

Ester

Esther · in Hinglish

Chapters	10
Verses	167
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
in Hindi without knowing the Devanagari script.

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- ¹ Kshayarsh naam raja ke dinon mein ye batein hui: yah vahi kshayarsh hai, jo ek sau satais pranton par, arthaat hindustaan se le kar koosh desh tak rajya karta tha.
- ² Unhi dinon mein jab kshayarsh raja apni us rajgaddi par virajmaan tha jo shooshan naam rajgadh mein thi.
- ³ Vahan usne apne rajya ke teesre varsh mein apne sab hakimon aur karmachariyon ki jevnaar ki. Faras aur madai ke senapti aur praant- praant ke pradhaan aur hakim uske sammukh aa gaye.
- ⁴ Aur vah unhein bahut din varan ek sau assi din tak apne rajvibhav ka dhan aur apne mahatmya ke anmol padaarth dikhata raha.
- ⁵ Itne dinon ke beetne par raja ne kya chhote kya bade un sabhon ki bhi jo shooshan naam rajgadh mein ikatthe hue the, rajabhvan ki bari ke aangan mein saat din tak jevnaar ki.
- ⁶ Vahan ke parde shwet aur neele soot ke the, aur san aur bainjni rang ki doriyon se chandi ke chhallon mein, sangmarmar ke khambhon se lage hue the; aur vahan ki chaukiyan sone-chandi ki thi; aur laal aur shwet aur peele aur kale sangmarmar ke bane hue farsh par dhari hui thi.
- ⁷ Us jevnaar mein raja ke yogya dakhamdhu bhinn bhinn roop ke sone ke patron mein daal kar raja ki udarta se bahutayat ke saath pilaya jata tha.
- ⁸ Peena to niyam ke anusaar hota tha, kisi ko barbas nahi pilaya jata tha; kyonki raja ne to apne bhavan ke sab bhandariyon ko aagya di thi, ki jo pahun jaisa chahe uske saath vaisa hi bartaav karna.
- ⁹ Rani vashti ne bhi raja kshayarsh ke bhavan mein striyon ki jevnaar ki.
- ¹⁰ Satvein din, jab raja ka man dakhamdhu mein magn tha, tab usne mahoomaan, bijta, harbona, bigta, abagta, jeter aur karkas naam saton khojon ko jo kshayarsh raja ke sammukh seva tahal kiya karte the, aagya di,
- ¹¹ Ki rani vashti ko rajmukut dharan kiye hue raja ke sammukh le aao; jis se ki desh desh ke logon aur hakimon par uski sundarta pragat ho jaye; kyonki vah dekhne mein sundar thi.
- ¹² Khojon ke dwara raja ki yah aagya pakar rani vashti ne aane se inkaar kiya. Is par raja bade krodh se jalne laga.
- ¹³ Tab raja ne samay samay ka bhed janne vale panidton se puchha (raja to neeti aur nyaay ke sab gyaniyon se aisa hi kiya karta tha.
- ¹⁴ Aur uske paas karshana, shetaar, admata, tarsheesh, meres, marsana, aur mamookaan naam faras, aur madai ke saton khoje the, jo raja ka darshan karte, aur rajya mein mukhya mukhya padon par niyukt kiye gaye the.)

- ¹⁵ Raja ne poochha ki rani vashti ne raja kshayarsh ki khojon dwara dilai hui aagya ka ulanghan kiya, to neeti ke anusaar uske saath kya kiya jaye?
- ¹⁶ Tab mamookaan ne raja aur hakimon ki upasthiti mein uttar diya, rani vashti ne jo anuchit kaam kiya hai, vah na keval raja se parantu sab hakimon se aur un sab deshon ke logon se bhi jo raja kshayarsh ke sab pranton mein rahte hain.
- ¹⁷ Kyonki rani ke is kaam ki charcha sab striyon mein hogi aur jab yah kaha jayega, ki raja kshayarsh ne rani vashti ko apne samhane le aane ki aagya di parantu vah na aai, tab ve bhi apne apne pati ko tuchchh janne lagengi.
- ¹⁸ Aur aaj ke din farsi aur madi hakimon ki striyan jinhonne rani ki yah baat suni hai to ve bhi raja ke sab hakimon se aisa hi kahne lagengi; is prakaar bahut hi ghrina aur krodh utpann hoga.
- ¹⁹ Yadi raja ko sweekaar ho, to yah aagya nikale, aur pharsiyon aur madiyon ke kanoon mein likhi bhi jaye, jis se kabhi badal na sake, ki rani vashti raja kshayarsh ke sammukh phir kabhi aane na paye, aur raja patrani ka pad kisi doosri ko de de jo us se achchhi ho.
- ²⁰ Aur jab raja ki yah aagya uske sare rajya mein sunai jayegi, tab sab patniyan chhote, bade, apne apne pati ka aadarmaan karti rahengi.
- ²¹ Yah baat raja aur hakimon ko pasand aai aur raja ne mamookaan ki sammati maan li aur apne rajya mein,
- ²² Arthaat pratyek praant ke aksharon mein aur pratyek jati ki bhasha mein chitthiyan bheji, ki sab purush apne apne ghar mein adhikaar chalayen, aur apni jati ki bhasha bola karein.

