

# Daniyyel

Daniel · in Hinglish

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| Chapters | 12                               |
| Verses   | 357                              |
| Text     | Hindi O.V. (1911), public domain |
| Script   | Hinglish (English letters)       |

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- <sup>1</sup> Yahuda ke raja yahoyakeem ke rajya ke teesre varsh mein babul ke raja nabookadnezzar ne Yerushalem par chadhai kar ke usko gher liya.
- <sup>2</sup> Tab Parmeshwar ne Yahuda ke raja yahoyakeem ko Parmeshwar ke bhavan ke kai patron sahit uske haath mein kar diya; aur usne un patron ko shinaar desh mein apne devta ke mandir mein le ja kar, apne devta ke bhandaar mein rakh diya.
- <sup>3</sup> Tab us raja ne apne khojon ke pradhaan ashapnaji ko aagya di ki Israeli rajputron aur pratishthit purooshon mein se aise kai javanon ko la,
- <sup>4</sup> Jo nirdosh, sundar aur sab prakaar ki buddhi mein praveen, aur gyaan mein nipun aur vidwaan aur rajmandir mein hajir rahne ke योग्या हों; aur unhein kasdiyon ke shastra aur bhasha ki shiksha de.
- <sup>5</sup> Aur raja ne aagya di ki uske bhojan aur peene ke dakhamdhu mein se unhein pratidin khane-peene ko diya jaye. Is prakaar teen varsh tak unka palan poshan hota rahe; tab uske baad ve raja ke samhane hajir kiye jayen.
- <sup>6</sup> Un mein Yahuda ki santaan se chune hue, daniyyel, hananyaah, meeshayel, aur ajaryaah naam Yahudi the.
- <sup>7</sup> Aur khojon ke pradhaan ne unke doosre naam rakhe; arthaat daniyyel ka naam usne belatshassar, hananyaah ka shadrak, meeshayel ka meshak, aur ajaryaah ka naam abednego rakha.
- <sup>8</sup> Parantu daniyyel ne apne man mein thaana liya ki vah raja ka bhojan khakar, aur uske peene ka dakhamdhu peekar apvitra na hoye; isliye usne khojon ke pradhaan se binti ki ki use apvitra na hona pade.
- <sup>9</sup> Parmeshwar ne khojon ke pradhaan ke man mein daniyyel ke prati kripa aur daya bhar di.
- <sup>10</sup> Aur khojon ke pradhaan ne daniyyel se kaha, main apne swami raja se darta hoon, kyonki tumhara khana-peena usi ne thahraya hai, kahi aisa na ho ki vah tera munh tere sangi ke javanon se utra huua aur udaas dekhe aur tum mera sir raja ke samhane jakhim mein dalo.
- <sup>11</sup> Tab daniyyel ne us mukhiye se, jis ko khojon ke pradhaan ne daniyyel, hananyaah, meeshayel, aur ajaryaah ke oopar dekhbhaal karne ke liye niyukt kiya tha, kaha,
- <sup>12</sup> Main teri binti karta hoon, apne dason ko das din tak jaanch, hamare khane ke liye sagpaat aur peene ke liye pani hi diya jaye.
- <sup>13</sup> Phir das din ke baad hamare munh aur jo javaan raja ka bhojan khate hain unke munh ko dekh; aur jaisa tujhe dekh pade, usi ke anusaar apne dason se vyavhaar karna.
- <sup>14</sup> Unki yah binti usne maan li, aur daas din tak un ko janchta raha.

- <sup>15</sup> Das din ke baad unke munh raja ke bhojan ke khane vale sab javanon se adhik achchhe aur chikne dekh pade.
- <sup>16</sup> Tab vah mukhiya unka bhojan aur unke peene ke liye thahraya huua dakhamdhu donon chhuda kar, un ko sagpaat dene laga.
- <sup>17</sup> Aur Parmeshwar ne un charon javanon ko sab shastron, aur sab prakaar ki vidyaon mein buddhimani aur praveenta di; aur daniyyel sab prakaar ke darshan aur swapan ke arth ka gyani ho gaya.
- <sup>18</sup> Tab jitne din ke baad nabookadnessar raja ne javanon ko bheetar le aane ki aagya di thi, utne din ke beetne par khojon ka pradhaan unhein uske samne le gaya.
- <sup>19</sup> Aur raja un se batcheet karne laga; aur daniyyel, hananyaah, meeshayel, aur ajaryaah ke tulya un sab mein se koi na thahra; isliye ve raja ke sammukh hajir rahne lage.
- <sup>20</sup> Aur buddhi aur har prakaar ki samajh ke vishay mein jo kuchh raja un se poochhta tha us mein ve rajya bhar ke sab jyotishyon aur tantriyon se das gunne nipun thaharte the.
- <sup>21</sup> Aur daniyyel kusru raja ke pahile varsh tak bana raha.

- <sup>1</sup> Apne rajya ke doosre varsh mein nabookadnessar ne aisa swapn dekha jis se uska man bahut hi vyakul ho gaya aur usko neend na aai.
- <sup>2</sup> Tab raja ne aagya di, ki jyotishi, tantri, tonhe aur kasdi bulaye jayen ki ve raja ko uska swapn batayen; so ve aaye aur raja ke samhane hajir hue.
- <sup>3</sup> Tab raja ne un se kaha, main ne ek swapn dekha hai, aur mera man vyakul hai ki swapan ko kaise samjhun.
- <sup>4</sup> Kasdiyon ne, raja se arami bhasha mein kaha, he raja, tu chiranjeev rahe! Apne dason ko swapn bata, aur ham uska phal batayenge.
- <sup>5</sup> Raja ne kasdiyon ko uttar diya, main yah aagya de chuka hoon ki yadi tum phal samet swapn ko na bataoge to tum tukde tukde kiye jaoge, aur tumhare ghar phunkva diye jayenge.
- <sup>6</sup> Aur yadi tum phal samet swapn ko bata do to mujh se bhanti bhanti ke daan aur bhari pratishtha paoge.
- <sup>7</sup> Isliye tum mujhe phal samet swapn batao. Unhonne doosri baar kaha, he raja swapn tere dason ko bataya jaye, aur ham uska phal samjha denge.
- <sup>8</sup> Raja ne uttar diya, main nishchay janta hoon ki tum yah dekh kar, ki raja ke munh se aagya nikal chuki hai, samay badhana chahte ho.
- <sup>9</sup> Isliye yadi tum mujhe swapn na batao to tumhare liye ek hi aagya hai. Kyonki tum ne goshti ki hogi ki jab tak samay na badle, tab tak ham raja ke samhane jhoothi aur gapshap ki batein kaha karenge. Isliye tum mujhe swapn ko batao, tab main janoonga ki tum uska phal bhi samjha sakte ho.
- <sup>10</sup> Kasdiyon ne raja se kaha, prithvi bhar mein aisa koi manushya nahi jo raja ke man ki baat bata sake; aur na koi aisa raja, va pradhaan, va hakim kabhi huua hai jisne kisi jyotishi va tantri, va kasdi se aisi baat poochhi ho.
- <sup>11</sup> Jo baat raja poochhta hai, vah anokhi hai, aur devtaon ko chhod kar jinka nivaas manushyon ke sang nahi hai, aur koi doosra nahi, jo raja ko yah bata sake.
- <sup>12</sup> Is par raja ne jhunjhlakar, aur bahut ki krodhit ho kar, babul ke sab panditon ke naash karne ki aagya de di.
- <sup>13</sup> So yah aagya nikli, aur pandit logon ka ghaat hone par tha; aur log daniyyel aur uske sangiyon ko dhoondh rahe the ki ve bhi ghaat kiye jayen.
- <sup>14</sup> Tab daniyyel ne, jalladon ke pradhaan aryok se, jo babul ke panditon ko ghaat karne ke liye nikla tha, soch vichaar kar aur buddhimani ke saath kaha;

- <sup>15</sup> Aur raja ke hakim aryok se poochhne laga, yah aagya raja ki or se aisi utavli ke saath kyon nikli? Tab aryok ne daniyyel ko iska bhed bata diya.
- <sup>16</sup> Aur daniyyel ne bheetar ja kar raja se binti ki, ki uske liye koi samay thahraya jaye, to vah maharaaj ko swapn ka phal bata dega.
- <sup>17</sup> Tab daniyyel ne apne ghar ja kar, apne sangi hananyaah, meeshayel, aur ajaryaah ko yah haal bata kar kaha,
- <sup>18</sup> Is bhed ke vishay mein swarg ke Parmeshwar ki daya ke liye yah kah kar prarthana karo, ki babul ke aur sab panditon ke sang daniyyel aur uske sangi bhi naash na kiye jayen.
- <sup>19</sup> Tab vah bhed daniyyel ko raat ke samay darshan ke dwara pragat kiya gaya. So daniyyel ne swarg ke Parmeshwar ka yah kah kar dhanyavaad kiya,
- <sup>20</sup> Parmeshwar ka naam yuganuyug dhanya hai; kyonki buddhi aur parakram usi ke hain.
- <sup>21</sup> Samyon aur rituon ko vahi palatta hai; rajaon ka ast aur uday bhi vahi karta hai; buddhimanon ko buddhi aur samajh valon ko samajh bhi vahi deta hai;
- <sup>22</sup> Vahi goodh aur gupt baton ko pragat karta hai; vah janta hai ki andhiyare mein kya hai, aur uske sang sada prakaash bana rahta hai.
- <sup>23</sup> He mere poorvajon ke Parmeshwar, main tera dhanyavaad aur stuti karta hoon, kyonki tu ne mujhe buddhi aur shakti di hai, aur jis bhed ka khulna ham logon na tujh se mange tha, use tu ne mujh par pragat kiya hai, tu ne ham ko raja ki baat batai hai.
- <sup>24</sup> Tab daniyyel ne aryok ke paas, jise raja ne babul ke panditon ke naash karne ke liye thahraya tha, bheetar ja kar kaha, babul ke panditon ka naash na kar, mujhe raja ke sammukh bheetar le chal, main phal bataoonga.
- <sup>25</sup> Tab aryok ne daniyyel ko raja ke sammukh sheeghra bheetar le ja kar us se kaha, Yahudi bandhuon mein se ek puroosh mujh ko mila hai, jo raja ko swapn ka phal batayega.
- <sup>26</sup> Raja ne daniyyel se, jiska naam belatshassar bhi tha, poochha, kya tujh mein itni shakti hai ki jo swapn main ne dekha hai, use phal samet mujhe bataye?
- <sup>27</sup> Daniyyel ne raja ka uttar diya, jo bhed raja poochhta hai, vah na to pandit na tantri, na jyotishi, na doosre bhavi batane vale raja ko bata sakte hain,
- <sup>28</sup> Parantu bhedon ka pragatkartta Parmeshwar swarg mein hai; aur usi ne nabookadnessar raja ko jataya hai ki ant ke dinon mein kya kya hone vala hai. Tera swapan aur jo kuchh tu ne palang par pade hue dekha, vah yah hai:
- <sup>29</sup> He raja, jab tujh ko palang par yah vichaar huaa ki bhavishya mein kya kya hone vala hai, tab bhedon ko kholne vale ne tujh ko bataya, ki kya kya hone vala hai.

