

2 kurinthiyon

2 Corinthians · in Hinglish

Chapters	13
Verses	257
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Hindi written in English letters, so you can read scripture
in Hindi without knowing the Devanagari script.

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- ¹ Paulus ki or se jo Parmeshwar ki ichchha se Masih Yeshu ka prerit hai, aur bhai teemuthiyus ki or se Parmeshwar ki us kaleesiya ke naam jo kurinthus mein hai; aur sare akhya ke sab pavitra logon ke naam.
- ² Hamare pita Parmeshwar aur Prabhu Yeshu Masih ki or se tumhein anugrah aur shanti milti rahe.
- ³ Hamare Prabhu Yeshu Masih ke Parmeshwar, aur pita ka dhanyavaad ho, jo daya ka pita, aur sab prakaar ki shanti ka Parmeshwar hai.
- ⁴ Vah hamare sab kleshon mein shanti deta hai; taki ham us shanti ke karan jo Parmeshwar hamein deta hai, unhein bhi shanti de sakein, jo kisi prakaar ke klesh mein hon.
- ⁵ Kyonki jaise Masih ke dukh ham ko adhik hote hain, vaise hi hamari shanti bhi Masih ke dwara adhik hoti hai.
- ⁶ Yadi ham klesh pate hain, to yah tumhari shanti aur uddhaar ke liye hai aur yadi shanti pate hain, to yah tumhari shanti ke liye hai; jis ke prabhaav se tum dheeraj ke saath un kleshon ko sah lete ho, jinhein ham bhi sahte hain.
- ⁷ Aur hamari aasha tumhare vishay mein dridh hai; kyonki ham jante hain, ki tum jaise dukhon ke vaise hi shanti ke bhi sahbhagi ho.
- ⁸ He bhaiyon, ham nahi chahte ki tum hamare us klesh se anjaan raho, jo aasiya mein ham par pada, ki aise bhari bojh se dab gaye the, jo hamari samarth se bahar tha, yahan tak ki ham jeevan se bhi haath dho baithe the.
- ⁹ Varan ham ne apne man mein samajh liya tha, ki ham par mrityu ki aagya ho chuki hai ki ham apna bharosa na rakhein, varan Parmeshwar ka jo mare huon ko jilata hai.
- ¹⁰ Usi ne hamein aisi badi mrityu se bachaya, aur bachayega; aur us se hamari yah aasha hai, ki vah aage ko bhi bachata rahega.
- ¹¹ Aur tum bhi milkar prarthana ke dwara hamari sahayta karoge, ki jo vardaana bahuton ke dwara hamein mila, uske karan bahut log hamari or se dhanyavaad karein.
- ¹² Kyonki ham apne vivek ki is gavahi par ghamand karte hain, ki jagat mein aur vishesh karke tumhare beech hamara charitra Parmeshwar ke yogya aisi pavitrata aur sachchai sahit tha, jo shareerik gyaan se nahi, parantu Parmeshwar ke anugrah ke saath tha.
- ¹³ Ham tumhein aur kuchh nahi likhte, keval vah jo tum padhte ya mante bhi ho, aur mujhe aasha hai, ki ant tak bhi mante rahoge.
- ¹⁴ Jaisa tum mein se kitnon ne maan liya hai, ki ham tumhare ghamand ka karan hai; vaise tum bhi Prabhu Yeshu ke din hamare liye ghamand ka karan thahroge.

- ¹⁵ Aur is bharose se main chahta tha ki pahile tumhare paas aaun; ki tumhein ek aur daan mile.
- ¹⁶ Aur tumhare paas se hokar makiduniya ko jaun aur phir makidooniya se tumhare paas aaun, aur tum mujhe yahoodiya ki or kuchh door tak pahunchao.
- ¹⁷ Isliye main ne jo yah ichchha ki thi to kya main ne chanchalta dikhai? Ya jo karna chahta hoon kya shareer ke anusaar karna chahta hoon, ki main baat mein han, han bhi karun; aur nahi, nahi bhi karun?
- ¹⁸ Parmeshwar sachcha gavaah hai, ki hamare us vachan mein jo tum se kaha han aur nahi danon pai nahi jati.
- ¹⁹ Kyonki Parmeshwar ka putra Yesu Masih jiska hamare dwara arthaat mere aur silvanus aur teemuthiyus ke dwara tumhare beech mein prachaar huaa; us mein han aur nahi donon na thi; parantu, us mein han hi han hui.
- ²⁰ Kyaki Parmeshwar ki jitni pratigyayen hain, ve sab usi mein han ke saath hain: isliye uske dwara Aamin bhi hui, ki hamare dwara Parmeshwar ki mahima ho.
- ²¹ Aur jo hamein tumhare saath Masih mein dridh karta hai, aur jis ne hamein abhishek kiya vahi Parmeshwar hai.
- ²² Jis ne ham par chhaap bhi kar di hai aur bayane mein aatma ko hamare manon mein diya.
- ²³ Main Parmeshwar ko gavaah karta hoon, ki mai ab tak kurinthus mein isliye nahi aaya, ki mujhe tum par taras aata tha.
- ²⁴ Yah nahi, ki ham vishwaas ke vishay mein tum par prabhuta jatana chahte hain; parantu tumhare aanand mein sahayak hain kyonki tum vishwaas hi se sthir rahte ho.

