

2 Patras

2 Peter • in Hinglish

Chapters	3
Verses	61
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

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- ¹ Shamaun Patras ki aur se jo Yesu Masih ka daas aur prerit hai, un logon ke naam jinhonne hamare Parmeshwar aur uddharkarta Yesu Masih ki dharmikta se hamara sa bahumoolya vishwaas praapt kiya hai.
- ² Parmeshwar ke aur hamare Prabhu Yesu ki pahchaan ke dwara anugrah aur shanti tum mein bahutayat se badhti jaye.
- ³ Kyonki uske ishwareeya samarth ne sab kuchh jo jeevan aur bhakti se sambandh rakhta hai, hamein usi ki pahchaan ke dwara diya hai, jis ne hamein apni hi mahima aur sadgun ke anusaar bulaya hai.
- ⁴ Jin ke dwara us ne hamein bahumoolya aur bahut hi badi pratigyayen di hain: taki in ke dwara tum us sadahat se chhoot kar jo sansaar mein buri abhilashaon se hoti hai, ishwareeya swabhaav ke sambhagi ho jao.
- ⁵ Aur isi karan tum sab prakaar ka yatn karke, apne vishwaas par sadgun, aur sadgun par samajh.
- ⁶ Aur samajh par sanyam, aur sanyam par dheeraj, aur dheeraj par bhakti.
- ⁷ Aur bhakti par bhaichare ki preeti, aur bhaichare ki preeti par prem badhate jao.
- ⁸ Kyonki yadi ye batein tum mein vartamaan rahein, aur badhti jayen, to tumhein hamare Prabhu Yesu Masih ke pahchanne mein nikamme aur nishphal na hone dengi.
- ⁹ Aur jis mein ye batein nahi, vah andha hai, aur dhundhala dekhta hai, aur apne poorvakali papon se dhul kar shuddh hone ko bhool baitha hai.
- ¹⁰ Is karan he bhaiyon, apne bulaye jane, aur chun liye jane ko siddh karne ka bhali bhanti yatn karte jao, kyonki yadi aisa karoge, to kabhi bhi thokar na khaoge.
- ¹¹ Varan is reeti se tum hamare Prabhu aur uddharkarta Yesu Masih ke anant rajya mein bade aadar ke saath pravesh karne paoge.
- ¹² Isliye yadyapi tum ye batein jante ho, aur jo satya vachan tumhein mila hai, us mein bane rahte ho, taubhi main tumhein in baton ki sudhi dilane ko sarvada taiyaar rahoonga.
- ¹³ Aur main yah apne liye uchit samajhta hoon, ki jab tak main is dere mein hoon, tab tak tumhein sudhi dila dilakar ubharta rahun.
- ¹⁴ Kyonki yah janta hoon, ki Masih ke vachan ke anusaar mere dere ke giraye jane ka samay sheeghra aane vala hai.
- ¹⁵ Isliye main aisa yatn karoonga, ki mere kooch karne ke baad tum in sab baton ko sarvada smaran kar sako.

- ¹⁶ Kyonki jab ham ne tumhein apne Prabhu Yesu Masih ki samarth ka, aur aagman ka samachaar diya tha to vah chaturai se gadhi hui kahaniyon ka anukran nahi kiya tha varan ham ne aap hi uske prataap ko dekha tha.
- ¹⁷ Ki us ne Parmeshwar pita se aadar, aur mahima pai jab us pratapmay mahima mein se yah vani aai ki yah mera priya putra hai jis se main prasann hoon.
- ¹⁸ Aur jab ham uske saath pavitra pahaad par the, to swarg se yahi vani aate suni.
- ¹⁹ Aur hamare paas jo bhavishyadwaktaon ka vachan hai, vah is ghatna se dridh thahra hai aur tum yah achchha karte ho, ki jo yah samajh kar us par dhyaan karte ho, ki vah ek deeya hai, jo andhiyare sthaan mein us samay tak prakaash deta rahta hai jab tak ki pau na phate, aur bhor ka tara tumhare hridayon mein na chamak uthe.
- ²⁰ Par pahile yah jaan lo ki pavitra shastra ki koi bhi bhavishyadwani kisi ke apne hi vichardhara ke aadhaar par poorn nahi hoti.
- ²¹ Kyonki koi bhi bhavishyadwani manushya ki ichchha se kabhi nahi hui par bhakt jan pavitra aatma ke dwara ubhare jakar Parmeshwar ki or se bolte the.

