

2 itihaas

2 Chronicles · in Hinglish

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Hindi written in English letters, so you can read scripture
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- ¹ Daud ka putra sulaimaan rajya mein sthir ho gaya, aur uska Parmeshwar Yahowa uske sang raha aur usko bahut hi badhaya.
- ² Aur sulaimaan ne sare Israel se, arthaat sahasraptiyon, shataptiyon, nyayiyon aur Israel ke sab raison se jo pitron ke gharanon ke mukhya mukhya purush the, batein ki.
- ³ Aur sulaimaan poori mandali samet gibbon ke oonche sthaan par gaya, kyonki Parmeshwar ka milapvala tambu, jise Yahowa ke daas Musa ne jangal mein banaya tha, vah vahi par tha.
- ⁴ Parantu Parmeshwar ke sandook ko Daud kiryatyaareem se us sthaan par le aaya tha jise usne uske liye taiyaar kiya tha, usne to uske liye Yerushalem mein ek tambu khada karaya tha.
- ⁵ Aur peetal ki jo vedi oori ke putra baslel ne, jo hoor ka pota tha, banai thi, vah gibbon mein Yahowa ke nivaas ke samhane thi. Isliye sulaimaan mandali samet uske paas gaya.
- ⁶ Aur sulaimaan ne vahi us peetal ki vedi ke paas ja kar, jo Yahowa ke samhane milapvale tambu ke paas thi, us par ek hazaar homabli chadhaye.
- ⁷ Usi din raat ko Parmeshwar ne sulaimaan ko darshan dekar us se kaha, jo kuchh tu chahe ki main tujhe dun, vah maang.
- ⁸ Sulaimaan ne Parmeshwar se kaha, tu mere pita Daud par badi karuna karta raha aur mujh ko uske sthaan par raja banaya hai.
- ⁹ Ab he Yahowa Parmeshwar! Jo vachan tu ne mere pita Daud ko diya tha, vah poori ho; tu ne to mujhe aisi praja ka raja banaya hai jo bhoomi ki dhooli ke kinkon ke samaan bahut hai.
- ¹⁰ Ab mujhe aisi buddhi aur gyaan de, ki main is praja ke samhane andar- bahar aana-jana kar sakun, kyonki kaun aisa hai ki teri itni badi praja ka nyaay kar sake?
- ¹¹ Parmeshwar ne sulaimaan se kaha, teri jo aisi hi mansa hui, arthaat tu ne na to dhan sampatti mangi hai, na aishwarya aur na apne bairiyon ka praan aur na apni deerghayu mangi, keval buddhi aur gyaan ka var manga hai, jis se tu meri praja ka jiske oopar main ne tujhe raja niyukt kiya hai, nyaay kar sake,
- ¹² Is karan buddhi aur gyaan tujhe diya jata hai. Aur main tujhe itna dhan sampatti aur aishwarya doonga, jitna na to tujh se pahile kisi raja ko, mila aur na tere baad kisi raja ko milega.
- ¹³ Tab sulaimaan gibbon ke oonche sthaan se, arthaat milapvale tambu ke samhane se Yerushalem ko aaya aur vahan Israel par rajya karne laga.
- ¹⁴ Phir sulaimaan ne rath aur savaar ikatthe kar liye; aur uske chaudah sau rath aur barah hazaar savaar the, aur un ko usne rathon ke nagron mein, aur Yerushalem mein raja ke paas thahra rakha.

- ¹⁵ Aur raja ne aisa kiya, ki Yerushalem mein sone-chandi ka moolya bahutayat ke karan pattharon ka sa, aur devdaron ka moolya neech ke desh ke goolron ka sa bana diya.
- ¹⁶ Aur jo ghode sulaimaan rakhta tha, ve Misr se aate the, aur raja ke vyapari unhein jhund ke jhund thahraye hue daam par liya karte the.
- ¹⁷ Ek rath to chha: sau shekel chandi par, aur ek ghoda dedh sau shekel par Misr se aata tha; aur isi daam par ve hittiyon ke sab rajaon aur araam ke rajaon ke liye unhi ke dwara laya karte the.