- ¹ Mainne apne man mein yahi thaana liya tha ki phir tumhare paas udaas hokar na aaun.
- ² Kyonki yadi main tumhein udaas karun, to mujhe aanand dene vala kaun hoga, keval vahi jis ko main ne udaas kiya?
- ³ Aur main ne yahi baat tumhein isliye likhi, ki kahi aisa na ho, ki mere aane par jin se aanand milna chahiye, main un se udaas houn; kyonki mujhe tum sab par is baat ka bharosa hai, ki jo mera aanand hai, vahi tum sab ka bhi hai.
- ⁴ Bade klesh, aur man ke kasht se, main ne bahut se aansu baha bahakar tumhein likha, isliye nahi, ki tum udaas ho, parantu isliye ki tum us bade prem ko jaan lo, jo mujhe tum se hai.
- ⁵ Aur yadi kisi ne udaas kiya hai, to mujhe hi nahi varan (ki uske saath bahut kadai na karun) kuchh kuchh tum sab ko bhi udaas kiya hai.
- ⁶ Aise jan ke liye yah dand jo bhaiyon mein se bahuton ne diya, bahut hai.
- ⁷ Isliye is se yah bhala hai ki uska apraadh kshama karo; aur shanti do, na ho ki aisa manushya udasi mein doob jaye.
- ⁸ Is karan main tum se binti karta hoon, ki us ko apne prem ka pramaan do.
- ⁹ Kyonki main ne isliye bhi likha tha, ki tumhein parakh lun, ki sab baton ke manne ke liye taiyaar ho, ki nahi.
- ¹⁰ Jis ka tum kuchh kshama karte ho us main bhi kshama karta hoon, kyonki main ne bhi jo kuchh kshama kiya hai, yadi kiya ho, to tumhare karan Masih ki jagah mein hokar kshama kiya hai.
- ¹¹ Ki Shaitan ka ham par daanv na chale, kyonki ham us ki yuktiyon se anjaan nahi.
- ¹² Aur jab main Masih ka susmachaar, sunane ko troas mein aaya, aur Prabhu ne mere liye ek dwaar khol diya.
- ¹³ To mere man mein chain na mila, isliye ki main ne apne bhai titus ko nahi paya; so un se vida hokar main makiduniya ko chala gaya.
- ¹⁴ Parantu Parmeshwar ka dhanyavaad ho, jo Masih mein sada ham ko jay ke utsav mein liye phirta hai, aur apne gyaan ka sugandh hamare dwara har jagah phailata hai.
- ¹⁵ Kyonki ham Parmeshwar ke nikat uddhaar pane valon, aur naash hone valon, dono ke liye Masih ke sugandh hain.
- ¹⁶ Kitno ke liye to marne ke nimitt mrityu ki gandh, aur kitno ke liye jeevan ke nimitt jeevan ki sugandh, aur in baton ke yogya kaun hai?
- ¹⁷ Kyonki ham un bahuton ke samaan nahi, jo Parmeshwar ke vachan mein milavat karte hain; parantu man ki sachchai se, aur Parmeshwar ki or se Parmeshwar ko upasthit jankar Masih

mein bolte hain.

- ¹ Kya ham phir apni badai karne lage? Ya hamein kitnon ki nai sipharish ki patriyan tumhare paas
lani ya tum se leni hain?
- ² Hamari patri tum hi ho, jo hamare hridyon par likhi hui hai, aur use sab manushya pahichante
aur padhte hai.
- ³ Yah pragat hai, ki tum Masih ki patri ho, jis ko ham ne sevkon ki nai likha; aur jo siyahi se nahi,
parantu jeevte Parmeshwar ke aatma se patthar ki patiyon par nahi, parantu hriday ki maans
roopi patiyon par likhi hai.
- ⁴ Ham Masih ke dwara Parmeshwar par aisa hi bharosa rakhte hain.
- ⁵ Yah nahi, ki ham apne aap se is yogya hain, ki apni or se kisi baat ka vichaar kar sakein; par
hamari yogyata Parmeshwar ki or se hai.
- ⁶ Jis ne hamein nai vacha ke sevak hone ke yogya bhi kiya, shabd ke sevak nahi varan aatma ke;
kyonki shabd marta hai, par aatma jilata hai.
- ⁷ Aur yadi mrityu ki yah vacha jis ke akshar pattharon par khode gaye the, yahan tak tejomay hui,
ki Musa ke munh par ke tej ke karaan jo ghata bhi jata tha, istrayel uske munh par drishti nahi
kar sakte the.
- ⁸ To aatma ki vacha aur bhi tejomay kyon na hogi?
- ⁹ Kyonki jab doshi thahrane vali vacha tejomay thi, to dharmi thahrane vali vacha aur bhi tejomay
kyon na hogi?
- ¹⁰ Aur jo tejomay tha, vah bhi us tej ke karan jo us se badhkar tejomay tha, kuchh tejomay na
thahra.
- ¹¹ Kyonki jab vah jo ghata jata tha tejomay tha, to vah jo sthir rahega, aur bhi tejomay kyon na
hoga?
- ¹² So aisi aasha rakhkar ham hiyaav ke saath bolte hain.
- ¹³ Aur Musa ki nai nahi, jis ne apne munh par parda dala tha taki istrayeli us ghatne vali vastu ke
ant ko na dekhein.
- ¹⁴ Parantu ve matimand ho gaye, kyonki aaj tak purane niyam ke padhte samay un ke hridyon par
vahi parda pada rahta hai; par vah Masih mein uth jata hai.
- ¹⁵ Aur aaj tak jab kabhi Musa ki pustak padhi jati hai, to un ke hriday par parda pada rahta hai.
- ¹⁶ Parantu jab kabhi un ka hriday Prabhu ki or phirega, tab vah parda uth jayega.
- ¹⁷ Prabhu to aatma hai: aur jahan kahi Prabhu ka aatma hai vahan swatantrata hai.

¹⁸ Parantu jab ham sab ke ughade chehre se Prabhu ka prataap is prakaar pragat hota hai, jis prakaar darpan mein, to Prabhu ke dwara jo aatma hai, ham usi tejaswi roop mein ansh ansh kar ke badalte jate hain.