- <sup>30</sup> Mujh par yah bhed is karan nahi khola gaya ki main aur sab praniyon se adhik buddhimaan hoon, parantu keval isi karan khola gaya hai ki swapan ka phal raja ko bataya jaye, aur tu apne man ke vichaar samajh sake.
- <sup>31</sup> He raja, jab tu dekh raha tha, tab ek badi moorti dekh padi, aur vah moorti jo tere samhane khadi thi, so lambi chaudi thi; uski chamak anupam thi, aur uska roop bhayankar tha.
- <sup>32</sup> Us moorti ka sir to chokhe sone ka tha, uski chhati aur bhujayen chandi ki, uska pet aur janghe peetal ki,
- <sup>33</sup> Uski tange lohe ki aur uske paanv kuchh to lohe ke aur kuchh mitti ke the.
- <sup>34</sup> Phir dekhte dekhte, tu ne kya dekha, ki ek patthar ne, bina kisi ke khode, aap hi aap ukhad kar us moorti ke panvon par lagkar jo lohe aur mitti ke the, un ko choor choor kar dala.
- <sup>35</sup> Tab loha, mitti, peetal, chandi aur sona bhi sab choor choor ho gaye, aur dhoopkaal mein khalihanon ke bhoose ki nai hava se aise ud gaye ki unka kahi pata na raha; aur vah patthar jo moorti par laga tha, vah bada pahaad ban kar sari prithvi mein phail gaya.
- <sup>36</sup> Swapan to yon hi huaa; aur ab ham uska phal raja ko samjha dete hain.
- <sup>37</sup> He raja, tu to maharajadhiraaj hai, kyonki swarg ke Parmeshwar ne tujh ko rajya, samarth, shakti aur mahima di hai,
- <sup>38</sup> Aur jahan kahi manushya paye jate hain, vahan usne un sabhon ko, aur maidaan ke jeevjantu, aur aakaash ke pakshi bhi tere vash mein kar diye hain; aur tujh ko un sab ka adhikari thahraya hai. Yah sone ka sir tu hi hai.
- <sup>39</sup> Tere baad ek rajya aur uday hoga jo tujh se chhota hoga; phir ek aur teesra peetal ka sa rajya hoga jis mein sari prithvi aa jayegi.
- <sup>40</sup> Aur chautha rajya lohe ke tulya majboot hoga; lohe se to sab vastuein choor choor ho jati aur pis jati hain; isliye jis bhanti lohe se ve sab kuchli jati hain, usi bhanti, us chauthe rajya se sab kuchh choor choor ho kar pis jayega.
- <sup>41</sup> Aur tu ne jo moorti ke panvon aur unki ungliyon ko dekha, jo kuchh kumhaar ki mitti ki aur kuchh lohe ki thi, is se vah chautha rajya bata huaa hoga; taubhi us mein lohe ka sa kadapan rahega, jaise ki tu ne kumhaar ki mitti ke sang loha bhi mila huaa dekha tha.
- <sup>42</sup> Aur jaise panvon ki ungliyan kuchh to lohe ki aur kuchh mitti ki thi, iska arth yah hai, ki vah rajya kuchh to dridh aur kuchh nirbal hoga.
- <sup>43</sup> Aur tu ne jo lohe ko kumhaar ki mitti ke sang mila huaa dekha, iska arth yah hai, ki us rajya ke log ek doosre manushyon se mile jule to rahenge, parantu jaise loha mitti ke saath mel nahi khata, vaise hi ve bhi ek na bane rahenge.

- <sup>44</sup> Aur un rajaon ke dinon mein swarg ka Parmeshwar, ek aisa rajya uday karega jo anantakaal tak na tootega, aur na vah kisi doosri jati ke haath mein kiya jayega. Varan vah un sab rajyon ko choor choor karega, aur unka ant kar dalega; aur vah sada sthir rahega;
- <sup>45</sup> Jaisa tu ne dekha ki ek patthar kisi ke haath ke bin khode pahaad mein se ukhda, aur usne lohe, peetal, mitti, chandi, aur sone ko choor choor kiya, isi reeti mahaan Parmeshwar ne raja ko jataya hai ki iske baad kya kya hone vala hai. Na swapn mein aur na uske phal mein kuchh sandeh hai.
- <sup>46</sup> Itna sunkar nabookadnessar raja ne munh ke bal gir kar daniyyel ko dandavat ki, aur aagya di ki usko bhent chadhao, aur uske samhane sugandh vastu jalao.
- <sup>47</sup> Phir raja ne daniyyel se kaha, sach to yah hai ki tum logon ka Parmeshwar, sab ishwaron ka ishwar, rajaon ka raja aur bhedon ka kholne vala hai, isliye tu yah bhed pragat kar paya.
- <sup>48</sup> Tab raja ne daniyyel ka pad bada kiya, aur usko bahut se bade bade daan diye; aur yah aagya di ki vah babul ke sare praant par hakim aur babul ke sab panditon par mukhya pradhaan bane.
- <sup>49</sup> Tab daniyyel ke binti karne se raja ne shadrak, meshak, aur abedango ko babul ke praant ke karya ke oopar niyukt kar diya; parantu daniyyel aap hi raja ke darbaar mein raha karta tha.

- <sup>1</sup> Nabookadnessar raja ne sone ki ek moorat banvai, jinki oonchai saath haath, aur chaudai chha: haath ki thi. Aur usne usko babul ke praant ke doora naam maidaan mein khada karaya.
- <sup>2</sup> Tab nabookadnessar raja ne adhiptiyon, hakimon, gavnaron, jajon, khajannchion, nyaiyon, shastriyon, aadi praant-praant ke sab adhikariyon ko bulva bheja ki ve us moorat ki pratishtha mein aayen jo usne khadi karai thi.
- <sup>3</sup> Tab adhipti, hakim, garvanar, jaj, khajannchi, nyayi, shastri aadi praant-praant ke sab adhikari nabookadnessar raja ki khadi karai hui moorat ki pratishtha ke liye ikatthe hue, aur us moorat ke samhane khade hue.
- <sup>4</sup> Tab dhindhoriye ne oonche shabd se pukaar kar kaha, he desh-desh aur jati-jati ke logon, aur bhinn bhinn bhasha bolne valo, tum ko yah aagya sunai jati hai ki,
- <sup>5</sup> Jis samay tum narsinge, bansuli, veena, sarangi, sitaar, shahnai aadi sab prakaar ke bajon ka shabd suno, tum usi samay gir kar nabookadnessar raja ki khadi karai hue sone ki moorat ko dandavat karo.
- <sup>6</sup> Aur jo koi girkar dandavat na karega vah usi ghadi dhadhakte hue bhatthe ke beech mein daal diya jayega.
- <sup>7</sup> Is karan us samay jyonhi sab jati ke logon ko narsinge, bansuli, veena, sarangi, sitaar shahnai aadi sab prakaar ke bajon ka shabd sun pada, tyonhi desh-desh aur jati-jati ke logon aur bhinn-bhinn bhasha bolne valon ne gir kar us sone ki moorat ko jo nabookadnessar raja ne khadi karai thi, dandavat ki.
- <sup>8</sup> Usi samay kai ek kasdi puroosh raja ke paas gaye, aur kapat se Yahudiyon ki chugli khai.
- <sup>9</sup> Ve nabookadnessar raja se kahne lage, he raja, tu chiranjeev rahe.
- <sup>10</sup> He raja, tu ne to yah aagya di hai ki jo manushya narsinge, bansuli, veena, sarangi, sitaar, shahnai aadi sab prakaar ke bajon ka shabd sune, vah gir kar us sone ki moorat ko dandavat kare;
- <sup>11</sup> Aur jo koi gir kar dandavat na kare vah dhadhakte hue bhatthe ke beech mein daal diya jaye.
- <sup>12</sup> Dekh, shadrak, meshak, aur abedango naam kuchh Yahudi puroosh hain, jinhein tu ne babul ke praant ke karya ke oopar niyukt kiya hai. Un purooshon ne, he raja, teri aagya ki kuchh chinta nahi ki; ve tere devta ki upasna nahi karte, aur jo sone ki moorat tu ne khadi karai hai, usko dandavat nahi karte.
- <sup>13</sup> Tab nabookadnessar ne rosh aur jalajlahat mein aakar aagya di ki shadrak meshak aur abedango ko lao. Tab ve puroosh raja ke samhane hajir kiye gaye.

- <sup>14</sup> Nabookadnessar ne un se poochha, he shadrak, meshak aur abedango, tum log jo mere devta ki upasna nahi karte, aur meri khadi karai hui sone ki moorat ko dandavat nahi karte, so kya tum jaan boojhkar aisa karte ho?
- <sup>15</sup> Yadi tum abhi taiyaar ho, ki jab narsinge, bansuli, veena, sarangi, sitaar, shahnai aadi sab prakaar ke bajon ka shabd suno, aur usi kshan gir kar meri banvai hui moorat ko dandavat karo, to bachoge; aur yadi tum dandavat ne karo to isi ghadi dhadhakte hue bhatthe ke beech mein dale jaoge; phir aisa kaun devta hai, jo tum ko mere haath se chhuda sake?
- <sup>16</sup> Shadrak, meshak aur abedango ne raja se kaha, he nabookadnessar, is vishay mein tujhe uttar dene ka hamein kuchh prayojan nahi jaan padta.
- <sup>17</sup> Hamara Parmeshwar, jiski ham upasna karte hain vah ham ko us dhadhakte hue bhatthe ki aag se bachane ki shakti rakhta hai; varan he raja, vah hamein tere haath se bhi chhuda sakta hai.
- <sup>18</sup> Parantu, yadi nahi, to he raja tujhe maloom ho, ki ham log tere devta ki upasna nahi karenge, aur na teri khadi karai hui sone ki moorat ko dandavat karenge.
- <sup>19</sup> Tab nabookadnessar jhunjhla utha, aur uske chehre ka rang shadrak, meshak aur abedango ki or badal gaya. Aur usne aagya di ki bhatthe ko satguna adhik dhadhka do.
- <sup>20</sup> Phir apni sena mein ke kai ek balvaan purooshon ko usne aagya di, ki shadrak, meshak aur abedango ko bandhakar unhein dhadhakte hue bhatthe mein daal do.
- <sup>21</sup> Tab ve puroosh apne mojon, angarkhon, bagon aur aur vastron सहित bandhakar, us dhadhakte hue bhatthe mein daal diye gaye.
- <sup>22</sup> Vah bhattha to raja ki dridh aagya hone ke karan atyant dhadhkaya gaya tha, is karan jin purooshon ne shadrak, meshak aur abedango ko uthaya ve hi aag ki aanch se jal mare.
- <sup>23</sup> Aur usi dhadhakte hue bhatthe ke beech ye teenon puroosh, shadrak, meshak aur abedango, bandhe hue phenk diye gaye.
- <sup>24</sup> Tab nabookadnessar raja achambhit huua aur ghabra kar uth khada huua. Aur apne mantriyon se poochhne laga, kya ham ne us aag ke beech teen hi puroosh bandhe hue nahi dalvaye? Unhone raja ko uttar diya, han raja, sach baat to hai.
- <sup>25</sup> Phir usne kaha, ab main dekhta hoon ki chaar puroosh aag ke beech khule hue tahal rahe hain, aur un ko kuchh bhi hani nahi pahunchi; aur chauthe puroosh ka swaroop ishwar ke putra ke sadrishya hai.
- <sup>26</sup> Phir nabookadnessar us dhadhakte hue bhatthe ke dwaar ke paas ja kar kahne laga, he shadrak, meshak aur abedango, he parmapradhaan Parmeshwar ke daso, nikal kar yahan aao! Yah sun kar shadrak, meshak aur abedango aag ke beech se nikal aaye.
- <sup>27</sup> Jab adhipti, hakim, garvanar aur raja ke mantriyon ne, jo ikatthe hue the, un purooshon ki or dekha, tab unki deh mein aag ka kuchh bhi prabhaav nahi paya; aur unke sir ka ek baal bhi na

jhulsa, na unke moje kuchh bigde, na un mein jalne ki kuchh gandh pai gai.

