

Iphisiyon

Ephesians · in Hinglish

Chapters	6
Verses	155
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- ¹ Paulus ki or se jo Parmeshwar ki ichchha se Yeshu Masih ka prerit hai, un pavitra aur Masih Yeshu mein vishwasi logon ke naam jo iphisus mein hain.
- ² Hamare pita Parmeshwar aur Prabhu Yeshu Masih ki or se tumhein anugrah aur shanti milti rahe.
- ³ Hamare Prabhu Yeshu Masih ke Parmeshwar aur pita ka dhanyavaad ho, ki us ne hamein Masih mein swargeeya sthanon mein sab prakaar ki aasheesh di hai.
- ⁴ Jaisa us ne hamein jagat ki utpati se pahile us mein chun liya, ki ham uske nikat prem mein pavitra aur nirdosh hon.
- ⁵ Aur apni ichchha ki sumti ke anusaar hamein apne liye pahile se thahraya, ki Yeshu Masih ke dwara ham uske lepalak putra hon,
- ⁶ Ki uske us anugrah ki mahima ki stuti ho, jise us ne hamein us pyare mein sent ment diya.
- ⁷ Ham ko us mein uske lohu ke dwara chhutkara, arthaat apradhon ki kshama, uske us anugrah ke dhan ke anusaar mila hai.
- ⁸ Jise us ne sare gyaan aur samajh sahit ham par bahutayat se kiya.
- ⁹ Ki us ne apni ichchha ka bhed us sumti ke anusaar hamein bataya jise us ne apne aap mein thaana liya tha.
- ¹⁰ Ki samyon ke poore hone ka aisa prabandh ho ki jo kuchh swarg mein hai, aur jo kuchh prithvi par hai, sab kuchh vah Masih mein ekatra kare.
- ¹¹ Usi mein jis mein ham bhi usi ki mansa se jo apni ichchha ke mat ke anusaar sab kuchh karta hai, pahile se thahraye jakar meeraas bane.
- ¹² Ki ham jinhon ne pahile se Masih par aasha rakhi thi, us ki mahima ki stuti ke karan hon.
- ¹³ Aur usi mein tum par bhi jab tum ne satya ka vachan suna, jo tumhare uddhaar ka susmachaar hai, aur jis par tum ne vishwaas kiya, pratigya kiye hue pavitra aatma ki chhaap lagi.
- ¹⁴ Vah uske mol liye huon ke chhutkare ke liye hamari meeraas ka bayana hai, ki us ki mahima ki stuti ho.
- ¹⁵ Is karan, main bhi us vishwaas ka samachaar sunkar jo tum logon mein Prabhu Yeshu par hai aur sab pavitra logon par pragat hai.
- ¹⁶ Tumhare liye dhanyavaad karna nahi chhodta, aur apni prarthanaon mein tumhein smaran kiya karta hoon.
- ¹⁷ Ki hamare Prabhu Yeshu Masih ka Parmeshwar jo mahima ka pita hai, tumhein apni pahchaan mein, gyaan aur prakaash ka aatma de.

- ¹⁸ Aur tumhare man ki aankhein jyotirmay hon ki tum jaan lo ki uske bulane se kaisi aasha hoti hai, aur pavitra logon mein us ki meeraas ki mahima ka dhan kaisa hai.
- ¹⁹ Aur us ki samarth hamari or jo vishwaas karte hain, kitni mahaan hai, us ki shakti ke prabhaav ke us karya ke anusaar.
- ²⁰ Jo us ne Masih ke vishay mein kiya, ki us ko mare huon mein se jilakar swargeeya sthanon mein apni dahini or.
- ²¹ Sab prakaar ki pradhanta, aur adhikaar, aur samarth, aur prabhuta ke, aur har ek naam ke oopar, jo na keval is lok mein, par aane vale lok mein bhi liya jayega, baithaya.
- ²² Aur sab kuchh uske panvon tale kar diya: aur use sab vastuon par shiromni thahrakar kaleesiya ko de diya.
- ²³ Yah uski deh hai, aur usi ki paripoornata hai, jo sab mein sab kuchh poorn karta hai.

