usne teeron ko hila diya, aur grihdevtaon se prashn kiya, aur kaleje ko bhi dekha.
- ²² Uske dahine haath mein Yerushalem ka naam hai ki vah uski or yuddh ke yantra lagaye, aur gala phadkar ghaat karne ki aagya de aur oonche shabd se lalkare, phatkon ki or yuddh ke yantra lagaye aur damadma bandhe aur kot banaye.
- ²³ Parantu log to us bhavi kahne ko mithya samjhenge; unhonne jo unki shapath khai hai; is karan vah unke adharm ka smaran kara kar unhein pakad lega.
- ²⁴ Is karan Prabhu Yahowa yon kahta hai, isliye ki tumhara adharm jo smaran kiya gaya hai, aur tumhare apraadh jo khul gaye hain, kyonki tumhare sab kamon mein paap hi paap dikhai pada hai, aur tum smaran mein aaye ho, isliye tum unhi se pakde jaoge.
- ²⁵ Aur he Israel dusht pradhaan, tera din aa gaya hai; adharm ke ant ka samay pahunch gaya hai.
- ²⁶ Tere vishay mein Parmeshwar Yahowa yon kahta hai, pagdi utaar, aur mukut bhi utaar de; vah jyon ka tyon nahi rahne ka; jo neecha hai use ooncha kar aur jo ooncha hai use neecha kar.
- ²⁷ Main is ko ulat doonga aur ulat pulat kar doonga; han ulat doonga aur jab tak uska adhikari na aaye tab tak vah ulta huua rahega; tab main use de doonga.
- ²⁸ Phir he manushya ke santaan, bhavishyadwani kar ke kah ki Prabhu Yahowa ammoniyon aur unki ki hui namadhras ke vishay mein yon kahta hai; tu yon kah, kheenchi hui talvaar hai, vah talvaar ghaat ke liye jhalkai hui hai ki naash kare aur bijli ke samaan ho---
- ²⁹ Jab tak ki ve tere vishay mein jhoothe darshan pate, aur jhoothe bhavi tujh ko batate hain---ki tu un dusht asadhya ghaylon ki gardanon par pade jinka din aa gaya, aur jinke adharm ke ant ka samay aa pahuncha hai.

- ³⁰ Usko miyaan mein phir rakh. Jis sthaan mein tu sirji gai aur jis desh mein teri utpatti hui, usi mein main tera nyaay karoonga.
- ³¹ Aur main tujh par apna krodh bhadkaoonga aur tujh par apni jalajlahat ki aag phoonk doonga; or tujhe pashu sareekhe manushya ke haath kar doonga jo naash karne mein nipun hain.
- ³² Tu aag ka kaur hogi; tera khoon desh mein bana rahega; tu smaran mein na rahegi kyunki mujh Yahowa hi ne aisa kaha hai.

- ¹ Aur Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, kya tu us hatyare nagar ka nyaay na karega? Kya tu uska nyaay na karega? Usko uske sab ghinaune kaam jata de,
- ³ Aur kah, Parmeshwar Yahowa yon kahta hai, he nagar tu apne beech mein hatya karta hai jis se tera samay aaye, aur apni hi hani karne aur ashuddh hone ke liye moortein banata hai.
- ⁴ Jo hatya tu ne ki hai, us se tu doshi thahri, aur jo moortein tu ne banai hai, unke karan tu ashuddh ho gai hai; tu ne apne ant ke din ko sameep kar liya, aur apne pichhle varshon tak pahunch gai hai. Is karan main ne tujhe jati jati ke logon ki or se namadhrai ka aur sab deshon ke thatthe ka karan kar diya hai.
- ⁵ He badnaam, he hullad se bhare hue nagar, jo nikat aur jo door hai, ve sab tujhe thatthon mein udayenge.
- ⁶ Dekh, Israel ke pradhaan log apne apne bal ke anusaar tujh mein hatya karne vale hue hain.
- ⁷ Tujh mein mata-pita tuchchh jane gaye hain; tere beech pardeshi par andher kiya gaya; aur anaath aur vidhva tujh mein peesi gai hain.
- ⁸ Tu ne meri pavitra vastuon ko tuchchh jana, aur mere vishramdinon ko apvitra kiya hai.
- ⁹ Tujh mein luchche log hatya karne ka tatpar hue, aur tere logon ne pahadon par bhojan kiya hai; tere beech mahapaap kiya gaya hai.
- ¹⁰ Tujh mein pita ki deh ughari gai; tujh mein ritumti stri se bhi bhog kiya gaya hai.
- ¹¹ Kisi ne tujh mein padosi ki stri ke saath ghinauna kaam kiya; aur kisi ne apni bahu ko bigaad kar mahapaap kiya hai, aur kisi ne apni bahin arthaat apne pita ki beti ko bhrasht kiya hai.
- ¹² Tujh mein hatya karne ke liye unhonne ghoos li hai, tu ne byaaj aur sood liya aur apne padosiyon ko pees peeskar anyaay se laabh uthaya; aur mujh ko tu ne bhula diya hai, Prabhu Yahowa ki yahi vani hai.
- ¹³ So dekh, jo laabh tu ne anyaay se uthaya aur apne beech hatya ki hai, us se main ne haath par haath de mara hai.
- ¹⁴ So jin dinon mein tera nyaay karoonga, kya un mein tera hriday dridh aur tere haath sthir rah sakege? Mujh Yahowa ne yah kaha hai, aur aisa hi karoonga.
- ¹⁵ Main tere logon ko jati jati mein titar-bitar karoonga, aur desh desh mein chhitra doonga, aur teri ashuddhata ko tujh mein se naash karoonga.
- ¹⁶ Aur tu jati jati ke dekhte hue apni hi drishti mein apvitra thahregi; tab tu jaan legi ki main Yahowa hoon.

- ¹⁷ Phir Yahowa ka yah vachan mere paas pahuncha,
- ¹⁸ He manushya ke santan, Israel ka gharana meri drishti mein dhatu ka mail ho gaya hai; ve sab ke sab bhatti ke beech ke peetal aur range aur lohe aur sheeshe ke samaan ban gaye; ve chandi ke mail ke samaan ho gaye hain.
- ¹⁹ Is karan Prabhu Yahowa un se yon kahta hai, isliye ki tum sab ke sab dhatu ke mail ke samaan ban gaye ho, ho dekho, main tum ko Yerushalem ke bheetar ikattha karne par hoon.
- ²⁰ Jaise log chandi, peetal, loha, sheesha, aur ranga isliye bhatthi ke bheetar bator kar rakhte hain ki unhe aag phoonkar pighlayen, vaise hi main tum ko apne kop aur jalajlahat se ikattha kar ke vahi rakh kar pighla doonga.
- ²¹ Main tum ko vahan batorkar apne rosh ki aag se phoonkoonga, aur tum uske beech mein pighlaye jaoge.
- ²² Jaise chandi bhatthi ke beech mein pighlai jati hai, vaise hi tum uske beech mein pighlaye jaoge; tab tum jaan loge ki jisne ham par apni jalajlahat bhadkai hai, vah Yahowa hai.
- ²³ Phir Yahowa ka yah vachan mere paas pahuncha,
- ²⁴ He manushya ke santan, us desh se kah, tu aisa desh hai jo shuddh nahi huaa, aur jalajlahat ke din mein tujh par varsha nahi huir;
- ²⁵ Tere bhavishyadwaktaon ne tujh mein rajadroh ki goshti ki, unhone garajne vale sinh ki nai aher pakda aur praniyon ko kha dala hai; ve rakhe hue anmol dhan ko chheen lete hain, aur tujh mein bahut striyon ko vidhva kar diya hai.
- ²⁶ Uske yajkon ne meri vyavastha ka arth kheench khanchkar lagaya hai, aur meri pavitra vastuon ko apvitra kiya hai; unhone pavitra apvitra ka kuchh bhed nahi mana, aur na auron ko shuddh-ashuddh ka bhed sikhaya hai, aur ve mere vishraam dinon ke vishay mein nishchint rahte hain, jis se main unke beech apvitra thaharta hoon.
- ²⁷ Uske pradhaan hundaron ki nai aher pakadte, aur anyaay se laabh uthane ke liye hatya karte hain aur praan ghaat karne ko tatpar rahte hain.
- ²⁸ Aur uske bhavishyadwakta unke liye kachchi lesai karte hain, unka darshan pana mithya hai; Yahowa ke bina kuchh kahe bhi ve yah kah kar jhoothi bhavi batate hain ki “Prabhu Yahowa yon kahta hai”.
- ²⁹ Desh ke sadharan log bhi andher karte aur paraya dhan chheente hain, ve deen daridra ko peeste aur nyaay ki chinta chhod kar pardeshi par andher karte hain.
- ³⁰ Aur main ne un mein aisa manushya dhoondhna chaha jo bade ko sudhare aur desh ke nimitt nake mein mere samhane aisa khada ho ki mujhe usko naash na karna pade, parantu aisa koi na mila.

³¹ Is karan main ne un par apna rosh bhadkaya aur apni jalajlahat ki aag se unhein bhasm kar diya hai; main ne unki chaal unhi ke sir par lauta di hai, Parmeshwar Yahowa ki yahi vani hai.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, do striyan thi, jo ek hi maa ki beti thi,
- ³ Ve apne bachpan hi mein veshya ka kaam Misr mein karne lagi; unki chhatiyan kunvarpan mein pahile vahi meenji gai aur unka mardan bhi huua.
- ⁴ Un ladkiyon mein se badi ka naam ohola aur uski bahin ka naam oholeeba tha. Ve meri ho gai, aur unke putra putriyan utpann hui. Unke namon mein se ohola to shomron, aur oheleeba Yerushalem hai.
- ⁵ Ohola jab meri thi, tab hi vyabhicharini ho kar apne mitron par mohit hone lagi jo uske padosi ashshoori the.
- ⁶ Ve to sab ke sab neele vastra pahinne vale manbhavne javaan, adhipti aur pradhaan the, aur ghodon par savaar the.
- ⁷ So usne unhi ke saath vyabhichaar kiya jo sab ke sab sarvottam ashshoori the; aur jis kisi par vah mohit hui, usi ki moorton se vah ashuddh hui.
- ⁸ Jo vyabhichaar usne Misr mein seekha tha, usko bhi usne na chhoda; kyonki bachpan mein manushyon ne uske saath kukarm kiya, aur uski chhatiyan meenji, aur tan-man se uske saath vyabhichaar kiya gaya tha.
- ⁹ Is karan main ne usko unhi ashshoori mitron ke haath kar diya jin par vah mohit hui thi.
- ¹⁰ Unhonne usko nangi kiya; uske putra-putriyan chheen kar usko talvaar se ghaat kiya; is prakaar unke haath se dand pakar vah striyon mein prasiddh ho gai.
- ¹¹ Uski bahin oholeeba ne yah dekha, taubhi vah mohit ho kar vyabhichaar karne mein apni bahin se bhi adhik badh gai.
- ¹² Vah apne ashshoori padosiyon par mohit hoti thi, jo sab ke sab ati sundar vastra pahinne vale aur ghodon ke savaar manbhavne, javaan adhipti aur aur prakaar ke pradhaan the.
- ¹³ Tab main ne dekha ki vah bhi ashuddh ho gai; un donon bahinon ki ek hi chaal thi.
- ¹⁴ Parantu oholeeba adhik vyabhichaar karti gai; so jab usne bheet par sendoor se kheenche hue aise kasdi purushon ke chitra dekhe,
- ¹⁵ Jo kati mein phente bandhe hue, sir mein chhor latakti hui rangeeli pagdiyan pahine hue, aur sab ke sab apni kasdi janmabhoomi arthaat babul ke logon ki reeti par pradhanon ka roop dhare hue the,
- ¹⁶ Tab un ko dekhte hi vah un par mohit hui aur unke paas kasdiyon ke desh mein doot bheje.

- ¹⁷ So babuli log uske paas palang par aaye, aur uske saath vyabhichaar kar ke use ashuddh kiya; aur jab vah un se ashuddh ho gai, tab uska man un se phir gaya.
- ¹⁸ Taubhi jab vah tan ughadti aur vyabhichaar karti gai, tab mera man jaise uski bahin se phir gaya tha, vaise hi us se bhi phir gaya.
- ¹⁹ Is par bhi vah Misr desh ke apne bachpan ke din smaran kar ke jab vah veshya ka kaam karti thi, aur adhik vyabhichaar karti gai;
- ²⁰ Aur aise mitron par mohit hui, jinka maans gadhon ka sa, aur veerya ghodon ka sa tha.
- ²¹ Tu is prakaar se apne bachpan ke us samay ke mahapaap ka smaran karati hai jab misri log teri chhatiyon meenjte the.
- ²² Is karan he oholeeba, Parmeshwar Yahowa tujh se yon kahta hai, dekh, main tere mitron ko ubharkar jin se tera man phir gaya charon or se tere viruddh le aaoonga.
- ²³ Arthaat babuliyon aur sab kasdiyon ko, aur pakod, sho aur koaa ke logon ko; aur unke saath sab ashshooriyon ko laoonga jo sab ke sab ghodon ke savaar manbhavne javaan adhipti, aur kai prakaar ke pratinidhi, pradhaan aur nami purush hain.
- ²⁴ Ve log hathihaar, rath, chhakde aur desh desh ke logon ka dal liye hue tujh par chadhaye karenge; aur dhaal aur phari aur top dharan kiye hue tere viruddh charon or panti bandhenge; aur main unhi ke haath nyaay ka kaam saumpoonga, aur ve apne apne niyam ke anusaar tera nyaay karenge.
- ²⁵ Aur main tujh par jaloonga, jis se ve jalajlahat ke saath tujh se bartaav karenge. Ve teri naak aur kaan kaat lenge, aur tera jo bhi bacha rahega vah talvaar se mara jayega. Ve tere putra-putriyon ko chheen le jayenge, aur tera jo bhi bacha rahega, vah aag se bhasm ho jayega.
- ²⁶ Ve tere vastra bhi utaar kar tere sundar-sundar gahne chheen le jayenge.
- ²⁷ Is reeti se main tera mahapaap aur jo veshya ka kaam tu ne Misr desh mein seekha tha, use bhi tujh se chhudaoonga, yahan tak ki tu phir apni aankh unki or na lagayegi aur na Misr desh ko phir smaran karegi.
- ²⁸ Kyonki Prabhu Yahowa tujh se yon kahta hai, dekh, main tujhe unke haath saumpoonga jin se tu bair rakhti hai aur jin se tera man phir gaya hai;
- ²⁹ Aur ve tujh se bair ke saath bartaav karenge, aur teri sari kamai ko utha lenge, aur tujhe nanga kar ke chhod denge, aur tere tan ke ughade jane se tera vyabhichaar aur mahapaap pragat ho jayega.
- ³⁰ Ye kaam tujh se is karan kiye jayenge kyunki tu anyajatiyon ke peeche vyabhicharini ki nai ho gai, aur unki moortein pooj kar ashuddh ho gai hai.
- ³¹ Tu apni bahin ki leek par chali hai; is karan main tere haath mein uska sa katora doonga.

- ³² Prabhu Yahowa yon kahta hai, apni bahin ke katore se tujhe peena padega jo gahira aur chauda hai; tu hansa aur thatthon mein udai jayegi, kyonki us katore mein bahut kuchh samata hai.
- ³³ Tu matvalepan aur dukh se chhak jayegi. Tu apni bahin shomron ke katore ko, arthaat vismay aur ujaad ko peekar chhak jayegi.
- ³⁴ Us mein se tu gaar garkar peeyegi, aur uske thikron ko bhi chabayegi aur apni chhatiyan ghayal karegi; kyonki main hi ne aisa kaha hai, Prabhu Yahowa ki yahi vani hai.
- ³⁵ Tu ne jo mujhe bhula diya hai aur apna munh mujh se pher liya hai, isliye tu aap hi apne mahapaap aur vyabhichaar ka bhaar utha, Parmeshwar Yahowa ka yahi vachan hai.
- ³⁶ Yahowa ne mujh se kaha, he manushya ke santaan, kya tu ohola aur oholeeba ka nyaay karega? To phir unke ghinaune kaam unhein jata de.
- ³⁷ Kyonki unhonne vyabhichaar kiya hai, aur unke hathon mein khoon laga hai; unhonne apni moorton ke saath vyabhichaar kiya, aur apne ladke-bale jo mujh se utpann hue the, un moorton ke aage bhasm hone ke liye chadhaye hain.
- ³⁸ Phir unhonne mujh se aisa bartaav bhi kiya ki usi ke saath mere pavitrasthaan ko bhi ashuddh kiya aur mere vishramdinon ko apvitra kiya hai.
- ³⁹ Ve apne ladke-bale apni moorton ke samhane bali chadhakar usi din mera pavitrasthaan apvitra karne ko us mein ghusi. Dekh, unhonne is bhanti ka kaam mere bhavan ke bheetar kiya hai.
- ⁴⁰ Aur unhonne door se purushon ko bulva bheja, aur ve chale bhi aaye. Unke liye tu naha dho, aankhon mein anjan laga, gahne pahin kar;
- ⁴¹ Sundar palang par baithi rahi; aur tere samhane ek mez bichhi hui thi, jis par tu ne mera dhoop aur mera tel rakha tha.
- ⁴² Tab uske saath nishchint logon ki bheed ka kolahal sun pada, aur un sadharan logon ke paas jangal se bulaye hue piyakkad log bhi the; unhonne un donon bahinon ke hathon mein choodiyan pahinai, aur unke siron par shobhaymaan mukut rakhe.
- ⁴³ Tab jo vyabhichaar karte karte budhiya ho gai thi, uske vishay main bol utha, ab to ve usi ke saath vyabhichaar karenge.
- ⁴⁴ Kyonki ve uske paas aise gaye jaise log veshya ke paas jate hain. Vaise hi ve ohola aur oholeeba naam mahapapini striyon ke paas gaye.
- ⁴⁵ So dharmi log vyabhichariniyon aur hatyaron ke yogya uska nyaay karein; kyonki ve vyabhicharineeyon aur hatyaron ke yogya uska nyaay karein; kyonki ve vyabhicharini hai, aur unke hathon mein khoon laga hai.
- ⁴⁶ Is karan Parmeshwar Yahowa yon kahta hai, main ek bheed se un par chadhai kara kar unhein aisa karoonga ki ve mari mari phirengi aur looti jayengi.

- ⁴⁷ Aur us bheed ke log un ko pattharvaah kar ke unhein apni talvaron se kaat dalenge, tab ve unke putra-putriyon ko ghaat kar ke unke ghar bhi aag laga kar phoonk denge.
- ⁴⁸ Is prakaar main mahapaap ko desh mein se door karoonga, aur sab striyan shiksha pakar tumhara sa mahapaap karne se bachi rahengi.
- ⁴⁹ Tumhara mahapaap tumhare hi sir padega; aur tum nishchay apni moorton ki pooja ke papon ka bhaar uthaoge; aur tab tum jaan loge ki main Parmeshwar Yahowa hoon.