- ¹ Isliye jab ham par aisi daya hui, ki hamein yah seva mili, to ham hiyaav nahi chhodte.
- ² Parantu ham ne lajza ke gupt kamon ko tyag diya, aur na chaturai se chalte, aur na Parmeshwar ke vachan mein milavat karte hain, parantu satya ko pragat karke, Parmeshwar ke samhane har ek manushya ke vivek mein apni bhalai baithate hain.
- ³ Parantu yadi hamare susmachhaar par parda pada hai, to yah naash hone valon hi ke liye pada hai.
- ⁴ Aur un avishwasiyon ke liye, jin ki buddhi ko is sansaar ke ishwar ne andhi kar di hai, taki Masih jo Parmeshwar ka pratiroop hai, uske tejomay susmachhaar ka prakaash un par na chamke.
- ⁵ Kyonki ham apne ko nahi, parantu Masih Yeshu ko prachhaar karte hain, ki vah Prabhu hai; aur apne vishay mein yah kahte hain, ki ham Yeshu ke karan tumhare sevak hain.
- ⁶ Isliye ki Parmeshwar hi hai, jis ne kaha, ki andhakaar mein se jyoti chamke; aur vahi hamare hridayon mein chamka, ki Parmeshwar ki mahima ki pahichaan ki jyoti Yeshu Masih ke chehre se prakashmaan ho.
- ⁷ Parantu hamare paas yah dhan mitti ke baratnon mein rakha hai, ki yah aseem samarth hamari or se nahi, varan Parmeshwar hi ki or se thahre.
- ⁸ Ham charon or se klesh to bhogte hain, par sankat mein nahi padte; niroopaay to hain, par niraash nahi hote.
- ⁹ Sataye to jate hain; par tyage nahi jate; giraye to jate hain, par naash nahi hote.
- ¹⁰ Ham Yeshu ki mrityu ko apni deh mein har samay liye phirte hain; ki Yeshu ka jeevan bhi hamari deh mein pragat ho.
- ¹¹ Kyonki ham jeete ji sarvada Yeshu ke karan mrityu ke haath mein saumpe jate hain ki Yeshu ka jeevan bhi hamare maranhaar shareer mein pragat ho.
- ¹² So mrityu to ham par prabhaav dalti hai aur jeevan tum par.
- ¹³ Aur isliye ki ham mein vahi vishwaas ki aatma hai, (jis ke vishay me likha hai, ki main ne vishwaas kiya, isliye main bola) so ham bhi vishwaas karte hain, isi liye bolte hain.
- ¹⁴ Kyonki ham jante hain, jis ne Prabhu Yeshu ko jilaya, vahi hamein bhi Yeshu mein bhagi jankar jilayega, aur tumhare saath apne samhane upasthit karega.
- ¹⁵ Kyonki sab vastuein tumhare liye hain, taki anugrah bahuton ke dwara adhik hokar Parmeshwar ki mahima ke liye dhanyavaad bhi badhaye.
- ¹⁶ Isliye ham hiyaav nahi chhodte; yadyapi hamara bahri manushyatva naash bhi hota jata hai, taubhi hamara bheetri manushyatva din pratidin naya hota jata hai.

- ¹⁷ Kyonki hamara pal bhar ka halka sa klesh hamare liye bahut hi mahatvapoor aur anant mahima utpann karta jata hai.
- ¹⁸ Aur ham to dekhi hui vastuon ko nahi parantu andekhi vastuon ko dekhte rahte hain, kyonki dekhi hui vastuein thode hi din ki hain, parantu andekhi vastuein sada bani rahti hain.

- ¹ Kyonki ham jante hain, ki jab hamara prithvi par ka dera sareekha ghar giraya jayega to hamein Parmeshwar ki or se swarg par ek aisa bhavan milega, jo hathon se bana huua ghar nahi parantu chirasthai hai.
- ² Is mein to ham karahte, aur badi lalsa rakhte hain; ki apne swargeeya ghar ko pahin lein.
- ³ Ki is ke pahinne se ham nange na paye jayen.
- ⁴ Aur ham is dere mein rahte hue bojh se dabe karahte rahte hain; kyonki ham utarna nahi, varan aur pahinna chahte hain, taki vah jo maranhaar hai jeevan mein doob jaye.
- ⁵ Aur jis ne hamein isi baat ke liye taiyaar kiya hai vah Parmeshwar hai, jis ne hamein bayane mein aatma bhi diya hai.
- ⁶ So ham sada dhadhas bandhe rahte hain aur yah jante hain; ki jab tak ham deh mein rahte hain, tab tak Prabhu se alag hain.
- ⁷ Kyonki ham roop ko dekhkar nahi, par vishwaas se chalte hain.
- ⁸ Isliye ham dhadhas bandhe rahte hain, aur deh se alag hokar Prabhu ke saath rahna aur bhi uttam samajhte hain.
- ⁹ Is karan hamare man ki umang yah hai, ki chahe saath rahein, chahe alag rahein par ham use bhate rahein.
- ¹⁰ Kyonki avashya hai, ki ham sab ka haal Masih ke nyaay aasan ke samhane khul jaye, ki har ek vyakti apne apne bhale bure kamon ka badla jo us ne deh ke dwara kiye hon paye.
- ¹¹ So Prabhu ka bhay mankar ham logon ko samjhate hain aur Parmeshwar par hamara haal pragat hai; aur meri aasha yah hai, ki tumhare vivek par bhi pragat huua hoga.
- ¹² Ham phir bhi apni badaai tumhare samhane nahi karte varan ham apne vishay mein tumhein ghamand karne ka avsar dete hain, ki tum unhein uttar de sako, jo man par nahi, varan dikhavti baton par ghamand karte hain.
- ¹³ Yadi ham besudh hain, to Parmeshwar ke liye; aur yadi chaitanya hain, to tumhare liye hain.
- ¹⁴ Kyonki Masih ka prem hamein vivash kar deta hai; isliye ki ham yah samajhte hain, ki jab ek sab ke liye mara to sab mar gaye.
- ¹⁵ Aur vah is nimitt sab ke liye mara, ki jo jeevit hain, ve aage ko apne liye na jeeyen parantu uske liye jo un ke liye mara aur phir ji utha.
- ¹⁶ So ab se ham kisi ko shareer ke anusaar na samjhenge, aur yadi ham ne Masih ko bhi shareer ke anusaar jana tha, taubhi ab se us ko aisa nahi janenge.

- ¹⁷ So yadi koi Masih mein hai to vah nai srishti hai: purani batein beet gai hain; dekho, ve sab nai ho gai.
- ¹⁸ Aur sab batein Parmeshwar ki or se hain, jis ne Masih ke dwara apne saath hamara mel-milaap kar liya, aur mel-milaap ki seva hamein saump di hai.
- ¹⁹ Arthaat Parmeshwar ne Masih mein hokar apne saath sansaar ka mel milaap kar liya, aur un ke apradhon ka dosh un par nahi lagaya aur us ne mel milaap ka vachan hamein saump diya hai.
- ²⁰ So ham Masih ke rajdoot hain; mano Parmeshwar hamare dwara samjhata hai: ham Masih ki or se nivedan karte hain, ki Parmeshwar ke saath mel milaap kar lo.
- ²¹ Jo paap se agyaat tha, usi ko us ne hamare liye paap thahraya, ki ham us mein hokar Parmeshwar ki dharmikta ban jayen.