- ¹ In baton ke baad jab raja kshayarsh ki jalajlahat thandi ho gai, tab usne rani vashti ki, aur jo kaam usne kiya tha, aur jo uske vishay mein aagya nikli thi uski bhi sudhi li.
- ² Tab raja ke sevak jo uske tahlue the, kahne lage, raja ke liye sundar tatha yuvti kunvariyan dhoondhi jayen.
- ³ Aur raja ne apne rajya ke sab pranton mein logon ko isliye niyukt kiya ki ve sab sundar yuvti kunvariyan ko shooshan gadh ke ranvaas mein ikattha karein aur striyon ke rakhvale hege ko jo raja ka khoja tha saup dein; aur shuddh karne ke yogya vastuein unhein di jayen.
- ⁴ Tab un mein se jo kunvari raja ki drishti mein uttam thahre, vah rani vashti ke sthaan par patrani banai jaye. Yah baat raja ko pasand aai aur usne aisa hi kiya.
- ⁵ Shooshan gadh mein mordakai naam ek Yahudi rahta tha, jo keesh naam ke ek binyameeni ka parpota, shimi ka pota, aur yair ka putra tha.
- ⁶ Vah un bandhuon ke saath Yerushalem se bandhuaai mein gaya tha, jinhein babel ka raja nabookadnessar, Yahuda ke raja yakonyaah ke sang bandhuuaa kar ke le gaya tha.
- ⁷ Usne hadassa naam apni chacheri bahin ko, jo ester bhi kahlati thi, pala-posa tha; kyonki uske mata-pita koi na the, aur vah ladki sundar aur roopavti thi, aur jab uske mata-pita mar gaye, tab mordakai ne usko apni beti kar ke pala.
- ⁸ Jab raja ki aagya aur niyam sunaye gaye, aur bahut si yuvti striyan, shooshan gadh mein hege ke adhikaar mein ikatthi ki gai, tab ester bhi rajabhvan mein striyon ke rakhvale hege ke adhikaar mein saumpi gai.
- ⁹ Aur vah yuvti stri uski drishti mein achchhi lagi; aur vah us se prasann huuaa, tab usne bina vilamb use rajabhvan mein se shuddh karne ki vastuein, aur uska bhojan, aur uske liye chuni hui saat saheliyan bhi di, aur usko aur uski saheliyon ko ranvaas mein sab se achchha rahne ka sthaan diya.
- ¹⁰ Ester ne na apni jati batai thi, na apna kul; kyonki mordakai ne usko aagya di thi, ki use na batana.
- ¹¹ Mordakai to pratidin ranvaas ke aangan ke samhane tahlalta tha taki jane ki ester kaisi hai aur uske saath kya hoga?
- ¹² Jab ek ek kanya ki bari hui, ki vah kshayarsh raja ke paas jaye, (aur yah us samay huuaa jab uske saath striyon ke liye thahraye hue niyam ke anusaar barah maah tak vyavhaar kiya gaya tha; arthaat unke shuddh karne ke din is reeti se beet gaye, ki chha: maah tak gandharas ka tel lagaya jata tha, aur chha: maah tak sugandhadavya, aur striyon ke shuddh karne ka aur aur samaan lagaya jata tha).

- ¹³ Is prakaar se vah kanya jab raja ke paas jati thi, tab jo kuchh vah chahti ki ranvaas se rajabhvan mein le jaye, vah usko diya jata tha.
- ¹⁴ Saanjh ko to vah jati thi aur bihaan ko vah laut kar ranvaas ke doosre ghar mein ja kar rakheliyon ke rakhvale raja ke khoje shashgaj ke adhikaar mein ho jati thi, aur raja ke paas phir nahi jati thi. Aur yadi raja us se prasann ho jata tha, tab vah naam le kar bulai jati thi.
- ¹⁵ Jab mordakai ke chacha abeehail ki beti ester, jis ko mordakai ne beti maan kar rakha tha, uski bari aai ki raja ke paas jaye, tab jo kuchh striyon ke rakhvale raja ke khoje hege ne uske liye thahraya tha, us se adhik usne aur kuchh na manga. Aur jitnon ne ester ko dekha, ve sab us se prasann hue.
- ¹⁶ Yon ester rajabhvan mein raja kshayarsh ke paas uske rajya ke satvein varsh ke tebet naam dasvein maheene mein pahunchai gai.
- ¹⁷ Aur raja ne ester ko aur sab striyon se adhik pyaar kiya, aur aur sab kunvariyan se adhik uske anugrah aur kripa ki drishti usi par hui, is karan usne uske sir par rajmukut rakha aur usko vashti ke sthaan par rani banaya.
- ¹⁸ Tab raja ne apne sab hakimon aur karmachariyon ki badi jevnaar kar ke, use ester ki jevnaar kaha; aur pranton mein chhutti dilai, aur apni udarta ke yogya innaam bhi bante.
- ¹⁹ Jab kunvariyan doosri baar ikatthi ki gai, tab mordakai rajabhvan ke phatak mein baitha tha.
- ²⁰ Aur ester ne apni jati aur kul ka pata nahi diya tha, kyunki mordakai ne usko aisi aagya di thi ki na bataye; aur ester mordakai ki baat aisi manti thi jaise ki uske yahan apne palan poshan ke samay manti thi.
- ²¹ Unhi dinon mein jab mordakai raja ke rajabhvan ke phatak mein baitha karta tha, tab raja ke khoje jo dwarpaal bhi the, un mein se biktaan aur teresh naam do janon ne raja kshayarsh se roothkar us par haath chalane ki yukti ki.
- ²² Yah baat mordakai ko maloom hui, aur usne ester rani ko yah baat batai, aur ester ne mordakai ka naam le kar raja ko chitauni di.
- ²³ Tab jaanch padtaal hone par yah baat sach nikli aur ve donon vriksh par latka diye gaye, aur yah vrittaant raja ke samhane itihaas ki pustak mein likh liya gaya.