- ¹ Navein varsh ke dasvein maheene ke dasvein din ko, Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, aaj ka din likh rakh, kyonki aaj hi ke din babul ke raja ne Yerushalem aa ghera hai.
- ³ Aur is balvai gharane se yah drishtaant kah, Prabhu Yahowa kahta hai, hande ko aag par dhar do; use dharkar us mein pani daal do;
- ⁴ Tab us mein jaangh, kandha aur sab achchhe achchhe tukde bator kar rakho; aur use uttam uttam haddiyon se bhar do.
- ⁵ Jhund mein se sab se achchhe pashu le kar un haddiyon ko hande ke neechhe dher karo; aur un ko bhali-bhanti pakao taki bheetar hi haddiyan bhi pak jayen.
- ⁶ Isliye Prabhu Yahowa yon kahta hai, haay, us hatyari nagri par! Haay us hande par! Jiska morcha us mein bana hai aur chhoota nahi; us mein se tukda tukda kar ke nikaal lo, us par chitthi na dali jaye.
- ⁷ Kyonki us nagri mein kiya huaa khoon us mein hai; usne use bhoomi par daal kar dhooli se nahi dhampa, parantu nangi chattaan par rakh diya.
- ⁸ Isliye main ne bhi uska khoon nangi chattaan par rakha hai ki vah dhamp na sake aur ki badla lene ko jalajlahat bhadke.
- ⁹ Prabhu Yahowa yon kahta hai, haay, us khooni nagri par! Main bhi dher ko bada karoonga.
- ¹⁰ Aur adhik lakdi daal, aag ko bahut tej kar, maans ko bhali bhanti paka aur masala mila, aur haddiyan bhi jala do.
- ¹¹ Tab hande ko chhoochha kar ke angaron par rakh jis se vah garm ho aur uska peetal jale aur us mein ka mail gale, aur uska morcha nasht ho jaye.
- ¹² Main uske karan parishram karte karte thak gaya, parantu uska bhari morcha us se chhoota nahi, uska morcha aag ke dwara bhi nahi chhoota.
- ¹³ He nagri teri ashuddhata mahapaap ki hai. Main to tujhe shuddh karna chahta tha, parantu tu shuddh nahi hui, is karan jab tak main apni jalajlahat tujh par shaant na kar lun, tab tak tu phir shuddh na ki jayegi.
- ¹⁴ Mujh Yahowa hi ne yah kaha hai; aur vah ho jayega, main aisa hi karoonga, main tujhe na chhodoonga, na tujh par taras khaoonga na pachhataoonga; tere chalachlan aur kamon hi ke anusaar tera nyaay kiya jayega, Prabhu Yahowa ki yahi vani hai.
- ¹⁵ Yahowa ka yah bhi vachan mere paas pahuncha,

- ¹⁶ He manushya ke santaan, dekh, main teri aankhon ki priya ko maar kar tere paas se le lene par hoon; parantu na tu rona-peatna aur na aansu bahana.
- ¹⁷ Lambi sansein le to le, parantu ve sunai na padein; mare huon ke liye bhi vilaap na karna. Sir par pagdi bandhe aur panvon mein jooti pahne rahna; aur na to apne honth ko dhampna na shok ke yogya roti khana.
- ¹⁸ Tab main savere logon se bola, aur saanjh ko meri stri mar gai. Aur bihaan ko main ne aagya ke anusaar kiya.
- ¹⁹ Tab log mujh se kahne lage, kya tu hamein na batayega ki yah jo tu karta hai, iska ham logon ke liye kya arth hai?
- ²⁰ Main ne un ko uttar diya, Yahowa ka yah vachan mere paas pahuncha,
- ²¹ Tu Israel ke gharane se kah, Prabhu Yahowa yon kahta hai, dekho, main apne pavitra sthaan ko jiske gadh hone par tum phoolte ho, aur jo tumhari aankhon ka chaha huua hai, aur jis ko tumhara man chahta hai, use main apvitra karne par hoon; aur apne jin bete-betiyon ko tum vahan chhod aaye ho, ve talvaar se mare jayenge.
- ²² Aur jaisa main ne kiya hai vaisa hi tum log karoge, tum bhi apne honth na dhampoge, na shok ke yogya roti khaoge.
- ²³ Toom sir par pagdi bandhe aur panvon mein jooti pahine rahoge, na tum rooge, na chhati peetoge, varan apne adharm ke kamon mein phanse hue galte jaoge aur ek doosre ki or karahte rahoge.
- ²⁴ Is reeti yahojkel tumhare liye chinh thahrega; jaisa usne kiya, theek vaisa hi tum bhi karoge. Aur jab yah ho jaye, tab tum jaan loge ki main Parmeshwar Yahowa hoon.
- ²⁵ Aur he manushya ke santaan, kya yah sach nahi, ki jis din main unka dridh gadh, unki shobha, aur harsh ka karan, aur unke bete-betiyon jo unki shobha, unki aankhon ka aanand, aur man ki chaah hain, un ko main un se le loonga,
- ²⁶ Usi din jo bhaag kar bachega, vah tere paas aakar tujhe samachaar sunayega.
- ²⁷ Usi din tera munh khulega, aur tu phir chup na rahega parantu us bache hue ke saath batein karega. So tu in logon ke liye chinh thahrega; aur ye jaan lenge ki main Yahowa hoon.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, ammoniyon ki or munh kar ke unke vishay mein bhavishyadwani kar.
- ³ Un se kah, he ammoniyon, Parmeshwar Yahowa ka vachan suno, Parmeshwar Yahowa yon kahta hai ki tum ne jo mere pavitrasthaan ke vishay jab vah apvitra kiya gaya, aur Israel ke desh ke vishay jab vah ujad gaya, aur Yahuda ke gharane ke vishay jab ve bandhuaai mein gaye, aha, aha! Kaha!
- ⁴ Is karan dekho, main tujh ko poorbiyon ke adhikaar mein karne par hoon; aur ve tere beech apni chhavniyan dalenge aur apne ghar banayenge; ve tere phal khayenge aur tera doodh peeyenge.
- ⁵ Aur main rabba nagar ko oonton ke rahne aur ammoniyon ke desh ko bhed-bakriyon ke baithne ka sthaan kar doonga; tab tum jaan loge ki main Yahowa hoon.
- ⁶ Kyonki Parmeshwar Yahowa yon kahta hai, tum ne jo Israel ke desh ke karan tali bajai aur nache, aur apne sare man ke abhimaan se aanand kiya,
- ⁷ Is karan dekh, main ne apna haath tere oopar badhaya hai; aur tujh ko jati jati ki loot kar doonga, aur desh desh ke logon mein se tujhe mitaonga; aur desh desh mein se naash karoonga. Main tera satyanaash kar daloonga; tab tu jaan lega ki main Yahowa hoon.
- ⁸ Parmeshwar Yahowa yon kahta hai, moaab aur seir jo kahte hain, dekho, Yahuda ka gharana aur sab jatiyon ke samaan ho gaya he.
- ⁹ Is karan dekh, moaab ke desh ke kinare ke nagron ko betyasheemot, balmon, aur kiryataim, jo us desh ke shiromni hain, main unka maarg khol kar
- ¹⁰ Unhein poorbiyon ke vash mein aisa kar doonga ki ve ammoniyon par chadhai karein; aur main ammoniyon ko yahan tak unke adhikaar mein kar doonga ki jati jati ke beech unka smaran phir na rahega.
- ¹¹ Aur main moaab ko bhi dand doonga. Aur ve jaan lenge ki main Yahowa hoon.
- ¹² Parmeshwar Yahowa yon bhi kahta hai, edom ne jo Yahuda ke gharane se palta liya, aur un se badla le kar bada doshi ho gaya hai,
- ¹³ Is karan Parmeshwar Yahowa yon kahta hai, main edom ke desh ke viruddh apna haath badha kar us mein se manushya aur pashu donon ko mitaonga; aur temaan se le kar dadaan tak usko ujaad kar doonga; aur ve talvaar se mare jayenge.
- ¹⁴ Aur main apni praja Israel ke dwara edom se apna badla loonga; aur ve us desh mein mere kop aur jalajlahat ke anusaar kaam karenge. Tab ve mera palta lena jaan lenge, Parmeshwar Yahowa ki yahi vani hai.

- ¹⁵ Parmeshwar Yahowa yon kahta hai, kyonki palishti logon ne palta liya, varan apni yug yug ki shatruta ke karan apne man ke abhimaan se badla liya ki naash karein,
- ¹⁶ Is karan Parmeshwar Yahowa yon kahta hai, dekh, main palishtiyon ke viruddh apna haath badhane par hoon, aur karetiyon ko mita daloonga; aur samudrateer ke bache hue rahne valon ko naash karoonga.
- ¹⁷ Aur main jalajlahat ke saath muqaddama lad kar, un se kadai ke saath palta loonga. Aur jab main un se badla le loonga, tab ve jaan lenge ki main Yahowa hoon.

- ¹ Gyarahvein varsh ke pahile maheene ke pahile din ko Yahowa ka yah vachan mere paas pahancha,
- ² He manushya ke santaan, sor ne jo Yerushalem ke vishya mein kaha hai, aha, aha. Jo desh desh ke logon ke phatak ke samaan thi, vah naash ho gai.
- ³ Uske ujad jane se main bharpoor ho jaoonga! Is karan Parmeshwar Yahowa kahta hai, he sor, dekh, main tere viruddh hoon; aur aisa karoonga ki bahut si jatiyan tere viruddh aisi uthengi jaise samudra ki lahrein uthti hain.
- ⁴ Aur ve sor ki shahrapnaah ko girayengi, aur uske gummaton ko tod dalengi; aur main us par se uski mitti khurach kar use nangi chattaan kar doonga.
- ⁵ Vah samudra ke beech ka jaal phailane hi ka sthaan ho jayega; kyonki Parmeshwar Yahowa ki yah vani hai; aur vah jati jati se lut jayega;
- ⁶ Aur uski jo betiyan maidaan mein hain, ve talvaar se mari jayengi. Tab ve jaan lenge ki main Yahowa hoon.
- ⁷ Kyonki Parmeshwar Yahowa yah kahta hai, dekh, main sor ke viruddh rajadhiraaj babul ke raja nabookadnessar ko ghodon, rathon, savaron, badi bheed, aur dal samet uttar disha se le aaoonga.
- ⁸ Aur teri jo betiyan maidaan mein hon, un ko vah talvaar se marega, aur tere viruddh kot banayega aur damadma bandhega; aur dhaal uthayega.
- ⁹ Aur vah teri shahrapnaah ke viruddh yuddh ke yantra chalayega aur tere gummaton ko pharson se dha dega.
- ¹⁰ Uske ghode itne honge, ki tu unki dhooli se dhamp jayega, aur jab vah tere phatkon mein aise ghusega jaise log nake vale nagar mein ghuste hain, tab teri shahrapnaah savaron, chhakdon, aur rathon ke shabd se kaamp uthegi.
- ¹¹ Vah apne ghodon ki tapon se teri sab sadkon ko raund dalega, aur tere nivasiyon ko talvaar se maar dalega, aur tere bal ke khambhe bhoomi par giraye jayenge.
- ¹² Aur log tera dhan lootenge aur tere vyapaar ki vastuein chheen lenge; ve teri shahrapnaah dha denge aur tere manbhau ghar tod dalenge; tere patthar aur kaath, aur teri dhooli ve jal mein phenk denge.
- ¹³ Aur main tere geeton ka surtaal band karoonga, aur teri veenaon ki dhvani phir sunai na degi.
- ¹⁴ Main tujhe nangi chattaan kar doonga; tu jaal phailane hi ka sthaan ho jayega; aur phir basaya na jayega; kyonki mujh Yahowa hi ne yah kaha hai, Parmeshwar Yahowa ki yah vani hai.

- ¹⁵ Parmeshwar Yahowa sor se yon kahta hai, tere girne ke shabd se jab ghayal log karahenge aur tujh mein ghaat hi ghaat hoga, tab kya tapu na kaamp uthenge?
- ¹⁶ Tab samudrateer ke sab pradhaan log apne apne sinhasan par se utrenge, aur apne bage aur bootedaar vastra utaar kar tharathrahat ke vastra pahinenge aur bhoomi par baith kar kshan kshan mein kampenge; aur tere karan vismit rahenge.
- ¹⁷ Aur ve tere vishay mein vilaap ka geet bana kar tujh se kahenge, haay! Mallahon ki basai hui haay! Sarahi hui nagri jo samudra ke beech nivasiyon samet samarthi rahi aur sab tikne valon ki darane vali nagri thi, tu kaisi naash hui hai?
- ¹⁸ Tere girne ke din tapu kaamp uthenge, aur tere jate rahne ke karan samudra se sab tapu ghabra jayenge.
- ¹⁹ Kyonki Parmeshwar Yahowa yon kahta hai, jab main tujhe nirjan nagron ke samaan ujaad karoonga aur tere oopar mahasagar chadhaoonga, aur tu gahire jal mein doob jayega,
- ²⁰ Tab gadhe mein aur girne valon ke sang main tujhe bhi pracheen logon mein utaar doonga; aur gadhe mein aur girne valon ke sang tujhe bhi neeche ke lok mein rakh kar pracheenkaal ke ujde hue sthanon ke samaan kar doonga; yahan tak ki tu phir na basega aur na jeevan ke lok mein koi sthaan payega.
- ²¹ Main tujhe ghabrane ka karan karoonga, aur tu bhavishya mein phir na rahega, varan dhoondhne par bhi tera pata na lagega, Parmeshwar Yahowa ki yahi vani hai.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, sor ke vishay ek vilaap ka geet bana kar us se yon kah,
- ³ He samudra ke paithaav par rahne vali, he bahut se dweepon ke liye desh desh ke logon ke saath vyapaar karne vali, Parmeshwar Yahowa yon kahta hai, he sor tu ne kaha hai ki main sarvaang sundar hoon.
- ⁴ Tere sivane samudra ke beech hain; tere banane vale ne tujhe sarvaang sundar banaya.
- ⁵ Teri sab patriyan saneer parvat ke sanauvar ki lakdi ki bani hain; tere mastool ke liye labanon ke devdaar liye gaye hain.
- ⁶ Tere daand bashaan ke banjvrikshon ke bane; tere jahazon ka pataav kittiyon ke dweepon se laye hue seedhe sanauvar ki hatheedaant jadi hui lakdi ka bana.
- ⁷ Tere jahazon ke paal Misr se laye hue bootedaar san ke kapde ke bane ki tere liye jhande ka kaam dein; teri chandni eleesha ke dweepon se laye hue neele aur bainjni rang ke kapdon ki bani.
- ⁸ Tere khene vale seedon aur arbad ke rahne vale the; he sor, tere hi beech ke buddhimaan log tere manjhi the.
- ⁹ Tere kareegar jodai karne vale gabal nagar ke purniye aur buddhimaan log the; tujh mein vyapaar karne ke liye mallahon samet samudra par ke sab jahaaj tujh mein aa gaye the.
- ¹⁰ Teri sena mein pharsi, loodi, aur pooti log bharti hue the; unhonne tujh mein dhaal, aur topi tangi; aur unhi ke karan tera prataap badha tha.
- ¹¹ Teri shahrapnaah par teri sena ke saath arbad ke log charon or the, aur tere gummaton mein shoorveer khade the; unhonne apni dhalein teri charon or ki shahrapnaah par tangi thi; teri sundarta unke dwara poori hui thi.
- ¹² Apni sab prakaar ki sampatti ki bahutayat ke karan tasheenshi log tere vyopari the; unhonne chandi, loha, ranga aur seesa dekar tera maal mol liya.
- ¹³ Yavaan, toobal, aur meshek ke log tere maal ke badle daas-dasi aur peetal ke patra tujh se vyapaar karte the.
- ¹⁴ Togarma ke gharane ke logon ne teri sampatti le kar ghode, savari ke ghode aur khachchar diye.
- ¹⁵ Dadani tere vyopari the; bahut se dweep tere haat bane the; ve tere paas hatheedaant ki seeng aur aabnoos ki lakdi vyapaar mein late the.
- ¹⁶ Teri bahut kareegri ke karan aaraam tera vyopari tha; markat, baijni rang ka aur bootedaar vastra, san, moonga, aur laldi dekar ve tera maal lete the.

- ¹⁷ Yahuda aur Israel bhi tere vyopari the; unhonne minneet ka gehun, pannag, aur madhu, tel, aur balsaan dekar tera maal liya.
- ¹⁸ Tujh mein bahut kareegri hui aur sab prakaar ka dhan ikatta huua, is se damishk tera vyopari huua; tere paas helbon ka dakhamdhu aur ujla oon pahunchaya gaya.
- ¹⁹ Badaan aur yavaan ne tere maal ke badle mein soot diya; aur unke karan phaulaad, taj aur agar mein bhi tera vyapaar huua.
- ²⁰ Savari ke chaar-jame ke liye dadaan tera vyopari huua.
- ²¹ Arab aur kedaar ke sab pradhaan tere vyopari thahre; unhonne memne, medhe, aur bakre lakar tere saath len-den kiya.
- ²² Shaba aur rama ke vyopari tere vyopari thahre; unhonne uttam uttam jati ka sab bhanti ka masala, sarva bhanti ke mani, aur sona dekar tera maal liya.
- ²³ Haraan, kanne, eden, shaba ke vyopari, aur ashshoor aur kalmad, ye sab tere vyopari thahre.
- ²⁴ Inhonne uttam uttam vastuein arthaat odhne ke neele aur bootedaar vastra aur doriyon se bandhi aur devdaar ki bani hui chitra vichitra kapdon ki petiyan lakar tere saath len-den kiya.
- ²⁵ Tarsheesh ke jahaaj tere vyapaar ke maal ke dhone vale hue. Unke dwara tu samudra ke beech rahkar bahut dhanvaan aur pratapi ho gai thi.
- ²⁶ Tere khivaiyon ne tujhe gahire jal mein pahuncha diya hai, aur purvai ne tujhe samudra ke beech tod diya hai.
- ²⁷ Jis din tu doobegi, usi din tera dhan-sampatti, vyapaar ka maal, mallaah, manjhi, judai ka kaam karne vale, vyopari log, aur tujh mein jitne sipahi hain, aur teri sari bheed-bhaad samudra ke beech gir jayengi.
- ²⁸ Tere manjheeyon ki chillahat ke shabd ke mare tere aas paas ke sthaan kaamp uthenge.
- ²⁹ Aur sab khene vale aur mallaah, aur samudra mein jitne manjhi rahte hain, ve apne apne jahaaj par se utrenge,
- ³⁰ Aur ve bhoomi par khade ho kar tere vishay mein oonche shabd se bilak bilakkar royenge. Ve apne apne sir par dhooli udakar raakh mein lotenge;
- ³¹ Aur tere shok mein apne sir mundva denge, aur kamar mein taat baandh kar apne man ke kade dukh ke saath tere vishay mein royenge aur chhati peetenge.
- ³² Ve vilaap karte hue tere vishay mein vilaap ka yah geet bana kar gayenge, sor jo ab samudra ke beech chupchaap padi hai, uske tulya kaun nagri hai?
- ³³ Jab tera maal samudra par se nikalta tha, tab bahut si jatiyon ke log tript hote the; tere dhan aur vyapaar ke maal ki bahutayat se prithvi ke raja dhani hote the.

- ³⁴ Jis samay tu athaah jal mein lahron se tooti, us samay tere vyopaar ka maal, aur tere sab nivasi bhi tere bheetar rahkar naash ho gaye.
- ³⁵ Tapuon ke sab rahne vale tere karan vismit hue; aur unke sab rajaon ke royen khade ho gaye, aur unke munh udaas dekh pade hain.
- ³⁶ Desh desh ke vyopari tere viruddh hathaudi baja rahe hain; tu bhay ka karan ho gai hai aur phir sthir na rah sakegi.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, sor ke pradhaan se kah, Parmeshwar Yahowa yon kahta hai ki tu ne man mein phoolkar yah kaha hai, main ishwar hoon, main samudra ke beech Parmeshwar ke aasan par baitha hoon, parantu, yadyapi tu apne aap ko Parmeshwar sa dikhata hai, taubhi tu ishwar nahi, manushya hi hai.
- ³ Tu daniyyel se adhik buddhimaan to hai; koi bhed tujh se chhipa na hoga;
- ⁴ Tu ne apni buddhi aur samajh ke dwara dhan praapt kiya, aur apne bhandaron mein sona-chandi rakha hai;
- ⁵ Tu ne badi buddhi se len-den kiya jis se tera dhan badha, aur dhan ke karan tera man phool utha hai.
- ⁶ Is karan Parmeshwar Yahowa yon kahta hai, tu jo apna man Parmeshwar sa dikhata hai,
- ⁷ Isliye dekh, main tujh par aise pardeshiyon se chadhai karaoonga, jo sab jatiyon se adhik balatkari hain; ve apni talvarein teri buddhi ki shobha par chalayenge aur teri chamak-damak ko bigadenge.
- ⁸ Ve tujhe kabar mein utarenge, aur tu samudra ke beech ke mare huon ki reeti par mar jayega.
- ⁹ Tab, kya tu apne ghaat karne vale ke samhane kahta rahega ki tu Parmeshwar hai? Tu apne ghayal karne vale ke haath mein ishwar nahi, manushya hi thahrega.
- ¹⁰ Tu pardeshiyon ke haath se khatnaheen logon ki nai mara jayega; kyonki main hi ne aisa kaha hai, Parmeshwar Yahowa ki yah vani hai.
- ¹¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ¹² He manushya ke santaan, sor ke raja ke vishay mein vilaap ka geet banakar us se kah, Parmeshwar Yahowa yon kahta hai, tu to uttam se bhi uttam hai; tu buddhi se bharpoor aur sarvaang sundar hai.
- ¹³ Tu Parmeshwar ki eden naam bari mein tha; tere paas aabhooshan, manik, padmaraag, heera, pheeroza, sulaimani mani, yashab, neelamni, markad, aur laal sab bhanti ke mani aur sone ke pahirave the; tere daph aur bansuliyan tujhi mein banai gai thi; jis din tu sirja gaya tha; us din ve bhi taiyaar ki gai thi.
- ¹⁴ Tu chhanevala abhishikt karoob tha, main ne tujhe aisa thahraya ki tu Parmeshwar ke pavitra parvat par rahta tha; tu aag sareekhe chamakne vale maniyon ke beech chalta phirta tha.
- ¹⁵ Jis din se tu sirja gaya, aur jis din tak tujh mein kutilta na pai gai, us samay tak tu apni sari chalachlan mein nirdosh raha.