- ¹ Aur us ne tumhein bhi jilaya, jo apne apradhon aur papon ke karan mare hue the.
- ² Jin mein tum pahile is sansaar ki reeti par, aur aakaash ke adhikaar ke hakim arthaat us aatma ke anusaar chalte the, jo ab bhi aagya na manne valon mein karya karta hai.
- ³ In mein ham bhi sab ke sab pahile apne shareer ki lalsaon mein din bitate the, aur shareer, aur man ki mansayen poori karte the, aur aur logon ke samaan swabhaav hi se krodh ki santaan the.
- ⁴ Parantu Parmeshwar ne jo daya ka dhani hai; apne us bade prem ke karan, jis se us ne ham se prem kiya.
- ⁵ Jab ham apradhon ke karan mare hue the, to hamein Masih ke saath jilaya; (anugrah hi se tumhara uddhaar huua hai.)
- ⁶ Aur Masih Yeshu mein uske saath uthaya, aur swargeeya sthanon mein uske saath baithaya.
- ⁷ Ki vah apni us kripa se jo Masih Yeshu mein ham par hai, aane vale samyon mein apne anugrah ka aseem dhan dikhaye.
- ⁸ Kyonki vishwaas ke dwara anugrah hi se tumhara uddhaar huua hai, aur yah tumhari or se nahi, varan Parmeshwar ka daan hai.
- ⁹ Aur na karmon ke karan, aisa na ho ki koi ghamand kare.
- ¹⁰ Kyonki ham uske banaye hue hain; aur Masih Yeshu mein un bhale kamon ke liye srije gaye jinhein Parmeshwar ne pahile se hamare karne ke liye taiyaar kiya.
- ¹¹ Is karan smaran karo, ki tum jo shareerik reeti se anyajati ho, (aur jo log shareer mein haath ke kiye hue khatne se khatna vale kahlate hain, ve tum ko khatna rahat kahte hain).
- ¹² Tum log us samay Masih se alag aur istrayel ki praja ke pad se alag kiye hue, aur pratigya ki vachaon ke bhagi na the, aur aashaheen aur jagat mein ishwar rahat the.
- ¹³ Par ab to Masih Yeshu mein tum jo pahile door the, Masih ke lohu ke dwara nikat ho gaye ho.
- ¹⁴ Kyonki vahi hamara mel hai, jis ne donon ko ek kar liya: aur alag karne vali deevaar ko jo beech mein thi, dha diya.
- ¹⁵ Aur apne shareer mein bair arthaat vah vyavastha jis ki aagyayen vidhiyon ki reeti par thi, mita diya, ki donon se apne mein ek naya manushya utpann karke mel kara de.
- ¹⁶ Aur kroos par bair ko naash karke is ke dwara danon ko ek deh banakar Parmeshwar se milaye.
- ¹⁷ Aur us ne aakar tumhein jo door the, aur unhein jo nikat the, danon ko mel-milaap ka susmachaar sunaya.
- ¹⁸ Kyonki us hi ke dwara ham donon ki ek aatma mein pita ke paas panhuch hoti hai.

- ¹⁹ Isliye tum ab videshi aur musaphir nahi rahe, parantu pavitra logon ke sangi swadeshi aur Parmeshwar ke gharane ke ho gaye.
- ²⁰ Aur preriton aur bhavishyadwaktaon ki neev par jiske kone ka patthar Masih Yesu aap hi hai, banaye gaye ho.
- ²¹ Jis mein sari rachna ek saath milkar Prabhu mein ek pavitra mandir banti jati hai.
- ²² Jis mein tum bhi aatma ke dwara Parmeshwar ka nivaas sthaan hone ke liye ek saath banaye jate ho.