- ¹ In baton ke baad raja kshayarsh ne agami hammadata ke putra hamaan ko uchch pad diya, aur usko mahatva dekar uske liye uske sathi hakimon ke sinhasnon se ooncha sinhasan thahraya.
- ² Aur raja ke sab karmachari jo rajabhvan ke phatak mein raha karte the, ve hamaan ke samhane jhukkar dandavat kiya karte the kyonki raja ne uske vishay aisi hi aagya di thi; parantu mordakai na to jhukta tha aur na usko dandavat karta tha.
- ³ Tab raja ke karmachari jo rajabhvan ke phatak mein raha karte the, unhonne mordakai se poochha,
- ⁴ Tu raja ki aagya kyon ulanghan karta hai? Jab ve us se pratidin aisa hi kahte rahe, aur usne unki ek na mani, tab unhonne yah dekhne ki ichchha se ki mordakai ki yah baat chalegi ki nahi, hamaan ko bata diya; usne to un ko bata diya tha ki main Yahudi hoon.
- ⁵ Jab hamaan ne dekha, ki mordakai nahi jhukta, aur na mujh ko dandavat karta hai, tab hamaan bahut hi krodhit huaa.
- ⁶ Usne keval mordakai par haath chalana apni maryada ke neechे jana. Kyonki unhonne hamaan ko yah bata diya tha, ki mordakai kis jati ka hai, isliye hamaan ne kshayarsh ke samrajya mein rahne vale sare Yahudiyon ko bhi mordakai ki jati jankar, vinaash kar dalne ki yukti nikali.
- ⁷ Raja kshayarsh ke barahvein varsh ke neesaan naam pahile maheene mein, hamaan ne adaar naam barahvein maheene tak ke ek ek din aur ek ek maheene ke liye “poor” arthaat chitthi apne samhane dalvai.
- ⁸ Aur hamaan ne raja kshayarsh se kaha, tere rajya ke sab pranton mein rahne vale desh desh ke logon ke madhya mein titar bitar aur chhitki hui ek jati hai, jiske niyam aur sab logon ke niymon se bhinn hain; aur ve raja ke kanoon par nahi chalte, isliye unhein rahne dena raja ko labhdayak nahi hai.
- ⁹ Yadi raja ko sweekaar ho to unhein nasht karne ki aagya likhi jaye, aur main raaj ke bhandariyon ke haath mein rajbhandaar mein pahunchane ke liye, das hazaar kikkaar chandi doonga.
- ¹⁰ Tab raja ne apni angoothi apne haath se utaar kar agagi hammadata ke putra hamaan ko, jo Yahudiyon ka vairi tha de di.
- ¹¹ Aur raja ne hamaan se kaha, vah chandi tujhe di gai hai, aur ve log bhi, taki tu un se jaisa tera ji chahe vaisa hi vyavhaar kare.
- ¹² Yon usi pahile maheene ke terahvein din ko raja ke lekhak bulaye gaye, aur hamaan ki aagya ke anusaar raja ke sab adhiptiyon, aur sab pranton ke pradhanon, aur desh desh ke logon ke hakimon ke liye chitthiyan, ek ek praant ke aksharon mein, aur ek ek desh ke logon ki bhasha mein raja kshayarsh ke naam se likhi gai; aur un mein raja ki angoothi ki chhaap lagai gai.

- ¹³ Aur rajya ke sab pranton mein is aashay ki chitthiyan har dakiyon ke dwara bheji gai ki ek hi din mein, arthaat adaar naam barahvein maheene ke terahvein din ko, kya javaan, kya boodha, kya stri, kya balak, sab Yahudi vidhvansghaat aur naash kiye jayen; aur unki dhan sammatti loot li jaye.
- ¹⁴ Us aagya ke lekh ki naklein sab pranton mein khuli hui bheji gai ki sab deshon ke log us din ke liye taiyaar ho jayen.
- ¹⁵ Yah aagya shooshan gadh mein di gai, aur dakiye raja ki aagya se turant nikal gaye. Aur raja aur hamaan to jevnaar mein baith gaye; parantu shooshan nagar mein ghabrahat phail gai.