- <sup>28</sup> Nabookadnessar kahne laga, dhanya hai shadrak, meshak aur abedango ka Parmeshwar, jisne apna doot bhej kar apne in dason ko isliye bachaya, kyunki inhonne raja ki aagya na maan kar, usi par bharosa rakha, aur yah soch kar apna shareer bhi arpan kiya, ki ham apne Parmeshwar ko chhod, kisi devta ki upasna va dandavat na karenge.
- <sup>29</sup> Isliye ab main yah aagya deta hoon ki desh-desh aur jati-jati ke logon, aur bhinn-bhinn bhasha bolne valon mein se jo koi shadrak, meshak aur abedango ke Parmeshwar ki kuchh ninda karega, vah tukde tukde kiya jayega, aur uska ghar ghoora banaya jayega; kyunki aisa koi aur devta nahi jo is reeti se bacha sake.
- <sup>30</sup> Tab raja ne babul ke praant mein shadrak, meshak, abedango ka pad aur ooncha kiya.

- <sup>1</sup> Nabookadnessar raja ki or se desh-desh aur jati jati ke logon, aur bhinn-bhinn bhasha bolne vale jitne sari prithvi par rahte hain, un sabhon ko yah vachan mila, tumhara kushal kshem badhe!
- <sup>2</sup> Mujhe yah achchha laga, ki parmapradhaan Parmeshwar ne mujhe jo jo chinh aur chamatkaar dikhaye hain, un ko pragat karun.
- <sup>3</sup> Uske dikhaye hue chinh kya hi bade, aur uske chamatkaron mein kya hi badi shakti pragat hoti hai! Uska rajya to sada ka aur uski prabhuta peedhi se peedhi tak bani rahti hai.
- <sup>4</sup> Main nabookadnessar apne bhavan mein chain se aur praphullit rahta tha.
- <sup>5</sup> Main ne aisa swapn dekha jiske karan main dar gaya; aur palang par pade pade jo vichaar mere man mein aaye aur jo batein main ne dekhi, unke karan main ghabra gaya tha.
- <sup>6</sup> Tab main ne aagya di ki babul ke sab pandit mere swapn ka phal mujhe batane ke liye mere samhane hajir kiye jayen.
- <sup>7</sup> Tab jyotishi, tantri, kasdi aur honhaar batane vale bheetar aaye, aur main ne un ko apna swapn bataya, parantu ve uska phal na bata sake.
- <sup>8</sup> Nidaan daniyyel mere sammukh aaya, jiska naam mere devta ke naam ke karan belatshassar rakha gaya tha, aur jis mein pavitra ishwaron ki aatma rahti hai; aur main ne usko apna swapn yah kah kar bata diya,
- <sup>9</sup> Ki, he beletashssar tu to sab jyotishiyon ka pradhaan hai, main janta hoon ki tujh mein pavitra ishwaron ki aatma rahti hai, aur tu kisi bhed ke karan nahi ghabrata; isliye jo swapan main ne dekha hai use phal samet mujhe bata kar samjha de.
- <sup>10</sup> Jo darshan main ne palang par paya vah yah hai: main ne dekha, ki prithvi ke beechon-beech ek vriksh laga hai; uski oonchai bahut badi hai.
- <sup>11</sup> Vah vriksh bada ho kar dridh ho gaya, aur uski oonchai swarg tak pahunchi, aur vah sari prithvi ki chhor tak dekh padta tha.
- <sup>12</sup> Uske patte sundar, aur us mein bahut phal the, yahan tak ki us mein sabhon ke liye bhojan tha. Uske neechे maidaan ke sab pashuon ko chhaya milti thi, aur uski daliyon mein aakaash ki sab chidiyan basera karti thi, aur sab prani us se aahaar pate the.
- <sup>13</sup> Main ne palang par darshan pate samay kya dekha, ki ek pavitra pahrooaa swarg se utar aaya.
- <sup>14</sup> Usne oonche shabd se pukaar kar yah kaha, vriksh ko kaat dalo, uski daliyon ko chhaant do, uske patte jhaad do aur uske phal chhitra dalo; pashu uske neechे se hat jayen, aur chidiyein uski daliyon par se ud jayen.

- <sup>15</sup> Taubhi uske thoonth ko jad samet bhoomi mein chhodo, aur usko lohe aur peetal ke bandhan se baandh kar maidaan ki hari ghaas ke beech rahne do. Vah aakaash ki os se bheega kare aur bhoomi ki ghaas khane mein maidaan ke pashuon ke sang bhagi ho.
- <sup>16</sup> Uska man badle aur manushya ka na rahe, parantu pashu ka sa ban jaye; aur us par saat kaal beetein.
- <sup>17</sup> Yah aagya pahroon ke nirnay se, aur yah baat pavitra logon ke vachan se nikli, ki jo jeevit hain ve jaan lein ki parmapradhaan Parmeshwar manushyon ke rajya mein prabhuta karta hai, aur usko jise chahe use de deta hai, aur vah chhote se chhote manushya ko bhi us par niyukt kar deta hai.
- <sup>18</sup> Mujh nabookadnessar raja ne yahi swapan dekha. So he belatshassar, tu iska phal bata, kyonki mere rajya mein aur koi pandit iska phal mujhe samjha nahi sakta, parantu tujh mein to pavitra ishwaron ki aatma rahti hai, is karan tu use samjha sakta hai.
- <sup>19</sup> Tab daniyyel jiska naam belatshassar bhi tha, ghadi bhar ghabrata raha, aur sochte sochte vyakul ho gaya. Tab raja kahne laga, he belatshassar is swapn se, va iske phal se tu vyakul mat ho. Belatshassar ne kaha, he mere Prabhu, yah swapn tere bairiyon par, aur iska arth tere drohiyon par phale!
- <sup>20</sup> Jis vriksh ho tu ne dekha, jo bada aur dridh ho gaya, aur jiski oonchai swarg tak pahunchi aur jo prithvi ke sire tak dikhai deta tha;
- <sup>21</sup> Jiske patte sundar aur phal bahut the, aur jis mein sabhon ke liye bhojan tha; jiske neeche maidaan ke sab pashu rahte the, aur jiski daliyon mein aakaash ki chidiyan basera karti thi,
- <sup>22</sup> He raja, vah tu hi hai. Tu mahaan aur samarthi ho gaya, teri mahima badhi aur swarg tak pahunch gai, aur teri prabhuta prithvi ki chhor tak phaili hai.
- <sup>23</sup> Aur he raja, tu ne jo ek pavitra pahrooye ko swarg se utarte aur yah kahte dekha ki vriksh ko kaat dalo aur uska naash karo, taubhi uske thoonth ko jad samet bhoomi mein chhodo, aur usko lohe aur peetal ke bandhan se baandh kar maidaan ki hari ghaas ke beech mein rahne do; vah aakaash ki os se bheega kare, aur usko maidaan ke pashuon ke sang hi bhaag mile; aur jab tak saat yug us par beet na chukein, tab tak uski aisi hi dasa rahe.
- <sup>24</sup> He raja, iska phal jo parmapradhaan ne thana hai ki raja par ghate, vah yah hai,
- <sup>25</sup> Ki tu manushyon ke beech se nikala jayega, aur maidaan ke pashuon ke sang rahega; tu bailon ki nai ghaas charega aur aakaash ki os se bheega karega; aur saat yug tujh par beetenge, jab tak ki tu na jaan le ki manushyon ke rajya mein parmapradhaan hi prabhuta karta hai, aur jise chahe vah use de deta hai.
- <sup>26</sup> Aur us vriksh ke thoonth ko jad samet chhodne ki aagya jo hui hai, iska arth yah hai ki tera rajya tere liye bana rahega; aur jab tu jaan lega ki jagat ka Prabhu swarg hi mein hai, tab tu phir se

rajya karne payega.

- <sup>27</sup> Is karan, he raja, meri yah sammati sweekaar kar, ki yadi tu paap chhod kar dharm karne lage, aur adharm chhod kar deen-heenon par daya karne lage, to sambhav hai ki aisa karne se tera chain bana rahe.
- <sup>28</sup> Yah sab kuchh nabookadnessar raja par ghat gaya.
- <sup>29</sup> Barah maheene beetne par jab vah babul ke rajabhvan ki chhat par tahal raha tha, tab vah kahne laga,
- <sup>30</sup> Kya yah bada babul nahi hai, jise main hi ne apne bal aur samarth se rajnivaas hone ko aur apne prataap ki badai ke liye basaya hai?
- <sup>31</sup> Yah vachan raja ke munh se nikalne bhi na paya tha ki aakashvani hui, he raja nabookadnessar tere vishay mein yah aagya nikalti hai ki rajya tere haath se nikal gaya,
- <sup>32</sup> Aur tu manushyon ke beech mein se nikala jayega, aur maidaan ke pashuon ke sang rahega; aur bailon ki nai ghaas charega aur saat kaal tujh par beetenge, jab tak ki tu na jaan le ki parmapradhaan, manushyon ke rajya mein prabhuta karta hai aur jise chahe vah use de deta hai.
- <sup>33</sup> Usi ghadi yah vachan nabookadnessar ke vishay mein poora huaa. Vah manushyon mein se nikala gaya, aur bailon ki nai ghaas charne laga, aur uski deh aakaash ki os se bheegti thi, yahan tak ki uske baal ukaab pakshiyon ke paron se aur uske nakhoon chidiyon ke changulon ke samaan badh gaye.
- <sup>34</sup> Un dinon ke beetne par, mujh nabookadnessar ne apni aankhein swarg ki or uthai, aur meri buddhi phir jyon ki tyon ho gai; tab main ne parmapradhaan ko dhanya kaha, aur jo sada jeevit hai uski stuti aur mahima yah kah kar karne laga: uski prabhuta sada ki hai aur uska rajya peedhi se peedhi tab bana rahne vala hai.
- <sup>35</sup> Prithvi ke sab rahne vale uske samhane tuchchh gine jate hain, aur vah swarg ki sena aur prithvi ke rahne valon ke beech apni ichchha ke anusaar kaam karta hai; aur koi usko rok kar us se nahi kah sakta hai, tu ne yah kya kiya hai?
- <sup>36</sup> Usi samay, meri buddhi phir jyon ki tyon ho gai; aur mere rajya ki mahima ke liye mera prataap aur mukut mujh par phir aa gaya. Aur mere mantri aur pradhaan log mujh se bhent karne ke liye aane lage, aur main rajya mein sthir ho gaya; aur meri aur adhik prashansa hone lagi.
- <sup>37</sup> Ab main nabookadnessar swarg ke raja ko sarahta hoon, aur uski stuti aur mahima karta hoon kyonki uske sab kaam sachche, aur uske sab vyavhaar nyaay ke hain; aur jo log ghamand se chalte hain, unhein vah neecha kar sakta hai.