- ¹ Isi karan main Paulus jo tum anyajatiyon ke liye Masih Yesu ka bandh Huaa hoon
- ² Yadi tum ne Parmeshwar ke us anugrah ke prabandh ka samachar suna ho, jo tumhare liye mujhe diya gaya.
- ³ Arthaat yah, ki vah bhed mujh par prakaash ke dwara pragat Huaa, jaisa main pahile sankshep mein likh chuka hoon.
- ⁴ Jis se tum padh kar jaan sakte ho, ki main Masih ka vah bhed kahan tak samajhta hoon.
- ⁵ Jo aur aur samyon mein manushyon ki santanon ko aisa nahi bataya gaya tha, jaisa ki aatma ke dwara ab uske pavitra preriton aur bhavishyadwaktaon par pragat kiya gaya hai.
- ⁶ Arthaat yah, ki Masih Yesu mein susmachar ke dwara anyajateeya laag meeraas mein saji, aur ek hi deh ke aur pratigya ke bhagi hain.
- ⁷ Aur main Parmeshwar ke anugrah ke us daan ke anusaar, jo uski samarth ke prabhaav ke anusaar mujhe diya gaya, us susmachar ka sevak bana.
- ⁸ Mujh par jo sab pavitra logon mein se chhote se bhi chhota hoon, yah anugrah Huaa, ki main anyajatiyon ko Masih ke agamya dhan ka susmachar sunaun.
- ⁹ Aur sab par yah baat prakashit karun, ki us bhed ka prabandh kya hai, jo sab ke srijanhaar Parmeshwar mein aadi se gupt tha.
- ¹⁰ Taki ab kaleesiya ke dwara, Parmeshwar ka nana prakaar ka gyaan, un pradhanon aur adhikariyon par, jo swargeeya sthanon mein hain pragat kiya jaye.
- ¹¹ Us sanatan mansa ke anusaar, jo us ne hamare Prabhu Masih Yesu mein ki thi.
- ¹² Jis mein ham ko us par vishwaas rakhne se hiyaav aur bharose se nikat aane ka adhikaar hai.
- ¹³ Isliye main binti karta hoon ki jo klesh tumhare liye mujhe ho rahe hain, unke karan hiyaav na chhodo, kyonki un mein tumhari mahima hai.
- ¹⁴ Main isi karan us pita ke samhane ghutne tekta hoon,
- ¹⁵ Jis se swarg aur prithvi par, har ek gharane ka naam rakha jata hai.
- ¹⁶ Ki vah apni mahima ke dhan ke anusaar tumhein yah daan de, ki tum uske aatma se apne bheetri manushyatva mein samarth pakar balvant hote jao.
- ¹⁷ Aur vishwaas ke dwara Masih tumhare hriday mein base ki tum prem mein jad pakad kar aur neev daal kar.
- ¹⁸ Sab pavitra logon ke saath bhali bhanti samajhne ki shakti pao; ki uski chaudi, aur lambai, aur oonchai, aur gahrai kitni hai.

- ¹⁹ Aur Masih ke us prem ko jaan sako jo gyaan se pare hai, ki tum Parmeshwar ki sari bharpoori tak paripoorn ho jao.
- ²⁰ Ab jo aisa samarthi hai, ki hamari binti aur samajh se kahi adhik kaam kar sakta hai, us samarth ke anusaar jo ham mein karya karta hai,
- ²¹ Kaleesiya mein, aur Masih Yesu mein, us ki mahima peedhi se peedhi tak yuganuyug hoti rahe. Aamin.