- ¹ Jab mordakai ne jaan liya ki kya kya kiya gaya hai tab mordakai vastra phaad, taat pahin, raakh dalkar, nagar ke madhya ja kar oonche aur dukhabhre shabd se chillane laga;
- ² Aur vah rajabhvan ke phatak ke samhane pahuncha, parantu taat pahine hue rajabhvan ke phatak ke bheetar to kisi ke jane ki aagya na thi.
- ³ Aur ek ek praant mein, jahan jahan raja ki aagya aur niyam pahuncha, vahan vahan Yahudi bada vilaap karne aur upvaas karne aur rone peetne lage; varan bahutere taat pahine aur raakh dale hue pade rahe.
- ⁴ Aur ester rani ki saheliyon aur khojon ne ja kar usko bata diya, tab rani shok se bhar gai; aur mordakai ke paas vastra bhej kar yah kahlaya ki taat utarkar inhein pahin le, parantu usne unhein na liya.
- ⁵ Tab ester ne raja ke khojon mein se hataak ko jise raja ne uske paas rahne ko thahraya tha, bulva kar aagya di, ki mordakai ke paas ja kar maloom kar le, ki kya baat hai aur iska kya karan hai.
- ⁶ Tab hataak nagar ke us chauk mein, jo rajabhvan ke phatak ke samhane tha, mordakai ke paas nikal gaya.
- ⁷ Mordakai ne usko sab kuchh bata diya ki mere oopar kya kya beeta hai, aur hamaan ne Yahudiyon ke naash karne ki anumti pane ke liye rajbhandaar mein kitni chandi bhar dene ka vachan diya hai, yah bhi theek theek batla diya.
- ⁸ Phir Yahudiyon ko vinaash karne ki jo aagya shooshan mein di gai thi, uski ek nakal bhi usne hataak ke haath mein, ester ko dikhane ke liye di, aur use sab haal batane, aur yah aagya dene ko kaha, ki bheetar raja ke paas ja kar apne logon ke liye gidgidakar binti kare.
- ⁹ Tab hataak ne ester ke paas ja kar mordakai ki batein kah sunai.
- ¹⁰ Tab ester ne hataak ko mordakai se yah kahne ki aagya di,
- ¹¹ Ki raja ke sab karmachariyon, varan raja ke pranton ke sab logon ko bhi maloom hai, ki kya purush kya stri koi kyon na ho, jo aagya bina paye bheetri aangan mein raja ke paas jayega uske maar dalne hi ki aagya hai; keval jiski or raja sone ka rajdand badhaye vahi bachta hai. Parantu main ab tees din se raja ke paas nahi bulai gai hoon.
- ¹² Ester ki ye batein mordakai ko sunai gai.
- ¹³ Tab mordakai ne ester ke paas yah kahla bheja, ki tu man hi man yah vichaar na kar, ki main hi rajabhvan mein rahne ke karan aur sab Yahudiyon mein se bachi rahoongi.
- ¹⁴ Kyonki jo tu is samay chupchaap rahe, to aur kisi na kisi upaay se Yahudiyon ka chhutmara aur uddhaar ho jayega, parantu tu apne pita ke gharane samet naash hogi. Phir kya jane tujhe aise hi kathin samay ke liye rajpad mil gaya ho?

- ¹⁵ Tab ester ne mordakai ke paas yah kahla bheja,
- ¹⁶ Ki tu ja kar shooshan ke sab Yahudiyon ko ikattha kar, aur tum sab milkar mere nimitt upvaas karo, teen din raat na to kuchh khao, aur na kuchh peeo. Aur main bhi apni saheliyon सहित usi reeti upvaas karoongi. Aur aisi hi dasa mein main niyam ke viruddh raja ke paas bheetar jaoongi; aur yadi naash ho gai to ho gai.
- ¹⁷ Tab mordakai chala gaya aur ester ki aagya ke anusaar hi usne kiya.