- ¹⁶ Parantu len-den ki bahutayat ke karan tu upadrav se bhar kar papi ho gaya; isi se main ne tujhe apvitra jaan kar Parmeshwar ke parvat par se utara, aur he chhane vale karoob main ne tujhe aag sareekhe chamakne vale maniyon ke beech se naash kiya hai.
- ¹⁷ Sundarta ke karan tera man phool utha tha; aur vaibhav ke karan teri buddhi bigad gai thi. Main ne tujhe bhoomi par patak diya; aur rajaon ke samhane tujhe rakha ki ve tujh ko dekhein.
- ¹⁸ Tere adharm ke kamon ki bahutayat se aur tere len-den ki kutilta se tere pavitra sthaan apvitra ho gaye; so main ne tujh mein se aisi aag utpann ki jis se tu bhasm huaa, aur main ne tujhe sab dekhne valon ke samhane bhoomi par bhasm kar dala hai.
- ¹⁹ Desh desh ke logon mein se jitne tujhe jante hain sab tere karan vismit hue; tu bhay ka karan huaa hai aur phir kabhi paya na jayega.
- ²⁰ Yahowa ka yah vachan mere paas pahuncha,
- ²¹ He manushya ke santan, apna mukh seedon ki or kar ke uske viruddh bhavishyadwani kar,
- ²² Aur kah, Prabhu Yahowa yon kahta hai, he seedon, main tere viruddh hoon; main tere beech apni mahima karaonga. Jab main uske beech dand doonga aur us mein apne ko pavitra thahraonga, tab log jaan lenge ki main Yahowa hoon.
- ²³ Main us mein mari phailaonga, aur uski sadkon mein lohu bahaoonga; aur uske charon or talvaar chalegi; tab uske beech ghayal log girenge, aur ve jaan lenge ki main Yahowa hoon.
- ²⁴ Aur Israel ke gharane ke charon or ki jitni jatiyan unke saath abhimaan ka bartaav karti hain, un mein se koi unka chubhne vala kanta va bedhne vala shool phir na thahregi; tab ve jaan lengi ki main Parmeshwar Yahowa hoon.
- ²⁵ Parmeshwar Yahowa yon kahta hai, jab mein Israel ke gharane ko un sab logon mein se ikattha karoonga, jinke beech ve titar-bitar hue hain, aur desh desh ke logon ke samhane unke dwara pavitra thahroonga, tab ve us desh mein vaas karenge jo main ne apne daas Yakub ko diya tha.
- ²⁶ Ve us mein nidar base rahenge; ve ghar bana kar aur daakh ki bariyan laga kar nidar rahenge; tab main unke charon or ke sab logon ko dand doonga jo un se abhimaan ka bartaav karte hain, tab ve jaan lenge ki unka Parmeshwar Yahowa hi hai.

- ¹ Dasvein varsh ke dasvein maheene ke barahvein din ko Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, apna mukh Misr ke raja Firaun ki or kar ke uske aur sare Misr ke viruddh bhavishyadwani kar;
- ³ Yah kah, Parmeshwar Yahowa yon kahta he, he Misr ke raja Firaun, main tere viruddh hoon, he bade nagar, tu jo apni nadiyon ke beech pada rahta hai, jisne kaha hai ki meri nadi meri nij ki hai, aur main hi ne usko apne liye banaya hai.
- ⁴ Main tere jabdon mein aankde daloonga, aur teri nadiyon ki machhliyon ko teri khaal mein chiptaoonga, aur teri khaal mein chipakki hui teri nadiyon ki sab machhliyon samet tujh ko teri nadiyon mein se nikaloonga.
- ⁵ Tab main tujhe teri nadiyon ki sari machhliyon samet jangal mein nikaal doonga, aur tu maidaan mein pada rahega; kisi bhi prakaar se teri sudhi na li jayegi. Main ne tujhe van pashuon aur aakaash ke pakshiyon ka aahaar kar diya hai.
- ⁶ Tab Misr ke sare nivasi jaan lenge ki main Yahowa hoon. Ve to Israel ke gharane ke liye narkat ki tek thahre the.
- ⁷ Jab unhonne tujh par haath ka bal diya tab tu toot gaya aur unke pakhaude ukhad hi gaye; aur jab unhonne tujh par tek lagai, tab tu toot gaya, aur unki kamar ki sari nasein chadh gai.
- ⁸ Is karan Prabhu Yahowa yon kahta hai, dekh, main tujh par talvaar chalva kar, tere manushya aur pashu, sabhon ko naash karoonga.
- ⁹ Tab Misr desh ujaad hi ujaad hoga; aur ve jaan lenge ki main Yahowa hoon. Us ne kaha hai ki meri nadi meri apni hi hai, aur main hi ne use banaya.
- ¹⁰ Is karan dekh, main tere aur teri nadiyon ke viruddh hoon, aur Misr desh ko migdol se le kar savene tak varan koosh desh ke sivane tak ujaad hi ujaad kar doonga.
- ¹¹ Chalees varsh tak us mein manushya va pashu ka paanv tak na padega; aur na us mein koi basega.
- ¹² Chalees varsh tak main Misr desh ko ujde hue deshon ke beech ujaad kar rakhoonga; aur uske nagar ujde hue nagron ke beech khandahar hi rahenge. Main misriyon ko jati jati mein chhinn-bhinn kar doonga, aur desh desh mein titar-bitar kar doonga.
- ¹³ Parmeshwar Yahowa yon kahta hai ki chalees varsh ke beetne par main misriyon ko un jatiyon ke beech se ikattha karoonga, jin mein ve titar-bitar hue;
- ¹⁴ Aur main misriyon ko bandhuaai se chhudakar patraas desh mein, jo unki janmabhoomi hai, phir pahunchaoonga; aur vahan unka chhota sa rajya ho jayega.

- ¹⁵ Vah sab rajyon mein se chhota hoga, aur phir apna sir aur jatiyon ke oopar na uthayega; kyunki main misriyon ko aisa ghataoonga ki ve anyajatiyon par phir prabhuta na karne payenge.
- ¹⁶ Aur vah phir Israel ke gharane ke bharose ka karan na hoga, kyunki jab ve phir unki or dekhne lagein, tab ve unke adharm ko smaran karenge. Aur tab ve jaan lenge ki main Parmeshwar Yahowa hoon.
- ¹⁷ Phir sattaivein varsh ke pahle maheene ke pahile din ko Yahowa ka yah vachan mere paas pahuncha,
- ¹⁸ He manushya ke santaan, babul ke raja nabookadnessar ne sor ke gherne mein apni sena se bada parishram karaya; har ek ka sir chandala ho gaya, aur har ek ke kandhon ka chamda ud gaya; taubhi usko sor se na to is bade parishram ki mazdoori kuchh mili aur na uski sena ko.
- ¹⁹ Is karan Parmeshwar Yahowa yon kahta he, dekh, main babul ke raja nabookadnessar ko Misr desh doonga; aur vah uski bheed ko le jayega, aur uski dhan sampatti ko lootkar apna kar lega; so yahi majdoori uski sena ko milegi.
- ²⁰ Main ne uske parishram ke badle mein usko Misr desh is karan diya hai ki un logon ne mere liye kaam kiya tha, Parmeshwar Yahowa ki yahi vani he.
- ²¹ Usi samay main Israel ke gharane ka ek seeng ugaoonga, aur unke beech tera munh kholoonga. Aur ve jaan lenge ki main Yahowa hoon.

- ¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, bhavishyadwani kar ke kah, Parmeshwar Yahowa yon kahta hai, haay, haay karo, haay us din par!
- ³ Kyonki vah din arthaat Yahowa ka din nikat hai; vah badlon ka din, aur jatiyon ke dand ka samay hoga.
- ⁴ Misr mein talvaar chalegi, aur jab Misr mein log mare ja kar girenge, tab koosh mein bhi sankat padega, log Misr ko loot le layenge, aur uski nevin ulat di jayengi.
- ⁵ Koosh, poot, lood aur sab dogle, aur koob log, aur vacha bandhe hue desh ke nivasi, misriyon ke sang talvaar se mare jayenge.
- ⁶ Yahowa yon kahta hai, Misr ke sambhalne vale bhi gir jayenge, aur apni jis samarth par misri phoolte hain, vah tootegi; migdol se le kar savene tak uske nivasi talvaar se mare jayenge, Parmeshwar Yahowa ki yahi vani hai.
- ⁷ Aur ve ujde hue desh ke beech ujde thahrenge, aur unke nagar khandahar kiye hue nagron mein gine jayenge.
- ⁸ Jab main Misr mein aag lagaoonga. Aur uske sab sahayak naash honge, tab ve jaan lenge ki main Yahowa hoon.
- ⁹ Us samay mere samhane se doot jahazon par chadh kar nidar niklenge aur kooshiyon ko darayenge; aur un par aisa sankat padega jaisa ki Misr ke dand ke samay; kyonki dekh, vah din aata hai!
- ¹⁰ Parmeshwar Yahowa yon kahta he, main babul ke raja nabookadnessar ke haath se Misr ki bheed-bhaad ko naash kara doonga.
- ¹¹ Vah apni praja samet, jo sab jatiyon mein bhayanak hai, us desh ke naash karne ko pahunchaya jayega; aur ve Misr ke viruddh talvaar kheench kar desh ko mare huon se bhar denge.
- ¹² Aur main nadiyon ko sukha daloonga, aur desh ko bure logon ke haath kar doonga; aur main pardeshiyon ke dwara desh ko, aur jo kuchh us mein hai, ujaad kara doonga; mujh Yahowa hi ne yah kaha hai.
- ¹³ Parmeshwar Yahowa yon kahta hai, main nop mein se moorton ko naash karoonga aur us mein ki moorton ko rahne na doonga; phir koi pradhaan Misr desh mein na uthega; aur main Misr desh mein bhay upjaoonga.
- ¹⁴ Main patros ko ujadoonga, aur soan mein aag lagaoonga, aur no ko dand doonga.

- ¹⁵ Aur seen jo Misr ka dridh sthaan hai, us par main apni jalajlahat bhadkaoonga, aur no ki bheed-bhaad ka ant kar daloonga.
- ¹⁶ Aur main Misr mein aag lagaoonga; seen bahut tharathrayega; aur no phada jayega aur nop ke virodhi din dahade uthenge.
- ¹⁷ Aaven aur peeveset ke javaan talvaar se girenge, aur ye nagar bandhuaai mein chale jayenge.
- ¹⁸ Jab main misriyon ke juon ko tahpanhes mein todoonga, tab us mein din ko andhera hoga, aur uski samarth jis par vah phoolta hai, vah naash ho jayegi; us par ghata chha jayegi aur uski betiyan bandhuaai mein chali jayengi.
- ¹⁹ Is prakaar main misriyon ko dand doonga. Aur ve jaan lenge ki main Yahowa hoon.
- ²⁰ Phir gyarahvein varsh ke pahile maheene ke satvein din ko Yahowa ka yah vachan mere paas pahuncha,
- ²¹ He manushya ke santaan, main ne Misr ke raja Firaun ki bhuja tod di hai; aur dekh? Na to vah jodi gai, na us par lep laga kar patti chadhai gai ki vah bandhane se talvaar pakadne ke yogya ban sake.
- ²² So Prabhu Yahowa yon kahta hai, dekh, main Misr ke raja Firaun ke viruddh hoon, aur uski achchhi aur tooti donon bhujaon ko todoonga; aur talvaar ko uske haath se giraoonga.
- ²³ Main misriyon ko jati jati mein titar-bitar karoonga, aur desh desh mein chhitraoonga.
- ²⁴ Aur main babul ke raja ki bhujaon ko bali kar ke apni talvaar uske haath mein doonga; parantu Firaun ki bhujaon ko todoonga, aur vah uske samhane aisa karahega jaisa maranhaar ghayal karahta hai.
- ²⁵ Main babul ke raja ki bhujaon ko sambhaloonga, aur Firaun ki bhujayen dheeli padengi, tab ve janenge ki main Yahowa hoon. Jab main babul ke raja ke haath mein apni talvaar doonga, tab vah use Misr desh par chalayega;
- ²⁶ Aur main misriyon ko jati jati mein titar-bitar karoonga aur desh desh mein chhitra doonga. Tab ve jaan lenge ki main Yahowa hoon.

- ¹ Gyarahvein varsh ke teesre maheene ke pahile din ko Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santan, Misr ke raja Firaun aur uski bheed se kah, apni badai mein tu kis ke samaan hai.
- ³ Dekh, ashshoor to labanon ka ek devdaar tha jiski sundar sundar shakhein, ghani chhaya deti aur badi oonchi thi, aur uski phungi badlon tak pahunchti thi.
- ⁴ Jal ne use badhaya, us gahire jal ke karan vah ooncha huaa, jis se nadiyan uske sthaan ke charon or bahti thi, aur uski naliyan nikal kar maidaan ke sare vrikshon ke paas pahunchti thi.
- ⁵ Is karan uski oonchai maidaan ke sab vrikshon se adhik hui; uski tahniyan bahut hui, aur uski shakhayen lambi ho gai, kyonki jab ve nikli, tab un ko bahut jal mila.
- ⁶ Uski tahniyon mein aakaash ke sab prakaar ke pakshi basera karte the, aur uski shakhaon ke neeche maidaan ke sab bhanti ke jeevjantu janmate the; aur uski chhaya mein sab badi jatiyan rahti thi.
- ⁷ Vah apni badai aur apni daliyon ki lambai ke karan sundar huaa; kyonki uski jad bahut jal ke nikat thi.
- ⁸ Parmeshwar ki bari ke devdaar bhi usko na chhipa sakte the, sanaubar uski tahniyon ke samaan bhi na the, aur na armon vriksh uski shakhaon ke tulya the; Parmeshwar ki bari ka bhi koi vriksh sundarta mein uske barabar na tha.
- ⁹ Main ne use daliyon ki bahutayat se sundar banaya tha, yahan tak ki eden ke sab vriksh jo Parmeshwar ki bari mein the, us se daah karte the.
- ¹⁰ Is karan Parmeshwar Yahowa ne yon kaha hai, uski oonchai jo badh gai, aur uski phungi jo badlon tak pahunchi hai, aur apni oonchai ke karan uska man jo phool utha hai,
- ¹¹ Isliye jatiyon mein jo samarthi hai, main usi ke haath usko kar doonga, aur vah nishchay us se bura vyavhaar karega. Uski dushtata ke karan main ne usko nikaal diya hai.
- ¹² Pardeshi, jo jatiyon mein bhayanak log hain, ve usko kaat kar chhod denge, uski daliyan pahadon par, aur sab taraiyon mein girai jayengi, aur uski shakhayen desh ke sab nalon mein tooti padi rahengi, aur jati jati ke sab log uski chhaya ko chhod kar chale jayenge.
- ¹³ Us gire hue vriksh par aakaash ke sab pakshi basera karte hain, aur uski shakhaon ke oopar maidaan ke sab jeevjantu chadhne pate hain.
- ¹⁴ Yah isliye huaa hai ki jal ke paas ke sab vrikshon mein se koi apni oonchai na badhaye, na apni phungi ko badlon tak pahunchaye, aur un mein se jitne jal pakar dridh ho gaye hain ve oonche hone ke karan sir na uthayen; kyonki ve bhi sab ke sab kabar mein gade hue manushyon ke samaan mrityu ke vash kar ke adholok mein daal diye jayenge.

- ¹⁵ Parmeshwar Yahowa yon kahta hai, jis din vah adholok mein utar gaya, us din main ne vilaap karaya aur gahire samudra ko dhaamp diya, aur nadiyon ka bahut jal ruk gaya; aur uske karan main ne labanon par udasi chha di, aur maidaan ke sab vriksh moorchhit hue.
- ¹⁶ Jab main ne usko kabar mein gade huon ke paas adholok mein phenk diya, tab uske girne ke shabd se jati jati tharathra gai, aur eden ke sab vriksh arthaat labanon ke uttam uttam vrikshon ne, jitne us se jal pate hain, un sabhon ne adholok mein shanti pai.
- ¹⁷ Ve bhi uske sang talvaar se mare huon ke paas adholok mein utar gaye; arthaat ve jo uski bhuja the, aur jati jati ke beech uski chhaya mein rahte the.
- ¹⁸ So mahima aur badai ke vishay mein eden ke vrikshon mein se tu kis ke samaan hai? Tu to eden ke aur vrikshon ke saath adholok mein utara jayega, aur khatnaheen logon ke beech talvaar se mare huon ke sang pada rahega. Firaun apni sari bhed-bhaad samet yon hi hoga, Parmeshwar Yahowa ki yahi vani hai.

- ¹ Barahvein varsh ke barahvein maheene ke pahile din ko Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, Misr ke raja Firaun ke vishay vilaap ka geet banakar usko suna: jati jati mein teri upma javaan sinh se di gai thi, parantu tu samudra ke magar ke samaan hai; tu apni nadiyon mein toot pada, aur unke jal ko panvon se mathkar gandla kar diya.
- ³ Parmeshwar Yahowa yon kahta hai, main bahut si jatiyon ki sabha ke dwara tujh par apna jaal phailaoonga, aur ve tujhe mere mahajaal mein kheench lenge.
- ⁴ Tab main tujhe bhoomi par chhodoonga, aur maidaan mein phenk kar aakaash ke sab pakshiyon ko tujh par baithaoonga; aur tere maans se sari prithvi ke jeevjantuon ko tript karoonga.
- ⁵ Main tere maans ko pahadon par rakhoonga, aur taraiyon ko teri oonchai se bhar doonga.
- ⁶ Aur jis desh mein tu tairta hai, usko pahadon tak main tere lohu se kheenchoonga; aur uske nale tujh se bhar jayenge.
- ⁷ Jis samay main tujhe mitane lagun, us samay main aakaash ko dhampoonga aur taron ko dhundhala kar doonga; main soorya ko badal se chhipaoonga, aur chandrama apna prakaash na dega.
- ⁸ Aakaash mein jitni prakashmaan jyotiyon hain, un sab ko main tere karan dhundhala kar doonga, aur tere desh mein andhakaar kar doonga, Parmeshwar Yahowa ki yahi vani hai.
- ⁹ Jab main tere vinaash ka samachaar jati jati mein aur tere anjane deshon mein phailaoonga, tab bade bade deshon ke logon ke man mein ris upjaoonga.
- ¹⁰ Main bahut si jatiyon ko tere karan vismit kar doonga, aur jab main unke rajaon ke samhane apni talvaar bhejoonga, tab tere karan unke royen khade ho jayenge, aur tere girne ke din ve apne apne praan ke liye kampte rahenge.
- ¹¹ Kyonki Parmeshwar Yahowa yon kahta hai, babul ke raja ki talvaar tujh par chalegi.
- ¹² Main teri bheed ko aise shoorveeron ki talvaron ke dwara giraoonga jo sab jatiyon mein bhayanak hain. Ve Misr ke ghamand ko todenge, aur uski sari bheed ka satyanaash hoga.
- ¹³ Main uske sab pashuon ko uske bahutere jalashyon ke teer par se naash karoonga; aur bhavishya mein ve na to manushya ke paanv se aur na pashuon ke khuron se gandle kiye jayenge.
- ¹⁴ Tab main unka jal nirmal kar doonga, aur unki nadiyan tel ki nai bahengi, Parmeshwar Yahowa ki yahi vani hai.
- ¹⁵ Jab main Misr desh ko ujaad kar doonga aur jis se vah bharpoor hai, us se chhoochha kar doonga, aur jab main uske sab rahne valon ko maroonga, tab ve jaan lenge ki main Yahowa

hoon.