- ¹ So main jo Prabhu mein bandhuaa hoon tum se binti karta hoon, ki jis bulahat se tum bulaye gaye the, uske yogya chaal chalo.
- ² Arthaat sari deenta aur namrata sahit, aur dheeraj dharkar prem se ek doosre ki sah lo.
- ³ Aur mel ke bandh mein aatma ki ekta rakhne ka yatn karo.
- ⁴ Ek hi deh hai, aur ek hi aatma; jaise tumhein jo bulaye gaye the apne bulaye jane se ek hi aasha hai.
- ⁵ Ek hi Prabhu hai, ek hi vishwaas, ek hi baptisma.
- ⁶ Aur sab ka ek hi Parmeshwar aur pita hai, jo sab ke oopraaur sab ke madhya mein, aur sab mein hai.
- ⁷ Par ham mein se har ek ko Masih ke daan ke parimaan se anugrah mila hai.
- ⁸ Isliye vah kahta hai, ki vah oonche par chadha, aur bandhuvai ko baandh le gaya, aur manushyon ko daan diye.
- ⁹ (uske chadhne se, aur kya paya jata hai keval yah, ki vah prithvi ki nichli jaghon mein utra bhi tha.
- ¹⁰ Aur jo utar gaya yah vahi hai jo sare aakaash se oopar chadh bhi gaya, ki sab kuchh paripoorn kare).
- ¹¹ Aur us ne kitnon ko bhavishyadwakta niyukt karke, aur kitnon ko susmachhaar sunane vale niyukt karke, aur kitnon ko rakhvale aur updeshak niyukt karke de diya.
- ¹² Jis se pavitra log siddh hon jayen, aur seva ka kaam kiya jaye, aur Masih ki deh unnati paye.
- ¹³ Jab tak ki ham sab ke sab vishwaas, aur Parmeshwar ke putra ki pahichaan mein ek na ho jayen, aur ek siddh manushya na ban jayen aur Masih ke poore deel daul tak na badh jayen.
- ¹⁴ Taki ham aage ko balak na rahein, jo manushyon ki thag-vidya aur chaturai se un ke bhram ki yuktiyon ki, aur updesh ki, har ek bayaar se uchhale, aur idhar-udhar ghumaye jate hon.
- ¹⁵ Varan prem mein sachchai se chalte hue, sab baton mein us mein jo sir hai, arthaat Masih mein badhte jayen.
- ¹⁶ Jis se sari deh har ek jod ki sahayta se ek saath milkar, aur ek saath gathkar us prabhaav ke anusaar jo har ek bhaag ke parimaan se us mein hota hai, apne aap ko badhati hai, ki vah prem mein unnati karti jaye.
- ¹⁷ Isliye main yah kahta hoon, aur Prabhu mein jataye deta hoon ki jaise anyajateeya log apne man ki anarth ki reeti par chalte hain, tum ab se phir aise na chalo.

- ¹⁸ Kyonki unki buddhi andheri ho gai hai aur us agyanta ke karan jo un mein hai aur unke man ki kathorta ke karan ve Parmeshwar ke jeevan se alag kiye hue hain.
- ¹⁹ Aur ve sunn hokar, luchpan mein lag gaye hain, ki sab prakaar ke gande kaam lalsa se kiya karein.
- ²⁰ Par tum ne Masih ki aisi shiksha nahi pai.
- ²¹ Varan tum ne sachmuch usi ki suni, aur jaisa Yeshu mein satya hai, usi mein sikhaye bhi gaye.
- ²² Ki tum agle chalachlan ke purane manushyatva ko jo bharmane vali abhilashaon ke anusaar bhrasht hota jata hai, utaar dalo.
- ²³ Aur apne man ke aatmik swabhaav mein naye bante jao.
- ²⁴ Aur naye manushyatva ko pahin lo, jo Parmeshwar ke anusaar satya ki dharmikta, aur pavitrata mein srija gaya hai.
- ²⁵ Is karan jhooth bolna chhodkar har ek apne padosi se sach bole, kyonki ham aapas mein ek doosre ke ang hain.
- ²⁶ Krodh to karo, par paap mat karo: soorya ast hone tak tumhara krodh na rahe.
- ²⁷ Aur na Shaitan ko avsar do.
- ²⁸ Chori karnevala phir chori na kare; varan bhale kaam karne mein apne hathon se parishram kare; isliye ki jise prayojan ho, use dene ko uske paas kuchh ho.
- ²⁹ Koi gandi baat tumhare munh se na nikle, par aavashyakta ke anusaar vahi jo unnati ke liye uttam ho, taki us se sunne valon par anugrah ho.
- ³⁰ Aur Parmeshwar ke pavitra aatma ko shokit mat karo, jis se tum par chhutkare ke din ke liye chhaap di gai hai.
- ³¹ Sab prakaar ki kadvahat aur prakop aur krodh, aur kalah, aur ninda sab bairbhaav samet tum se door ki jaye.
- ³² Aur ek doosre par kripaal, aur karoonamay ho, aur jaise Parmeshwar ne Masih mein tumhare apraadh kshama kiye, vaise hi tum bhi ek doosre ke apraadh kshama karo.