- <sup>1</sup> Belshassar naam raja ne apne hazaar pradhanon ke liye badi jevnaar ki, aur un hazaar logon ke samhane dakhamdhu piya.
- <sup>2</sup> Dakhamdhu peete peete belshassar ne aagya di, ki sone-chandi ke jo patra mere pita nabookadnessar ne Yerushalem ke mandir mein se nikale the, unhein le aao ki raja apne pradhanon, aur raniyon aur rakheliyon samet un mein se peeye.
- <sup>3</sup> Tab jo sone ke patra Yerushalem mein Parmeshwar ke bhavan ke mandir mein se nikale gaye the, ve laye gaye; aur raja apne pradhanon, aur raniyon, aur rakheliyon samet un mein se peene laga.
- <sup>4</sup> Ve dakhamdhu pi peekar sone, chandi, peetal, lohe, kaath aur patthar ke devtaon ki stuti kar hi rahe the,
- <sup>5</sup> Ki usi ghadi manushya ke haath ki si kai ungliyan nikal kar deevat ke samhane rajmandir ki bheet ke choone par kuchh likhne lagi; aur haath ka jo bhaag likh raha tha vah raja ko dikhai pada.
- <sup>6</sup> Use dekh kar raja bhaybheet ho gaya, aur vah apne soch mein ghabra gaya, aur uski kati ke jod dheele ho gaye, aur kampte kampte uske ghutne ek doosre se lagne lage.
- <sup>7</sup> Tab raja ne oonche shabd se pukaar kar tantriyon, kasdiyon aur aur honhaar batane valon ko hajir karvane ki aagya di. Jab babul ke pandit paas aaye, tab raja un se kahne laga, jo koi vah likha huaa padh kar uska arth mujhe samjhaye use bainjni rang ka vastra aur uske gale mein sone ki kanthamala pahinai jayegi; aur mere rajya mein teesra vahi prabhuta karega.
- <sup>8</sup> Tab raja ke sab pandit log bheetar aaye, parantu us likhe hue ko na padh sake aur na raja ko uska arth samjha sake.
- <sup>9</sup> Is par belshassar raja nipat ghabra gaya aur bhayatur ho gaya; aur uske pradhaan bhi bahut vyakul hue.
- <sup>10</sup> Raja aur pradhanon ke vachnon ko sun kar, rani jevnaar ke ghar mein aai aur kahne lagi, he raja, tu yugyug jeevit rahe, apne man mein na ghabra aur na udaas ho.
- <sup>11</sup> Tere rajya mein daniyyel ek puroosh hai jiska naam tere pita ne belatshassar rakha tha, us mein pavitra ishwaron ki aatma rahti hai, aur us raja ke dinon mein us mein prakaash, praveenta aur ishwaron ke tulya buddhi pai gai. Aur he raja, tera pita jo raja tha, usne usko sab jyotishiyon, tantriyon, kasdiyon aur aur honhaar batane valon ka pradhaan thahraya tha,
- <sup>12</sup> Kyonki us mein uttam aatma, gyaan aur praveenta, aur swapnon ka phal batane aur paheliyan kholne, aur sandeh door karne ki shakti pai gai. Isliye ab daniyyel bulaya jaye, aur vah iska arth batayega.
- <sup>13</sup> Tab daniyyel raja ke samhane bheetar bulaya gaya. Raja daniyyel se poochhne laga, kya tu vahi daniyyel hai jo mere pita nabookadnessar raja ke Yahuda desh se laye hue Yahudi bandhuon

mein se hai?

- <sup>14</sup> Main ne tere vishay mein suna hai ki ishwar ki aatma tujh mein rahti hai; aur prakaash, praveenta aur uttam buddhi tujh mein pai jati hai.
- <sup>15</sup> Dekh, abhi pandit aur tantri log mere samhane isliye laye gaye the ki yah likha huaa padhein aur uska arth mujhe batayen, parantu ve us baat ka arth na samjha sake.
- <sup>16</sup> Parantu main ne tere vishay mein suna hai ki daniyyel bhed khol sakta aur sandeh door kar sakta hai. Isliye ab yadi tu us likhe hue ko padh sake aur uska arth bhi mujhe samjha sake, to tujhe bainjni rang ka vastra, aur tere gale mein sone ki kanthamala pahinai jayegi, aur rajya mein teesra tu hi prabhuta karega.
- <sup>17</sup> Daniyyel ne raja se kaha, apne daan apne hi paas rakh; aur jo badla tu dena chahta hai, vah doosre ko de; vah likhi hui baat main raja ko padh sunaoonga, aur uska arth bhi tujhe samjhaoonga.
- <sup>18</sup> He raja, parmapradhaan Parmeshwar ne tere pita nabookadnessar ko rajya, badai, pratishtha aur prataap diya tha;
- <sup>19</sup> Aur us badai ke karan jo usne usko di thi, desh-desh aur jati jati ke sab log, aur bhinn-bhinn bhasha bolne vale uske samhane kampte aur tharathrate the, jise vah chahta use vah ghaat karta tha, aur jis ko vah chahta use vah jeevit rakhta tha jise vah chahta use vah ooncha pad deta tha, aur jis ko vah chahta use vah gira deta tha.
- <sup>20</sup> Parantu jab uska man phool utha, aur uski aatma kathor ho gai, yahan tak ki vah abhimaan karne laga, tab vah apne rajsinhasan par se utara gaya, aur uski pratishtha bhang ki gai;
- <sup>21</sup> Vah manushyon mein se nikala gaya, aur uska man pashuon ka sa, aur uska nivaas jangli gadhon ke beech ho gaya; vah bailon ki nai ghaas charta, aur uska shareer aakaash ki os se bheega karta tha, jab tak ki usne jaan na liya ki parmapradhaan Parmeshwar manushyon ke rajya mein prabhuta karta hai aur jise chahta usi ko us par adhikari thahrata hai.
- <sup>22</sup> Taubhi, he belshassar, tu jo uska putra hai, aur yah sab kuchh janta tha, taubhi tera man namra na huaa.
- <sup>23</sup> Varan tu ne swarg ke Prabhu ke viruddh sir utha kar uske bhavan ke patra mangva kar apne samhane dharva liye, aur apne pradhanon aur raniyon aur rakheliyon samet tu ne un mein dakhamdhu piya; aur chandi-sone, peetal, lohe, kaath aur patthar ke devta, jo na dekhte na sunte, na kuchh jante hain, unki to stuti ki, parantu Parmeshwar, jiske haath mein tera praan hai, aur jiske vash mein tera sab chalna phirna hai, uska sanmaan tu ne nahi kiya.
- <sup>24</sup> Tab hi yah haath ka ek bhaag usi ki or se pragat kiya gaya hai aur ve shabd likhe gaye hain.
- <sup>25</sup> Aur jo shabd likhe gaye ve ye hain, mane, mane, takel, aur ooparseen.

- <sup>26</sup> Is vakya ka arth yah hai, mane, arthaat Parmeshwar ne tere rajya ke din ginkar uska ant kar diya hai.
- <sup>27</sup> Takel, tu mano taraju mein taula gaya aur halka paya gaya.
- <sup>28</sup> Pares, arthaat tera rajya baant kar madiyon aur pharsiyon diya gaya hai.
- <sup>29</sup> Tab belshassar ne aagya di, aur daniyyel ko bainjni rang ka vastra aur uske gale mein sone ki kanthamala pahinai gai; aur dhindhoriye ne uske vishay mein pukara, ki rajya mein teesra daniyyel hi prabhuta karega.
- <sup>30</sup> Usi raat kasdiyon ka raja belshassar maar dala gaya.
- <sup>31</sup> Aur dara madi jo koi basath varsh ka tha rajgaddi par virajmaan huaa.

- <sup>1</sup> Dara ko yah achchha laga ki apne rajya ke oopar ek sau bees aise adhipti thahraye, jo poore rajya mein adhikaar rakhein.
- <sup>2</sup> Aur unke oopar usne teen adhyaksh, jin mein se daniyyel ek tha, isliye thahraye, ki ve un adhiptiyon se lekha liya karein, aur is reeti raja ki kuchh hani na hone paye.
- <sup>3</sup> Jab yah dekha gaya ki daniyyel mein uttam aatma rahti hai, tab usko un adhyakshon aur adhiptiyon se adhik pratishtha mili; varan raja yah bhi sochta tha ki usko sare rajya ke oopar thahraye.
- <sup>4</sup> Tab adhyaksh aur adhipti rajkarya ke vishay mein daniyyel ke viruddh dosh dhoondhne lage; parantu vah vishwasyogya tha, aur uske kaam mein koi bhool va dosh na nikla, aur ve aisa koi apraadh va dosh na pa sake.
- <sup>5</sup> Tab ve log kahne lage, ham us daniyyel ke Parmeshwar ki vyavastha ko chhod aur kisi vishay mein uske viruddh koi dosh na pa sakenge.
- <sup>6</sup> Tab ve adhyaksh aur adhipti raja ke paas utavli se aaye, aur us se kaha, he raja dara, tu yugyug jeevit rahe.
- <sup>7</sup> Rajya ke sare adhyakshon ne, aur hakimon, adhiptiyon, nyaiyon, aur gavarnaron ne bhi aapaas mein sammati ki hai, ki raja aisi aagya de aur aisi kadi aagya nikale, ki tees din tak jo koi, he raja, tujhe chhod kisi aur manushya va devta se binti kare, vah sinhon ki maand mein daal diya jaye.
- <sup>8</sup> Isliye ab he raja, aisi aagya de, aur is patra par hastakshar kar, jis se yah baat madiyon aur pharsiyon ki atal vyavastha ke anusaar adal-badal na ho sake.
- <sup>9</sup> Tab dara raja ne us aagya patra par hastakshar kar diya.
- <sup>10</sup> Jab daniyyel ko maloom huaa ki us patra par hastakshar kiya gaya hai, tab vah apne ghar mein gaya jiski uprauthi kothri ki khidkiyan Yerushalem ke samne khuli rahti thi, aur apni reeti ke anusaar jaisa vah din mein teen baar apne Parmeshwar ke samhane ghutne tek kar prarthana aur dhanyavaad karta tha, vaisa hi tab bhi karta raha.
- <sup>11</sup> Tab un purooshon ne utavli se aakar daniyyel ko apne Parmeshwar ke samne binti karte aur gidgide hue paya.
- <sup>12</sup> So ve raja ke paas ja kar, uski rajaaagya ke vishay mein us se kahne lage, he raja, kya tu ne aise aagyapatra par hastakshar nahi kiya ki tees din tak jo koi tujhe chhod kisi manushya va devta se binti karega, vah sinhon ki maand mein daal diya jayega? Raja ne uttar diya, han, madiyon aur pharsiyon ki atal vyavastha ke anusaar yah baat sthir hai.
- <sup>13</sup> Tab unhonne raja se kaha, Yahudi bandhuon mein se jo daniyyel hai, usne, he raja, na to teri or kuchh dhyaan diya, aur na tere hastakshar kiye hue aagyapatra ki or; vah din mein teen baar

binti kiya karta hai.