- ¹ Aur ham jo uske sahkarmi hain yah bhi samjhate hain, ki Parmeshwar ka anugrah jo tum par huaa, vyarth na rahne do.
- ² Kyonki vah to kahta hai, ki apni prasannata ke samay main ne teri sun li, aur uddhaar ke din main ne teri sahayta ki: dekho, abhi vah prasannata ka samay hai; dekho, abhi uddhaar ka din hai.
- ³ Ham kisi baat mein thokar khane ka koi bhi avsar nahi dete, ki hamari seva par koi dosh na aaye.
- ⁴ Parantu har baat se Parmeshwar ke sevkon ki nai apne sadgunon ko pragat karte hain, bade dhairya se, kleshon se, daridrata se, sankton se.
- ⁵ Kode khane se, kaid hone se, hulladon se, parishram se, jagte rahne se, upvaas karne se.
- ⁶ Pavitrata se, gyaan se, dheeraj se, kripaluta se, pavitra aatma se.
- ⁷ Sachche prem se, satya ke vachan se, Parmeshwar ki samarth se; dharmikta ke hathiyaron se jo dahine, bayen hain.
- ⁸ Aadar aur niradar se, durnaam aur sunaam se, yadyapi bharmane valon ke jaise maloom hote hain taubhi sachche hain.
- ⁹ Anjanon ke sadrishya hain; taubhi prasiddh hain; marte huon ke jaise hain aur dekho jeevit hain; maar khane valon ke sadrish hain parantu praan se mare nahi jate.
- ¹⁰ Shok karne valon ke samaan hain, parantu sarvada aanand karte hain, kangalon ke jaise hain, parantu bahuton ko dhanvaan bana dete hain; aise hain jaise hamare paas kuchh nahi taubhi sab kuchh rakhte hain.
- ¹¹ He kurinyiyon, ham ne khul kar tum se batein ki hain, hamara hriday tumhari or khula huaa hai.
- ¹² Tumhare liye hamare man mein kuchh saketi nahi, par tumhare hi manon mein saketi hai.
- ¹³ Par apne ladke-bale jankar tum se kahta hoon, ki tum bhi uske badle mein apna hriday khol do.
- ¹⁴ Avishwasiyon ke saath asmaan jooye mein na juto, kyonki dharmikta aur adharm ka kya mel jol? Ya jyoti aur andhakaar ki kya sangti?
- ¹⁵ Aur Masih ka baliyaal ke saath kya lagaav? Ya vishwasi ke saath avishwasi ka kya nata?
- ¹⁶ Aur moorton ke saath Parmeshwar ke mandir ka kya sambandh? Kyonki ham to jeevte Parmeshwar ka mandir hain; jaisa Parmeshwar ne kaha hai ki main un mein basoonga aur un mein chala phira karoonga; aur main un ka Parmeshwar hoonga, aur ve mere log honge.
- ¹⁷ Isliye Prabhu kahta hai, ki un ke beech mein se niklo aur alag raho; aur ashuddh vastu ko mat chhooo, to main tumhein grahan karoonga.

¹⁸ Aur tumhara pita hoonga, aur tum mere bete aur betiyan hoge: yah sarvashaktimaan Prabhu Parmeshwar ka vachan hai.

- ¹ So he pyaro jab ki ye pratigyayen hamein mili hain, to aao, ham apne aap ko shareer aur aatma ki sab malinta se shuddh karein, aur Parmeshwar ka bhay rakhte hue pavitrata ko siddh karein.
- ² Hamein apne hriday mein jagah do: ham ne na kisi se anyaay kiya, na kisi ko bigada, aur na kisi ko thaga.
- ³ Main tumhein doshi thahrane ke liye yah nahi kahta: kyonki main pahile hi kah chuka hoon, ki tum hamare hriday mein aise bas gaye ho ki ham tumhare saath marne jeene ke liye taiyaar hain.
- ⁴ Main tum se bahut hiyaav ke saath bol raha hoon, mujhe tum par bada ghamand hai: main shanti se bhar gaya hoon; apne sare klesh mein main aanand se ati bharpoor rahta hoon.
- ⁵ Kyonki jab ham makiduniya mein aaye, tab bhi hamare shareer ko chain nahi mila, parantu ham charon or se klesh pate the; bahar ladaiyan thi, bheetar bhayankar batein thi.
- ⁶ Taubhi deenon ko shanti dene vale Parmeshwar ne titus ke aane se ham ko shanti di.
- ⁷ Aur na keval uske aane se parantu us ki us shanti se bhi, jo us ko tumhari or se mili thi; aur us ne tumhari lalsa, aur tumhare dukh or mere liye tumhari dhun ka samachaar hamein sunaya, jis se mujhe aur bhi aanand huua.
- ⁸ Kyonki yadyapi main ne apni patri se tumhein shokit kiya, parantu us se pachhtata nahi jaisa ki pahile pachhtata tha kyonki main dekhta hoon, ki us patri se tumhein shok to huua parantu vah thodi der ke liye tha.
- ⁹ Ab main aanandit hoon par isliye nahi ki tum ko shok pahuncha varan isliye ki tum ne us shok ke karan man phiraya, kyonki tumhara shok Parmeshwar ki ichchha ke anusaar tha, ki hamari or se tumhein kisi baat mein hani na pahunche.
- ¹⁰ Kyonki Parmeshwar-bhakti ka shok aisa pashchataap utpann karta hai jis ka parinaam uddhaar hai aur phir us se pachhtana nahi padta: parantu sansari shok mrityu utpann karta hai.
- ¹¹ So dekho, isi baat se ki tumhein Parmeshwar-bhakti ka shok huua tum mein kitni uttejna aur pratyuttar aur ris, aur bhay, aur lalsa, aur dhun aur palta lene ka vichaar utpann huua tum ne sab prakaar se yah siddh kar dikhaya, ki tum is baat mein nirdosh ho.
- ¹² Phir main ne jo tumhare paas likha tha, vah na to uske karan likha, jis ne anyaay kiya, aur na uske karan jis par anyaay kiya gaya, parantu isliye ki tumhari uttejna jo hamare liye hai, vah Parmeshwar ke samhane tum par pragat ho jaye.
- ¹³ Isliye hamein shanti hui; aur hamari is shanti ke saath titus ke aanand ke karan aur bhi aanand huua kyonki uska ji tum sab ke karan hara bhara ho gaya hai.