- ¹⁶ Logon ke vilaap karne ke liye vilaap ka geet yahi hai; jati-jati ki striyan ise gayengi; Misr aur uski sari bheed ke vishay ve yahi vilapgeet gayengi, Parmeshwar Yahowa ki yahi vani hai.
- ¹⁷ Phir barahvein varsh ke pahile maheene ke pandrahvein din ko Yahowa ka yah vachan mere paas pahuncha,
- ¹⁸ He manushya ke santaan, Misr ki bheed ke liye haay-haay kar, aur usko pratapi jatiyon ki betiyon samet kabar mein gade huon ke paas adholok mein utaar.
- ¹⁹ Tu kis se manohar hai? Tu utar kar khatnaheenon ke sang pada rah.
- ²⁰ Ve talvaar se mare huon ke beech girenge, un ke liye talvaar hi thahrai gai hai; so Misr ko uski sari bheed samet ghaseet le jao.
- ²¹ Samarthi shoorveer us se aur uske sahaykon se adholok mein batein karenge; ve khatnaheen log vahan talvaar se mare pade hain.
- ²² Apni sari sabha samet ashshoor bhi vahan hai, uski kabrein uske charon or hain; sab ke sab talvaar se mare gaye hain.
- ²³ Uski kabrein gadhe ke konon mein bani hui hain, aur uski kabar ke charon or uski sabha hai; ve sab ke sab jo jeevanlok mein bhay upjate the, ab talvaar se mare pade hain.
- ²⁴ Vahan elaam hai, aur uski kabar ki charon or uski sari bheed hai; ve sab ke sab talvaar se mare gaye hain, ve khatnaheen adholok mein utar gaye hain; ve jeevanlok mein bhay upjate the, parantu ab kabar mein aur gade huon ke sang unke munh par bhi siyahi chhai hui hai.
- ²⁵ Uski sari bheed samet use mare huon ke beech sej mili, uski kabrein usi ke charon or hain, ve sab ke sab khatnaheen talvaar se mare gaye; unhonne jeevanlok mein bhay upjaya tha, parantu ab kabar mein aur gade huon ke sang unke munh par siyahi chhai hui hai; aur ve mare huon ke beech rakhe gaye hain.
- ²⁶ Vahan sari bheed samet meshek aur toobal hain, unke charon or kabrein hain; ve sab ke sab khatnaheen talvaar se mare gaye, kyonki jeevanlok mein ve bhay upjate the.
- ²⁷ Aur un gire hue khatnaheen shoorveeron ke sang ve pade na rahenge jo apne apne yuddh ke hathiyaar liye hue adholok mein utar gaye hain, vahan unki talvarein unke siron ke neeche rakhi hui hain, aur unke adharm ke kaam unki haddiyon mein vyape hain; kyonki jeevanlok mein un se shoorveeron ko bhi bhay upajta tha.
- ²⁸ Isliye tu bhi khatnaheenon ke sang ang-bhang ho kar talvaar se mare huon ke sang pada rahega.
- ²⁹ Vahan edom aur uske raja aur uske sare pradhaan hain, jo parakrami hone par bhi talvaar se mare huon ke sang rakhe hain; gadhe mein gade hue khatnaheen logon ke sang ve bhi pade rahenge.

- ³⁰ Vahan uttar disha ke sare pradhaan aur sare seedoni bhi hain jo mare huon ke sang utar gaye; unhonne apne parakram se bhay upjaya tha, parantu ab ve lajjit hue aur talvaar se aur mare huon ke saath ve bhi khatnaheen pade hue hain, aur kabar mein anya gade huon ke sang unke munh par bhi siyahi chhai hui hai.
- ³¹ Inhein dekh kar Firaun bhi apni sari bheed ke vishay mein shanti payega, han Firaun aur uski sari sena jo talvaar se mari gai hai, Parmeshwar Yahowa ki yahi vani hai.
- ³² Kyonki main ne uske karan jeevanlok mein bhay upjaya tha; isliye vah sari bheed samet talvaar se aur mare huon ke sahit khatnaheenon ke beech litaya jayega, Parmeshwar Yahowa ki yahi vani hai.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, apne logon se kah, jab main kisi desh par talvaar chalane lagun, aur us desh ke log kisi ko apna pahruaa kar ke thahrayen,
- ³ Tab yadi vah yah dekh kar ki is desh par talvaar chala chahti hai, narsinga phoonk kar logon ko chita de,
- ⁴ To jo koi narsinge ka shabd sunne par na chete aur talvaar ke chalne se mar jaye, uska khoon usi ke sir padega.
- ⁵ Usne narsinge ka shabd suna, parantu na cheta; so uska khoon usi ko lagega. Parantu, yadi vah chet jata, to apna praan bacha leta.
- ⁶ Parantu yadi pahruaa yah dekhne par ki talvaar chala chahti hai narsinga phoonk kar logon ko na chitaye, aur talvaar ke chalne se un mein se koi mar jaye, to vah to apne adharm mein phansa huaa mar jayega, parantu uske khoon ka lekha main pahrue hi se loonga.
- ⁷ Isliye, he manushya ke santaan, main ne tujhe Israel ke gharane ka pahruaa thahra diya hai; tu mere munh se vachan sun sunkar unhein meri or se chita de.
- ⁸ Yadi main dusht se kahun, he dusht, tu nishchay marega, tab yadi tu dusht ko uske maarg ke vishay na chitaye, to vah dusht apne adharm mein phansa huaa marega, parantu uske khoon ka lekha mein tujhi se loonga.
- ⁹ Parantu yadi tu dusht ko uske maarg ke vishay chitaye ki vah apne maarg se phire aur vah apne maarg se na phire, to vah to apne adharm mein phansa huaa marega, parantu tu apna praan bacha lega.
- ¹⁰ Phir he manushya ke santaan, Israel ke gharane se yah kah, tum log kahte ho, hamare apradhon aur papon ka bhaar hamare oopar lada huaa hai aur ham uske karan galte jate hain; ham kaise jeevit rahein?
- ¹¹ So tu ne un se yah kah, Parmeshwar Yahowa ki yah vani hai, mere jeevan ki saugandh, main dusht ke marne se kuchh bhi prasann nahi hota, parantu is se ki dusht apne maarg se phir kar jeevit rahe; he Israel ke gharane, tum apne apne bure maarg se phir jao; tum kyon maro?
- ¹² Aur he manushya ke santaan, apne logon se yah kah, jab dharmi jan apraadh kare tab uska dharm use bacha na sakega; aur dusht ki dushtata bhi jo ho, jab vah us se phir jaye, to uske karan vah na girega; aur dharmi jan jab vah paap kare, tab apne dharm ke karan jeevit na rahega.
- ¹³ Yadi main dharmi se kahun ki tu nishchay jeevit rahega, aur vah apne dharm par bharosa kar ke kutil kaam karne lage, tab uske dharm ke kamon mein se kisi ka smaran na kiya jayega; jo kutil

kaam usne kiye hon vah unhi mein phansa huua marega.

- 14 Phir jab main dusht se kahun, tu nishchay marega, aur vah apne paap se phir kar nyaay aur dharm ke kaam karne lage,
- 15 Arthaat yadi dusht jan bandhak pher de, apni looti hui vastuein bhar de, aur bina kutil kaam kiye jeevandayak vidhiyon par chalne lage, to vah na marega; vah nishchay jeevit rahega.
- 16 Jitne paap usne kiye hon, un mein se kisi ka smaran na kiya jayega; usne nyaay aur dharm ke kaam kiye aur vah nishchay jeevit rahega.
- 17 Taubhi tumhare log kahte hain, Prabhu ki chaal theek nahi; parantu unhi ki chaal theek nahi hai.
- 18 Jab dharmi apne dharm se phir kar kutil kaam karne lage, tab nishchay vah un mein phansa huua mar jayega.
- 19 Aur jab dusht apni dushtata se phir kar nyaay aur dharm ke kaam karne lage, tab vah unke karan jeevit rahega.
- 20 Taubhi tum kahte ho ki Prabhu ki chaal theek nahi? He Israel ke gharane, main har ek vyakti ka nyaay uski chaal hi ke anusaar karoonga.
- 21 Phir hamari bandhuaai ke gyarahvein varsh ke dasvein maheene ke panchvein din ko, ek vyakti jo Yerushalem se bhaag kar bach gaya tha, vah mere paas aakar kahne laga, nagar le liya gaya.
- 22 Us bhage hue ke aane se pahile saanjh ko Yahowa ki shakti mujh par hui thi; aur bhor tak arthaat us manushya ke aane tak usne mera munh khol diya; yon mera muh khula hi raha, aur main phir goonga na raha.
- 23 Tab Yahowa ka yah vachan mere paas pahuncha,
- 24 He manushya ke santan, Israel ki bhoomi ke un khandahron ke rahne vale yah kahte hain, Ibrahim ek hi manushya tha, taubhi desh ka adhikari huua; parantu ham log bahut se hain, isliye desh nishchay hamare hi adhikaar mein diya gaya hai.
- 25 Is karan tu un se kah, Parmeshwar Yahowa yon kahta hai, tum log to maans lohu samet khat aur apni moorton ki or drishti karte, aur hatya karte ho; phir kya tum us desh ke adhikari rahne paoge?
- 26 Tum apni apni talvaar par bharosa karte aur ghinaune kaam karte, aur apne apne padosi ki stri ko ashuddh karte ho; phir kya tum us desh ke adhikari rahne paoge?
- 27 Tu un se yah kah, Parmeshwar Yahowa yon kahta hai, mere jeevan ki saugandh, nisandeh jo log khandahron mein rahte hain, ve talvaar se girenge, aur jo khule maidaan mein rahta hai, use main jeevjantuon ka aahaar kar doonga, aur jo gadhon aur guphaon mein rahte hain, ve mari se marenge.

- ²⁸ Aur main us desh ko ujaad hi ujaad kar doonga; aur uske bal ka ghamand jata rahega; aur Israel ke pahaad aise ujdenge ki un par ho kar koi na chalega.
- ²⁹ So jab main un logon ke kiye hue sab ghinaune kamon ke karan us desh ko ujaad hi ujaad kar doonga, tab ve jaan lenge ki main Yahowa hoon.
- ³⁰ Aur he manushya ke santan, tere log bheeton ke paas aur gharon ke dwaren mein tere vishay mein batein karte aur ek doosre se kahte hain, aao, suno, ki Yahowa ki or se kaun sa vachan nikalta hai.
- ³¹ Ve praja ki nai tere paas aate aur meri praja ban kar tere samhane baith kar tere vachan sunte hain, parantu ve un par chalte nahi; munh se to ve bahut prem dikhate hain, parantu unka man lalach hi mein laga rahta hai.
- ³² Aur tu unki drishti mein prem ke madhur geet gane vale aur achchhe bajane vale ka sa thahra hai, kyonki ve tere vachan sunte to hai, parantu un par chalte nahi.
- ³³ So jab yah baat ghategi, aur vah nishchay ghategi! Tab ve jaan lenge ki hamare beech ek bhavishyadwakta aaya tha.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, Israel ke charvahon ke viruddh bhavishyadwani kar ke un charvahon se kah, Parmeshwar Yahowa yon kahta he, haay Israel ke charvahon par jo apne apne pet bharte hain! Kya charvahon ko bhed- bakriyon ka pet na bharna chahiye?
- ³ Tum log charbi khate, oon pahinte aur mote mote pashuon ko katte ho; parantu bhed-bakriyon ko tum nahi charate.
- ⁴ Tum ne beemaron ko balvaan na kiya, na rogiyon ko changa kiya, na ghaylon ke ghavon ko bandha, na nikali hui ko pher laye, na khoi hui ko khoja, parantu tum ne bal aur jabardasti se adhikaar chalaya hai.
- ⁵ Ve charvahe ke na hone ke karan titar-bitar hui; aur sab vanapshuon ka aahaar ho gai.
- ⁶ Meri bhed-bakriyan titar-bitar hui hain; ve sare pahadon aur oonche oonche teelon par bhatakti thi; meri bhed-bakriyan sari prithvi ke oopar titar-bitar hui; aur na to koi unki sudhi leta tha, na koi un ko dhoondhta tha.
- ⁷ Is karan, he charvaho, Yahowa ka vachan suno.
- ⁸ Parmeshwar Yahowa ki yah vani hai, mere jeevan ki saugandh, meri bhed-bakriyan jo lut gai, aur meri bhed-bakriyan jo charvahe ke na hone ke karan sab vanapshuon ka aahaar ho gai; aur isliye ki mere charvahon ne meri bhed-bakriyon ki sudhi nahi li, aur meri bhed- bakriyon ka pet nahi, apna hi apna pet bhara;
- ⁹ Is karan he charvaho, Yahowa ka vachan suno,
- ¹⁰ Parmeshwar Yahowa yon kahta he, dekho, main charvahon ke viruddh hoon; aur main un se apni bhed-bakriyon ka lekha loonga, aur un ko phir unhein charane na doonga; ve phir apna apna pet bharne na payenge. Main apni bhed-bakriyan unke munh se chhudaoonga ki aage ko ve unka aahaar na hon.
- ¹¹ Kyonki Parmeshwar Yahowa yon kahta hai, dekho, main aap hi apni bhed-bakriyon ki sudhi loonga, aur unhein dhoondhoonga.
- ¹² Jaise charvaha apni bhed-bakriyon mein se bhatki hui ko phir se apne jhund mein batorta hai, vaise hi main bhi apni bhed-bakriyon ko batoroonga; main unhe un sab sthanon se nikaal le aaoonga, jahan jahan ve badal aur ghor andhakaar ke din titar-bitar ho gai hon.
- ¹³ Aur main unhein desh desh ke logon mein se nikaloonga, aur desh desh se ikattha karoonga, aur unhi ke nij bhoomi mein le aaoonga; aur Israel ke pahadon par or nalon mein aur us desh ke sab base hue sthanon mein charaoonga.

- ¹⁴ Main unhein achchhi charai mein charaonga, aur Israel ke oonche oonche pahadon par un ko charai milegi; vahan ve achchhi hariyali mein baitha karenge, aur Israel ke pahadon par uttam se uttam charai charengi.
- ¹⁵ Main aap hi apni bhed-bakriyon ka charvaha hoonga, aur main aap hi unhein baithaonga, Parmeshwar Yahowa ki yahi vani hai.
- ¹⁶ Main khoi hui ko dhoondhoonga, aur nikali hui ko pher laoonga, aur ghayal ke ghaav bandhoonga, aur beemaar ko balvaan karoonga, aur jo moti aur balvant hain unhein main naash karoonga; main unki charvahi nyaay se karoonga.
- ¹⁷ Aur he mere jhund, tum se Parmeshwar Yahowa yon kahta hai, dekho main bhed-bhed ke beech aur medhon aur bakron ke beech nyaay karta hoon.
- ¹⁸ Kya tumhein yah chhoti baat jaan padti hai ki tum achchhi charai char lo aur shesh charai ko apne panvon se raundo; aur kya tumhein yah chhoti baat jaan padti hai ki tum nirmal jal pi lo aur shesh jal ko apne panvon se gandla karo?
- ¹⁹ Aur kya meri bhed-bakriyon ko tumhare panvon se raunde hue ko charna, aur tumhare panvon se gandle kiye hue ko peena padega?
- ²⁰ Is karan Parmeshwar Yahowa un se yon kahta hai, dekho, main aap moti aur dubli bhed-bakriyon ke beech nyaay karoonga.
- ²¹ Tum jo sab beemaron ko panjar aur kandhe se yahan tak dhakelte aur seeng se yahan tak marte ho ki ve titar-bitar ho jati hain,
- ²² Is karan main apni bhed-bakriyon ko chhudaoonga, aur ve phir na lutengi, aur main bhed-bhed ke aur bakri-bakri ke beech nyaay karoonga.
- ²³ Aur main un par aisa ek charvaha thahraonga jo unki charvahi karega, vah mera daas Daud hoga, vahi un ko charayega, aur vahi unka charvaha hoga.
- ²⁴ Aur main, Yahowa, unka Parmeshwar thahroonga, aur mera daas Daud unke beech pradhaan hoga; mujh Yahowa hi ne yah kaha hai.
- ²⁵ Main unke saath shanti ki vacha bandhoonga, aur dusht jantuon ko desh mein na rahne doonga; so ve jangal mein nidar rahenge, aur van mein soyenge.
- ²⁶ Aur main unhein aur apni pahadi ke aas paas ke sthanon ko aasheesh ka karan bana doonga; aur menh ko main theek samay mein barsaya karoonga; aur ve aasheeshon ki varsha hongii.
- ²⁷ Aur maidaan ke vriksh phalenge aur bhoomi apni upaj upjayegi, aur ve apne desh mein nidar rahenge; jab main unke jooye ko tod kar un logon ke haath se chhudaoonga, jo un se seva karate hain, tab ve jaan lenge ki main Yahowa hoon.

- ²⁸ Ve phir jati-jati se loote na jayenge, aur na vanapshu unhein phaad khayenge; ve nidar rahenge, aur un ko koi na darayega.
- ²⁹ Aur main unke liye mahaan bariyan upjaoonga, aur ve desh mein phir bhookhon na mareenge, aur na jati-jati ke log phir unki ninda karenge.
- ³⁰ Aur ve janenge ki main Parmeshwar Yahowa, unke sang hoon, aur ve jo Israel ka gharana hai, ve meri praja hain, mujh Parmeshwar Yahowa ki yahi vani hai.
- ³¹ Tum to meri bhed-bakriyan, meri charai ki bhed-bakriyan ho, tum to manushya ho, aur main tumhara Parmeshwar hoon, Parmeshwar Yahowa ki yahi vani hai.

- ¹ Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, apna munh seir pahaad ki or kar ke uske viruddh bhavishyadwani kar,
- ³ Aur us se kah, Parmeshwar Yahowa yon kahta hai, he seir pahaad, main tere viruddh hoon; aur apna haath tere viruddh badha kar tujhe ujaad hi ujaad kar doonga.
- ⁴ Main tere nagron ko khandahar kar doonga, aur tu ujaad ho jayega; tab tu jaan lega ki main Yahowa hoon.
- ⁵ Kyonki tu Israeliyon se yug-yug ki shatruta rakhta tha, aur unki vipatti ke samay jab unke adharm ke dand ka samay pahuncha, tab unhein talvaar se mare jane ko de diya.
- ⁶ Isliye Parmeshwar Yahowa ki yah vani hai, mere jeevan ki saugandh, main tujhe hatya kiye jane ke liye taiyaar karoonga or khoon tera peechha karega; tu to khoon se na ghinata tha, is karan khoon tera peechha karega.
- ⁷ Is reeti main seir pahaad ko ujaad hi ujaad kar doonga, aur jo us mein aata-jata ho, main usko naash karoonga.
- ⁸ Aur main uske pahadon ko mare huon se bhar doonga; tere teelon, taraiyon aur sab nalon mein talvaar se mare hue girenge!
- ⁹ Main tujhe yug yug ke liye ujaad kar doonga, aur tere nagar phir na basenge. Tab tum jaan lage ki main Yahowa hoon.
- ¹⁰ Kyonki tu ne kaha hai, ki ye donon jatiyan aur ye donon desh mere honge; aur ham hi unke swami ho jayenge, yadyapi Yahowa vahan tha.
- ¹¹ Is karan, Parmeshwar Yahowa ki yah vani hai, mere jeevan ki saugandh, tere kop ke anusaar, aur jo jalajlahat tu ne un par apne bair ke karan ki hai, usi ke anusaar main tujh se bartaav karoonga, aur jab main tera nyaay karun, tab tum mein apne ko pragat karoonga.
- ¹² Aur tu janega, ki mujh Yahowa ne teri sab tiraskaar ki batein suni hain, jo tu ne Israel ke pahadon ke vishay mein kahi, ki, ve to ujad gaye, ve ham hi ko diye gaye hain ki ham unhein kha dalein.
- ¹³ Tum ne apne munh se mere viruddh badai mari, aur mere viruddh bahut batein kahi hain; ise main ne suna hai.
- ¹⁴ Parmeshwar Yahowa yon kahta hai, jab prithvi bhar mein aanand hoga, tab main tujhe ujaad karoonga.
- ¹⁵ Tu Israel ke gharane ke nij bhaag ke ujad jane ke karan aanandit huaa, so main bhi tujh se vaisa hi karoonga; he seir pahaad, he edom ke sare desh, tu ujaad ho jayega. Tab ve jaan lenge ki main

Yahowa hoon.