- 14 Yah vachan sunkar, raja bahut udaas huua, aur daniyyel ke bachane ke upaay sochne laga; aur soorya ke ast hone tak uske bachane ka yatn karta raha.
- 15 Tab ve puroosh raja ke paas utavli se aakar kahne lage, he raja, yah jaan rakh, ki madiyon aur pharsiyon mein yah vyavastha hai ki jo jo manahi va aagya raja thahraye, vah nahi badal sakti.
- 16 Tab raja ne aagya di, aur daniyyel lakar sinhon ki maand mein daal diya gaya. Us samay raja ne daniyyel se kaha, tera Parmeshwar jiski tu nitya upasna karta hai, vahi tujhe bachaye!
- 17 Tab ek patthar lakar us gadhe ke munh par rakha gaya, aur raja ne us par apni angoothi se, aur apne pradhanon ki angoothiyon se muhar laga di ki daniyyel ke vishay mein kuchh badalne ne paye.
- 18 Tab raja apne mahal mein chala gaya, aur us raat ko bina bhojan pada raha; aur uske paas sukh vilaas ki koi vastu nahi pahunchai gai, aur use neend bhi nahi aai.
- 19 Bhor ko pau phatte hi raja utha, aur sinhon ke gadhe ki or phurti se chala gaya.
- 20 Jab raja gadhe ke nikat aaya, tab shok bhari vani se chillane laga aur daniyyel se kaha, he daniyyel, he jeevte Parmeshwar ke daas, kya tera Parmeshwar jiski tu nitya upasna karta hai, tujhe sinhon se bacha saka hai?
- 21 Tab daniyyel ne raja se kaha, he raja, tu yugyug jeevit rahe!
- 22 Mere Parmeshwar ne apna doot bhej kar sinhon ke munh ko aisa band kar rakha ki unhonne meri kuchh bhi hani nahi ki; iska karan yah hai, ki main uske samhane nirdosh paya gaya; aur he raja, tere sammukh bhi main ne koi bhool nahi ki.
- 23 Tab raja ne bahut aanandit ho kar, daniyyel ko gadhe mein se nikalne ki aagya di. So daniyyel gadhe mein se nikala gaya, aur us par hani ka koi chinch na paya gaya, kyunki vah apne Parmeshwar par vishwaas rakhta tha.
- 24 Aur raja ne aagya di ki jin purooshon ne daniyyel ki chugli khai thi, ve apne apne ladke-balon aur striyon samet lakar sinhon ke gadhe mein daal diye jayen; aur ve gadhe ki pendi tak bhi na pahunche ki sinhon ne un par jhapat kar sab haddiyon samet un ko chaba dala.
- 25 Tab dara raja ne sari prithvi ke rahne vale desh-desh aur jati-jati ke sab logon, aur bhinn-bhinn bhasha bolne valon ke paas yah likha, tumhara bahut kushal ho.
- 26 Main yah aagya deta hoon ki jahan jahan mere rajya ka adhikaar hai, vahan ke log daniyyel ke Parmeshwar ke sammukh kampte aur tharathrate rahein, kyunki jeevta aur yuganuyug tak rahne vala Parmeshwar vahi hai; uska rajya avinashi aur uski prabhuta sada sthir rahegi.
- 27 Jisne daniyyel ko sinhon se bachaya hai, vahi bachane aur chhudane vala hai; aur swarg mein aur prithvi par chinhon aur chamatkaron ka pragat karne vala hai.

<sup>28</sup> Aur daniyyel, dara aur kusru pharsi, donon ke rajya ke dinon mein bhagyavaan raha.

- <sup>1</sup> Babul ke raja belshassar ke pahile varsh mein, daniyyel ne palang par swapn dekha. Tab usne vah swapn likha, aur baton ka saraansh bhi varnan kiya.
- <sup>2</sup> Daniyyel ne yah kaha, main ne raat ko yah swapn dekha ki mahasagar par chaumukhi aandhi chalne lagi.
- <sup>3</sup> Tab samudra mein se chaar bade bade jantu, jo ek doosre se bhinn the, nikal aaye.
- <sup>4</sup> Pahila jantu sinh ke samaan tha aur uske pankh ukaab ke se the. Aur mere dekhte dekhte uske pankhon ke par noche gaye aur vah bhoomi par se utha kar, manushya ki nai panvon ke bal khada kiya gaya; aur usko manushya ka hriday diya gaya.
- <sup>5</sup> Phir main ne ek aur jantu dekha jo reechh ke samaan tha, aur ek panjar ke bal utha huaa tha, aur uske munh mein danton ke beech teen pasuli thi; aur log us se kah rahe the, uth kar bahut maans kha.
- <sup>6</sup> Iske baad main ne drishti ki aur dekha ki cheete ke samaan ek aur jantu hai jiski peeth par pakshi ke se chaar pankh hain; aur us jantu ke chaar sir the; aur usko adhikaar diya gaya.
- <sup>7</sup> Phir iske baad main ne swapn mein drishti ki aur dekha, ki ek chautha jantu hai jo bhayankar aur daravna aur bahut samarthy hai; aur uske bade bade lohe ke daant hain; vah sab kuchh kha dalta hai aur choor choor karta hai, aur jo bach jata hai, use pairon se raundta hai. Aur vah sab pahile jantuon se bhinn hai; aur uske das seeng hain.
- <sup>8</sup> Main un seengon ko dhyaan se dekh raha tha to kya dekha ki unke beech ek aur chhota sa seeng nikla, aur uske bal se un pahile seengon mein se teen ukhade gaye; phir main ne dekha ki is seeng mein manushya ki si aankhein, aur bada bol bolne vala munh bhi hai.
- <sup>9</sup> Main ne dekhte dekhte ant mein kya dekha, ki sinhasan rakhe gaye, aur koi ati pracheen virajmaan huaa; uska vastra him sa ujla, aur sir ke baal nirmal oon sareekhe the; uska sinhasan agnimay aur uske pahiye dhadhakti hui aag ke se dekh padte the.
- <sup>10</sup> Us pracheen ke sammukh se aag ki dhara nikal kar bah rahi thi; phir hajaron hazaar log uski seva tahal kar rahe the, aur lakhon laakh log uske samhane hajir the; phir nyayi baith gaye, aur pustakein kholi gai.
- <sup>11</sup> Us samay us seeng ka bada bol sun kar main dekhta raha, aur dekhte dekhte ant mein dekha ki vah jantu ghaat kiya gaya, aur uska shareer dhadhakti hui aag mein bhasm kiya gaya.
- <sup>12</sup> Aur rahe hue jantuon ka adhikaar le liya gaya, parantu unka praan kuchh samay ke liye bachaya gaya.
- <sup>13</sup> Main ne raat mein swapn mein dekha, aur dekho, manushya ke santan sa koi aakaash ke badlon samet aa raha tha, aur vah us ati pracheen ke paas pahuncha, aur usko ve uske sameep

laye.

- 14 Tab usko aisi prabhuta, mahima aur rajya diya gaya, ki desh-desh aur jati-jati ke log aur bhinn-bhinn bhasha bolne vale sab uske aadheen hon; uski prabhuta sada tak atal, aur uska rajya avinashi thahra.
- 15 Aur mujh daniyyel ka man vikar ho gaya, aur jo kuchh main ne dekha tha uske karan main ghabra gaya.
- 16 Tab jo log paas khade the, un mein se ek ke paas ja kar main ne un sari baton ka bhed poochha, us na yah kah kar mujhe un baton ka arth bataya,
- 17 Un chaar bade bade jantuon ka arth chaar rajya hain, jo prithvi par uday honge.
- 18 Parantu parmapradhaan ke pavitra log rajya ko payenge aur yuganuyug uske adhikari ban rahenge.
- 19 Tab mere man mein yah ichchha hui ki us chauthe jantu ka bhed bhi jaan lun jo aur teenon se bhinn aur ati bhayankar tha aur jiske daant lohe ke aur nakh peetal ke the; vah sab kuchh kha dalta, aur choor choor karta, aur bache hue ko pairon se raund dalta tha.
- 20 Phir uske sir mein ke das seengon ka bhed, aur jis naye seeng ke nikalne se teen seeng gir gaye, arthaat jis seeng ki aankhein aur bada bol bolne vala munh aur sab aur seengon se adhik bhayankar tha, uska bhi bhed janne ki mujhe ichchha hui.
- 21 Aur main ne dekha tha ki vah seeng pavitra logon ke sang ladai kar ke un par us samay tak prabal bhi ho gaya,
- 22 Jab tab vah ati pracheen na aaya, aur parmapradhaan ke pavitra log nyayi na thahre, aur un pavitra logon ke rajyadhikari hone ka samay na aa pahuncha.
- 23 Usne kaha, us chauthe jantu ka arth, ek chautha rajya hai, jo prithvi par ho kar aur sab rajyon se bhinn hoga, aur sari prithvi ko naash karega, aur danvkar choor-choor karega.
- 24 Aur un das seengon ka arth yah hai, ki us rajya mein se daas raja uthenge, aur unke baad un pahilon se bhinn ek aur raja uthega, jo teen rajaon ko gira dega.
- 25 Aur vah parmapradhaan ke viruddh batein kahega, aur parmapradhaan ke pavitra logon ko pees dalega, aur samyon aur vyavastha ke badal dene ki aasha karega, varan sadhe teen kaal tak ve sab uske vash mein kar diye jayenge.
- 26 Parantu, tab nyayi baithenge, aur uski prabhuta chheen kar mitai aur naash ki jayegi; yahan tak ki uska ant hi ho jayega.
- 27 Tab rajya aur prabhuta aur dharti par ke rajya ki mahima, parmapradhaan hi ki praja arthaat uske pavitra logon ko di jayegi, uska rajya sada ka rajya hai, aur sab prabhuta karne vale uske aadheen honge aur uski aagya manenge.