- ¹ Aur sulaimaan ne Yahowa ke naam ka ek bhavan aur apna rajabhvan banane ka vichaar kiya.
- ² Isliye sulaimaan ne sattar hazaar bojhiye aur assi hazaar pahaad se patthar katne vale aur vriksh katne vale, aur in par teen hazaar chha: sau mukhiye ginti kar ke thahraye.
- ³ Tab sulaimaan ne sor ke raja hooraam ke paas kahla bheja, ki jaisa tu ne mere pita Daud se barttaav kiya, arthaat uske rahne ka bhavan banane ko devdaar bheje the, vaisa hi ab mujh se bhi barttaav kar.
- ⁴ Dekh, main apne Parmeshwar Yahowa ke naam ka ek bhavan banane par hoon, ki use uske liye pavitra karun aur uske sammukh sugandhit dhoop jalaun, aur nitya bhent ki roti us mein rakhi jaye; aur pratidin sabere aur saanjh ko, aur vishraam aur naye chaand ke dinon mein aur hamare Parmeshwar Yahowa ke sab niyat parbbon mein homabli chadhaya jaye. Israel ke liye aisi hi sada ki vidhi hai.
- ⁵ Aur jo bhavan main banane par hoon, vah mahaan hoga; kyonki hamara Parmeshwar sab devtaon mein mahaan hai.
- ⁶ Parantu kis ki itni shakti hai, ki uske liye bhavan banaye, vah to swarg mein varan sab se oonche swarg mein bhi nahi samata? Main kya hoon ki uske samhane dhoop jalane ko chhod aur kisi mansa se uska bhavan banaun?
- ⁷ So ab tu mere paas ek aisa manushya bhej de, jo sone, chandi, peetal, lohe aur bainjni, laal aur neele kapde ki kareegri mein nipun ho aur nakkashi bhi janta ho, ki vah mere pita Daud ke thahraye hue nipun manushyon ke saath ho kar jo mere paas Yahuda aur Yerushalem mein rahte hain, kaam kare.
- ⁸ Phir labanon se mere paas devdaar, sanovar aur chandan ki lakdi bhejna, kyonki main janta hoon ki tere daas labanon mein vriksh katna jante hain, aur tere dason ke sang mere daas bhi rahkar,
- ⁹ Mere liye bahut si lakdi taiyaar karenge, kyonki jo bhavan main banana chahta hoon, vah bada aur achambhe ke yogya hoga.
- ¹⁰ Aur tere daas jo lakdi katenge, un ko main bees hazaar kor koota huuaa gehun, bees hazaar kor jav, bees hazaar bat dakhamdhu aur bees hazaar bat tel doonga.
- ¹¹ Tab sor ke raja hooraam ne chitthi likh kar sulaimaan ke paas bheji, ki Yahowa apni praja se prem rakhta hai, is se usne tujhe unka raja kar diya.
- ¹² Phir hooraam ne yah bhi likha ki dhanya hai Israel ka Parmeshwar Yahowa, jo aakaash aur prithvi ka srijanhaar hai, aur usne Daud raja ko ek buddhimaan, chatur aur samajhdaar putra diya hai, taki vah Yahowa ka ek bhavan aur apna rajabhvan bhi banaye.
- ¹³ Isliye ab main ek buddhimaan aur samajhdaar purush ko, arthaat hooraam-abi ko bhejta hoon,

- ¹⁴ Jo ek dani stri ka beta hai, aur uska pita sor ka tha. Aur vah sone, chandi, peetal, lohe, patthar, lakdi, bainjni aur neele aur laal aur sookshm san ke kapde ka kaam, aur sab prakaar ki nakkashi ko janta aur sab bhanti ki kareegri bana sakta hai: so tere chatur manushyon ke sang, aur mere Prabhu tere pita Daud ke chatur manushyon ke sang, usko bhi kaam mile.
- ¹⁵ Aur mere Prabhu ne jo gehun, jav, tel aur dakhamdhu bhejne ki charcha ki hai, use apne dason ke paas bhijva de.
- ¹⁶ Aur ham log jitni lakdi ka tujhe prayojan ho utni labanon par se katenge, aur bede banva kar samudra ke maarg se japa ko pahuchayenge, aur tu use Yerushalem ko le jana.
- ¹⁷ Tab sulaimaan ne Israeli desh ke sab pardeshiyon ki ginti li, yah us ginti ke baad hui jo uske pita Daud ne li thi; aur ve dedh laakh teen hazaar chha: sau purush nikle.
- ¹⁸ Un mein se usne sattar hazaar bojhiye, assi hazaar pahaad par patthar katne vale aur vriksh katne vale aur teen hazaar chha: sau un logon se kaam karane vale mukhiye niyukt kiye.