- ¹⁴ Kyonki yadi main ne uske samhane tumhare vishay mein kuchh ghamand dikhaya, to lajzit nahi huaa, parantu jaise ham ne tum se sab batein sach sach kah di thi, vaise hi hamara ghamand dikhana titus ke samhane bhi sach nikla.
- ¹⁵ Aur jab us ko tum sab ke aagyakari hone ka smaran aata hai, ki kyonkar tum ne darte aur kampte hue us se bhent ki; to uska prem tumhari or aur bhi badhta jata hai.
- ¹⁶ Main aanand karta hoon, ki tumhari or se mujhe har baat mein dhadhas hota hai.

- ¹ Ab he bhaiyon, ham tumhein Parmeshwar ke us anugrah ka samachaar dete hain, jo makiduniya ki kaleesiyaon par huaa hai.
- ² Ki klesh ki badi pareeksha mein un ke bade aanand aur bhari kangalpan ke badh jane se un ki udarta bahut badh gai.
- ³ Aur unke vishay mein meri yah gavahi hai, ki unhonne apni samarth bhar varan samarth se bhi bahar man se diya.
- ⁴ Aur is daan mein aur pavitra logon ki seva mein bhagi hone ke anugrah ke vishay mein ham se baar baar bahut binti ki.
- ⁵ Aur jaisi ham ne aasha ki thi, vaisi hi nahi, varan unhonne Prabhu ko, phir Parmeshwar ki ichchha se ham ko bhi apne tai de diya.
- ⁶ Isliye ham ne titus ko samjhaya, ki jaisa us ne pahile aarambh kiya tha, vaisa hi tumhare beech mein is daan ke kaam ko poora bhi kar le.
- ⁷ So jaise har baat mein arthaat vishwaas, vachan, gyaan aur sab prakaar ke yatn mein, aur us prem mein, jo ham se rakhte ho, badhte jate ho, vaise hi is daan ke kaam mein bhi badhte jao.
- ⁸ Main aagya ki reeti par to nahi, parantu auron ke utsaah se tumhare prem ki sachchai ko parakhne ke liye kahta hoon.
- ⁹ Tum hamare Prabhu Yesu Masih ka anugrah jante ho, ki vah dhani hokar bhi tumhare liye kangaal ban gaya taki uske kangaal ho jane se tum dhani ho jao.
- ¹⁰ Aur is baat mein mera vichaar yahi hai, kyonki yah tumhare liye achchha hai; jo ek varsh se na to keval is kaam ko karne hi mein, parantu is baat ke chahne mein bhi pratham hue the.
- ¹¹ Isliye ab yah kaam poora karo; ki jaisa ichchha karne mein tum taiyaar the, vaisa hi apni apni poonji ke anusaar poora bhi karo.
- ¹² Kyonki yadi man ki taiyari ho to daan uske anusaar grahan bhi hota hai jo uske paas hai na ki uske anusaar jo uske paas nahi.
- ¹³ Yah nahi ki auron ko chain aur tum ko klesh mile.
- ¹⁴ Parantu barabri ke vichaar se is samay tumhari badhti unki ghati mein kaam aaye, taki un ki badhti bhi tumhari ghati mein kaam aaye, ki barabri ho jaye.
- ¹⁵ Jesa likha hai, ki jis ne bahut batora uska kuchh adhik na nikla aur jis ne thoda batora uska kuchh kam na nikla.
- ¹⁶ Aur Parmeshwar ka dhanyavaad ho, jis ne tumhare liye vahi utsaah titus ke hriday mein daal diya hai.

- ¹⁷ Ki us ne hamara samjhana maan liya varan bahut utsahi hokar vah apni ichchha se tumhare paas gaya hai.
- ¹⁸ Aur ham ne uske saath us bhai ko bheja hai jis ka naam susmachhaar ke vishay mein sab kaleesiya mein phaila huua hai.
- ¹⁹ Aur itna hi nahi, parantu vah kaleesiya se thahraya bhi gaya ki is daan ke kaam ke liye hamare saath jaye aur ham yah seva isliye karte hain, ki Prabhu ki mahima aur hamare man ki taiyari pragat ho jaye.
- ²⁰ Ham is baat mein chaukas rahte hain, ki is udarta ke kaam ke vishay mein jis ki seva ham karte hain, koi ham par dosh na lagane paye.
- ²¹ Kyonki jo batein keval Prabhu hi ke nikat nahi, parantu manushyon ke nikat bhi bhali hain ham un ki chinta karte hain.
- ²² Aur ham ne uske saath apne bhai ko bheja hai, jis ko ham ne baar baar parakh ke bahut baton mein utsahi paya hai; parantu ab tum par us ko bada bharosa hai, is karan vah aur bhi adhik utsahi hai.
- ²³ Yadi koi titus ke vishay mein poochhe, to vah mera sathi, aur tumhare liye mera sahkarmi hai, aur yadi hamare bhaiyon ke vishay mein poochhe, to ve kaleesiyaon ke bheje hue aur Masih ki mahima hain.
- ²⁴ So apna prem aur hamara vah ghamand jo tumhare vishay mein hai kaleesiyaon ke samhane unhein siddh karke dikhao.