- ¹ Teesre din ester apne rajkeeya vastra pahinkar rajabhvan ke bheetri aangan mein ja kar, rajabhvan ke samhane khadi ho gai. Raja to rajabhvan mein rajgaddi par bhavan ke dwaar ke samhane virajmaan tha;
- ² Aur jab raja ne ester rani ko aangan mein khadi hui dekha, tab us se prasann ho kar sone ka rajdand jo uske haath mein tha uski or badhaya. Tab ester ne nikat ja kar rajdand ki nok chhui.
- ³ Tab raja ne us se poochha, he ester rani, tujhe kya chahiye? Aur tu kya mangti hai? Maang aur tujhe aadha rajya tak diya jayega.
- ⁴ Ester ne kaha, yadi raja ko sweekaar ho, to aaj hamaan ko saath le kar us jevnaar mein aaye, jo main ne raja ke liye taiyaar ki hai.
- ⁵ Tab raja ne aagya di ki hamaan ko turant le aao, ki ester ka nimantran grahan kiya jaye. So raja aur hamaan ester ki taiyaar ki hui jevnaar mein aaye.
- ⁶ Jevnaar ke samay jab dakhamdhu piya jata tha, tab raja ne ester se kaha, tera kya nivedan hai? Vah poora kiya jayega. Aur tu kya mangti hai? Maang, or aadha rajya tak tujhe diya jayega.
- ⁷ Ester ne uttar diya, mera nivedan aur jo main mangti hoon vah yah hai,
- ⁸ Ki yadi raja mujh par prasann hai aur mera nivedan sunna aur jo vardaana main mangun vahi dena raja ko sweekaar ho, to raja aur hamaan kal us jevnaar mein aayen jise main unke liye karoongi, aur kal main raja ke is vachan ke anusaar karoongi.
- ⁹ Us din hamaan aanandit or man mein prasann ho kar bahar gaya. Parantu jab usne mordakai ko rajabhvan ke phatak mein dekha, ki vah uske samhane na to khada huua, aur na hata, tab vah mordakai ke viruddh krodh se bhar gaya.
- ¹⁰ Taubhi vah apne ko rok kar apne ghar gaya; aur apne mitron aur apni stri jeresh ko bulva bheja.
- ¹¹ Tab hamaan ne, un se apne dhan ka vaibhav, aur apne ladke-balon ki badhti aur raja ne usko kaise kaise badhaya, aur aur sab hakimon aur apne aur sab karmachariyon se ooncha pad diya tha, in sab ka varnan kiya.
- ¹² Hamaan ne yah bhi kaha, ki ester rani ne bhi mujhe chhod aur kisi ko raja ke sang, apni ki hui jevnaar mein aane na diya; aur kal ke liye bhi raja ke sang usne mujhi ko nevta diya hai.
- ¹³ Taubhi jab jab mujhe vah Yahudi mordakai rajabhvan ke phatak mein baitha huua dikhai padta hai, tab tab yah sab meri drishti mein vyarth hai.
- ¹⁴ Uski patni jeresh aur uske sab mitron ne us se kaha, pachaas haath ooncha phansi ka ek khambha, banaya jaye, aur bihaan ko raja se kahna, ki us par mordakai latka diya jaye; tab raja ke sang aanand se jevnaar mein jana. Is baat se prasann ho kar hamaan ne vaisa hi phansi ka ek khambha banvaya.

- ¹ Us raat raja ko neend nahi aai, isliye uski aagya se itihaas ki pustak lai gai, aur padhkar raja ko sunai gai.
- ² Aur yah likha huaa mila, ki jab raja kshayarsh ke hakim jo dwarpaal bhi the, un mein se bigtana aur teresh naam do janon ne us par haath chalane ki yukti ki thi use mordakai ne pragat kiya tha.
- ³ Tab raja ne poochha, iske badle mordakai ki kya pratishtha aur badaai ki gai? Raja ke jo sevak uski seva tahal kar rahe the, unhone usko uttar diya, uske liye kuchh bhi nahi kiya gaya.
- ⁴ Raja ne poochha, aangan mein kaun hai? Usi samay to hamaan raja ke bhavan se bahri aangan mein is mansa se aaya tha, ki jo khambha usne mordakai ke liye taiyaar karaya tha, us par usko latka dene ki charcha raja se kare.
- ⁵ Tab raja ke sevkon ne us se kaha, aangan mein to hamaan khada hai. Raja ne kaha, use bheetar bulva lao.
- ⁶ Jab hamaan bheetar aaya, tab raja ne us se poochha, jis manushya ki pratishtha raja karna chahta ho to uske liye kya karna uchit hoga? Hamaan ne yah soch kar, ki mujh se adhik raja kis ki pratishtha karna chahta hoga?
- ⁷ Raja ko uttar diya, jis manushya ki pratishtha raja karna chahe,
- ⁸ To uske liye rajkeeya vastra laya jaye, jo raja pahinta hai, aur ek ghoda bhi, jis par raja savaar hota hai, or uske sir par jo rajkeeya mukut dhara jata hai vah bhi laya jaye.
- ⁹ Phir vah vastra, aur vah ghoda raja ke kisi bade hakim ko saumpa jaye, aur jiski pratishtha raja karna chahta ho, usko vah vastra pahinaya jaye, aur us ghode par savaar kar ke, nagar ke chauk mein use phiraya jaye; aur uske aage aage yah prachaar kiya jaye, ki jiski pratishtha raja karna chahta hai, uske saath aisa hi kiya jayega.
- ¹⁰ Raja ne hamaan se kaha, phurti kar ke apne kahne ke anusaar us vastra aur us ghode ko le kar, us Yahudi mordakai se jo rajabhvan ke phatak mein baitha karta hai, vaisa hi kar. Jaisa tu ne kaha hai us mein kuchh bhi kami hone na paye.
- ¹¹ Tab hamaan ne us vastra, aur us ghode ko le kar, mordakai ko pahinaya, aur use ghode par chadha kar, nagar ke chauk mein is prakaar pukarta huaa ghumaya ki jiski pratishtha raja karna chahta hai uske saath aisa hi kiya jayega.
- ¹² Tab mordakai to rajabhvan ke phatak mein laut gaya parantu hamaan shok karta huaa aur sir dhampe hue phat apne ghar ko gaya.
- ¹³ Aur hamaan ne apni patni jresh aur apne sab mitron se sab kuchh jo us par beeta tha varnan kiya.