- ¹ Phir he manushya ke santaan, tu Israel ke pahadon se bhavishyadwani kar ke kah, he Israel ke pahado, Yahowa ka vachan suno.
- ² Parmeshwar Yahowa yon kahta hai, shatru ne to tumhare vishay mein kaha hai, aaha! Pracheenkaal ke oonche sthaan ab hamare adhikaar mein aa gaye.
- ³ Is karan bhavishyadwani kar ke kah, Parmeshwar Yahowa yon kahta he, logon ne jo tumhein ujada aur charon or se tumhein aisa nigal liya ki tum bachi hui jatiyon ka adhikaar ho jao, aur lutre tumhari charcha karte aur sadharan log tumhari ninda karte hain;
- ⁴ Is karan, he Israel ke pahado, Parmeshwar Yahowa ka vachan suno, Parmeshwar Yahowa tum se yon kahta hai, arthaat pahadon aur pahadiyon se aur nalon aur taraiyon se, aur ujde hue khandahron aur nirjan nagron se jo charon or ki bachi hui jatiyon se lut gaye aur unke hansne ke karan ho gaye hain;
- ⁵ Parmeshwar Yahowa yon kahta hai, nishchay main ne apni jalan ki aag mein bachi hui jatiyon ke aur sare edom ke viruddh mein kaha hai ki jinhonne mere desh ko apne man ke poore aanand aur abhimaan se apne adhikaar mein kiya hai ki vah paraya ho kar loota jaye.
- ⁶ Is karan Israel ke desh ke vishay mein bhavishyadwani kar ke pahadon, pahadiyon, nalon, aur taraiyon se kah, Parmeshwar Yahowa yon kahta hai, dekho, tum ne jatiyon ki ninda sahi hai, is karan main apni badi jalajlahat se bola hoon.
- ⁷ Parmeshwar Yahowa yon kahta hai, main ne yah shapath khai hai ki nisandeh tumhare charon or jo jatiyan hain, un ko apni ninda aap hi sahni padegi.
- ⁸ Parantu, he Israel ke pahado, tum par daliyan panpengi aur unke phal meri praja Israel ke liye lagenge; kyonki uska laut aana nikat hai.
- ⁹ Aur dekho, main tumhare paksh mein hoon, aur tumhari or kripadrishti karoonga, aur tum jote-boye jaoge;
- ¹⁰ Aur main tum par bahut manushya arthaat Israel ke sare gharane ko basaoonga; aur nagar phir basaye aur khandahar phir banayen jayenge.
- ¹¹ Aur main tum par manushya aur pashu donon ko bahut badhaoonga; aur ve badhenge aur phoolein-phalenge; aur main tum ko pracheenkaal ki nai basaoonga, aur pahile se adhik tumhari bhalai karoonga. Tab tum jaan loge ki main Yahowa hoon.
- ¹² Aur main aisa karoonga ki manushya arthaat meri praja Israel tum par chale-phiregi; aur ve tumhare swami honge, aur tum unka nij bhaag honge, aur ve phir tumhare karan nirvansh na ho jayenge.

- ¹³ Parmeshwar Yahowa yon kahta he, jo log tum se kaha karte hain, ki tu manushyon ka khane vala hai, aur apne par basi hui jati ko nirvansh kar deta hai,
- ¹⁴ So phir tu manushyon ko na khayega, aur na apne par basi hui jati ko nirvansh karega, Parmeshwar Yahowa ki yahi vani hai.
- ¹⁵ Aur main phir jati-jati ke logon se teri ninda na sunvaoonga, aur tujhe jati-jati ki or se phir namadhrail na sahni padegi, aur tujh par basi hui jati ko tu phir thokar na khilayega, Parmeshwar Yahowa ki yahi vani hai.
- ¹⁶ Phir Yahowa ka yah vachan mere paas pahuncha,
- ¹⁷ He manushya ke santan, jab Israel ka gharana apne desh mein rahta tha, tab apni chalachlan aur kamon ke dwara ve usko ashuddh karte the; unki chalachlan mujhe ritumti ki ashuddhata si jaan padti thi.
- ¹⁸ So jo hatya unhone desh mein ki, aur desh ko apni moorton ke dwara ashuddh kiya, iske karan main ne un par apni jalajlahat bhadkai.
- ¹⁹ Aur main ne unhein jati-jati mein titar-bitar kiya, aur ve desh desh mein chhitar gaye; unke chalachlan aur kamon ke anusaar main ne un ko dand diya.
- ²⁰ Parantu jab ve un jatiyon mein pahunche jin mein ve pahunchaye gaye, tab unhone mere pavitra naam ko apvitra thahraya, kyonki log unke vishay mein yah kahne lage, ye Yahowa ki praja hain, parantu uske desh se nikale gaye hain.
- ²¹ Parantu main ne apne pavitra naam ki sudhi li, jise Israel ke gharane ne un jatiyon ke beech apvitra thahraya tha, jahan ve gaye the.
- ²² Is karan tu Israel ke gharane se kah, Parmeshwar Yahowa yon kahta hai, he Israel ke gharane, main is ko tumhare nimitt nahi, parantu apne pavitra naam ke nimitt karta hoon jise tum ne un jatiyon mein apvitra thahraya jahan tum gaye the.
- ²³ Aur main apne bade naam ko pavitra thahraoonga, jo jatiyon mein apvitra thahraya gaya, jise tum ne unke beech apvitra kiya; aur jab main unki drishti mein tumhare beech pavitra thahroonga, tab ve jatiyan jaan lengi ki main Yahowa hoon, Parmeshwar Yahowa ki yahi vani hai.
- ²⁴ Main tum ko jatiyon mein se le loonga, aur deshon mein se ikattha karoonga; aur tum ko tumhare nij desh mein pahuncha doonga.
- ²⁵ Main tum par shuddh jal chhidkoonga, aur tum shuddh ho jaoge; aur main tum ko tumhari sari ashuddhata aur moorton se shuddh karoonga.
- ²⁶ Main tum ko naya man doonga, aur tumhare bheetar nai aatma utpann karoonga; aur tumhari deh mein se patthar ka hriday nikaal kar tum ko maans ka hriday doonga.

- ²⁷ Aur main apna aatma tumhare bheetar dekar aisa karoonga ki tum meri vidhiyon par chaloge aur mere niymon ko maan kar unke anusaar karoge.
- ²⁸ Tum us desh mein basoge jo main ne tumhare pitron ko diya tha; aur tum meri praja thahroge, aur main tumhara Parmeshwar thahroonga.
- ²⁹ Aur main tum ko tumhari sari ashuddhata se chhudaoonga, aur ann upajne ki aagya dekar, use badhaoonga aur tumhare beech akaal na daloonga.
- ³⁰ Main vrikshon ke phal aur khet ki upaj badhaoonga, ki jatiyon mein akaal ke karan phir tumhari namadhrai na hogi.
- ³¹ Tab tum apne bure chalachlan aur apne kamon ko jo achchhe nahi the, smaran kar ke apne adharm aur ghinaune kamon ke karan apne aap se ghrina karoge.
- ³² Parmeshwar Yahowa ki yah vani hai, tum jaan lo ki main is ko tumhare nimitt nahi karta. He Israel ke gharane apne chalachlan ke vishay mein lajjit ho aur tumhara mukh kala ho jaye.
- ³³ Parmeshwar Yahowa yon kahta hai, jab main tum ko tumhare sab adharm ke kamon se shuddh karoonga, tab tumhare nagron ko basaoonga; aur tumhare khandahar phir banaye jayenge.
- ³⁴ Aur tumhara desh jo sab aane jane valon ke samhane ujaad hai, vah ujaad hone ki santi jota boya jayega.
- ³⁵ Aur log kaha karenge, yah desh jo ujaad tha, so eden ki bari sa ho gaya, aur jo nagar khandahar aur ujaad ho gaye aur dhaye gaye the, so gadh vale hue, aur basaye gaye hain.
- ³⁶ Tab jo jatiyan tumhare aas paas bachi rahengi, so jaan lengi ki mujh Yahowa ne dhaye hue ko phir banaya, aur ujaad mein ped rope hain, mujh Yahowa ne yah kaha, aur aisa hi karoonga.
- ³⁷ Parmeshwar Yahowa yon kahta hai, Israel ke gharane mein phir mujh se binti ki jayegi ki main unke liye yah karun; arthaat main un mein manushyon ki ginti bhed-bakriyon ki nai badhaun.
- ³⁸ Jaise pavitra samyon ki bhed-bakriyan, arthaat niyat parvon ke samay Yerushalem mein ki bhed-bakriyan anginit hoti hain vaise hi jo nagar ab khandahar hain ve anginit manushyon ke jhundon se bhar jayenge. Tab ve jaan lenge ki main Yahowa hoon.

- ¹ Yahowa ki shakti mujh par hui, aur vah mujh mein apna aatma samvakar bahar le gaya aur mujhe tarai ke beech khada kar diya; vah tarai haddiyon se bhari hui thi.
- ² Tab usne mujhe unke charon or ghumaya, aur tarai ki tah par bahut hi haddiyan thi; aur ve bahut sookhi thi.
- ³ Tab usne mujh se poochha, he manushya ke santan, kya ye haddiyan ji sakti hain? Main ne kaha, he Parmeshwar Yahowa, tu hi janta hai.
- ⁴ Tab usne mujh se kaha, in haddiyon se bhavishyadwani kar ke kah, he sookhi haddiyon, Yahowa ka vachan suno.
- ⁵ Parmeshwar Yahowa tum haddiyon se yon kahta hai, dekho, main aap tum mein saans samvaoonga, aur tum ji uthogi.
- ⁶ Aur main tumhari nasein upja kar maans chadhaoonga, aur tum ko chamde se dhampoonga; aur tum mein saans samvaoonga aur tum ji jaogi; aur tum jaan logi ki main Yahowa hoon.
- ⁷ Is aagya ke anusaar main bhavishyadwani karne laga; aur main bhavishyadwani kar hi raha tha, ki ek aahat aai, aur bhuidol huua, aur ve haddiyan ikatthi ho kar haddi se haddi jud gai.
- ⁸ Aur main dekhta raha, ki un mein nasein utpann hui aur maans chadha, aur ve oopar chamde se dhamp gai; parantu un mein saans kuchh na thi.
- ⁹ Tab usne mujh se kaha, he manushya ke santan saans se bhavishyadwani kar, aur saans se bhavishyadwani kar ke kah, he saans, Parmeshwar Yahowa yon kahta hai ki charon dishaon se aakar in ghaat kiye huon mein sama ja ki ye ji uthein.
- ¹⁰ Uski is aagya ke anusaar main ne bhavishyadwani ki, tab saans un mein aa gai, aur ve jeekar apne apne panvon ke bal khade ho gaye; aur ek bahut badi sena ho gai.
- ¹¹ Phir usne mujh se kaha, he manushya ke santan, ye haddiyan Israel ke sare gharane ki upma hain. Ve kahte hain, hamari haddiyan sookh gai, aur hamari aasha jati rahi; ham poori reeti se kat chuke hain.
- ¹² Is karan bhavishyadwani kar ke un se kah, Parmeshwar Yahowa yon kahta hai, he meri praja ke logo, dekho, main tumhari kabrein khol kar tum ko un se nikaloonga, aur Israel ke desh mein pahuncha doonga.
- ¹³ So jab main tumhari kabrein kholun, aur tum ko un se nikalun, tab he meri praja ke logo, tum jaan loge ki main Yahowa hoon.
- ¹⁴ Aur main tum mein apna aatma samvaoonga, aur tum jeeoge, aur tum ko tumhare nij desh mein basaoonga; tab tum jaan loge ki mujh Yahowa hi ne yah kaha, aur kiya bhi hai, Yahowa ki yahi vani hai.

- ¹⁵ Phir Yahowa ka yah vachan mere paas pahuncha,
- ¹⁶ He manushya ke santan, ek lakdi le kar us par likh, Yahuda ki aur uske sangi Israeliyon ki; tab doosri lakdi le kar us par likh, Yusuf ki arthaat epraim ki, aur uske sangi Israeliyon ki lakdi.
- ¹⁷ Phir un lakdiyon ko ek doosri se jod kar ek hi kar le ki ve tere haath mein ek hi lakdi ban jayen.
- ¹⁸ Aur jab tere log tujh se poochhein, kya tu hamein na batayega ki in se tera kya abhipraay hai?
- ¹⁹ Tab un se kahna, Parmeshwar Yahowa yon kahta hai, dekho, main Yusuf ki lakdi ko jo epraim ke haath mein hai, aur Israel ke jo gotra uske sangi hain, un ko le kar Yahuda ki lakdi se jod kar uske saath ek hi lakdi kar doonga; aur donon mere haath mein ek hi lakdi banengi.
- ²⁰ Aur jin lakdiyon par tu aisa likhega, ve unke samhane tere haath mein rahein.
- ²¹ Aur tu un logon se kah, Parmeshwar Yahowa yon kahta hai, dekho, main Israeliyon ko un jatiyon mein se le kar jin mein ve chale gaye hain, charon or se ikattha karoonga; aur unke nij desh mein pahuchaoonga.
- ²² Aur main un ko us desh arthaat Israel ke pahadon par ek hi jati kar doonga; aur un sabhon ka ek hi raja hoga; aur ve phir do na rahenge aur na do rajyon mein kabhi batenge.
- ²³ Ve phir apni moorton, aur ghinaune kamon va apne kisi prakaar ke paap ke dwara apne ko ashuddh na karenge; parantu main un ko un sab bastiyon se, jahan ve paap karte the, nikaal kar shuddh karoonga, aur ve meri praja honge, aur main unka Parmeshwar hoonga.
- ²⁴ Mera daas Daud unka raja hoga; so un sabhon ka ek hi charvaha hoga. Ve mere niymon par challenge aur meri vidhiyon ko maan kar unke anusaar challenge.
- ²⁵ Ve us desh mein rahenge jise main ne apne daas Yakub ko diya tha; aur jis mein tumhare purkha rahte the, usi mein ve aur unke bete-pote sada base rahenge; aur mera daas Daud sada unka pradhaan rahega.
- ²⁶ Main unke saath shanti ki vacha bandhoonga; vah sada ki vacha thahregi; aur main unhein sthaan dekar ginti mein badhaoonga, aur unke beech apna pavitra sthaan sada banaye rakhoonga.
- ²⁷ Mere nivaas ka tambu unke oopar tana rahega; aur main unka Parmeshwar hoonga, aur ve meri praja honge.
- ²⁸ Aur jab mera pavitra sthaan unke beech sada ke liye rahega, tab sab jatiyan jaan lengi ki main Yahowa Israel ka pavitra karne vala hoon.

- ¹ Phir Yahowa ka yah vachan mere paas pahuncha,
- ² He manushya ke santaan, apna munh magog desh ke gog ki or kar ke, jo rosh, meshek aur toobal ka pradhaan hai, uske viruddh bhavishyadwani kar.
- ³ Aur yah kah, he gog, he rosh, meshek, aur toobal ke pradhaan, Parmeshwar Yahowa yon kahta hai, dekh, main tere viruddh hoon.
- ⁴ Main tujhe ghuma le aaoonga, aur tere jabdon mein aankde daal kar tujhe nikaloonga; aur teri sari sena ko bhi arthaat ghodon aur savaron ko jo sab ke sab kavach pahine hue ek badi bheed hain, jo phari aur dhaal liye hue sab ke sab talvaar chalane vale honge;
- ⁵ Aur unke sang pharas, koosh aur poot ko, jo sab ke sab dhaal liye aur top lagaye honge;
- ⁶ Aur gomer aur uske sare dalon ko, aur uttar disha ke door door deshon ke togarma ke gharane, aur uske sare dalon ko nikaloonga; tere sang bahut se deshon ke log honge.
- ⁷ Isliye tu taiyaar ho ja; tu aur jitni bheed tere paas ikatthi hon, taiyaar rahna, aur tu unka aguva banna.
- ⁸ Bahut dinon ke beetne par teri sudhi li jayegi; aur ant ke varshon mein tu us desh mein aayega, jo talvaar ke vash se chhoota huaa hoga, aur jiske nivasi bahut si jatiyon mein se ikatthe honge; arthaat tu Israel ke pahadon par aayega jo nirantar ujaad rahe hain; parantu ve desh desh ke logon ke vash se chhudaye ja kar sab ke sab nidar rahenge.
- ⁹ Tu chadhai karega, aur aandhi ki nai aayega, aur apne sare dalon aur bahut deshon ke logon samet meghe ke samaan desh par chha jayega.
- ¹⁰ Parmeshwar Yahowa yon kahta hai, us din tere man mein aisi aisi batein aayengi ki tu ek buri yukti bhi nikalega;
- ¹¹ Aur tu kahega ki main bin shahrapnaah ke ganvon ke desh par chadhai karoonga; main un logon ke paas jaoonga jo chain se nidar rahte hain; jo sab ke sab bina shahrapnaah or bina bedon aur pallon ke base hue hain;
- ¹² Taki chheen kar tu unhein loote aur apna haath un khandahron par badhayee jo phir basaye gaye, aur un logon ke viruddh phere jo jatiyon mein se ikatthe hue the aur prithvi ki nabhi par base hue dhor aur aur sampatti rakhte hain.
- ¹³ Shaba aur dadaan ke log aur tarsheesh ke vyopari apne desh ke sab javaan sinhon samet tujh se kahenge, kya tu lootne ko aata hai? Kya tu ne dhan chheenene, sona-chandi uthane, dhor aur aur sampatti le jane, aur badi loot apna lene ko apni bheed ikatthi ki hai?
- ¹⁴ Is karan, he manushya ke santaan, bhavishyadwani kar ke gog se kah, Parmeshwar Yahowa yon kahta hai, jis samay meri praja Israel nidar basi rahegi, kya tujhe iska samachar na milega?

- ¹⁵ Aur tu uttar disha ke door door sthanon se aayega; tu aur tere saath bahut si jatiyon ke log, jo sab ke sab ghodon par chadhe hue honge, arthaat ek badi bheed aur balvant sena.
- ¹⁶ Aur jaise badal bhoomi par chha jata hai, vaise hi tu meri praja Israel ke desh par aise chadhai karega. Isliye he gog, ant ke dinon mein aisa hi hoga, ki main tujh se apne desh par isliye chadhai karaoonga, ki jab main jatiyon ke dekhte tere dwara apne ko pavitra thahraun, tab ve mujhe pahichaan lenge.
- ¹⁷ Parmeshwar Yahowa yon kahta hai, kya tu vahi nahi jiski charcha main ne pracheenkaal mein apne dason ke, arthaat Israel ke un bhavishyadwaktaon dwara ki thi, jo un dinon mein varshon tak yah bhavishyadwani karte gaye, ki Yahowa gog se Israeliyon par chadhai karayega?
- ¹⁸ Aur jis din Israel ke desh par gog chadhai karega, usi din meri jalajlahat mere mukh se pragat hogi, Parmeshwar Yahowa ki yahi vani hai.
- ¹⁹ Aur main ne jalajlahat aur krodh ki aag mein kaha ki nisandeh us din Israel ke desh mein bada bhuindol hoga.
- ²⁰ Aur mere darshan se samudra ki machhliyan aur aakaash ke pakshi, maidaan ke pashu aur bhoomi par jitne jeev-jantu rengte hain, aur bhoomi ke oopar jitne manushya rahte hain, sab kaamp uthenge; aur pahaad giraye jayenge; aur chadhaiyan naash hongii, aur sab bheetein gir kar mitti mein mil jayengi.
- ²¹ Parmeshwar Yahowa ki yah vani hai ki main uske viruddh talvaar chalane ke liye apne sab pahadon ko pukaroonga aur har ek ki talvaar uske bhai ke viruddh uthegi.
- ²² Aur main mari aur khoon ke dwara us se mukaddama ladoonga; aur us par aur uske dalon par, aur un bahut si jatiyon par jo uske paas hongii, main badi jhadi lagaoonga, aur ole aur aag aur gandhak barsaoonga.
- ²³ Is prakaar main apne ko mahaan aur pavitra thahraoonga aur bahut si jatiyon ke samhane apne ko pragat karoonga. Tab ve jaan lengi ki main Yahowa hoon.