- ¹ Ab us seva ke vishay mein jo pavitra logon ke liye ki jati hai, mujhe tum ko likhna avashya nahi.
- ² Kyonki main tumhare man ki taiyari ko janta hoon, jis ke karan main tumhare vishay mein makiduniyon ke samhane ghamand dikhata hoon, ki akhya ke log ek varsh se taiyaar hue hain, aur tumhare utsaah ne aur bahuton ko bhi ubhara hai.
- ³ Parantu main ne bhaiyon ko isliye bheja hai, ki ham ne jo ghamand tumhare vishay mein dikhaya, vah is baat mein vyarth na thahre; parantu jaisa main ne kaha; vaise hi tum taiyaar ho raho.
- ⁴ Aisa na ho, ki yadi koi makiduni mere saath aaye, aur tumhein taiyaar na paye, to kya jane, is bharose ke karan ham (yah nahi kahte ki tum) lajzit hon.
- ⁵ Isliye main ne bhaiyon se yah binti karna avashya samjha ki ve pahile se tumhare paas jayen, aur tumhari udarta ka phal jis ke vishay mein pahile se vachan diya gaya tha, taiyaar kar rakhein, ki yah dabaav se nahi parantu udarta ke phal ki nai taiyaar ho.
- ⁶ Parantu baat to yah hai, ki jo thoda bota hai vah thoda katega bhi; aur jo bahut bota hai, vah bahut katega.
- ⁷ Har ek jan jaisa man mein thane vaisa hi daan kare na kudh kudh ke, aur na dabaav se, kyonki Parmeshwar harsh se dene vale se prem rakhta hai.
- ⁸ Aur Parmeshwar sab prakaar ka anugrah tumhein bahutayat se de sakta hai jis se har baat mein aur har samay, sab kuchh, jo tumhein aavashyak ho, tumhare paas rahe, aur har ek bhale kaam ke liye tumhare paas bahut kuchh ho.
- ⁹ Jesa likha hai, us ne bithraya, us ne kangalon ko daan diya, uska dharm sada bana rahega.
- ¹⁰ So jo bone vale ko beej, aur bhojan ke liye roti deta hai vah tumhein beej dega, aur use phalvant karega; aur tumhare dharm ke phalon ko badhayega.
- ¹¹ Ki tum har baat mein sab prakaar ki udarta ke liye jo hamare dwara Parmeshwar ka dhanyavaad karvati hai, dhanvaan kiye jao.
- ¹² Kyonki is seva ke poora karne se, na keval pavitra logon ki ghatian पूरी होती है, parantu logon ki or se Parmeshwar ka bahut dhanyavaad hota hai.
- ¹³ Kyonki is seva se pramaan lekar ve Parmeshwar ki mahima pragat karte hain, ki tum Masih ke susmachaar ko maan kar uske aadheen rahte ho, aur un ki, aur sab ki sahayta karne mein udarta pragat karte rahte ho.
- ¹⁴ Or ve tumhare liye prarthana karte hain; aur isliye ki tum par Parmeshwar ka bada hi anugrah hai, tumhari lalsa karte rahte hain.

¹⁵ Parmeshwar ko uske us daan ke liye jo varnan se bahar hai, dhanyavaad ho.

- ¹ Main vahi Paulus jo tumhare samhane deen hoon, parantu peeth peechhe tumhari or sahas karta hoon; tum ko Masih ki namrata, aur komalta ke karan samjhata hoon.
- ² Main yah binti karta hoon, ki tumhare samhane mujhe nirbhay hokar sahas karna na pade; jaisa main kitnon par jo ham ko shareer ke anusaar chalne vale samajhte hain, veerta dikhane ka vichaar karta hoon.
- ³ Kyonki yadyapi ham shareer mein chalte phirte hain, taubhi shareer ke anusaar nahi ladte.
- ⁴ Kyonki hamari ladai ke hathiyaar shareerik nahi, par gadhon ko dha dene ke liye Parmeshwar ke dwara samarthi hain.
- ⁵ So ham kalpanaon ko, aur har ek oonchi baat ko, jo Parmeshwar ki pahichaan ke virodh mein uthti hai, khandan karte hain; aur har ek bhavna ko kaid karke Masih ka aagyakari bana dete hain.
- ⁶ Aur taiyaar rahte hain ki jab tumhara aagya manna poora ho jaye, to har ek prakaar ke aagya na manne ka palta lein.
- ⁷ Tum inhi baton ko dekhte ho, jo aankhon ke samhane hain, yadi kisi ka apne par yah bharosa ho, ki main Masih ka hoon, to vah yah bhi jaan le, ki jaisa vah Masih ka hai, vaise hi ham bhi hain.
- ⁸ Kyonki yadi main us adhikaar ke vishay mein aur bhi ghamand dikhaun, jo Prabhu ne tumhare bigadne ke liye nahi par banane ke liye hamein diya hai, to lajzit na hoonga.
- ⁹ Yah main isliye kahta hoon, ki patriyon ke dwara tumhein darane vala na thahrn.
- ¹⁰ Kyonki kahte hein, ki us ki patriyan to gambheer aur prabhavshali hain; parantu jab dekhte hain, to vah deh ka nirbal aur vaktavya mein halka jaan padta hai.
- ¹¹ So jo aisa kahta hai, vah yah samajh rakhe, ki jaise peeth peechhe patriyon mein hamare vachan hain, vaise hi tumhare samhane hamare kaam bhi honge.
- ¹² Kyonki hamein yah hiyaav nahi ki ham apne aap ko un mein se aise kitnon ke saath ginein, ya un se apne ko milayen, jo apni prashansa karte hain, aur apne aap ko aapas mein naap taulkar ek doosre se milaan karke moorkh thaharte hain.
- ¹³ Ham to seema se bahar ghamand kadapi na karenge, parantu usi seema tak jo Parmeshwar ne hamare liye thahra di hai, aur us mein tum bhi aa gaye ho aur usi ke anusaar ghamand bhi karenge.
- ¹⁴ Kyonki ham apni seema se bahar apne aap ko badhana nahi chahte, jaise ki tum tak na pahunchne ki dasa mein hota, varan Masih ka susmachaar sunate hue tum tak pahunch chuke hain.

- ¹⁵ Aur ham seema se bahar auron ke parishram par ghamand nahi karte; parantu hamein aasha hai, ki jyon jyon tumhara vishwaas badhta jayega tyon tyon ham apni seema ke anusaar tumhare karan aur bhi badhte jayenge.
- ¹⁶ Ki ham tumhare sivanon se aage badhkar susmachhaar sunayen, aur yah nahi, ki ham auron ki seema ke bheetar bane banaye kamon par ghamand karein.
- ¹⁷ Parantu jo ghamand kare, vah Prabhu par ghamand karein.
- ¹⁸ Kyonki jo apni badai karta hai, vah nahi, parantu jis ki badai Prabhu karta hai, vahi grahan kiya jata hai.