¹⁴ Tab uske buddhimaan mitron aur uski patni jeresh ne us se kaha, mordakai jise tu neecha dikhana chahta hai, yadi vah Yahudiyon ke vansh mein ka hai, to tu us par prabal na hone payega us se poori reeti neecha hi khayega. Ve us se batein kar hi rahe the, ki raja ke khoje aakar, hamaan ko ester ki ki hui jevnaar mein phurti se liva le gaye.

- ¹ So raja aur hamaan ester rani ki jevnaar mein aa gaye.
- ² Aur raja ne doosre din dakhamdhu peete-peete ester se phir poochha, he ester rani! Tera kya nivedan hai? Vah poora kiya jayega. Aur tu kya mangti hai? Maang, aur aadha rajya tak tujhe diya jayega.
- ³ Ester rani ne uttar diya, he raja! Yadi tu mujh par prasann hai, aur raja ko yah sweekaar ho, to mere nivedan se mujhe, aur mere mangne se mere logon ko prandaan mile.
- ⁴ Kyonki main aur meri jati ke log bech dale gaye hain, aur ham sab vidhvansghaat aur naash kiye jane vale hain. Yadi ham keval daas-dasi ho jane ke liye bech dale jate, to main chup rahti; chahe us dasa mein bhi vah virodhi raja ki hani bhar na sakta.
- ⁵ Tab raja kshayarsh ne ester rani se poochha, vah kaun hai? Aur kahan hai jisne aisa karne ki mansa ki hai?
- ⁶ Ester ne uttar diya hai ki vah virodhi aur shatru yahi dusht hamaan hai. Tab hamaan raja-rani ke samhane bhaybheet ho gaya.
- ⁷ Raja to jalajlahat mein aa, madhu peene se uth kar, rajabhvan ki bari mein nikal gaya; aur hamaan yah dekhkar ki raja ne meri hani thani hogi, ester rani se prandaan mangne ko khada huua.
- ⁸ Jab raja rajabhvan ki bari se dakhamdhu peene ke sthaan mein laut aaya tab kya dekha, ki hamaan usi chauki par jis par ester baithi hai pada hai; aur raja ne kaha, kya yah ghar hi mein mere samhane hi rani se barbas karna chahta hai? Raja ke munh se yah vachan nikla hi tha, ki sevkon ne hamaan ka munh dhaamp diya.
- ⁹ Tab raja ke samhane upasthit rahne vale khojon mein se harvona naam ek ne raja se kaha, hamaan ko yahan pachaas haath ooncha phansi ka ek khambha khada hai, jo usne mordakai ke liye banvaya hai, jisne raja ke hit ki baat kahi thi. Raja ne kaha, usko usi par latka do.
- ¹⁰ Tab hamaan usi khambhe par jo usne mordakai ke liye taiyaar karaya tha, latka diya gaya. Is par raja ki jalajlahat thandi ho gai.

- ¹ Usi din raja kshayarsh ne Yahudiyon ke virodhi hamaan ka gharbaar ester rani ko de diya. Aur mordakai raja ke samhane aaya, kyonki ester ne raja ko bataya tha, ki us se uska kya nata tha
- ² Tab raja ne apni vah angoothi jo usne hamaan se le li thi, utaar kar, mordakai ko de di. Aur ester ne mordakai ko hamaan ke gharbaar par adhikari niyukt kar diya.
- ³ Phir ester doosri baar raja se boli; aur uske paanv par gir, aansu baha bahakar us se gidgidakar binti ki, ki agagi hamaan ki burai aur Yahudiyon ki hani ki uski yukti nishphal ki jaye.
- ⁴ Tab raja ne ester ki or sone ka rajdand badhaya.
- ⁵ Tab ester uth kar raja ke samhane khadi hui; aur kahne lagi ki yadi raja ko sweekaar ho aur vah mujh se prasann hai aur yah baat usko theek jaan pade, aur main bhi usko achchhi lagti hoon, to jo chitthiyan hammadata agagi ke putra hamaan ne raja ke sab pranton ke Yahudiyon ko naash karne ki yukti kar ke likhai thi, un ko palatne ke liye likha jaye.
- ⁶ Kyonki main apne jati ke logon par padne vali us vipatti ko kis reeti se dekh sakoongi? Aur main apne bhaiyon ke vinaash ko kyonkar dekh sakoongi?
- ⁷ Tab raja kshayarsh ne ester rani se aur mordakai Yahudi se kaha, main hamaan ka gharbaar to ester ko de chuka hoon, aur vah phansi ke khambhe par latka diya gaya hai, isliye ki usne Yahudiyon par haath badhaya tha.
- ⁸ So tum apni samajh ke anusaar raja ke naam se Yahudiyon ke naam par likho, aur raja ki angoothi ki chhaap bhi lagao; kyonki jo chitthi raja ke naam se likhi jaye, aur us par uski angoothi ki chhaap lagai jaye, usko koi bhi palat nahi sakta.
- ⁹ So usi samay arthaat seevaan naam teesre maheene ke teisvein din ko raja ke lekhak bulvaye gaye aur jis jis baat ki aagya mordakai ne unhein di thi use Yahudiyon aur adhiptiyon aur hindustaan se le kar koosh tak, jo ek sau sattaish praant hain, un sabhon ke adhiptiyon aur hakimon ko ek ek praant ke aksharon mein aur ek ek desh ke logon ki bhasha mein, aur Yahudiyon ko unke aksharon aur bhasha mein likhi gai.
- ¹⁰ Mordakai ne raja kshayarsh ke naam se chitthiyan likha kar, aur un par raja ki angoothi ki chhaap lagakar, veg chalne vale sarkari ghodon, khachcharon aur sandniyon ki daak laga kar, harkaron ke haath bhej di.
- ¹¹ In chitthiyon mein sab nagron ke Yahudiyon ko raja ki or se anumti di gai, ki ve ikatthe hon aur apna apna praan bachane ke liye taiyaar ho kar, jis jati va praant se log anyaay kar ke un ko va unki striyon aur baal-bachchon ko dukh dena chahein, un ko vidhvangshaat aur naash karein, aur unki dhan sammatti loot lein.