- ¹ Aur jis prakaar un logon mein jhoothhe bhavishyadwakta the usi prakaar tum mein bhi jhoothhe updeshak honge, jo naash karne vale pakhand ka udghatan chhip chhipkar karenge aur us swami ka jis ne unhein mol liya hai inkaar karenge aur apne aap ko sheeghra vinaash mein daal denge.
- ² Aur bahutere un ki nai luchpan karenge, jin ke karan satya ke maarg ki ninda ki jayegi.
- ³ Aur ve lobh ke liye batein gadh kar tumhein apne laabh ka karan banayenge, aur jo dand ki aagya un par pahile se ho chuki hai, uske aane mein kuchh bhi der nahi, aur un ka vinaash oonghta nahi.
- ⁴ Kyonki jab Parmeshwar ne un swargadooton ko jinhon ne paap kiya nahi chhoda, par narak mein bhej kar andhere kundon mein daal diya, taki nyaay ke din tak bandi rahein.
- ⁵ Aur pratham yug ke sansaar ko bhi na chhoda, varan bhaktiheen sansaar par maha jal-pralay bhejkar dharm ke pracharak nooh samet aath vyaktiyon ko bacha liya.
- ⁶ Aur sodom aur amora ke nagron ko vinaash ka aisa dand diya, ki unhein bhasm karke raakh mein mila diya taki ve aane vale bhaktiheen logon ki shiksha ke liye ek drishtaant banein.
- ⁷ Aur dharmi loot ko jo adharmiyon ke ashuddh chaal-chalan se bahut dukhi tha chhutkara diya.
- ⁸ (kyonki vah dharmi un ke beech mein rahte hue, aur un ke adharm ke kamon ko dekh dekh kar, aur sun sun kar, har din apne sachche man ko peedit karta tha).
- ⁹ To Prabhu ke bhakton ko pareeksha mein se nikaal lena aur adharmiyon ko nyaay ke din tak dand ki dasa mein rakhna bhi janta hai.
- ¹⁰ Nij karke unhein jo ashuddh abhilashaon ke peechhe shareer ke anusaar chalte, aur prabhuta ko tuchchh jante hain: ve dheeth, aur hathi hain, aur oonche pad valon ko bura bhala kahne se nahi darte.
- ¹¹ Taubhi swargadoot jo shakti aur samarth mein un se bade hain, Prabhu ke samhane unhein bura bhala kah kar dosh nahi lagate.
- ¹² Par ye log nirbuddhi pashuon hi ke tulya hain, jo pakde jane aur naash hone ke liye utpann hue hain; aur jin baton ko jante hi nahi, un ke vishay mein auron ko bura bhala kahte hain, ve apni sadahat mein aap hi sad jayenge.
- ¹³ Auron ka bura karne ke badle unhi ka bura hoga: unhein din dophar sukh-vilaas karna bhala lagta hai; yah kalank aur dosh hai- jab ve tumhare saath khat peete hain, to apni or se prem bhoj karke bhog-vilaas karte hain.
- ¹⁴ Un hi aankhon mein vyabhichaar basa huaa hai, aur ve paap kiye bina rook nahi sakte: ve chanchal man valon ko phusla lete hain; un ke man ko lobh karne ka abhyaas ho gaya hai, ve

santaap ke santaan hain.

- ¹⁵ Ve seedhe maarg ko chhodkar bhatak gaye hain, aur baor ke putra bilaam ke maarg par ho liye hain; jis ne adharm ki majdoori ko priya jana.
- ¹⁶ Par uske apraadh ke vishay mein ulahna diya gaya, yahan tak ki abol gadhi ne manushya ki boli se us bhavishyadwakta ko uske bavlepan se roka.
- ¹⁷ Ye log andhe kune, aur aandhi ke udaye hue badal hain, un ke liye anant andhakaar thahraya gaya hai.
- ¹⁸ Ve vyarth ghamand ki batein kar karke luchpan ke kamon ke dwara, un logon ko shareerik abhilashaon mein phansa lete hain, jo bhatke huon mein se abhi nikal hi rahe hain.
- ¹⁹ Ve unhein swatantra hone ki pratigya to dete hain, par aap hi sadahat ke daas hain, kyonki jo vyakti jis se haar gaya hai, vah uska daas ban jata hai.
- ²⁰ Aur jab ve Prabhu aur uddharkarta Yeshu Masih ki pahchaan ke dwara sansaar ki nana prakaar ki ashuddhata se bach nikle, aur phir un mein phans kar haar gaye, to un ki pichhli dasa pahili se bhi buri ho gai hai.
- ²¹ Kyonki dharm ke maarg mein na janna hi un ke liye is se bhala hota, ki use jaan kar, us pavitra aagya se phir jate, jo unhein saumpi gai thi. Un par yah kahavat theek baithti hai,
- ²² Ki kutta apni chhaant ki or aur dhoi hui suarni keechad mein lotne ke liye phir chali jati hai.