- ¹ Phir he manushya ke santaan, gog ke viruddh bhavishyadwani kar ke yah kah, he gog, he rosh, meshek aur toobal ke pradhaan, Parmeshwar Yahowa yon kahta hai, main tere viruddh hoon.
- ² Main tujhe ghuma le aaoonga, aur uttar disha ke door door deshon se chadha le aaoonga, aur Israel ke pahadon par pahunchaoonga.
- ³ Vahan main tera dhanush tere bayen haath se giraoonga, aur tere teeron ko tere dahine haath se gira doonga.
- ⁴ Tu apne sare dalon aur apne saath ki sari jatiyon samet Israel ke pahadon par maar dala jayega; main tujhe bhanti bhanti ke mansahari pakshiyon aur vanapshuon ka aahaar kar doonga.
- ⁵ Tu khet mein girega, kyonki main hi ne aisa kaha hai, Parmeshwar Yahowa ki yahi vani hai.
- ⁶ Main magog mein aur dweepon ke nidar rahne valon ke beech aag lagaoonga; aur ve jaan lenge ki main Yahowa hoon.
- ⁷ Aur main apni praja Israel ke beech apna naam pragat karoonga; aur apna pavitra naam phir apvitra na hone doonga; tab jati-jati ke log bhi jaan lenge ki main Yahowa, Israel ka pavitra hoon.
- ⁸ Yah ghatna huaa chahti hai aur vah ho jayegi, Parmeshwar Yahowa ki yahi vani hai. Yah vahi din hai jiski charcha main ne ki hai.
- ⁹ Tab Israel ke nagron ke rahne vale niklenge aur hathiyaron mein aag laga kar jala denge, dhaal, aur phari, dhanush, aur teer, lathi, barchhe, sab ko ve saat varsh tak jalate rahenge.
- ¹⁰ Aur iske karan ve maidaan mein lakdi na beenenge, na jangal mein katenge, kyonki ve hathiyaron hi ko jalaya karenge; ve apne lootne vale ko lootenge, aur apne chheenene valon se chheenenge, Parmeshwar Yahowa ki yahi vani hai.
- ¹¹ Us samay main gog ko Israel ke desh mein kabristaan doonga, vah taal ki poorva or hoga; vah aane jane valon ki tarai kahlayegi, aur aane jane valon ko vahan rukna padega; vahan sab bheed samet gog ko mitti di jayegi aur us sthaan ka naam gog ki bheed ki tarai padega.
- ¹² Israel ka gharana un ko saat maheene tak mitti deta rahega taki apne desh ko shuddh kare.
- ¹³ Desh ke sab log mil kar un ko mitti denge; aur jis samay meri mahima hogi, us samay unka bhi naam bada hoga, Parmeshwar Yahowa ki yahi vani hai.
- ¹⁴ Tab ve manushyon ko niyukt karenge, jo nirantar isi kaam mein lage rahenge, arthaat desh mein ghoom-ghamkar aane jane valon ke sang ho kar desh ko shuddh karne ke liye un ko jo bhoomi ke oopar pade hon, mitti denge; aur saat maheene ke beetne tak ve dhoondh dhoondhkar yah kaam karte rahenge.

- ¹⁵ Aur desh mein aane jane valon mein se jab koi manushya ki haddi dekhe, tab uske paas ek chinh khada karega, yah us samay tak bana rahega jab tak mitti dene vale use gog ki bheed ki tarai mein gaad na dein.
- ¹⁶ Vahan ke nagar ka naam bhi “hamona hai”. Yon desh shuddh kiya jayega.
- ¹⁷ Phir he manushya ke santan, Parmeshwar Yahowa yon kahta he, bhanti bhanti ke sab pakshiyon aur sab vanapshuon ko aagya de, ikatthe ho kar aao, mere is bade yagy mein jo main tumhare liye Israel ke pahadon par karta hoon, har ek disha se ikatthe ho ki tum maans khao aur lohu peeo.
- ¹⁸ Tum shoорveeron ka maans khaoge, aur prithvi ke pradhanon ka lohu peeoge aur medhon, memnon, bakron aur bailon ka bhi jo sab ke sab bashaan ke taiyaar kiye hue honge.
- ¹⁹ Aur mere us bhoj ki charbi se jo main tumhare liye karta hoon, tum khate-khate agha jaoge, aur uska lohu peete-peete chhak jaoge.
- ²⁰ Tum meri mez par ghodon, savaron, shoорveeron, aur sab prakaar ke yoddhaon se tript hoge, Parmeshwar Yahowa ki yahi vani hai.
- ²¹ Aur main jati-jati ke beech apni mahima pragat karoonga, aur jati-jati ke sab log mere nyaay ke kaam jo main karoonga, aur mera haath jo un par padega, dekh lenge.
- ²² Us din se aage Israel ka gharana jaan lega ki Yahowa hamara Parmeshwar hai.
- ²³ Aur jati-jati ke log bhi jaan lenge ki Israel ka gharana apne adharm ke karan bandhuaai mein gaya tha; kyunki unhonne mujh se aisa vishwasghaat kiya ki main ne apna munh un se pher liya aur un ko unke bairiyon ke vash kar diya, aur ve sab talvaar se mare gaye.
- ²⁴ Main ne unki ashuddhata aur apradhon hi ke anusaar un se bartaav kar ke un se apna munh pher liya tha.
- ²⁵ Isliye Parmeshwar Yahowa yon kahta hai, ab main Yakub ko bandhuaai se pher laoonga, aur Israel ke sare gharane par daya karoonga; aur apne pavitra naam ke liye mujhe jalan hogi.
- ²⁶ Tab us sare vishwasghaat ke karan jo unhonne mere viruddh kiya ve lajjit honge; aur apne desh mein nidar rahenge; aur koi un ko na darayega.
- ²⁷ Aur jab main un ko jati-jati ke beech se pher laoonga, aur un shatruon ke deshon se ikattha karoonga, tab bahut jatiyon ki drishti mein unke dwara pavitra thahroonga.
- ²⁸ Aur tab ve jaan lenge ki Yahowa hamara Parmeshwar hai, kyunki main ne un ko jati-jati mein bandhuaa kar ke phir unke nij desh mein ikattha kiya hai. Main un mein se kisi ko phir pardesh mein na chhodoonga,
- ²⁹ Aur un se apna munh phir kabhi na pher loonga, kyunki main ne Israel ke gharane par apna aatma undela hai, Parmeshwar Yahowa ki yahi vani hai.

- ¹ Hamari bandhuaai ke pachcheesvein varsh arthaat Yerushalem nagar ke le liye jane ke baad chaudahvein varsh ke pahile maheene ke dasvein din ko, Yahowa ki shakti mujh par hui, aur usne mujhe vahan pahunchaya.
- ² Apne darshanon mein Parmeshwar ne mujhe Israel ke desh mein pahunchaya aur vahan ek bahut oonche pahaad par khada kiya, jis par dakkhin or mano kisi nagar ka aakaar tha.
- ³ Jab vah mujhe vahan le gaya, to main ne kya dekha ki peetal ka roop dhare hue aur haath mein san ka pheeta aur mapne ka baans liye hue ek purush phatak mein khada hai.
- ⁴ Us purush ne mujh se kaha, he manushya ke santaan, apni aankhon se dekh, aur apne kanon se sun; aur jo kuchh main tujhe dikhaaunga us sab par dhyaan de, kyonki tu isliye yahan pahunchaya gaya hai ki main tujhe ye batein dikhaun; aur jo kuchh tu dekhe vah Israel ke gharane ko bataye.
- ⁵ Aur dekho, bhavan ke bahar charon or ek bheet thi, aur us purush ke haath mein mapne ka baans tha, jiski lambai aise chha: haath ki thi jo sadharan hathon se chauva bhar adhik hai; so usne bheet ki motai mapkar baans bhar ki pai, phir uski oonchai bhi mapkar baans bhar ki pai.
- ⁶ Tab vah us phatak ke paas aaya jiska munh poorva ki or tha, aur uski seedhi par chadhkar phatak ki donon devdhiyon ki chaudai mapkar ek ek baans bhar ki pai.
- ⁷ Aur pahre vali kothriyan baans bhar lambi aur baans bhar chaudi thi; aur do kothriyon ka antar paanch haath ka tha; aur phatak ki devdhi jo phatak ke osare ke paas bhavan ki or thi, vah bhi baans bhar ki thi.
- ⁸ Tab usne phatak ka vah osara jo bhavan ke samhane tha, mapkar baans bhar ka paya.
- ⁹ Aur usne phatak ka osara maap kar aath haath ka paya, aur uske khambhe do do haath ke paye, aur phatak ka osara bhavan ke samhane tha.
- ¹⁰ Aur poovi phatak ki donon or teen teen pahre vali kothriyan thi jo sab ek hi maap ki thi, aur donon or ke khambhe bhi ek hi maap ke the.
- ¹¹ Phir us na phatak ke dwaar ki chaudai maap kar das haath ki pai; aur phatak ki lambai maap kar terah haath ki pai.
- ¹² Aur donon or ki pahre vali kothriyon ke aage haath bhar ka sthaan tha aur donon or kothriyan chha: chha: haath ki thi.
- ¹³ Phir usne phatak ko ek or ki pahre vali kothri ki chhat se le kar doosri or ki pahre vali kothri ki chhat tak maap kar pachchees haath ki doori pai, aur dwaar aamhane-samhane the.
- ¹⁴ Phir usne saath haath ke khambhe mape, aur aangan, phatak ke aas paas, khambhon tak tha.

- ¹⁵ Or phatak ke bahri dwaar ke aage se le kar uske bheetri osare ke aage tak pachaas haath ka antar tha.
- ¹⁶ Aur pahre vali kothriyon mein, aur phatak ke bheetar charon or kothriyon ke beech ke khambhe ke beech beech mein jhilmileedaar khidkiyan thi, aur khambhon ke osare mein bhi vaisi hi thi; aur phatak ke bheetar ke charon or khidkiyan thi; aur har ek khambhe par khajoor ke ped khude hue the.
- ¹⁷ Tab vah mujhe bahri aangan mein le gaya; aur us aangan ke charon or kothriyan thi; aur ek pharsh bana huaa tha; jis par tees kothriyan bani thi.
- ¹⁸ Aur yah pharsh arthaat nichla pharsh phatkon se laga huaa tha aur unki lambai ke anusaar tha.
- ¹⁹ Phir usne nichle phatak ke aage se le kar bheetri aangan ke bahar ke aage tak mapkar sau haath paye; vah poorva aur uttar donon or aisa hi tha.
- ²⁰ Tab bahri aangan ke uttarmukhi phatak ki lambai aur chaudai usne mapi.
- ²¹ Aur uski donon or teen teen pahre vali kothriyan thi, aur iske bhi khambhon ke osare ki maap pahile phatak ke anusaar thi; iski lambai pachaas aur chaudai pachchees haath ki thi.
- ²² Aur iski bhi khidkiyon aur khambhon ke osare aur khajooron ki maap poorvamukhi phatak ki si thi; aur is par chadhne ko saat seedhiyan thi; aur unke samhane iska osara tha.
- ²³ Aur bheetri aangan ki uttar aur poorva or doosre phatkon ke samhane phatak the aur usne phatkon ki doori maap kar sau haath ki pai.
- ²⁴ Phir vah mujhe dakkhin or le gaya, aur dakkhin or ek phatak tha; aur usne iske khambhe aur khambhon ka osara maap kar inki vaisi hi maap pai.
- ²⁵ Aur un khidkiyon ki nai iske aur iske khambhon ke osaron ke charon or bhi khidkiyan thi; iski bhi lambai pachaas aur chaudai pachchees haath ki thi.
- ²⁶ Aur is mein bhi chadhne ke liye saat seedhiyan thi aur unke samhane khambhon ka osara tha; aur uske donon or ke khambhon par khajoor ke ped khude hue the.
- ²⁷ Aur dakkhin or bhi bheetri aangan ka ek phatak tha, aur usne dakkhin or ke donon phatkon ki doori maap kar sau haath ki pai.
- ²⁸ Tab vah dakkhini phatak se ho kar mujhe bheetri aangan mein le gaya, aur usne dakkhini phatak ko maap kar vaisa hi paya.
- ²⁹ Arthaat iski bhi pahre vali kothriyan, aur khambhe, aur khambhon ka osara, sab vaise hi the; aur iske aur iske khambhon ke osare ke bhi charon or bhi khidkiyan thi; aur iski lambai pachaas aur chaudai pachchees haath ki thi.
- ³⁰ Aur iske charon or ke khambhon ka osara bhi pachchees haath lamba, aur pachaas haath chauda tha.

- ³¹ Aur iska khambhon ka osara bahri aangan ki or tha, aur iske khambhon par bhi khajoor ke ped khude hue the, aur is par chadhne ko aath seedhiyan thi.
- ³² Phir vah purush mujhe poorva ki or bheetri aangan mein le gaya, aur us or ke phatak ko maap kar vaisa hi paya.
- ³³ Aur iski bhi pahre vali kothriyan aur khambhe aur khambhon ka osara, sab vaise hi the; aur iske aur iske khambhon ke osare ke charon or bhi khidkiyan thi; iski lambai pachaas aur chaudai pachchees haath ki thi.
- ³⁴ Iska osara bhi bahri aangan ki or tha, aur uske donon or ke khambhon par khajoor ke ped khude hue the; aur is par bhi chadhne ko aath seedhiyan thi.
- ³⁵ Phir us purush ne mujhe uttari phatak ke paas le ja kar use mapa, aur uski bhi maap vaisi hi pai.
- ³⁶ Uske bhi pahre vali kothriyan aur khambhe aur unka osara tha; aur uske bhi charon or khidkiyan thi; uski lambai pachaas aur chaudai pachchees haath ki thi.
- ³⁷ Uske khambhe bahri aangan ki or the, aur un par bhi donon or khajoor ke ped khude hue the; aur us mein chadhne ko aath seedhiyan thi.
- ³⁸ Phir phatkon ke paas ke khambhon ke nikat dwaar samet kothri thi, jahan homabli dhoya jata tha.
- ³⁹ Aur homabli, papabli, aur doshabli ke pashuon ke vadh karne ke liye phatak ke osare ke paas uske donon or do do mezein thi.
- ⁴⁰ Aur phatak ki ek bahri alang par arthaat uttari phatak ke dwaar ki chadhai par do mezein thi; aur uski doosri bahri alang par bhi, jo phatak ke osare ke paas thi, do mejein thi.
- ⁴¹ Phatak ki donon alangon par chaar chaar mejein thi, so sab milkar aath mezein thi, jo balipshu vadh karne ke liye thi.
- ⁴² Phir homabli ke liye tarashe hue patthar ki chaar mezein thi, jo dedh haath lambi, dedh haath chaudi, aur haath bhar oonchi thi; un par homabli aur melabli ke pashuon ko vadh karne ke hathiyaar rakhe jate the.
- ⁴³ Bheetar charon or chauve bhar ki ankdiyan lagi thi, aur mezon par chadhve ka maans rakha huua tha.
- ⁴⁴ Aur bheetri aangan ki uttari phatak ki alang ke bahar gane valon ki kothriyan thi jinke dwaar dakkhin or the; aur poovi phatak ki alang par ek kothri thi, jiska dwaar uttar or tha.
- ⁴⁵ Usne mujh se kaha, yah kothri, jiska dwaar dakkhin ki or hai, un yajkon ke liye hai jo bhavan ki chauksi karte hain,
- ⁴⁶ Aur jis kothri ka dwaar uttar or hai, vah un yajkon ke liye hai jo vedi ki chauksi karte hain; ye sadok ki santaan hain; aur leviyon mein se Yahowa ki seva tahal karne ko keval ye hi uske

sameep jate hain.

- ⁴⁷ Phir usne aangan ko maap kar use chaukona arthaat sau haath lamba aur sau haath chauda paya; aur bhavan ke samhane vedi thi.
- ⁴⁸ Phir vah mujhe bhavan ke osare mein le gaya, aur osare ke donon or ke khambhon ko maap kar paanch paanch haath ka paya; aur donon or phatak ki chaudai teen teen haath ki thi.
- ⁴⁹ Osare ki lambai bees haath aur chaudai gyarah haath ki thi; aur us par chadhne ko seedhiyan thi; aur donon or ke khambhon ke paas latein thi.

- ¹ Phir vah mujhe mandir ke paas le gaya, aur uske donon or ke khambhon ko maap kar chha: chha: haath chaude paya, yah to tambu ki chaudai thi.
- ² Aur dwaar ki chaudai das haath ki thi, aur dwaar ki donon alangein paanch paanch haath ki thi; aur usne mandir ki lambai maap kar chalees haath ki, aur uski chaudai bees haath ki pai.
- ³ Tab usne bheetar ja kar dwaar ke khambhon ko mapa, aur do do haath ka paya; aur dwaar chha: haath ka tha; aur dwaar ki chaudai saat haath ki thi.
- ⁴ Tab usne bheetar ke bhavan ki lambai aur chaudai mandir ke samhane maap kar bees bees haath ki pai; aur usne mujh se kaha, yah to parmapvitra sthaan hai.
- ⁵ Phir usne bhavan ki bheet ko maap kar chha: haath ki paya, aur bhavan ke aas paas chaar chaar haath chaudi bahri kothriyan thi.
- ⁶ Aur ye bahri kothriyan timahli thi; aur ek ek mahal mein tees tees kothriyan thi. Bhavan ke aas paas ki bheet isliye thi ki bahri kothriyan uske sahare mein ho; aur usi mein kothriyon ki kadiyan paithai hui thi aur bhavan ki bheet ke sahare mein na thi.
- ⁷ Aur bhavan ke aas paas jo kothriyan bahar thi, un mein se jo oopar thi, ve adhik chaudi thi; arthaat bhavan ke aas paas jo kuchh bana tha, vah jaise jaise oopar ki or chadhta gaya, vaise vaise chauda hota gaya; is reeti, is ghar ki chaudai oopar ki or badhi hui thi, aur log neechle mahal ke beech se uparle mahal ko chadh sakte the.
- ⁸ Phir main ne bhavan ke aas paas oonchi bhoomi dekhi, aur bahri kothriyon ki oonchai jod tak chha: haath ke baans ki thi.
- ⁹ Bahri kothriyon ke liye jo bheet thi, vah paanch haath moti thi, aur jo sthaan khali rah gaya tha, vah bhavan ki bahri kothriyon ka sthaan tha.
- ¹⁰ Bahri kothriyon ke beech beech bhavan ke aas paas bees haath ka antar tha.
- ¹¹ Aur bahri kothriyon ke dwara us sthaan ki or the, jo khali tha, arthaat ek dwaar uttar ki or aur doosra dakkhin ki or tha; aur jo sthaan rah gaya, uski chaudai charon or paanch haath ki thi.
- ¹² Phir jo bhavan mandir ke pashchimi aangan ke samhane tha, vah sattar haath chauda tha; aur bhavan ke aas paas ki bheet paanch haath moti thi, aur uski lambai nabbe haath ki thi.
- ¹³ Tab us ne bhavan ki lambai maap kar sau haath ki pai; aur bheeton samet aangan ki bhi lambai maap kar sau haath ki pai.
- ¹⁴ Aur bhavan ka poovi samhana aur uska aangan sau haath chauda tha.
- ¹⁵ Phir usne peechhe ke aangan ke samhane ki bheet ki lambai jiske donon or chhajje the, maap kar sau haath ki pai; aur bheetri bhavan aur aangan ke osaron ko bhi mapa.