- ¹² Aur yah raja kshayarsh ke sab pranton mein ek hi din mein kiya jaye, arthaat adaar naam barahvein maheene ke terahvein din ko.
- ¹³ Is aagya ke lekh ki naklein, samast pranton mein sab deshein ke logon ke paas khuli hui bheji gai; taki Yahudi us din apne shatruon se palta lene ko taiyaar rahein.
- ¹⁴ So harkare veg chalne vale sarkari ghodon par savaar ho kar, raja ki aagya se phurti kar ke jaldi chale gaye, aur yah aagya shooshan rajgadh mein di gai thi.
- ¹⁵ Tab mordakai neele aur shwet rang ke rajkeeya vastra pahine aur sir par sone ka bada mukut dhare hue aur sookshmasan aur bainjni rang ka baga pahine hue, raja ke sammukh se nikla, aur shooshan nagar ke log aanand ke mare lalkaar uthe.
- ¹⁶ Aur Yahudiyon ko aanand aur harsh huua aur unki badi pratishtha hui.
- ¹⁷ Aur jis jis praant, aur jis jis nagar mein, jahan kahi raja ki aagya aur niyam pahunche, vahan vahan Yahudiyon ko aanand aur harsh huua, aur unhonne jevnaar kar ke us din ko khushi ka din mana. Aur us desh ke logon mein se bahut log Yahudi ban gaye, kyonki unke man mein Yahudiyon ka dar sama gaya tha.

- ¹ Adaar naam barahvein maheene ke terahvein din ko, jis din raja ki aagya aur niyam poore hone ko the, aur Yahudiyon ke shatru un par prabal hone ki aasha rakhte the, parantu iske ulte Yahudi apne bairiyon par prabal hue, us din,
- ² Yahudi log raja kshayarsh ke sab pranton mein apne apne nagar mein ikatthe hue, ki jo unki hani karne ka yatn kare, un par haath chalay. Aur koi unka samhana na kar saka, kyonki unka bhay desh desh ke sab logon ke man mein sama gaya tha.
- ³ Varan pranton ke sab hakimon aur adhiptiyon aur pradhanon aur raja ke karmachariyon ne Yahudiyon ki sahayta ki, kyonki unke man mein mordakai ka bhay sama gaya tha.
- ⁴ Mordakai to raja ke yahan bahut pratishthit tha, aur uski keerti sab pranton mein phail gai; varan us purush mordakai ki mahima badhti chali gai.
- ⁵ Aur Yahudiyon ne apne sab shatruon ko talvaar se maar kar aur ghaat kar ke naash kar dala, aur apne bairiyon se apni ichchha ke anusaar bartaav kiya.
- ⁶ Aur shooshan rajgadh mein Yahudiyon ne paanch sau manushyon ko ghaat kar ke naash kiya.
- ⁷ Aur unhonne parshandata, dalpon, aspata,
- ⁸ Porata, adalya, areedata,
- ⁹ Parmashta, areesai, areedai aur vajjata,
- ¹⁰ Arthaat hammadata ke putra Yahudiyon ke virodhi hamaan ke dason putron ko bhi ghaat kiya; parantu unke dhan ko na loota.
- ¹¹ Usi din shooshan rajgadh mein ghaat kiye huon ki ginti raja ko sunai gai.
- ¹² Tab raja ne ester rani se kaha, Yahudiyon ne shooshan rajgadh hi mein paanch sau manushya aur hamaan ke dason putron ko bhi ghaat kar ke naash kiya hai; phir rajya ke aur aur pranton mein unhonne na jane kya kya kiya hoga! Ab is se adhik tera nivedan kya hai? Vah bhi poora kiya jayega. Aur tu kya mangti hai? Vah bhi tujhe diya jayega.
- ¹³ Ester ne kaha, yadi raja ko sweekaar ho to shooshan ke Yahudiyon ko aaj ki nai kal bhi karne ki aagya di jaye, aur hamaan ke dason putra phansi ke khambhe par latkaye jayen.
- ¹⁴ Raja ne kaha, aisa kiya jaye; yah aagya shooshan mein di gai, aur hamaan ke dason putra latkaye gaye.
- ¹⁵ Aur shooshan ke Yahudiyon ne adaar maheene ke chaudahvein din ko bhi ikatthe ho kar shooshan mein teen sau purushon ko ghaat kiya, parantu dhan ko na loota.
- ¹⁶ Rajya ke aur aur pranton ke Yahudi ikatthe ho kar apna apna praan bachane ke liye khade hue, aur apne bairiyon mein se pachhattar hajaar manushyon ko ghaat kar ke apne shatruon se

vishraam paya; parantu dhan ko na loota.