- ¹ Yadi tum meri thodi moorkhata sah lete to kya hi bhala hota; han, meri sah bhi lete ho.
- ² Kyonki main tumhare vishay me ishwareeya dhun lagaye rahta hoon, isliye ki main ne ek hi puroosh se tumhari baat lagai hai, ki tumhein pavitra kunvari ki nai Masih ko saump dun.
- ³ Parantu main darta hoon ki jaise saamp ne apni chaturai se havva ko bahkaya, vaise hi tumhare man us seedhai aur pavitrata se jo Masih ke saath honi chahiye kahi bhrasht na kiye jayen.
- ⁴ Yadi koi tumhare paas aakar, kisi doosre Yesu ko prachaar kare, jis ka prachaar ham ne nahi kiya: ya koi aur aatma tumhein mile; jo pahile na mila tha; ya aur koi susmachhaar jise tum ne pahile na mana tha, to tumhara sahna theek hota.
- ⁵ Main to samajhta hoon, ki main kisi baat mein bade se bade preriton se kam nahi hoon.
- ⁶ Yadi main vktavay mein anadi hoon, taubhi gyaan mein nahi; varan ham ne is ko har baat mein sab par tumhare liye pragat kiya hai.
- ⁷ Kya is mein main ne kuchh paap kiya; ki main ne tumhein Parmeshwar ka susmachhaar sent ment sunaya; aur apne aap ko neecha kiya, ki tum oonche ho jao?
- ⁸ Main ne aur kaleesiyaon ko loota arthaat main ne un se majdoori li, taki tumhari seva karun.
- ⁹ Or jab tumhare saath tha, aur mujhe ghati hui, to main ne kisi par bhaar nahi diya, kyonki bhaiyon ne, makiduniya se aakar meri ghati ko poora kiya: aur main ne har baat mein apne aap ko tum par bhaar hone se roka, aur roke rahoonga.
- ¹⁰ Yadi Masih ki sachchai mujh mein hai, to akhya desh mein koi mujhe is ghamand se na rokega.
- ¹¹ Kis liye? Kya isliye ki main tum se prem nahi rakhta? Parmeshwar yah janta hai.
- ¹² Parantu jo main karta hoon, vahi karta rahoonga; ki jo log daanv dhoondhte hain, unhein main daanv pane na dun, taki jis baat mein ve ghamand karte hain, us mein ve hamare hi samaan thahrein.
- ¹³ Kyonki aise log jhoothe prerit, aur chhal se kaam karne vale, aur Masih ke preriton ka roop dharne vale hain.
- ¹⁴ Aur yah kuchh achambhe ki baat nahi kyonki Shaitan aap bhi jyotimarya swargadoot ka roop dharan karta hai.
- ¹⁵ So yadi uske sevak bhi dharm ke sevkon ka sa roop dharein, to kuchh badi baat nahi parantu un ka ant un ke kamon ke anusaar hoga.
- ¹⁶ Main phir kahta hoon, koi mujhe moorkh na samjhe; nahi to moorkh hi samajhkar meri sah lo, taki thoda sa main bhi ghamand karun.

- ¹⁷ Is bedhdak ghamand se bolne mein jo kuchh main kahta hoon vah Prabhu ki aagya ke anusaar nahi par manon moorkhata se hi kahta hoon.
- ¹⁸ Jab ki bahut log shareer ke anusaar ghamand karte hain, to main bhi ghamand karoonga.
- ¹⁹ Tum to samajhdaar hokar aanand se moorkhon ki sah lete ho.
- ²⁰ Kyonki jab tumhein koi daas bana leta hai, ya kha jata hai, ya phasa leta hai, ya apne aap ko bada banata hai, ya tumhare munh par thappad marta hai, to tum sah lete ho.
- ²¹ Mera kahna anadar ki reeti par hai, mano ki ham nirbal se the; parantu jis kisi baat mein koi hiyaav karta hai (main moorkhata se kahta hoon) to main bhi hiyaav karta hoon.
- ²² Kya ve hi ibrani hain? Main bhi hoon: kya ve hi istrayeli hain? Main bhi hoon: kya ve hi Ibrahim ke vansh ke hain?main bhi hoon: kya ve hi Masih ke sevak hain?
- ²³ (main pagal ki nai kahta hoon) main un se badhkar hoon! Adhik parishram karne mein; baar baar kaid hone mein; kode khane mein; baar baar mrityu ke jokhimon mein.
- ²⁴ Paanch baar main ne Yahudiyon ke haath se untalees untalees kode khaye.
- ²⁵ Teen baar main ne bentein khai; ek baar pattharvaah kiya gaya; teen baar jahaaj jin par main chadha tha, toot gaye; ek raat din main ne samudra mein kata.
- ²⁶ Main baar baar yatraon mein; nadiyon ke jokhimon mein; dakuon ke jokhimon mein; apne jati valon se jokhimon mein; anyajatiyon se jokhimon mein; nagron mein ke jakhimon mein; jangal ke jokhimon mein; samudra ke jakhimon mein; jhoothe bhaiyon ke beech jokhimon mein;
- ²⁷ Parishram aur kasht mein; baar baar jagte rahne mein; bhookh-piyaas mein; baar baar upvaas karne mein; jade mein; ughade rahne mein.
- ²⁸ Aur aur baton ko chhodkar jin ka varnan main nahi karta sab kaleesiyaon ki chinta prati din mujhe dabati hai.
- ²⁹ Kis ki nirbalta se main nirbal nahi hota? Kis ke thokar khane se mera ji nahi dukhta?
- ³⁰ Yadi ghamand karna avashya hai, to main apni nirbalta ki baton par karoonga.
- ³¹ Prabhu Yesu ka Parmeshwar aur pita jo sada dhanya hai, janta hai, ki main jhooth nahi bolta.
- ³² Damishk mein aritaas raja ki or se jo hakim tha, us ne mere pakadne ko damishkiyon ke nagar par pahra baitha rakha tha.
- ³³ Aur main tokre mein khidki se hokar bheet par se utara gaya, aur uske haath se bach nikla.