- ¹⁶ Tab usne devdhiyon aur jhilmileedaar khidkiyon, aur aas paas ke teenon mahlon ke chhajjon ko mapa jo devdhi ke samhane the, aur charon or unki takhta-bandi hui thi; aur bhoomi se khidkiyon tak aur khidkiyon ke aas paas sab kahi takhtabandi hui thi.
- ¹⁷ Phir usne dwaar ke oopar ka sthaan bheetri bhavan tak or uske bahar bhi aur aas paas ki sari bheet ke bheetar aur bahar bhi mapa.
- ¹⁸ Aur us mein karoob aur khajoor ke ped aise khude hue the ki do do karoobon ke beech ek ek khajoor ka ped tha; aur karoobon ke do do mukh the.
- ¹⁹ Is prakaar se ek ek khajoor ki ek or manushya ka mukh banaya huua tha, aur doosri or javaan sinh ka mukh banaya huua tha. Isi reeti sare bhavan ke charon or bana tha.
- ²⁰ Bhoomi se le kar dwaar ke oopar tak karoob aur khajoor ke ped khude hue the, mandir ki bheet isi bhanti bani hui thi.
- ²¹ Bhavan ke dwaron ke khambhe chauphal the, aur pavitrasthaan ke samhane ka roop mandir ka sa tha.
- ²² Vedi kaath ki bani thi, aur uski oonchai teen haath, or lambai do haath ki thi; aur uske kone aur uska sara paat aur alangein bhi kaath ki thi. Aur usne mujh se kaha, yah to Yahowa ke sammukh ki mez hai.
- ²³ Aur mandir aur pavitrasthaan ke dwaron ke do do kivaad the.
- ²⁴ Aur har ek kivaad mein do do mudne vale palle the, har ek kivaad ke liye do do palle.
- ²⁵ Aur jaise mandir ki bheeton mein karoob aur khajoor ke ped khude hue the, vaise hi uske kivadon mein bhi the, aur osare ki bahri or lakdi ki moti moti dharnein thi.
- ²⁶ Aur osare ke donon or jhilmileedaar khidkiyan thi aur khajoor ke ped khude the; aur bhavan ki bahri kothriyan aur moti moti dharnein bhi thi.

- ¹ Phir vah mujhe bahri aangan mein uttar ki or le gaya, aur mujhe un do kothriyon ke paas laya jo bhavan ke aangan ke samhane aur uski uttar or thi.
- ² Sau haath ki doori par uttari dwaar tha, aur chaudai pachaas haath ki thi.
- ³ Bheetri aangan ke bees haath samhane aur bahri aangan ke pharsh ke samhane teenon mahlon mein chhajje the.
- ⁴ Aur kothriyon ke samhane bheetar ki or jane vala das haath chauda ek maarg tha; aur haath bhar ka ek aur maarg tha; aur kothriyon ke dwaar uttar or the.
- ⁵ Aur uparli kothriyan chhoti thi, arthaat chhajjon ke karan ve nichli aur bichli kothriyon se chhoti thi.
- ⁶ Kyonki ve timahli thi, aur aangnon ke samaan unke khambhe na the; is karan uparli kothriyan nichli aur bichli kothriyon se chhoti thi.
- ⁷ Aur jo bheet kothriyon ke bahar unke paas paas thi arthaat kothriyon ke samhane bahri aangan ki or thi, uski lambai pachaas haath ki thi.
- ⁸ Kyonki bahri aangan ki kothriyan pachaas haath lambi thi, aur mandir ke samhane ki alang sau haath ki thi.
- ⁹ Aur in kothriyon ke neechे poorva ki or maarg tha, jahan log bahri aangan se in mein jate the.
- ¹⁰ Aangan ki bheet ki chaudai mein poorva ki or alag sthaan aur bhavan donon ke samhane kothriyan thi.
- ¹¹ Aur unke samhane ka maarg uttari kothriyon ke maarg sa tha; unki lambai-chaudai barabar thi aur nikaas aur dhang unke dwaar ke se the.
- ¹² Aur dakhini kothriyon ke dwaren ke anusaar maarg ke sire par dwaar tha, arthaat poorva ki or ki bheet ke samhane, jahan se log un mein pravesk karte the.
- ¹³ Phir usne mujh se kaha, ye uttari aur dakhini kothriyan jo aangan ke samhane hein, ve hi pavitra kothriyan hain, jin mein Yahowa ke sameep jane vale yajak parmapavitra vastuein khaya karenge; ve parmapavitra vastuein, aur annabli, aur papabli, aur doshabli, vahi rakhenge; kyonki vah sthaan pavitra hai.
- ¹⁴ Jab jab yajak log bheetar jayenge, tab tab nikalne ke samay ve pavitra sthaan se bahri aangan mein yon hi na niklenge, arthaat ve pahile apni seva tahal ke vastra pavitra sthaan mein rakh denge; kyonki ye kothriyan pavitra hain. Tab ve aur vastra pahin kar sadharan logon ke sthaan mein jayenge.

- ¹⁵ Jab vah bheetri bhavan ko maap chuka, tab mujhe poorva disha ke phatak ke maarg se bahar le ja kar bahar ka sthaan charon or maap ne laga.
- ¹⁶ Usne poovi alang ko maap ne ke baans se maap kar paanch sau baans ka paya.
- ¹⁷ Tab usne uttari alang ko maap ne ke baans se maap kar paanch sau baans ka paya.
- ¹⁸ Tab usne dakkhini alang ko maap ne ke baans se maap kar paanch sau baans ka paya.
- ¹⁹ Aur pachchhimi alang ko mud kar usne maap ne ke baans se maap kar use paanch sau baans ka paya.
- ²⁰ Usne us sthaan ki charon alangein mapi, aur uski charon or ek bheet thi, vah paanch sau baans lambi aur paanch sau baans chaudi thi, aur isliye bani thi ki pavitra aur sarvasadharan ko alag alag kare.

- ¹ Phir vah mujh ko us phatak ke paas le gaya jo poorvamukhi tha.
- ² Tab Israel ke Parmeshwar ka tej poorva disha se aaya; aur uski vani bahut se jal ki gharaghrayat si hui; aur uske tej se prithvi prakashit hui.
- ³ Aur yah darshan us darshan ke tulya tha, jo main ne use nagar ke naash karne ko aate samay dekha tha; aur us darshan ke samaan, jo main ne kabaar nadi ke teer par dekha tha; aur main munh ke bal gir pada.
- ⁴ Tab Yahowa ka tej us phatak se ho kar jo poorvamukhi tha, bhavan mein aa gaya.
- ⁵ Tab aatma ne mujhe utha kar bheetri aangan mein pahunchaya; aur Yahowa ka tej bhavan mein bhara tha.
- ⁶ Tab main ne ek jan ka shabd suna, jo bhavan mein se mujh se bol raha tha, aur vah purush mere paas khada tha.
- ⁷ Usne mujh se kaha, he manushya ke santan, Yahowa ki yah vani hai, yah to mere sinhasan ka sthaan aur mere paanv rakhne ki jagah hai, jahan main Israel ke beech sada vaas kiye rahoonga. Aur na to Israel ka gharana, aur na uske raja apne vyabhichar se, va apne oonche sthanon mein apne rajaon ki lothon ke dwara mera pavitra naam phir ashuddh thahrayenge.
- ⁸ Ve apni devdhi meri devdhi ke paas, aur apne dwaar ke khambhe mere dwaar ke khambhon ke nikat banate the, aur mere aur unke beech keval bheet hi thi, aur unhonne apne ghinaune kamon se mera pavitra naam ashuddh thahraya tha; isliye main ne kop kar ke unhein naash kiya.
- ⁹ Ab ve apna vyabhichar aur apne rajaon ki lothein mere sammukh se door kar dein, tab main unke beech sada vaas kiye rahoonga.
- ¹⁰ He manushya ke santan, tu Israel ke gharane ko is bhavan ka namoona dikha ki ve apne adharm ke kamon se lajjit ho kar us namoone ko mapein.
- ¹¹ Aur yadi ve apne sare kamon se lajjit hon, to unhein is bhavan ka aakaar aur swaroop, aur iske bahar bheetar aane jane ke maarg, aur iske sab aakaar aur vidhiyan, aur niyam batlana, aur unke samhane likh rakhna; jis se ve iska sab aakaar aur iski sab vidhiyan smaran kar ke unke anusaar karen.
- ¹² Bhavan ka niyam yah hai ki pahaad ki choti ke charon or ka sampoon bhaag parmapavitra hai. Dekh bhavan ka niyam yahi hai.
- ¹³ Aur aise haath ke maap se jo sadharan haath se chauva bhar adhik ho, vedi ki maap yah hai, arthaat uska aadhaar ek haath ka, aur uski chaudai ek haath ki, aur uske charon or ki chhor par ki patri ek chauve ki. Aur vedi ki oonchai yah hai:

- ¹⁴ Bhoomi par dhare hue aadhaar se le kar nichli kusi tak do haath ki oonchai rahe, aur uski chaudai haath bhar ki ho; aur chhoti kusi se le kar badi kusi tak chaar haath hon aur uski chaudai haath bhar ki ho;
- ¹⁵ Aur uparla bhaag chaar haath ooncha ho; aur vedi par jalane ke sthaan ke chaar seeng oopar ki or nikle hon.
- ¹⁶ Aur vedi par jalane ka sthaan chaukor arthaat barah haath lamba aur barah haath chauda ho.
- ¹⁷ Aur nichli kusi chaudah haath lambi aur chaudah chaudi ho, aur uske charon or ki patri aadhe haath ki ho, aur uska aadhar charon or haath bhar ka ho. Uski seedhi uski poorva or ho.
- ¹⁸ Phir usne mujh se kaha, he manushya ke santaan, Parmeshwar Yahowa yon kahta hai, jis din homabli chadhane aur lohu chhidakne ke liye vedi banai jaye, us din ki vidhiyan ye thahrein:
- ¹⁹ Arthaat leveeya yajak log, jo sadok ki santaan hain, aur meri seva tahal karne ko mere sameep rahte hain, unhein tu papabli ke liye ek bachhda dena, Parmeshwar Yahowa ki yahi vani hai.
- ²⁰ Tab tu uske lohu mein se kuchh le kar vedi ke charon seengon aur kusi ke charon konon aur charon or ki patri par lagana; is prakaar se uske liye prayashchitt karne ke dwara usko pavitra karna.
- ²¹ Tab papabli ke bachhde ko le kar, bhavan ke pavitrasthaan ke bahar thahraye hue sthaan mein jala dena.
- ²² Aur doosre din ek nirdosh bakra papabli kar ke chadhana; aur jaise bachhde ke dwara vedi pavitra ki jaye, vaise hi vah is bakre ke dwara bhi pavitra ki jayegi.
- ²³ Jab tu use pavitra kar chuke, tab ek nirdosh bachhda aur ek nirdosh medha chadhana.
- ²⁴ Tu unhein Yahowa ke samhane le aana, aur yajak log un par lon daal kar unhein Yahowa ko homabli kar ke chadhayen.
- ²⁵ Saat din tak tu prati din papabli ke liye ek bakra taiyaar karna, aur nirdosh bachhda aur bhedon mein se nirdosh medha bhi taiyaar kiya jaye.
- ²⁶ Saat din tak yajak log vedi ke liye prayashchitt kar ke use shuddh karte rahein; isi bhanti uska sanskaar ho.
- ²⁷ Aur jab ve din samaapt hon, tab aathvein din ke baad se yajak log tumhare homabli aur melabli vedi par chadhaya karein; tab main tum se prasann hoonga, Parmeshwar Yahowa ki yahi vani hai.

- ¹ Phir vah mujhe pavitra sthaan ke us bahri phatak ke paas lauta le gaya, jo poorvamukhi hai; aur vah band tha.
- ² Tab Yahowa ne mujh se kaha, yah phatak band rahe aur khela na jaye; koi is se ho kar bheetar jane na paye; kyonki Israel ka Parmeshwar Yahowa is se ho kar bheetar aaya hai; is karan yah band rahe.
- ³ Keval pradhaan hi, pradhaan hone ke karan, mere samhane bhojan karne ko vahan baithega; vah phatak ke osare se ho kar bheetar jaye, aur isi se ho kar nikle.
- ⁴ Phir vah uttari phatak ke paas ho kar mujhe bhavan ke samhane le gaya; tab main ne dekha ki Yahowa ka bhavan Yahowa ke tej se bhar gaya hai; aur main munh ke bal gir pada.
- ⁵ Tab Yahowa ne mujh se kaha, he manushya ke santaan, dhyaan dekar apni aankhon se dekh, aur jo kuchh main tujh se apne bhavan ki sab vidhiyon aur niymon ke vishay mein kahun, vah sab apne kanon se sun; aur bhavan ke paithaav aur pavitra sthaan ke sab nikason par dhyaan de.
- ⁶ Aur un balvaiyon arthaat Israel ke gharane se kahna, Parmeshwar Yahowa yon kahta hai, he Israel ke gharane, apne sab ghrinit kamon se ab haath utha.
- ⁷ Jab tum mera bhojan arthaat charbi aur lohu chadhate the, tab tum birane logon ko jo man aur tan donon ke khatnaheen the, mere pavitrasthaan mein aane dete the ki ve mera bhavan apvitra karein; aur unhonne meri vacha ko tod diya jis se tumhare sab ghrinit kaam badh gaye.
- ⁸ Aur toom ne meri pavitra vastuon ki raksha na ki, parantu tum ne apne hi man se anya logon ko mere pavitra sthaan mein meri vastuon ki raksha karne vale thahraya.
- ⁹ Isliye Parmeshwar Yahowa yon kahta hai, ki Israeliyon ke beech jitne anya log hon, jo man aur tan donon ke khatnaheen hain, un mein se koi mere pavitra sthaan mein na aane paye.
- ¹⁰ Parantu leveeya log jo us samay mujh se door ho gaye the, jab Israeli log mujhe chhod kar apni moorton ke peechhe bhatak gaye the, ve apne adharm ka bhaar uthayenge.
- ¹¹ Parantu ve mere pavitrasthaan mein tahlue ho kar bhavan ke phatkon ka pahra dene vale aur bhavan ke tahlue rahein; ve homabli aur melabli ke pashu logon ke liye vadh karein, aur unki seva tahal karne ko unke samhane khade huaa karein.
- ¹² Kyonki Israel ke gharane ki seva tahal ve unki moorton ke samhane karte the, aur unke thokar khane aur adharm mein phansne ka karan ho gaye the; is karan main ne unke vishay mein shapath khai hai ki ve apne adharm ka bhaar uthayen, Parmeshwar Yahowa ki yahi vani hai.
- ¹³ Ve mere sameep na aayen, aur na mere liye yajak ka kaam karein; aur na meri kisi pavitra vastu, va kisi parmapvitra vastu ko chhoone payen; ve apni lajja ka aur jo ghrinit kaam unhonne kiye,

unka bhi bhaar uthayen. Taubhi main unhein bhavan mein ki saumpi hui vastuon ka rakshak thahraoonga;

- 14 Us mein seva ka jitna kaam ho, aur jo kuchh us mein karna ho, uske karne vale ve hi hon
- 15 Phir leveeya yajak jo sadok ki santaan hain, aur jinhonne us samay mere pavitra sthaan ki raksha ki jab Israeli mere paas se bhatak gaye the, ve meri seva tahal karne ko mere sameep aaya karein, aur mujhe charbi aur lohu chadhane ko mere sammukh khade huaa karein, Parmeshwar Yahowa ki yahi vani hai.
- 16 Ve mere pavitra sthaan mein aaya karein, aur meri mez ke paas meri seva tahal karne ko aayen aur meri vastuon ki raksha karein.
- 17 Aur jab ve bheetri aangan ke phatkon se ho kar jaya karein, tab san ke vastra pahine hue jayen, aur jab ve bheetri aangan ke phatkon mein va uske bheetar seva tahal karte hon, tab kuchh oon ke vastra na pahinein.
- 18 Ve sir par san ki sundar topiyan pahinein aur kamar mein san ki janghiya bandhein hon; kisi aise kapde se ve kamar na bandhein jis se paseena hota hai.
- 19 Aur jab ve bahri aangan mein logon ke paas niklein, tab jo vastra pahine hue ve seva tahal karte the, unhein utaar kar aur pavitra kothriyon mein rakh kar doosre vastra pahinein, jis se log unke vastron ke karan pavitra na thahrein.
- 20 Aur na to ve sir mundayen, aur na baal lambe hone dein; ve keval apne baal katayen.
- 21 Aur bheetri aangan mein jane ke samay koi yajak dakhamdhu na peeye.
- 22 Ve vidhva va chhodi hui stri ko byaah na lein; keval Israel ke gharane ke vansh mein se kunvari va aisi vidhva byaah lein jo kisi yajak ki stri hui ho.
- 23 Ve meri praja ko pavitra apvitra ka bhed sikhaya karein, aur shuddh ashuddh ka antar bataya karein.
- 24 Aur jab koi muqaddama ho tab nyaay karne ko bhi ve hi baithein, aur mere niymon ke anusaar nyaay karein. Mere sab niyat parvon ke vishay bhi ve meri vyavastha aur vidhiyan palan karein, aur mere vishraam dinon ko pavitra manein.
- 25 Ve kisi manushya ki loth ke paas na jayen ki ashuddh ho jayen; keval mata-pita, bete-beti; bhai, aur aisi bahin ki loth ke karan jiska vivaah na huaa ho ve apne ko ashuddh kar sakte hain.
- 26 Aur jab ve ashuddh ho jayen, tab unke liye saat din gine jayen aur tab ve shuddh thahrein,
- 27 Aur jis din ve pavitrasthaan arthaat bheetri aangan mein seva tahal karne ko phir pravesh karein, us din apne liye papabli chadhayen, Parmeshwar Yahowa ki yahi vani he.
- 28 Aur unka ek hi nij bhaag hoga, arthaat unka bhaag main hi hoon; tum unhein Israel ke beech kuchh aisi bhoomi na dena jo unki nij ho; unki nij bhoomi main hi hoon.

- ²⁹ Ve annabli, papabli aur doshabli khaya karein; aur Israel mein jo vastu arpan ki jaye, vah un ko mila kare.
- ³⁰ Aur sab prakaar ki sab se pahili upaj aur sab prakaar ki uthai hui vastu jo tum utha kar chadhao, yajkon ko mila kare; aur naye ann ka pahila goondha huua aata bhi yajak ko diya karna, jis se tum logon ke ghar mein aasheesh ho.
- ³¹ Jo kuchh apne aap mare va phada gaya ho, chahe pakshi ho ya pashu uska maans yajak na khaye.

- ¹ Jab tum chitthi daal kar desh ko banto, tab desh mein se ek bhaag pavitra jaan kar Yahowa ko arpan karna; uski lambai pachchees hazaar baans ki aur chaudai das hazaar baans ki ho; vah bhaag apne charon or ke sivane tak pavitra thahre.
- ² Us mein se pavitrasthaan ke liye paanch sau baans lambi aur paanch sau baans chaudi chaukoni bhoomi ho, aur uski charon or pachaas pachaas haath chaudi bhoomi chhooti padi rahe.
- ³ Us pavitra bhaag mein tum pachchees hazaar baans lambi aur das hazaar baans chaudi bhoomi ko mapna, aur usi mein pavitra sthaan banana, jo parmapvitra thahre.
- ⁴ Jo yajak pavitra sthaan ki seva tahal karein aur Yahowa ki seva tahal karne ko sameep aayen, vah unhi ke liye ho; vahan unke gharon ke liye sthaan ho aur pavitra sthaan ke liye pavitra thahre.
- ⁵ Phir pachchees hazaar baans lamba, aur das hazaar baans chaudi ek bhaag, bhavan ki seva tahal karne vale leviyon ki bees kothriyon ke liye ho.
- ⁶ Phir nagar ke liye, arpan kiye hue pavitra bhaag ke paas, tum paanch hazaar baans chaudi aur pachchees hazaar baans lambi, vishesh bhoomi thahrana; vah Israel ke sare gharane ke liye ho.
- ⁷ Aur pradhaan ka nij bhaag pavitra arpan kiye hue bhaag aur nagar ki vishesh bhoomi ki donon or arthaat donon ki pashchim aur poorva dishaon mein donon bhagon ke samhane hon; aur uski lambai pashchim se le kar poorva tak un do bhagon mein se kisi bhi ek ke tulya ho.
- ⁸ Israel ke desh mein pradhaan ki yahi nij bhoomi ho. Aur mere thahraye hue pradhaan meri praja par phir andher na karein; parantu Israel ke gharane ko uske gotron ke anusaar desh mile.
- ⁹ Parmeshwar Yahowa yon kahta hai, he Israel ke pradhno! Bas karo, upadrav aur utpaat ko door karo, aur nyaay aur dharm ke kaam kiya karo; meri praja ke logon ko nikaal dena chhod do, Parmeshwar Yahowa ki yahi vani hai.
- ¹⁰ Tumhare paas sachcha taraju, sachcha epa, aur sachcha bat rahe.
- ¹¹ Epa aur bat donon ek hi naap ke hon, arthaat donon mein homer ka dasvan ansh samaye; donon ki naap homer ke hisaab se ho.
- ¹² Aur shekel bees gera ka ho; aur tumhara mana bees, pachchees, ya pandrah shekel ka ho.
- ¹³ Tumhari uthai hui bhent yah ho, arthaat gehun ke homer se epa ka chhathvan ansh, aur jav ke homer mein se epa ka chhathvan ansh dena.
- ¹⁴ Aur tel ka niyat ansh kor mein se bat ka dasvan ansh ho; kor to das bat arthaat ek homer ke tulya hai, kyonki homer das bat ka hota hai.
- ¹⁵ Aur Israel ki uttam uttam charaiyon se do do sau bhed-bakriyon mein se ek bhed va bakri di jaye. Ye sab vastuein annabli, homabli aur melabli ke liye di jayen jis se unke liye prayashchitt

kiya jaye, Parmeshwar Yahowa ki yahi vani hai.