- ¹ Isliye priya, balkon ki nai Parmeshwar ke sadrish bano.
- ² Aur prem mein chalo; jaise Masih ne bhi tum se prem kiya; aur hamare liye apne aap ko sukhdayak sugandh ke liye Parmeshwar ke aage bhent karke balidaan kar diya.
- ³ Aur jaisa pavitra logon ke yogya hai, vaisa tum mein vyabhichaar, aur kisi prakaar ashuddh kaam, ya lobh ki charcha tak na ho.
- ⁴ Aur na nirlajzata, na moodhta ki batchet ki, na thatthe ki, kyonki ye batein sohti nahi, varan dhanyavaad hi suna jayen.
- ⁵ Kyonki tum yah jante ho, ki kisi vyabhichari, ya ashuddh jan, ya lobhi manushya ki, jo moorat poojne vale ke barabar hai, Masih aur Parmeshwar ke rajya mein meeraas nahi.
- ⁶ Koi tumhein vyarth baton se dhokha na de; kyonki in hi kamon ke karan Parmeshwar ka krodh aagya ne manne valon par bhadakta hai.
- ⁷ Isliye tum un ke sahbhagi na ho.
- ⁸ Kyonki tum to pahle andhakaar the parantu ab Prabhu mein jyoti ho, so jyoti ki santaan ki nai chalo.
- ⁹ (kyonki jyoti ka phal sab prakaar ki bhalai, aur dharmikta, aur satya hai).
- ¹⁰ Aur yah parkho, ki Prabhu ko kya bhata hai
- ¹¹ Aur andhakaar ke nishphal kamon mein sahbhagi na ho, varan un par ulahna do.
- ¹² Kyonki un ke gupt kamon ki charcha bhi laaj ki baat hai.
- ¹³ Par jitne kamon par ulahna diya jata hai ve sab jyoti se pragat hote hain, kyonki jo sab kuchh ko pragat karta hai, vah jyoti hai.
- ¹⁴ Is karan vah kahta hai, he sone vale jaag aur murdon mein se ji uth; to Masih ki jyoti tujh par chamkegi.
- ¹⁵ Isliye dhyaan se dekho, ki kaisi chaal chalte ho; nirbuddhiyon ki nai nahi par buddhimanon ki nai chalo.
- ¹⁶ Aur avsar ko bahumol samjho, kyonki din bure hain.
- ¹⁷ Is karan nirbuddhi na ho, par dhyaan se samjho, ki Prabhu ki ichchha kya hai?
- ¹⁸ Aur dakhras se matvale na bano, kyonki is se luchpan hota hai, par aatma se paripoorn hote jao.
- ¹⁹ Aur aapas mein bhajan aur stutigaan aur aatmik geet gaya karo, aur apne apne man mein Prabhu ke samhane gate aur keertan karte raho.

- ²⁰ Aur sada sab baton ke liye hamare Prabhu Yesu Masih ke naam se Parmeshwar pita ka dhanyavaad karte raho.
- ²¹ Aur Masih ke bhay se ek doosre ke aadheen raho.
- ²² He patniyon, apne apne pati ke aise aadheen raho, jaise Prabhu ke.
- ²³ Kyonki pati patni ka sir hai jaise ki Masih kaleesiya ka sir hai; aur aap hi deh ka uddharkarta hai.
- ²⁴ Par jaise kaleesiya Masih ke aadheen hai, vaise hi patniyan bhi har baat mein apne apne pati ke aadheen rahein.
- ²⁵ He patiyon, apni apni patni se prem rakho, jaisa Masih ne bhi kaleesiya se prem karke apne aap ko uske liye de diya.
- ²⁶ Ki us ko vachan ke dwara jal ke snaan se shuddh karke pavitra banaye.
- ²⁷ Aur use ek aisi tejaswi kaleesiya bana kar apne paas khadi kare, jis mein na kalank, na jhurri, na koi aisi vastu ho, varan pavitra aur nirdosh ho.
- ²⁸ Isi prakaar uchit hai, ki pati apni apni patni se apni deh ke samaan prem rakhein. Jo apni patni se prem rakhta hai, vah apne aap se prem rakhta hai.
- ²⁹ Kyonki kisi ne kabhi apne shareer se bair nahi rakha varan uska palan-poshan karta hai, jaisa Masih bhi kaleesiya ke saath karta hai
- ³⁰ Isliye ki ham us ki deh ke ang hain.
- ³¹ Is karan manushya mata pita ko chhodkar apni patni se mila rahega, aur ve donon ek tan honge.
- ³² Yah bhed to bada hai; par main Masih aur kaleesiya ke vishay mein kahta hoon.
- ³³ Par tum mein se har ek apni patni se apne samaan prem rakhe, aur patni bhi apne pati ka bhay mane.