- ¹ Yadyapi ghamand karna to mere liye theek nahi taubhi karna padta hai; so main Prabhu ke diye hue darshanon aur prakashon ki charcha karoonga.
- ² Main Masih mein ek manushya ko janta hoon, chaudah varsh hue ki na jane deh sahit, na jane deh rahit, Parmeshwar janta hai, aisa manushya teesre swarg tak utha liya gaya.
- ³ Main aise manushya ko janta hoon na jane deh sahit, na jane deh rahit Parmeshwar hi janta hai.
- ⁴ Ki swarg lok par utha liya gaya, aur esi batein suni jo kahne ki nahi; aur jin ka munh par lana manushya ko uchit nahi.
- ⁵ Aise manushya par to main ghamand karoonga, parantu apne par apni nirbaltaon ko chhod, apne vishay mein ghamand na karoonga.
- ⁶ Kyonki yadi main ghamand karna chahun bhi to moorkh na hoonga, kyonki sach boloonga; tobhi ruk jata hoon, aisa na ho, ki jaisa koi mujhe dekhta hai, ya mujh se sunta hai, mujhe us se badhkar samjhe.
- ⁷ Aur isliye ki main prakashon ki bahutayat se phool na jaun, mere shareer mein ek kanta chubhaya gaya arthaat Shaitan ka ek doot ki mujhe ghoonse mare taki main phool na jaun.
- ⁸ Is ke vishay mein main ne Prabhu se teen baar binti ki, ki mujh se yah door ho jaye.
- ⁹ Aur us ne mujh se kaha, mera anugrah tere liye bahut hai; kyonki meri samarth nirbalta mein siddh hoti hai; isliye main bade aanand se apni nirbaltaon par ghamand karoonga, ki Masih ki samarth mujh par chhaya karti rahe.
- ¹⁰ Is karan main Masih ke liye nirbaltaon, aur nindaon mein, aur daridrata mein, aur upadravon mein, aur sankton mein, prasann hoon; kyonki jab main nirbal hota hoon, tabhi balvant hota hoon.
- ¹¹ Main moorkh to bana, parantu tum hi ne mujh se yah barbas karvaya: tumhein to meri prashansa karni chahiye thi, kyonki yadyapi main kuchh bhi nahi, taubhi un bade se bade preriton se kisi baat mein kam nahi hoon.
- ¹² Prerit ke lakshan bhi tumhare beech sab prakaar ke dheeraj sahit chinhon, aur adbhut kamon, aur samarth ke kamon se dikhaye gaye.
- ¹³ Tum kaun si baat mein aur kaleesiyaon kam the, keval is mein ki main ne tum par apna bhaar na rakha: mera yah anyaaay kshama karo.
- ¹⁴ Dekho, main teesri baar tumhare paas aane ko taiyaar hoon, aur main tum par koi bhaar na rakhoonga; kyonki main tumhari sampatti nahi, varan tum hi ko chahta hoon: kyonki ladke-balon ko mata-pita ke liye dhan batorna na chahiye, par mata-pita ko ladke-balon ke liye.

- ¹⁵ Main tumhari aatmaon ke liye bahut aanand se kharch karoonga, varan aap bhi kharch ho jaoonga: kya jitna badhkar main tum se prem rakhta hoon, utna hi ghatkar tum mujh se prem rakhoge?
- ¹⁶ Aisa ho sakta hai, ki main ne tum par bojh nahi dala, parantu chaturai se tumhein dhokha dekar phansa liya.
- ¹⁷ Bhala, jinhein main ne tumhare paas bheja, kya un mein se kisi ke dwara main ne chhal karke tum se kuchh le liya?
- ¹⁸ Mai ne titus ko samjhakar uske saath us bhai ko bheja, to kya teetus ne chhal karke tum se kuchh liya? Kya ham ek hi aatma ke chalaye na chale? Kya ek hi leek par na chale?
- ¹⁹ Tum abhi tak samajh rahe hoge ki ham tumhare samne pratyuttar de rahe hain, ham to Parmeshwar ko upasthit jaan kar Masih mein bolte hain, aur he priyon, sab batein tumhari unnati hi ke liye kahte hain.
- ²⁰ Kyonki mujhe dar hai, kahi aisa na ho, ki main aakar jaise chahta hoon, vaise tumhein na paun; aur mujhe bhi jaisa tum nahi chahte vaisa hi pao, ki tum mein jhagda, daah, krodh, virodh, irshya, chugli, abhimaan aur bakhede hon.
- ²¹ Aur mera Parmeshwar kahi mere phir se tumhare yahan aane par mujh par dabaav dale aur mujhe bahuton ke liye phir shok karna pade, jinhon ne pahile paap kiya tha, aur us gande kaam, aur vyabhichaar, aur luchpan se, jo unhonne kiya, man nahi phiraya.

- ¹ Ab teesri baar tumhare paas aata hoon: do ya teen gavahon ke munh se har ek baat thahrai jayegi.
- ² Jaise jab doosri baar tumhare saath tha, so vaise hi ab door rahte hue un logon se jinhon ne pahile paap kiya, aur aur sab logon se ab pahile se kahe deta hoon, ki yadi main phir aaoonga, to nahi chhodoonga.
- ³ Tum to is ka pramaan chahte ho, ki Masih mujh mein bolta hai, jo tumhare liye nirbal nahi; parantu tum mein samarthi hai.
- ⁴ Vah nirbalta ke karan kroos par chadhaya to gaya, taubhi Parmeshwar ki samarth se jeevit hai, ham bhi to us mein nirbal hain; parantu Parmeshwar ki samarth se jo tumhare liye hai, uske saath jeeyenge.
- ⁵ Apne aap ko parkho, ki vishwaas mein ho ki nahi; apne aap ko jancho, kya tum apne vishay mein yah nahi jante, ki Yesu Masih tum mein hai nahi to tum nikamme nikle ho.
- ⁶ Par meri aasha hai, ki tum jaan loge, ki ham nikamme nahi.
- ⁷ Aur ham apne Parmeshwar se prarthana karte hain, ki tum koi burai na karo; isliye nahi, ki ham khare dekh sakein, par isliye ki tum bhalai karo, chahe ham nikamme hi thahrein.
- ⁸ Kyonki ham satya ke virodh mein kuchh nahi kar sakte, par satya ke liye kar sakte hain.
- ⁹ Jab ham nirbal hain, aur tum balvant ho, to ham aanandit hote hain, aur yah prarthana bhi karte hain, ki tum siddh ho jao.
- ¹⁰ Is karan main tumhare peeth peechhe ye batein likhta hoon, ki upasthit hokar mujhe us adhikaar ke anusaar jise Prabhu ne bigadne ke liye nahi par banane ke liye mujhe diya hai, kadai se kuchh karna na pade.
- ¹¹ Nidaan, he bhaiyo, aanandit raho; siddh bante jao; dhadhas rakho; ek hi man rakho; mel se raho, aur prem aur shanti ka data Parmeshwar tumhare saath hoga.
- ¹² Ek doosre ko pavitra chumban se namaskaar karo.
- ¹³ Sab pavitra log tumhein namaskaar karte hain.
- ¹⁴ Prabhu Yesu Masih ka anugrah aur Parmeshwar ka prem aur pavitra aatma ki sahbhagita tum sab ke saath hoti rahe.

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