<sup>28</sup> Is baat ka varnan main ab kar chuka, parantu mujh daniyyel ke man mein badi ghabrahat bani rahi, aur main bhaybheet ho gaya; aur is baat ko main apne man mein rakhe raha.

- <sup>1</sup> Belshassar raja ke rajya ke teesre varsh mein us pahile darshan ke baad ek aur baat mujh daniyyel ko darshan ke dwara dikhai gai.
- <sup>2</sup> Jab main elaam naam praant mein, shooshan naam rajgadh mein rahta tha, tab main ne darshan mein dekha ki main oolai nadi ke kinare par hoon.
- <sup>3</sup> Phir main ne aankh utha kar dekha, ki us nadi ke samhane do seeng vala ek medha khada hai, uske donon seeng bade hain, parantu un mein se ek adhik bada hai, aur jo bada hai, vah doosre ke baad nikla.
- <sup>4</sup> Main ne us medhe ko dekha ki vah pashchim, uttar aur dakkhin ki or seeng marta hai, aur koi jantu uske samhane khada nahi rah sakta, aur na uske haath se koi kisi ko bacha sakta hai; aur vah apni hi ichchha ke anusaar kaam kar ke badhta jata tha.
- <sup>5</sup> Main soch hi raha tha, to phir kya dekha ki ek bakra pashchim disha se nikal kar sari prithvi ke oopar aisa phira ki chalte samay bhoomi par paanv na chhuaaya aur us bakre ki aankhon ke beech ek dekhne yogya seeng tha.
- <sup>6</sup> Vah us do seeng vale medhe ke paas ja kar, jis ko main ne nadi ke samhane khada dekha tha, us par jalkar apne poore bal se lapka.
- <sup>7</sup> Main ne dekha ki vah medhe ke nikat aakar us par jhunjhlaya; aur medhe ko maar kar uske donon seengon ko tod diya; aur uska samhana karne ko medhe ka kuchh bhi vash na chala; tab bakre ne usko bhoomi par gira kar raund dala; aur medhe ko uske haath se chhudane vala koi na mila.
- <sup>8</sup> Tab bakra atyant badai marne laga, aur jab balvant huaa, tak uska bada seeng toot gaya, aur uski santi dekhne yogya chaar seeng nikalkar charon dishaon ki or badhne lage.
- <sup>9</sup> Phir in mein se ek chhota sa seeng aur nikla, jo dakkhin, poorab aur shiromni desh ki or bahut hi badh gaya.
- <sup>10</sup> Vah swarg ki sena tak badh gaya; aur us mein se aur taron mein se bhi kitnon ko bhoomi par gira kar raund dala.
- <sup>11</sup> Varan vah us sena ke pradhaan tak bhi badh gaya, aur uska nitya homabli band kar diya gaya; aur uska pavitra vaas sthaan gira diya gaya.
- <sup>12</sup> Aur logon ke apraadh ke karan nitya homabli ke saath sena bhi uske haath mein kar di gai, aur us seeng ne sachchai ko mitti mein mila diya, aur vah kaam karte karte saphal ho gaya.
- <sup>13</sup> Tab main ne ek pavitra jan ko bolte suna; phir ek aur pavitra jan ne us pahile bolne vale apraadh ke vishay mein jo kuchh darshan dekha gaya, vah kab tak phalta rahega; arthaat pavitra sthaan aur sena donon ko raunda jana kab tak hota rahega?

- <sup>14</sup> Aur usne mujh se kaha, jab tak saanjh aur savera do hazaar teen sau baar na hon, tab tak vah hota rahega; tab pavitrasthaan shuddh kiya jayega.
- <sup>15</sup> Yah baat darshan me dekh kar, main, daniyyel, iske samajhne ka yatn karne laga; itne mein puroosh ke roop dhare hue koi mere sammukh khada hua dekh pada.
- <sup>16</sup> Tab mujhe oolai nadi ke beech se ek manushya ka shabd sun pada, jo pukaar kar kahta tha, he jibrayel, us jan ko uski dekhi hui batein samjha de.
- <sup>17</sup> Tab jahan main khada tha, vahan vah mere nikat aaya; aur uske aate hi main ghabra gaya, aur munh ke bal gir pada. Tab usne mujh se kaha, he manushya ke santan, un dekhi hui baton ko samajh le, kyonki uska arth ant hi ke samay mein phalega.
- <sup>18</sup> Jab vah mujh se batein kar raha tha, tab main apna munh bhoomi ki or kiye hue bhari neend mein pada tha, parantu usne mujhe chhookar seedha khada kar diya.
- <sup>19</sup> Tab usne kaha, krodh bhadkane ke ant ke dinon mein jo kuchh hoga, vah main tujhe jatata hoon; kyonki ant ke thahraye hue samay mein vah sab poora ho jayega.
- <sup>20</sup> Jo do seeng vala medha tu ne dekha hai, uska arth madiyon aur pharsiyon ke rajya se hai.
- <sup>21</sup> Aur vah ronaar bakra yoonan ka rajya hai; aur uski aankhon ke beech jo bada seeng nikla, vah pahila raja thahra.
- <sup>22</sup> Aur vah seeng jo toot gaya aur uski santi jo chaar seeng nikle, iska arth yah hai ki us jati se chaar rajya uday honge, parantu unka bal us pahile ka sa na hoga.
- <sup>23</sup> Aur un rajyon ke ant samay mein jab apradhi poora bal pakdenge, tab kroor drishtivala aur paheli boojhne vala ek raja uthega.
- <sup>24</sup> Uska samarthya bada hoga, parantu us pahile raja ka sa nahi; aur vah adbhut reeti se logon ko naash karega, aur saphal ho kar kaam karta jayega, aur samarthiyon aur pavitra logon ke samudaay ko naash karega.
- <sup>25</sup> Uski chaturai ke karan uska chhal saphal hoga, aur vah man mein phool kar nidar rahte hue bahut logon ko naash karega. Vah sab hakimon ke hakim ke viruddh bhi khada hoga; parantu ant ko vah kisi ke haath se bina maar khaye toot jayega.
- <sup>26</sup> Saanjh aur savere ke vishay mein jo kuchh tu ne dekha aur suna hai vah sach hai; parantu jo kuchh tu ne darshan mein dekha hai use band rakh, kyonki vah bahut dinon ke baad phalega.
- <sup>27</sup> Tab mujh daniyyel ka bal jata raha, aur main kuchh din tak beemaar pada raha; tab main uth kar raja ka kamkaaj phir karne laga; parantu jo kuchh main ne dekha tha us se main chakit raha, kyonki uska koi samjhane vala na tha.

- <sup>1</sup> Madi kshayarsh ka putra dara, jo kasdiyon ke desh par raja thahraya gaya tha,
- <sup>2</sup> Uske rajya ke pahile varsh mein, mujh daniyyel ne shastra ke dwara samajh liya ki Yerushalem ki ujdi hui dasa Yahowa ke us vachan ke anusaar, jo yirmayaah nabi ke paas pahuncha tha, kuchh varshon ke beetne par arthaat sattu varsh ke baad poori ho jayegi.
- <sup>3</sup> Tab main apna mukh Parmeshwar ki or kar ke gidgidahat ke saath prarthana karne laga, aur upvaas kar, taat pahin, raakh mein baith kar vardaana mangne laga.
- <sup>4</sup> Main ne apne Parmeshwar Yahowa se is prakaar prarthana ki aur paap ka angeekaar kiya, he Prabhu, tu mahaan aur bhayyogya Parmeshwar hai, jo apne prem rakhne aur aagya manne valon ke saath apni vacha ko poori karta aur karoona karta rahta hai,
- <sup>5</sup> Ham logon ne to paap, kutilta, dushtata aur balva kiya hai, aur teri aagyaon aur niymon ko tod diya hai.
- <sup>6</sup> Aur tere jo daas nabi log, hamare rajaon, hakimon, poorvajon aur sab sadharan logon se tere naam se batein karte the, unki ham ne nahi suni.
- <sup>7</sup> He Prabhu, tu dharmi hai, parantu ham logon ko aaj ke din lajjit hona padta hai, arthaat Yerushalem ke nivasi aadi sab Yahudi, kya sameep kya door ke sab Israeli log jinhein tu ne us vishwasghaat ke karan jo unhonne tera kiya tha, desh desh mein barbas kar diya hai, un sabhon ko lajjit hona padta hai.
- <sup>8</sup> He Yahowa ham logon ne apne rajaon, hakimon aur poorvajon samet tere viruddh paap kiya hai, is karan ham ko lajjit hona padta hai.
- <sup>9</sup> Parantu, yadyapi ham apne Parmeshwar Prabhu se phir gaye, taubhi tu dayasagar aur kshama ki khani hai.
- <sup>10</sup> Ham to apne Parmeshwar Yahowa ki shiksha sunne par bhi us par nahi chale jo usne apne daas nabiyon se ham ko sunai.
- <sup>11</sup> Varan sab Israeliyon ne teri vyavastha ka ullanghan kiya, aur aise hat gaye ki teri nahi suni. Is karan jis shaap ki charcha Parmeshwar ke daas Musa ki vyavastha mein likhi hui hai, vah shaap ham par ghat gaya, kyonki ham ne uske viruddh paap kiya hai.
- <sup>12</sup> So usne hamare aur nyaiyon ke vishay jo vachan kahe the, unhein ham par yah badi vipatti dalkar poori kiya hai; yahan tak ki jaisi vipatti Yerushalem par padi hai, vaisi sari dharti par aur kahi nahi padi.
- <sup>13</sup> Jaise Musa ki vyavastha mein likha hai, vaise hi yah sari vipatti ham par aa padi hai, taubhi ham apne Parmeshwar Yahowa ko manane ke liye na to apne adharm ke kamon se phire, aur ne teri satya baton par dhyaan diya.