- ¹ Tab sulaimaan ne Yerushalem mein moriyyaah naam pahaad par usi sthaan mein Yahowa ka bhavan banana aarambh kiya, jise uske pita Daud ne darshan pakar yaboosi ornaan ke khalihaan mein taiyaar kiya tha:
- ² Usne apne rajya ke chautha varsh ke doosre maheene ke, doosre din ko banana aarambh kiya.
- ³ Parmeshwar ka jo bhavan sulaimaan ne banaya, uska yah dhab hai, arthaat uski lambai to pracheen kaal ki naap ke anusaar saath haath, aur uski chaudai bees haath ki thi.
- ⁴ Aur bhavan ke samhane ke osare ki lambai to bhavan ki chaudai ke barabar bees haath ki; aur uski oonchai ek sau bees haath ki thi. Sulaimaan ne usko bheetar chokhe sone se madhvaya.
- ⁵ Aur bhavan ke bade bhaag ki chhat usne sanovar ki lakdi se patvai, aur usko achchhe sone se madhvaya, aur us par khajoor ke vriksh ki aur sanklon ki nakkashi karai.
- ⁶ Phir shobha dene ke liye usne bhavan mein mani jadvaye. Aur yah sona parvaimm ka tha.
- ⁷ Aur usne bhavan ko, arthaat uski kadiyon, devdhiyon, bheeton aur kivadon ko sone se madhvaya, aur bheeton par karoob khudvaye.
- ⁸ Phir usne bhavan ke parmapvitra sthaan ko banaya; uski lambai to bhavan ki chaudai ke barabar bees haath ki thi, aur uski chaudai bees haath ki thi; aur usne use chha: sau kikkaar chokhe sone se madhvaya.
- ⁹ Aur sone ki keelon ka taul pachaas shekel tha. Aur usne atariyon ko bhi sone se madhvaya.
- ¹⁰ Phir bhavan ke parmapvitra sthaan mein usne nakkashi ke kaam ke do karoob banvaye aur ve sone se madhvaye gaye.
- ¹¹ Karoobon ke pankh to sab milkar bees haath lambe the, arthaat ek karoob ka ek pankh paanch haath ka aur bhavan ki bheet tak pahuncha huua tha; aur uska doosra pankh paanch haath ka tha aur doosre karoob ke pankh se mila huua tha.
- ¹² Aur doosre karoob ka bhi ek pankh paanch haath ka aur bhavan ki doosri bheet tak pahuncha tha, aur doosra pankh paanch haath ka aur pahile karoob ke pankh se sata huua tha.
- ¹³ In karoobon ke pankh bees haath phaile hue the; aur ve apne apne panvon ke bal khade the, aur apna apna mukh bheetar ki or kiye hue the.
- ¹⁴ Phir usne beech vale parde ko neele, bainjni aur laal rang ke san ke kapde ka banvaya, aur us par karoob kadhvaye.
- ¹⁵ Aur bhavan ke samhane usne paintees paintees haath oonche do khambhe banvaye, aur jo kangni ek ek ke oopar thi vah paanch paanch haath ki thi.

- ¹⁶ Phir usne bheetri kothri mein sanklein banva kar khambhon ke oopar lagai, aur ek sau anaar bhi bana kar sanklon par latkaye.
- ¹⁷ Usne in khambhon ko mandir ke samhane, ek to uski dahini or aur doosra bai or khada karaya; aur dahine khambhe ka naam yakeen aur bayein khambhe ka naam boaz rakha.