- ¹ He balkon, Prabhu mein apne mata pita ke aagyakari bano, kyonki yah uchit hai.
- ² Apni mata aur pita ka aadar kar (yah pahili aagya hai, jis ke saath pratigya bhi hai).
- ³ Ki tera bhala ho, aur tu dharti par bahut din jeevit rahe.
- ⁴ Aur he bachche valon apne bachchon ko ris na dilao parantu Prabhu ki shiksha, aur chitavni dete hue, un ka palan-poshan karo.
- ⁵ He daso, jo log shareer ke anusaar tumhare swami hain, apne man ki seedhai se darte, aur kampthe hue, jaise Masih ki, vaise hi un ki bhi aagya mano.
- ⁶ Aur manushyon ko prasann karne valon ki nai dikhane ke liye seva na karo, par Masih ke dason ki nai man se Parmeshwar ki ichchha par chalo.
- ⁷ Aur us seva ko manushyon ki nahi, parantu Prabhu ki jankar suichchha se karo.
- ⁸ Kyonki tum jante ho, ki jo koi jaisa achchha kaam karega, chahe daas ho, chahe swatantra; Prabhu se vaisa hi payega.
- ⁹ Aur he swamiyon, tum bhi dhamkiyan chhodkar un ke saath vaisa hi vyavhaar karo, kyonki jante ho, ki un ka aur tumhara donon ka swami swarg mein hai, aur vah kisi ka paksh nahi karta.
- ¹⁰ Nidaan, Prabhu mein aur us ki shakti ke prabhaav mein balvant bano.
- ¹¹ Parmeshwar ke sare hathiyaar baandh lo; ki tum Shaitan ki yuktiyon ke samhane khade rah sako.
- ¹² Kyonki hamara yah mallayuddh, lohu aur maans se nahi, parantu pradhanon se aur adhikariyon se, aur is sansaar ke andhakaar ke hakimon se, aur us dushtata ki aatmik senaon se hai jo aakaash mein hain.
- ¹³ Isliye Parmeshwar ke sare hathiyaar baandh lo, ki tum bure din mein samhana kar sako, aur sab kuchh poora karke sthir rah sako.
- ¹⁴ So satya se apni kamar kaskar, aur dharmeeakta ki jhilam pahin kar.
- ¹⁵ Aur panvon mein mel ke susmachhaar ki taiyari ke joote pahin kar.
- ¹⁶ Aur un sab ke saath vishwaas ki dhaal lekar sthir raho jis se tum us dusht ke sab jalte hue teeron ko bujha sako.
- ¹⁷ Aur uddhaar ka top, aur aatma ki talvaar jo Parmeshwar ka vachan hai, le lo.
- ¹⁸ Aur har samay aur har prakaar se aatma mein prarthana, aur binti karte raho, aur isi liye jagte raho, ki sab pavitra logon ke liye lagataar binti kiya karo.
- ¹⁹ Aur mere liye bhi, ki mujhe bolne ke samay aisa prabal vachan diya jaye, ki main hiyaav se susmachhaar ka bhed bata sakun jis ke liye main janjeer se jakda huua rajdoot hoon.

- ²⁰ Aur yah bhi ki main us ke vishay mein jaisa mujhe chahiye hiyaav se bolun.
- ²¹ Aur tukhikus jo priya bhai aur Prabhu mein vishwasyogya sevak hai tumhein sab batein batayega, ki tum bhi meri dasa jano ki main kaisa rahta hoon.
- ²² Use main ne tumhare paas isi liye bheja hai, ki tum hamari dasa ko jano, aur vah tumhare manon ko shanti de.
- ²³ Parmeshwar pita aur Prabhu Yeshu Masih ki or se bhaiyon ko shanti aur vishwaas sahit prem mile.
- ²⁴ Jo hamare Prabhu Yeshu Masih se sachcha prem rakhte hain, un sab par anugrah hota rahe.

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