- ¹ He priyo, ab main tumhein yah doosri patri likhta hoon, aur donon mein sudhi dila kar tumhare shuddh man ko ubharta hoon.
- ² Ki tum un baton ko, jo pavitra bhavishyadwaktaon ne pahile se kahi hain aur Prabhu, aur uddharkarta ki us aagya ko smaran karo, jo tumhare preriton ke dwara di gai thi.
- ³ Aur yah pahile jaan lo, ki antim dinon mein hanshi thattha karne vale aayenge, jo apni hi abhilashaon ke anusaar challenge.
- ⁴ Aur kahenge, uske aane ki pratigya kahan gai? Kyonki jab se baap-dade so gaye hain, sab kuchh vaisa hi hai, jaisa srishti ke aarambh se tha?
- ⁵ Ve to jaan boojh kar yah bhool gaye, ki Parmeshwar ke vachan ke dwara se aakaash pracheen kaal se vartamaan hai aur prithvi bhi jal mein se bani aur jal mein sthir hai.
- ⁶ Inhi ke dwara us yug ka jagat jal mein doob kar naash ho gaya.
- ⁷ Par vartamaan kaal ke aakaash aur prithvi usi vachan ke dwara isliye rakhe hain, ki jalaye jayen; aur vah bhaktiheen manushyon ke nyaay aur naash hone ke din tak aise hi rakhe rahenge.
- ⁸ He priyon, yah ek baat tum se chhipi na rahe, ki Prabhu ke yahan ek din hazaar varsh ke barabar hai, aur hazaar varsh ek din ke barabar hain.
- ⁹ Prabhu apni pratigya ke vishay mein der nahi karta, jaisi der kitne log samajhte hain; par tumhare vishay mein dheeraj dharta hai, aur nahi chahta, ki koi naash ho; varan yah ki sab ko man phiraav ka avsar mile.
- ¹⁰ Parantu Prabhu ka din chor ki nai aa jayega, us din aakaash badi hadahdahat ke shabd se jata rahega, aur tatva bahut hi tapt hokar pighal jayenge, aur prithvi aur us par ke kaam jal jayenge.
- ¹¹ To jab ki ye sab vastuein, is reeti se pighalne vali hain, to tumhein pavitra chaal chalan aur bhakti mein kaise manushya hona chahiye.
- ¹² Aur Parmeshwar ke us din ki baat kis reeti se johna chahiye aur uske jald aane ke liye kaisa yatn karna chahiye; jis ke karan aakaash aag se pighal jayenge, aur aakaash ke gan bahut hi tapt hokar gal jayenge.
- ¹³ Par us ki pratigya ke anusaar ham ek naye aakaash aur nai prithvi ki aas dekhte hain jin mein dharmikta vaas karegi.
- ¹⁴ Isliye, he priyo, jab ki tum in baton ki aas dekhte ho to yatn karo ki tum shanti se uske samhane nishkalank aur nirdosh thahro.
- ¹⁵ Aur hamare Prabhu ke dheeraj ko uddhaar samjho, jaise hamare priya bhai Paulus na bhi us gyaan ke anusaar jo use mila, tumhein likha hai.

- ¹⁶ Vaise hi us ne apni sab patriyon mein bhi in baton ki charcha ki hai jin mein kitni batein aisi hai, jinka samajhna kathin hai, aur anpadh aur chanchal log un ke arthon ko bhi pavitra shastra ki aur baton ki nai kheench taan kar apne hi naash ka karan banate hain.
- ¹⁷ Isliye he priyo tum log pahile hi se in baton ko jaan kar chaukas raho, taki adharmiyon ke bhram mein phans kar apni sthirta ko haath se kahi kho na do.
- ¹⁸ Par hamare Prabhu, aur uddharkarta Yeshu Masih ke anugrah aur pahchaan mein badhte jao. Usi ki mahima ab bhi ho, aur yuganuyug hoti rahe. Aamin.

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