- ¹ Phir usne peetal ki ek vedi banai, uski lambai aur chaudai bees bees haath ki aur oonchai das haath ki thi.
- ² Phir usne ek dhala huua haud banvaya; jo chhor se chhor tak das haath tak chauda tha, uska aakaar gol tha, aur uski oonchai paanch haath ki thi, aur uske charon or ka gher tees haath ke naap ka tha.
- ³ Aur uske tale, uske charon or, ek ek haath mein das das bailon ki pratimayen bani thi, jo haud ko ghere thi; jab vah dhala gaya, tab ye bail bhi do panti kar ke dhale gaye.
- ⁴ Aur vah barah bane hue bailon par dhara gaya, jin mein se teen uttar, teen pashchim, teen dakkhin aur teen poorva ki or munh kiye hue the; aur inke oopar haud dhara tha, aur un sabhon ke pichhle ang bheetri bhaag mein padte the.
- ⁵ Aur haud ki motai chauva bhar ki thi, aur uska mohda katore ke mohde ki nai, sosan ke phoolon ke kaam se bana tha, aur us mein teen hazaar bat bharkar samata tha.
- ⁶ Phir usne dhone ke liye das haudi banva kar, paanch dahini aur paanch bai or rakh di. Un mein homabli ki vastuein dhoi jati thi, parantu yajkon ke dhone ke liye bada haud tha.
- ⁷ Phir usne sone ki das deevat vidhi ke anusaar banvai, aur paanch dahini or aur paanch bai or mandir mein rakhva di.
- ⁸ Phir usne das mej banva kar paanch dahini or aur paach bai or mandir mein rakhva di. Aur usne sone ke ek sau katore banvaye.
- ⁹ Phir usne yajkon ke aangan aur bade aangan ko banvaya, aur is aangan mein phatak banva kar unke kivadon par peetal madhvaya.
- ¹⁰ Aur usne haud ko bhavan ki dahini or arthaat poorva aur dakkhin ke kone ki or rakhva diya.
- ¹¹ Aur hooraam ne handon, phavdiyon, aur katoron ko banaya. Aur hooraam ne raja sulaimaan ke liye Parmeshwar ke bhavan mein jo kaam karna tha use nipta diya:
- ¹² Arthaat do khambhe aur golon samet ve kangniyan jo khambhon ke siron par thi, aur khambhon ke siron par ke golon ko dhampne ke liye jaliyon ki do do panti;
- ¹³ Aur donon jaliyon ke liye chaar sau anaar aur jo gole khambhon ke siron par the, un ko dhampnevali ek ek jali ke liye anaron ki do do panti banai.
- ¹⁴ Phir us na kursiyan aur kursiyan par ki haudiyan,
- ¹⁵ Aur unke neech ke barah bail banaye.
- ¹⁶ Phir hooraam-abi ne handon, phavdiyon, kanton aur inke sab samaan ko Yahowa ke bhavan ke liye raja sulaimaan ki aagya se jhalkaye hue peetal ke banvaye.

- ¹⁷ Raja ne usko yarden ki tarai mein arthaat sukkot aur sareda ke beech ki chikni mitteevali bhoomi mein dhalvaya.
- ¹⁸ Sulaimaan ne ye sab patra bahut banvaye, yahan tak ki peetal ke taul ka hisaab na tha.
- ¹⁹ Aur sulaimaan ne Parmeshwar ke bhavan ke sab patra, sone ki vedi, aur ve mej jin par bhent ki roti rakhi jati thi,
- ²⁰ Aur deepkon samet chokhe sone ki deevtein, jo vidhi ke anusaar bheetri kothri ke samhane jala karti thi.
- ²¹ Aur sone varan nire sone ke phool, deepak aur chimte;
- ²² Aur chokhe sone ki kainchiyan, katore, dhoopdaan aur karchhe banvaye. Phir bhavan ke dwaar aur param pavitra sthaan ke bheetri kivaad aur bhavan arthaat mandir ke kivaad sone ke bane.

- ¹ Is prakaar sulaimaan ne Yahowa ke bhavan ke liye jo jo kaam banvaya vah sab nipat gaya. Tab sulaimaan ne apne pita Daud ke pavitra kiye hue sone, chandi aur sab patron ko bheetar pahuncha kar Parmeshwar ke bhavan ke bhandaron mein rakhva diya.
- ² Tab sulaimaan ne Israel ke purniyon ko aur gotron ke sab mukhya purush, jo Israeliyon ke pitron ke gharanon ke pradhaan the, un ko bhi Yerushalem mein is mansa se ikattha kiya, ki ve Yahowa ki vacha ka sandook daoodpur se arthaat siyyon se oopar liva le aayen.
- ³ Sab Israeli purush satvein maheene ke parva ke samay raja ke paas ikatthe hue.
- ⁴ Jab Israel ke sab purniye aaye, tab leviyon ne sandook ko utha liya.
- ⁵ Aur leveeya yajak sandook aur milaap ka tambu aur jitne pavitra patra us tambu mein the un sabhon ko oopar le gaye.
- ⁶ Aur raja sulaimaan aur sab Israeli mandali ke log jo uske paas ikatthe hue the, unhonne sandook ke samhane itni bhed aur bail bali kiye, jinki ginti aur hisaab bahutayat ke karan na ho sakti thi.
- ⁷ Tab yajkon ne Yahowa ki vacha ka sandook uske sthaan mein, arthaat bhavan ki bheetri kothri mein jo parmapvitra sthaan hai, pahuncha kar, karoobon ke pankhon ke tale rakh diya.
- ⁸ Sandook ke sthaan ke oopar karoob to pankh phailaye hue the, jisse ve oopar se sandook aur uske dandon ko dhampe the.
- ⁹ Dande to itne lambe the, ki unke sire sandook se nikle hue bheetri kothri ke samhane dekh padte the, parantu bahar se ve dikhai na padte the. Ve aaj ke din tak vahi hain.
- ¹⁰ Sandook mein patthar ki un do patiyaon ko chhod kuchh na tha, jinhein Musa ne horeb mein uske bheetar us samay rakha, jab Yahowa ne Israeliyon ke Misr se nikalne ke baad unke saath vacha bandhi thi.
- ¹¹ Jab yajak pavitrasthaan se nikle (jitne yajak upasthit the, un sabhon ne to apne apne ko pavitra kiya tha, aur alag alag dalon mein ho kar seva na karte the;
- ¹² Aur jitne leveeya gavaiye the, ve sab ke sab arthaat putron aur bhaiyon samet aasaap, hemaan aur yadootoon san ke vastra pahine jhaanjh, sarangiyan aur veenayen liye hue, vedi ke poorva alang mein khade the, aur unke saath ek sau bees yajak turhiyan baja rahe the.)
- ¹³ To jab turhiyan bajane vale aur gane vale ek swar se Yahowa ki stuti aur dhanyavaad karne lage, aur turhiyan, jhaanjh aadi baje bajate hue Yahowa ki yah stuti oonche shabd se karne lage, ki vah bhala hai aur uski karuna sada ki hai, tab Yahowa ke bhavan me badal chha gaya,
- ¹⁴ Aur badal ke karan yajak log seva-tahal karne ko khade na rah sake, kyonki Yahowa ka tej Parmeshwar ke bhavan mein bhar gaya tha.