- 17 Yah adaar maheene ke terahvein din ko kiya gaya, aur chaudahvein din ko unhonne vishraam kar ke jevnaar ki aur aanand ka din thahraya.
- 18 Parantu shooshan ke Yahudi adaar maheene ke terahvein din ko, aur usi maheene ke chaudahvein din ko ikatthe hue, aur usi maheene ke pandrahvein din ko unhonne vishraam kar ke jevnaar ka aur aanand ka din thahraya.
- 19 Is karan dehati Yahudi jo bina shahrapnaah ki bastiyon mein rahte hain, ve adaar maheene ke chaudahvein din ko aanand or jevnaar aur khushi aur aapas mein baina bhejne ka din niyukt kar ke mante hain.
- 20 In baton ka vrittaant likhkar, mordakai ne raja kshayarsh ke sab pranton mein, kya nikat kya door rahne vale sare Yahudiyon ke paas chitthiyon bheji,
- 21 Aur yah aagya di, ki adaar maheene ke chaudahvein aur usi maheene ke pandrahvein din ko prati varsh mana karein.
- 22 Jin mein Yahudiyon ne apne shatruon se vishraam paya, aur yah maheena jis mein shok aanand se, aur vilaap khushi se badla gaya; (mana karein) aur un ko jevnaar aur aanand aur ek doosre ke paas baina bhejne or kangalon ko daan dene ke din manein.
- 23 Aur Yahudiyon ne jaisa aarambh kiya tha, aur jaisa mordakai ne unhein likha, vaisa hi karne ka nishchay kar liya.
- 24 Kyonki hammadata agagi ka putra hamaan jo sab Yahudiyon ka virodhi tha, usne Yahudiyon ke naash karne ki yukti ki, aur unhein mita dalne aur naash karne ke liye poor arthaat chitthi dali thi.
- 25 Parantu jab raja ne yah jaan liya, tab usne aagya di aur likhvai ki jo dusht yukti hamaan ne Yahudiyon ke viruddh ki thi vah usi ke sir par palat aaye, tab vah aur uske putra phansi ke khambhon par latkaye gaye.
- 26 Is karan un dinon ka naam poor shabd se pooreem rakha gaya. Is chitthi ki sab baton ke karan, aur jo kuchh unhonne is vishay mein dekha aur jo kuchh un par beeta tha, uske karan bhi
- 27 Yahudiyon ne apne apne liye aur apni santan ke liye, aur un sabhon ke liye bhi jo un mein mil gaye the yah atal pran kiya, ki us lekha ke anusaar prati varsh uske thahraye hue samay mein ve ye do din manein.
- 28 Aur peedhi peedhi, kul kul, praant praant, nagar nagar mein ye din smaran kiye aur mane jayenge. Aur pooreem naam ke din Yahudiyon mein kabhi na mitenge aur unka smaran unke vansh se jata na rahega.
- 29 Phir abeehail ki beti ester rani, aur mordakai Yahudi ne, pooreem ke vishay yah doosri chitthi bade adhikaar ke saath likhi.

- ³⁰ Iski naklein mordakai ne kshayarsh ke rajya ke, ek sau sattaishon pranton ke sab Yahudiyon ke paas shanti dene vali aur sachchi baton ke saath is aashay se bheji,
- ³¹ Ki pooreem ke un dinon ke vishesh thahraye hue samyon mein mordakai Yahudi aur ester rani ki aagya ke anusaar, aur jo Yahudiyon ne apne aur apni santaan ke liye thaana liya tha, uske anusaar bhi upvaas aur vilaap kiye jayen.
- ³² Aur pooreem ke vishya ka yah niyam ester ki aagya se bhi sthir kiya gaya, aur unki charcha pustak mein likhi gai.

- ¹ Aur raja kshayarsh ne desh aur samudra ke tapu donon par kar lagaya.
- ² Aur uske mahatmya aur parakram ke kamon, aur mordakai ki us badai ka poorā byora, jo raja ne uski ki thi, kya vah madai aur pharas ke rajaon ke itihaas ki pustak mein nahi likha hai?
- ³ Nidaan Yahudi mordakai, kshayarsh raja hi ke neeche tha, aur Yahudiyon ki drishti mein bada tha, aur uske sab bhai us se prasann the, kyonki vah apne logon ki bhalai ki khoj mein raha karta tha aur apne sab logon se shanti ki batein kaha karta tha.

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