- <sup>14</sup> Is karan Yahowa ne soch vichaar kar ham par vipatti dali hai; kyonki hamara Parmeshwar Yahowa jitne kaam karta hai un sabhon mein dharmi thaharta hai; parantu ham ne uski nahi suni.
- <sup>15</sup> Aur ab, he hamare Parmeshwar, he Prabhu, tu ne apni praja ko Misr desh se, bali haath ke dwara nikaal lakar apna aisa bada naam kiya, jo aaj tak prasiddh hai, parantu ham ne paap kiya hai aur dushtata hi ki hai.
- <sup>16</sup> He Prabhu, hamare papon aur hamare purkhaon ke adharm ke kamon ke karan Yerushalem ki aur teri praja ki, aur hamare aas paas ke sab logon ki or se namadhrai ho rahi hai; taubhi tu apne sab dharm ke kamon ke karan apna krodh aur jalajlahat apne nagar Yerushalem par se utaar de, jo tere pavitra parvat par basa hai.
- <sup>17</sup> He hamare Parmeshwar, apne daas ki prarthana aur gidgidahat sunkar, apne ujde hue pavitra sthaan par apne mukh ka prakaash chamka; he Prabhu, apne naam ke nimitt yah kar.
- <sup>18</sup> He mere Parmeshwar, kaan lagakar sun, aankh khol kar hamari ujdi hui dasa aur us nagar ko bhi dekh jo tera kahlata hai; kyonki ham jo tere samhane gidgidakar prarthana karte hain, so apne dharm ke kamon par nahi, varan teri badi daya hi ke kamon par bharosa rakh kar karte hain.
- <sup>19</sup> He Prabhu, sun le; he Prabhu, paap kshama kar; he Prabhu, dhyaan dekar jo karta hai use kar, vilamb na kar; he mere Parmeshwar, tera nagar aur teri praja teri hi kahlati hai; isliye apne naam ke nimitt aisa hi kar.
- <sup>20</sup> Is prakaar main prarthana karta, aur apne aur apne Israeli jati bhaiyon ke paap ka angeekaar karta huaa, apne Parmeshwar Yahowa ke sammukh uske pavitra parvat ke liye gidgidakar binti karta hi tha,
- <sup>21</sup> Tab vah puroosh jibrayel jis main ne us samay dekha jab mujhe pahile darshan huaa tha, usne veg se udne ki aagya pakar, saanjh ke annabli ke samay mujh ko chhu liya; aur mujhe samjhakar mere saath batein karne laga.
- <sup>22</sup> Usne mujh se kaha, he daniyyel, main tujhe buddhi aur pravinta dene ko abhi nikal aaya hoon.
- <sup>23</sup> Jab tu gidgidakar binti karne laga, tab hi iski aagya nikli, isliye main tujhe batane aaya hoon, kyonki tu ati priya thahra hai; isliye us vishay ko samajh le aur darshan ki baat ka arth boojh le.
- <sup>24</sup> Tere logon aur tere pavitra nagar ke liye sattar saptaah thahraye gaye hain ki unke ant tak apraadh ka hona band ho, aur papon ko ant aur adharm ka prayashchitt kiya jaye, aur yugyug ki dharmikta pragat hoye; aur darshan ki baat par aur bhavishyavani par chhaap di jaye, aur parmapvitra ka abhishek kiya jaye.
- <sup>25</sup> So yah jaan aur samajh le, ki Yerushalem ke phir basane ki aagya ke nikalne se le kar abhishikt pradhaan ke samay tak saat saptaah beetenge. Phir basath saptahon ke beetne par chauk aur

khai samet vah nagar kasht ke samay mein phir basaya jayega.

- <sup>26</sup> Aur un basath saptahon ke beetne par abhishikt puroosh kata jayega: aur uske haath kuchh na lagega; aur aane vale pradhaan ki praja nagar aur pavitrasthaan ko naash to karegi. Parantu us pradhaan ka ant aisa hoga jaisa baadh se hota hai; taubhi uske ant tak ladai hoti rahegi; kyunki uska ujad jana nishchay thana gaya hai.
- <sup>27</sup> Aur vah pradhaan ek saptaah ke liye bahuton ke sang dridh vacha bandhega, parantu aadhe saptaah ke beetne par vah melabli aur annabli ko band karega; aur kangoore par ujadne vali ghrinit vastuein dikhai dengi aur nishchay se thani hui baat ke samaapt hone tak Parmeshwar ka krodh ujadne vale par pada rahega.

- <sup>1</sup> Pharas desh ke raja kusru ke rajya ke teesre varsh mein daniyyel par, jo belatshassar bhi kahlata hai, ek baat pragat ki gai. Aur vah baat sach thi ki bada yuddh hoga. Usne is baat ko boojh liya, aur usko is dekhi hui baat ki samajh aa gai.
- <sup>2</sup> Un dinon main, daniyyel, teen saptaah tak shok karta raha.
- <sup>3</sup> Un teen saptahon ke poore hone tak, main ne na to swadisht bhojan kiya aur na maans va dakhamdhu apne munh mein rakha, aur na apni deh mein kuchh bhi tel lagaya.
- <sup>4</sup> Phir pahile mahine ke chaubeesvein din ko jab main hiddekel naam nadi ke teer par tha,
- <sup>5</sup> Tab main ne aankhein utha kar dekha, ki san ka vastra pahine hue, aur oophaaj desh ke kundan se kamar bandhe hue ek puroosh khada hai.
- <sup>6</sup> Uska shareer pheeroja ke samaan, uska mukh bijli ki nai, uski aankhein jalte hue deepak ki si, uski bahein aur paanv chamkaye hue peetal ke se, aur uske vachnon ke shabd bheedon ke shabd ka sa tha.
- <sup>7</sup> Usko keval mujh daniyyel hi ne dekha, aur mere sangi manushyon ko uska kuchh bhi darshan na huaa; parantu ve bahut hi tharathrane lage, aur chhipne ke liye bhaag gaye.
- <sup>8</sup> Tab main akela rahkar yah adbhut darshan dekhta raha, is se mera bal jata raha; main bhayatur ho gaya, aur mujh mein kuchh bhi bal na raha.
- <sup>9</sup> Taubhi main ne us puroosh ke vachnon ka shabd suna, aur jab vah mujhe sun pada tab main munh ke bal gir gaya aur gahri neend mein bhoomi par aundhe munh pada raha.
- <sup>10</sup> Phir kisi ne apne haath se meri deh ko chhuaa, aur mujhe utha kar ghutnon aur hatheliyon ke bal tharathrate hue baitha diya.
- <sup>11</sup> Tab usne mujh se kaha, he daniyyel, he ati priya puroosh, jo vachan main tujh se kahta hoon use samajh le, aur seedha khada ho, kyonki main abhi tere paas bheja gaya hoon. Jab usne mujh se yah vachan kaha, tab main khada to ho gaya parantu tharathrata raha.
- <sup>12</sup> Phir usne mujh se kaha, he daniyyel, mat dar, kyonki pahile hi din ko jab tu ne samajhne-boojhne ke liye man lagaya aur apne Parmeshwar ke samhane apne ko deen kiya, usi din tere vachan sune gaye, aur main tere vachnon ke karan aa gaya hoon.
- <sup>13</sup> Pharas ke rajya ka pradhaan ikkees din tak mera samhana kiye raha; parantu meekayel jo mukhya pradhanon mein se hai, vah meri sahayta ke liye aaya, isliye main pharas ke rajaon ke paas raha,
- <sup>14</sup> Aur ab main tujhe samjhane aaya hoon, ki ant ke dinon mein tere logon ki kya dasa hogi. Kyonki jo darshan tu ne dekha hai, vah kuchh dinon ke baad poora hoga.

- <sup>15</sup> Jab vah puroosh mujh se aisi batein kah chuka, tab main ne bhoomi ki or munh kiya aur chupka rah gaya.
- <sup>16</sup> Tab manushya ke santan ke samaan kisi ne mere onth chhue, aur main munh khol kar bolne laga. Aur jo mere samhane khada tha, us se main ne kaha, he mere Prabhu, darshan ki baton ke karan mujh ko peeda si uthi, aur mujh mein kuchh bhi bal nahi raha.
- <sup>17</sup> So Prabhu ka daas, apne Prabhu ke saath kyonkar batein kar sake? Kyonki meri deh mein ne to kuchh bal raha, aur na kuchh saans hi rah gai.
- <sup>18</sup> Tab manushya ke samaan kisi ne mujhe chhookar phir mera hiyaav bandhaya.
- <sup>19</sup> Aur usne kaha, he ati priya puroosh, mat dar, tujhe shanti mile; tu dridh ho aur tera hiyaav bandha rahe. Jab usne yah kaha, tab main ne hiyaav bandhakar kaha, he mere Prabhu, ab kah, kyonki tu ne mera hiyaav bandhaya hai.
- <sup>20</sup> Tab usne kaha, kya tu janta hai ki main kis karan tere paas aaya hoon? Ab main pharas ke pradhaan se ladne ko lautoonga; aur jab main nikloonga, tab yoonaan ka pradhaan aayega.
- <sup>21</sup> Aur jo kuchh sachchi baton se bhari hui pustak mein likha huua hai, vah main tujhe batata hoon; un pradhanon ke viruddh, tumhare pradhaan meekayel ko chhod, mere sang sthir rahne vala aur koi bhi nahi hai.

- <sup>1</sup> Aur dara naam madi raja ke rajya ke pahile varsh mein usko hiyaav dilane aur bal dene ke liye main khada ho gaya.
- <sup>2</sup> Aur ab main tujh ko sachchi baat batata hoon. Dekh, pharas ke rajya mein ab teen aur raja uthenge; aur chautha raja un sabhon se adhik dhani hoga; aur jab vah dhan ke karan samarthi hoga, tab sab logon ko yoonaan ke rajya ke viruddh ubharega.
- <sup>3</sup> Uske baad ek parakrami raja uth kar apna rajya bahut badhayega, aur apni ichchha ke anusaar hi kaam kiya karega.
- <sup>4</sup> Aur jab vah bada hoga, tab uska rajya tootega aur charon dishaon mein bantkar alag alag ho jayega; aur na to uske rajya ki shakti jyon ki tyon rahegi aur na uske vansh ko kuchh milega; kyonki uska rajya ukhad kar, unki apeksha aur logon ko praapt hoga.
- <sup>5</sup> Tab dakkhin desh ka raja bal pakdega; parantu uska ek hakim us se adhik bal pakad kar prabhuta karega; yahan tak ki uski prabhuta badi ho jayegi.
- <sup>6</sup> Kai varshon ke beetne par, ve donon aapas mein milenge, aur dakkhin desh ke raja ki beti uttar desh ke raja ke paas shanti ki vacha bandhane ko aayegi; parantu uska bahubal bana na rahega, aur na vah raja aur na uska naam rahega; parantu vah stri apne pahunchane valon aur apne pita aur apne sambhalne valon samet alag kar di jayegi.
- <sup>7</sup> Phir uski jadon mein se ek daal utpann ho kar uske sthaan mein badhegi; vah sena samet uttar ke raja ke gadh mein pravesch karega, aur un se yuddh kar ke prabal hoga.
- <sup>8</sup> Tab vah uske devtaon ki dhali hui moorton, aur sone-chandi ke manbhau patron ko chheenkar Misr mein le jayega; iske baad vah kuchh varsh tak uttar desh ke raja ke viruddh haath roke rahega.
- <sup>9</sup> Tab vah raja dakkhin desh ke raja ke desh mein aayega, parantu phir apne desh mein laut jayega.
- <sup>10</sup> Uske putra jhagda macha kar bahut se bade bade dal ikatte karenge, aur umandane vali nadi ki nai aakar desh ke beech ho kar jayenge, phir lautte hue uske gadh tak jhagda machate jayenge.
- <sup>11</sup> Tab dakkhin desh ka raja chidhega, aur nikal kar uttar desh ke us raja se yuddh karega, aur vah raja ladne ke liye badi bheed ikatthi karega, parantu vah bheed uske haath mein kar di jayegi.
- <sup>12</sup> Us bheed ko jeet kar ke uska man phool uthega, aur vah lakhon logon ko girayega, parantu vah prabal na hoga.
- <sup>13</sup> Kyonki uttar desh ka raja laut kar pahili se bhi badi bheed ikatthi karega; aur kai dinon varan varshon ke beetne par vah nishchay badi sena aur sampatti liye hue aayega.
- <sup>14</sup> Un dinon mein bahut se log dakkhin desh ke raja ke viruddh uthenge; varan tere logon mein se bhi balatkari log uth khade honge, jis se is darshan ki baat poori ho jayegi; parantu ve thokar

khakar girenge.