- ¹⁶ Israel ke pradhaan ke liye desh ke sab log yah bhent dein.
- ¹⁷ Parvon, naye chaand ke dinon, vishraam dinon aur Israel ke gharane ke sab niyat samyon mein homabli, annabli, aur argh dena pradhaan hi ka kaam ho. Israel ke gharane ke liye prayashchitt karne ko vah papabli, annabli, homabli, aur melabli taiyaar kare.
- ¹⁸ Parmeshwar Yahowa yon kahta hai, pahile maheene ke pahle din ko tu ek nirdosh bachhda le kar pavitra sthaan ko pavitra karna.
- ¹⁹ Is papabli ke lohu mein se yajak kuchh le kar bhavan ke chaukhat ke khambhon, aur vedi ki kusi ke charon konon, aur bheetri aangan ke phatak ke khambhon par lagaye.
- ²⁰ Phir maheene ke satvein din ko sab bhool mein pade huon aur bholon ke liye bhi yon hi karna; isi prakaar se bhavan ke liye prayashchitt karna.
- ²¹ Pahile maheene ke chaudahvein din ko tumhara phasah huua kare, vah saat din ka parva ho aur us mein akhmeeri roti khai jaye.
- ²² Us din pradhaan apne aur praja ke sab logon ke nimitt ek bachhda papabli ke liye taiyaar kare.
- ²³ Aur parva ke saton din vah Yahowa ke liye homabli taiyaar kare, arthaat har ek din saat saat nirdosh bachhde aur saat saat nirdosh medhe aur prati din ek ek bakra papabli ke liye taiyaar kare.
- ²⁴ Aur har ek bachhde aur medhe ke saath vah epa bhar annabli, aur epa peechhe heen bhar tel taiyaar kare.
- ²⁵ Satvein maheene ke pandrahvein din se le kar saat din tak arthaat parva ke dinon mein vah papabli, homabli, annabli, aur tel isi vidhi ke anusaar kiya kare.

- ¹ Parmeshwar Yahowa yon kahta hai, bheetri aangan ka poorvamukhi phatak kaam kaaj ke chhahon din band rahe, parantu vishraam din ko khula rahe. Aur naye chaand ke din bhi khula rahe.
- ² Pradhaan bahar se phatak ke osare ke maarg se aakar phatak ke ek khambhe ke paas khada ho jaye, aur yajak uska homabli aur melabli taiyaar karein; aur vah phatak ki devdhi par dandavat kare; tab vah bahar jaye, aur phatak saanjh se pahile band na kiya jaye.
- ³ Aur log vishraam aur naye chaand ke dinon mein us phatak ke dwaar mein Yahowa ke samhane dandavat karein.
- ⁴ Aur vishraam din mein jo homabli pradhaan Yahowa ke liye chadhaye, vah bhed ke chha: nirdosh bachche aur ek nirdosh medhe ka ho.
- ⁵ Aur annabli yah ho, arthaat medhe ke saath epa bhar ann aur bhed ke bachchon ke saath yathashakti ann aur epa peechhe heen bhar tel.
- ⁶ Aur naye chaand ke din vah ek nirdosh bachhda aur bhed ke chha: bachche aur ek medha chadhaye; ye sab nirdosh hon.
- ⁷ Aur bachhde aur medhe donon ke saath vah ek ek epa annabli taiyaar kare, aur bhed ke bachchon ke saath yathashakti ann, aur epa peechhe heen bhar tel.
- ⁸ Aur jab pradhaan bheetar jaye tab vah phatak ke osare se ho kar jaye, aur usi maarg se nikal jaye.
- ⁹ Jab sadharan log niyat samyon mein Yahowa ke samhane dandavat karne aayen, tab jo uttari phatak se ho kar dandavat karne ko bheetar aaye, vah dakhini phatak se ho kar nikle, aur jo dakhini phatak se ho kar bheetar aaye, vah uttari phatak se ho kar nikle, arthaat jo jis phatak se bheetar aaya ho, vah usi phatak se na laute, apne samhane hi nikal jaye.
- ¹⁰ Aur jab ve bheetar aayen tab pradhaan unke beech ho kar aayen, aur jab ve niklein, tab ve ek saath niklein.
- ¹¹ Aur parvon aur anya niyat samyon ka annabli bachhde peechhe epa bhar, aur medhe peechhe epa bhar ka ho; aur bhed ke bachchon ke saath yathashakti ann aur epa peechhe heen bhar tel.
- ¹² Phir jab pradhaan homabli va melabli ko swechchha bali kar ke Yahowa ke liye taiyaar kare, tab poorvamukhi phatak unke liye khola jaye, aur vah apna homabli va melabli vaise hi taiyaar kare jaise vah vishraam din ko karta hai; tab vah nikle, aur uske nikalne ke peechhe phatak band kiya jaye.
- ¹³ Aur prati din tu varsh bhar ka ek nirdosh bhed ka bachcha Yahowa ke homabli ke liye taiyaar karna, yah prati bhor ko taiyaar kiya jaye.

- ¹⁴ Aur prati bhor ko uske saath ek annabli taiyaar karna, arthaat epa ka chhathvan ansh aur maida mein milane ke liye heen bhar tel ki tihai Yahowa ke liye sada ka annabli nitya vidhi ke anusaar chadhaya jaye.
- ¹⁵ Bhed ka bachcha, annabli aur tel, prati bhor ko nitya homabli kar ke chadhaya jaye.
- ¹⁶ Parmeshwar Yahowa yon kahta hai, yadi pradhaan apne kisi putra ko kuchh de, to vah uska bhaag ho kar uske poton ko bhi mile; bhaag ke niyam ke anusaar vah unka bhi nij dhan thahre.
- ¹⁷ Parantu yadi vah apne bhaag mein se apne kisi karmachari ko kuchh de, to chhutti ke varsh tak to vah uska bana rahe, parantu uske baad pradhaan ko laita diya jaye; aur uska nij bhaag hi uske putron ko mile.
- ¹⁸ Aur praja ka aisa koi bhaag pradhaan na le, jo andher se unki nij bhoomi se chheena ho; apne putron ko vah apni hi nij bhoomi mein se bhaag de; aisa na ho ki meri praja ke log apni apni nij bhoomi se titar-bitar ho jayen.
- ¹⁹ Phir vah mujhe phatak ki ek alang mein dwaar se ho kar yajkon ki uttarmukhi pavitra kothriyon mein le gaya; vahan pashchim or ke kone mein ek sthaan tha.
- ²⁰ Tab usne mujh se kaha, yah vah sthaan hai jis mein yajak log doshabli aur papabli ke maans ko pakayen aur annabli ko pakayen, aisa na ho ki unhein bahri aangan mein le jane se sadharan log pavitra thahrein.
- ²¹ Tab usne mujhe bahri aangan mein le ja kar us aangan ke charon konon mein phiraya, aur aangan ke har ek kone mein ek ek ot bana tha,
- ²² Arthaat aangan ke charon konon mein chalees haath lambe aur tees haath chaude ot the; charon konon ke oton ki ek hi maap thi.
- ²³ Aur bheetar charon or bheet thi, aur bheeton ke neeche pakane ke choolhe bane hue the.
- ²⁴ Tab usne mujh se kaha, pakane ke ghar, jahan bhavan ke tahlue logon ke balidanon ko pakayen, ve ye hi hain.

- ¹ Phir vah mujhe bhavan ke dwaar par lauta le gaya; aur bhavan ki devdhi ke neeche se ek sota nikalkar poorva or bah raha tha. Bhavan ka dwaar to poorvamukhi tha, aur sota bhavan ke poorva aur vedi ke dakkhin, neeche se nikalta tha.
- ² Tab vah mujhe uttar ke phatak se ho kar bahar le gaya, aur bahar bahar se ghumakar bahri arthaat poorvamukhi phatak ke paas pahuncha diya; aur dakkhini alang se jal paseejkar bah raha tha.
- ³ Jab vah purush haath mein maap ne ki dori liye hue poorva or nikla, tab usne bhavan se le kar, hazaar haath tak us sote ko mapa, aur mujhe jal mein se chalaya, aur jal takhnon tak tha.
- ⁴ Usne phir hazaar haath maap kar mujhe jal mein se chalaya, aur jal ghutnon tak tha, phir or hazaar haath maap kar mujhe jal mein se chalaya, aur jal kamar tak tha.
- ⁵ Tab phir usne ek hazaar haath mape, aur aisi nadi ho gai jiske paar main na ja saka, kyonki jal badh kar tairne ke yogya tha; arthaat aisi nadi thi jiske paar koi na ja sakta tha.
- ⁶ Tab usne mujh se poochha, he manushya ke santan, kya tu ne yah dekha hai? Phir usne mujhe nadi ke teer lauta kar pahuncha diya.
- ⁷ Laut kar main ne kya dekha, ki nadi ke donon teeron par bahut se vriksh hain.
- ⁸ Tab usne mujh se kaha, yah sota poovi desh ki or bah raha hai, aur araba mein utar kar taal ki or bahega; aur yah bhavan se nikla huua seedha taal mein mil jayega; aur uska jal meetha ho jayega.
- ⁹ Aur jahan jahan yah nadi bahe, vahan vahan sab prakaar ke bahut ande dene vale jeev-jantu jeeyenge aur machhliyan bhi bahut ho jayengi; kyonki is sote ka jal vahan pahuncha hai, aur taal ka jal meetha ho jayega; aur jahan kahi yah nadi pahunchegi vahan sab jantu jeeyenge.
- ¹⁰ Taal ke teer par machhve khade rahenge, aur enagdi se le kar aineglaim tak ve jaal phailaye jayenge, aur unhein mahasagar ki si bhanti bhanti ki anginit machhliyan milengi.
- ¹¹ Parantu taal ke paas jo daldal or gadhe hain, unka jal meetha na hoga; ve khare hi rahenge.
- ¹² Aur nadi ke donon teeron par bhanti bhanti ke khane yogya phaldai vriksh upjenge, jinke patte na murjhayenge aur unka phalna bhi kabhi band na hoga, kyonki nadi ka jal pavitra sthaan se nikla hai. Un mein maheene maheene, naye naye phal lagenge. Unke phal to khane ke, or patte aushdhi ke kaam aayenge.
- ¹³ Parmeshwar Yahowa yon kahta hai, jis sivane ke bheetar tum ko yah desh apne barhon gotron ke anusaar bantna padega, vah yah hai: Yusuf ko do bhaag milein.
- ¹⁴ Aur use tum ek doosre ke samaan nij bhaag mein paoge, kyonki main ne shapath khai ki use tumhare pitron ko doonga, so yah desh tumhara nij bhaag thahrega.

- ¹⁵ Desh ka sivana yah ho, arthaat uttar or ka sivana mahasagar se le kar hetlon ke paas se sadaad ki ghati tak pahunche,
- ¹⁶ Aur us sivane ke paas hamaat berota, aur sibraim jo damishk or hamaat ke sivanon ke beech mein hai, aur hasarhatteekon tak, jo hauraan ke sivane par hai.
- ¹⁷ Aur yah sivana samudra se le kar damishk ke sivane ke paas ke hasrenon tak pahunche, aur uski uttar or hamaat ho. Uttar ka sivana yahi ho.
- ¹⁸ Aur poovi sivana jiski ek or hauraan damishk; aur yardan ki or gilaad aur Israel ka desh ho; uttari sivane se le kar poovi taal tak use mapna. Poovi sivana to yahi ho.
- ¹⁹ Aur dakhini sivana tamar se le kar kadesh ke mareebot naam sote tak arthaat Misr ke nale tak, aur mahasagar tak pahunche. Dakkhini sivana yahi ho.
- ²⁰ Aur pashchimi sivana dakhini sivane se le kar hamaat ki ghati ke samhane tak ka mahasagar ho. Pachchhimi sivana yahi ho.
- ²¹ Is prakaar desh ko Israel ke gotron ke anusaar aapas mein baant lena.
- ²² Aur is ko aapas mein aur un pardeshiyon ke saath baant lena, jo tumhare beech rahte hue balkon ko janmayen. Ve tumhari drishti mein deshi Israeliyon ki nai thahrein, aur tumhare gotron ke beech apna apna bhaag payen.
- ²³ Jo pardeshi jis gotra ke desh mein rahta ho, usko vahi bhaag dena, Parmeshwar Yahowa ki yahi vani hai.

- ¹ Gotrein ke bhaag ye hon; uttar sivane se laga huua hetlon ke maarg ke paas se hamaat ki ghati tak, aur damishk ke sivane ke paas ke hamreanan se uttar or hamaat ke paas tak ek bhaag daan ka ho; aur uske poovi aur pashchimi sivane bhi hon.
- ² Daan ke sivane se laga huua poorva se pashchim tak aasher ka ek bhaag ho.
- ³ Aasher ke sivane se laga huua, poorva se pashchim tak naptali ka ek bhaag ho.
- ⁴ Naptali ke sivane se laga huua poorva se pashchim tak manashshe ka ek bhaag.
- ⁵ Manashshe ke sivane se laga huua poorva se pachchhim tak epraim ka ek bhaag ho.
- ⁶ Epraim ke sivane se laga huua poorva se pachchhim tak rooben ka ek bhaag ho.
- ⁷ Aur rooben ke sivane se laga huua, poorva se pachchhim tak Yahuda ka ek bhaag ho.
- ⁸ Yahuda ke sivane se laga huua poorva se pachchhim tak vah arpan kiya huua bhaag ho, jise tumhein arpan karna hoga, vah pachchees hazaar baans chauda aur poorva se pachchhim tak kisi ek gotra ke bhaag ke tulya lamba ho, aur uske beech mein pavitra sthaan ho.
- ⁹ Jo bhaag tumhein Yahowa ko arpan karna hoga, uski lambai pachchees hazaar baans aur chaudai das hazaar baans ki ho.
- ¹⁰ Yah arpan kiya huua pavitra bhaag yajkon ko mile; vah uttar or pachchees hazaar baans lamba, pachchhim or das hazaar baans chauda, poorva or das hazaar baans chauda aur dakkhin or pachchees hazaar baans lamba ho; aur us ke beechon-beech Yahowa ka pavitra sthaan ho.
- ¹¹ Yah vishesh pavitra bhaag sadok ki santan ke un yajkon ka ho jo meri aagyaon ko palte rahe, aur Israeliyon ke bhatak jane ke samay leviyon ki nai na bhatke the.
- ¹² So desh ke arpan kiye hue bhaag mein se yah unke liye arpan kiya huua bhaag, arthaat parmapvitra desh thahre; aur leviyon ke sivane se laga rahe.
- ¹³ Aur yajkon ke sivane se laga huua leviyon ka bhaag ho, vah pachchees hazaar baans lamba aur das hazaar baans chauda ho. Sari lambai pachchees hazaar baans ki aur chaudai das hazaar baans ki ho.
- ¹⁴ Ve us mein se na to kuchh bechein, na doosri bhoomi se badlein; aur na bhoomi ki pahili upaj aur kisi ko di jaye. Kyonki vah Yahowa ke liye pavitra hai.
- ¹⁵ Aur chaudai ke pachchees hazaar baans ke samhane jo paanch hazaar bacha rahega, vah nagar aur basti aur charai ke liye sadharan bhaag ho; aur nagar uske beech mein ho.
- ¹⁶ Aur nagar ki yah maap ho, arthaat uttar, dakkhin, poorva aur pachchhim or sadhe chaar chaar hazaar haath.

- ¹⁷ Aur nagar ke paas uttar, dakkhin, poorva, pachchhim, charaiyan hon jo adhai adhai sau baans chaudi hon.
- ¹⁸ Aur arpan kiye hue pavitra bhaag ke paas ki lambai mein se jo kuchh bache, arthaat poorva aur pachchhim donon or das das baans jo arpan kiye hue bhaag ke paas ho, uski upaj nagar mein parishram karne valon ke khane ke liye ho.
- ¹⁹ Aur Israel ke sare gotron mein se jo nagar mein parishram karein, ve uski kheti kiya karein.
- ²⁰ Sara arpan kiya huua bhaag pachchees hazaar baans lamba aur pachchees hazaar baans chauda ho; tumhein chaukona pavitra bhaag arpan karna hoga jis mein nagar ki vishesh bhoomi ho.
- ²¹ Aur jo bhaag rah jaye, vah pradhaan ko mile. Pavitra arpan kiye hue bhaag ki, aur nagar ki vishesh bhoomi ki donon or arthaat unki poorva aur pachchhim alangon ke pachchees pachchees hazaar baans ki chaudai ke paas, jo or gotron ke bhagon ke paas rahe, vah pradhaan ko mile. Aur arpan kiya huua pavitra bhaag aur bhavan ka pavitra sthaan unke beech mein ho.
- ²² Jo pradhaan ka bhaag hoga, vah leviyon ke beech aur nagron ki vishesh bhoomi ho. Pradhaan ka bhaag Yahuda aur binyameen ke sivane ke beech mein ho.
- ²³ Anya gotron ke bhaag is prakaar hon: poorva se pachchhim tak binyameen ka ek bhaag ho.
- ²⁴ Binyameen ke sivane se laga huua poorva se pachchhim tak shimon ka ek bhaag.
- ²⁵ Shimon ke sivane se laga huua poorva se pachchhim tak issakaar ka ek bhaag.
- ²⁶ Issakaar ke sivane se laga huua poorva se pachchhim tak jabooloon ka ek bhaag.
- ²⁷ Jabooloon ke sivane se laga huua poorva se pachchhim tak gaad ka ek bhaag.
- ²⁸ Aur gaad ke sivane ke paas dakkhin or ka sivana tamar se le kar kadesh ke mareebot naam sote tak, aur Misr ke nale or mahasagar tak pahunche.
- ²⁹ Jo desh tumhein Israel ke gotron ko bantna hoga vah yahi hai, aur unke bhaag bhi ye hi hain, Parmeshwar Yahowa ki yahi vani hai.
- ³⁰ Nagar ke nikaas ye hon, arthaat uttar ki alang jiski lambai sadhe chaar hazaar baans ki ho.
- ³¹ Us mein teen phatak hon, arthaat ek rooben ka phatak, ek Yahuda ka phatak, aur ek levi ka phatak ho; kyonki nagar ke phatkon ke naam Israel ke gotron ke namon par rakhne honge.
- ³² Aur poorab ki alang sadhe chaar hazaar baans lambi jo, aur us mein teen phatak hon; arthaat ek Yusuf ka phatak, ek binyameen ka phatak, aur ek daan ka phatak ho.
- ³³ Aur dakkhin ki alang sadhe chaar hazaar baans lambi ho, aur us mein teen phatak hon; arthaat ek shimon ka phatak, ek issakaar ka phatak, aur ek jabooloon ka phatak ho.
- ³⁴ Aur pashchim ki alang sadhe chaar hazaar baans lambi ho, aur us mein teen phatak hon; arthaat ek gaad ka phatak, ek aasher ka phatak aur naptali ka phatak ho.

³⁵ Nagar ki charon alangon ka ghera atharah hajaar baans ka ho, aur us din se aage ko nagar ka naam “Yahowa shamma” rahega.

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