- 15 Tab uttar desh ka raja aakar kila bandhega aur dridh nagar le lega. Aur dakkhin desh ke na to pradhaan khade rahenge aur na bade veer; kyunki kisi ke khade rahne ka bal na rahega.
- 16 Tab jo bhi unke viruddh aayega, vah apni ichchha poori karega, aur vah haath mein satyanaash liye hue shiromni desh mein bhi khada hoga aur uska samhana karne vala koi na rahega.
- 17 Tab vah apne rajya ke poorn bal samet, kai seedhe logon ko sang liye hue aane lagega, aur apni ichchha ke anusaar kaam kiya karega. Aur vah usko ek stri isliye dega ki uska rajya bigada jaye; parantu vah sthir na rahegi, na us raja ki hogi.
- 18 Tab vah dweepon ki or munh kar ke bahuton ko le lega; parantu ek senapti uske ahankaar ko mitayega; varan uske ahankaar ke anukool use badla dega.
- 19 Tab vah apne desh ke gadhon ki or munh pherega, aur vah thokar khakar girega, aur kahi uska pata na rahega.
- 20 Tab uske sthaan mein koi aisa uthega, jo shiromni rajya mein andher karne vale ko ghumayega; parantu thode din beetne par vah krodh va yuddh kiye bina hi naash ho jayega.
- 21 Uske sthaan mein ek tuchchh manushya uthega, jiski rajapratishtha pahile to na hogi, taubhi vah chain ke samay aakar chikni-chupdi baton ke dwara rajya ko praapt karega.
- 22 Tab uski bhujaroopi baadh se log, varan vacha ka pradhaan bhi uske samhane se bahkar naash honge.
- 23 Kyunki vah uske sang vacha bandhane par bhi chhal karega, aur thode hi logon ko sang liye hue chadh kar prabal hoga.
- 24 Chain ke samay vah praant ke uttam se uttam sthanon par chadhai karega; aur jo kaam na uske purkha aur na uske purkhaon ke purkha karte the, use vah karega; aur looti hui dhan-sampatti un mein bahut banta karega. Vah kuchh kaal tak dridh nagron ke lene ki kalpana karta rahega.
- 25 Tab vah dakkhin desh ke raja ke viruddh badi sena liye hue apne bal aur hiyaav ko badhayega, aur dakkhin desh ka raja atyant badi samarthy sena liye hue yuddh to karega, parantu thahar na sakega, kyunki log uske viruddh kalpana karenge.
- 26 Uske bhojan ke khane vale bhi usko harvayenge; aur yadyapi uski sena baadh ki nai chadhegi, taubhi uske bahut se log mar mitenge.
- 27 Tab un donon rajaon ke man burai karne mein lagenge, yahan tak ki ve ek hi mej par baithe hue aapas mein jhooth bolenge, parantu is se kuchh ban na padega; kyunki in sab baton ka ant niyat hi samay mein hone vala hai.
- 28 Tab uttar desh ka raja badi loot liye hue apne desh ko lautega, aur uska man pavitra vacha ke viruddh ubhrega, aur vah apni ichchha poori kar ke apne desh ko laut jayega.

- <sup>29</sup> Niyat samay par vah phir dakkhin desh ki or jayega, parantu us pichhli baar ke samaan is baar uska vash na chalega.
- <sup>30</sup> Kyonki kittiyon ke jahaaj uske viruddh aayenge, aur vah udaas ho kar lautega, aur pavitra vacha par chidh kar apni ichchha poori karega. Vah laut kar pavitra vacha ke todne valon ki sudhi lega.
- <sup>31</sup> Tab uske sahayak khade ho kar, dridh pavitra sthaan ko apvitra karenge, aur nitya homabli ko band karenge. Aur ve us ghrinit vastu ko khada karenge jo ujaad kara deti hai.
- <sup>32</sup> Aur jo dusht ho kar us vacha ko todenge, un ko vah chikni-chupdi batein kah kahkar bhaktiheen kar dega; parantu jo log apne Parmeshwar ka gyaan rakhenge, ve hiyaav bandhakar bade kaam karenge.
- <sup>33</sup> Aur logon ko sikhane vale buddhimaan jan bahuton ko samjhayenge, taubhi ve bahut din tak talvaar se chhidkar aur aag mein jalkar, aur bandhue ho kar aur lutkar, bade dukh mein pade rahenge.
- <sup>34</sup> Jab ve dukh mein padenge tab thoda bahut sambhalenge, parantu bahut se log chikni-chupdi batein kah kahkar un se mil jayenge;
- <sup>35</sup> Aur sikhane valon mein se kitne girenge, aur isliye girne payenge ki janche jayen, aur nirmal aur ujle kiye jayen. Yah dasa ant ke samay tak bani rahegi, kyonki in sab baton ka ant niyat samay mein hone vala hai.
- <sup>36</sup> Tab vah raja apni ichchha ke anusaar kaam karega, aur apne aap ko sare devtaon se ooncha aur bada thahrayega; varan sab devtaon ke Parmeshwar ke viruddh bhi anokhi batein kahega. Aur jab tak Parmeshwar ka krodh na ho jaye tab tak us raja ka karya saphal hota rahega; kyonki jo kuchh nishchay kar ke thana hua hai vah avashya hi poora hone vala hai.
- <sup>37</sup> Vah apne purkhaon ke devtaon ki chinta na karega, na striyon ki preeti ki kuchh chinta karega aur na kisi devta ki; kyonki vah apne aap hi ko sabhon ke oopar bada thahrayega.
- <sup>38</sup> Vah apne rajpad par sthir rahkar dridh gadhon hi ke devta ka sammaan karega, ek aise devta ka jise uske purkha bhi na jante the, vah sona, chandi, mani aur manbhavni vastuein chadha kar uska sammaan karega.
- <sup>39</sup> Us birane devta ke sahare se vah ati dridh gadhon se ladega, aur jo koi usko mane use vah badi pratishtha dega. Aise logon ko vah bahuton ke oopar prabhuta dega, aur apne laabh ke liye apne desh ki bhoomi ko baant dega.
- <sup>40</sup> Ant ke samay dakkhin desh ka raja usko seeng marne lagega; parantu uttar desh ka raja us par bavandar ki nai bahut se rath-savaar aur jahaaj le kar chadhai karega; is reeti se vah bahut se deshon mein phail jayega, aur un mein se nikal jayega.
- <sup>41</sup> Vah shiromni desh mein bhi aayega. Aur bahut se desh ujad jayenge, parantu edomi, moaabi aur mukhya mukhya ammoni aadi jatiyon ke desh uske haath se bach jayenge.

- <sup>42</sup> Vah kai deshon par haath badhayega aur Misr desh bhi na bachega.
- <sup>43</sup> Vah Misr ke sone chandi ke khajanon aur sab manbhavni vastuon ka swami ho jayega; aur loobi aur kooshi log bhi uske peechhe ho lenge.
- <sup>44</sup> Usi samay vah poorab aur uttar dishaon se samachaar sun kar ghabrayega, aur bade krodh mein aakar bahuton ko satyanaash karne ke liye niklega.
- <sup>45</sup> Aur vah donon samudron ke beech pavitra shiromni parvat ke paas apna rajkeeya tambu khada karayega; itna karne par bhi uska ant ja jayega, aur koi uska sahayak na rahega.

- <sup>1</sup> Usi samay meekayel naam bada pradhaan, jo tere jati-bhaiyon ka paksh karne ko khada rahta hai, vah uthega. Tab aise sankat ka samay hoga, jaisa kisi jati ke utpann hone ke samay se le kar ab tak kabhi na huaa hoga; parantu us samay tere logon mein se jitnon ke naam Parmeshwar ki pustak mein likhe hue hain, ve bach niklenge.
- <sup>2</sup> Aur jo bhoomi ke neeche soye rahenge un mein se bahut se log jaag uthenge, kitne to sada ke jeevan ke liye, aur kitne apni namadhrail aur sada tak atyant ghinaune thaharne ke liye.
- <sup>3</sup> Tab sikhane valon ki chamak aakashmandal ki si hogi, aur jo bahuton ko dharmi banate hain, ve sarvada ki nai prakashmaan rahenge.
- <sup>4</sup> Parantu he daniyyel, tu is pustak par muhar kar ke in vachnon ko ant samay tak ke liye band rakh. Aur bahut log poochh-paachh aur dhoondh-dhaandh karenge, aur is se gyaan badh bhi jayega.
- <sup>5</sup> Yah sab sun, mujh daniyyel ne drishti kar ke kya dekha ki aur do puroosh khade hain, ek to nadi ke is teer par, aur doosra nadi ke us teer par hai.
- <sup>6</sup> Tab jo puroosh san ka vastra pahine hue nadi ke jal ke oopar tha, us se un purooshon mein se ek ne poochha, in aashcharyakarmon ka ant kab tak hoga?
- <sup>7</sup> Tab jo puroosh san ka vastra pahine hue nadi ke jal ke oopar tha, usne mere sunte dahina aur banya apne donon haath swarg ki or utha kar, sada jeevit rahne vale ki shapath khakar kaha, yah dasa sadhe teen kaal tak hi rahegi; aur jab pavitra praja ki shakti tootte tootte samaapt ho jayegi, tab ye batein poori hongii.
- <sup>8</sup> Yah baat main sunta to tha parantu kuchh na samjha. Tab mainne kaha, he mere Prabhu, in baton ka antaphal kya hoga?
- <sup>9</sup> Us ne kaha, he daniyyel chala ja; kyonki ye batein ant samay ke liye band hain aur in par muhar di hui hai.
- <sup>10</sup> Bahut log to apne apne ko nirmal aur ujle karenge, aur swachchh ho jayenge; parantu dusht log dushtata hi karte rahenge; aur dushton mein se koi ye batein na samjhega; parantu jo buddhimaan hai ve hi samjhenge.
- <sup>11</sup> Aur jab se nitya homabli uthai jayegi, aur vah ghinauni vastu jo ujaad kara deti hai, sthapit ki jayegi, tab se barah sau nabbe din beetenge.
- <sup>12</sup> Kya hi dhanya hai vah, jo dheeraj dhar kar terah sau paintees din ke ant tak bhi pahunche.
- <sup>13</sup> Ab tu ja kar ant tak thahra rah; aur tu vishraam karta rahega; aur un dinon ke ant mein tu apne nij bhaag par khada hoga.

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