- ¹ Tab sulaimaan kahne laga, Yahowa ne kaha tha, ki main ghor andhkaar main vaas kiye rahoonga.
- ² Parantu main ne tere liye ek vasasthaan varan aisa dridh sthaan banaya hai, jis mein tu yug yug rahe.
- ³ Aur raja ne Israel ki poori sabha ki or munh pher kar usko aasheervaad diya, aur Israel ki poori sabha khadi rahi.
- ⁴ Aur usne kaha, dhanya hai Israel ka Parmeshwar Yahowa, jisne apne munh se mere pita Daud ko yah vachan diya tha, aur apne hathon se ise poori kiya hai,
- ⁵ Ki jis din se main apni praja ko Misr desh se nikaal laya, tab se main ne na to Israel ke kisi gotra ka koi nagar chuna jis mein mere naam ke nivaas ke liye bhavan banaya jaye, aur na koi manushya chuna ki vah meri praja Israel par pradhaan ho.
- ⁶ Parantu main ne Yerushalem ko isliye chuna hai, ki mera naam vahan ho, aur Daud ko chun liya hai ki vah meri praja Israel par pradhaan ho.
- ⁷ Mere pita Daud ki yah mansa thi ki Israel ke Parmeshwar Yahowa ke naam ka ek bhavan banvaye.
- ⁸ Parantu Yahowa ne mere pita Daud se kaha, teri jo mansa hai ki Yahowa ke naam ka ek bhavan banaye, aisi mansa kar ke nu ne bhala to kiya;
- ⁹ Taubhi tu us bhavan ko banane na payega: tera jo nij putra hoga, vahi mere naam ka bhavan banayega.
- ¹⁰ Yah vachan jo Yahowa ne kaha tha, use usne poori bhi kiya hai; or main apne pita Daud ke sthaan par uth kar Yahowa ke vachan ke anusaar Israel ki gaddi par virajmaan hoon, aur Israel ke Parmeshwar Yahowa ke naam ke is bhavan ko banaya hai.
- ¹¹ Aur is mein main ne us sandook ko rakh diya hai, jis mein Yahowa ki vah vacha hai, jo usne Israeliyon se bandhi thi.
- ¹² Tab vah Israel ki sari sabha ke dekhte Yahowa ki vedi ke samhane khada huua aur apne haath phailaye.
- ¹³ Sulaimaan ne paanch haath lambi, paanch haath chaudi aur teen haath oonchi peetal ki ek chauki banakar aangan ke beech rakhvai thi; usi par khade ho kar usne sare Israel ki sabha ke samne ghutne tek kar swarg ki or haath phailaye hue kaha,
- ¹⁴ He Yahowa, he Israel ke Parmeshwar, tere samaan na to swarg mein aur na prithvi par koi ishwar hai: tere jo daas apne sare man se apne ko tere sammukh jaan kar chalte hain, unke liye tu apni vacha poori karta aur karuna karta rahta hai.

- ¹⁵ Tu ne jo vachan mere pita Daud ko diya tha, uska tu ne palan kiya hai; jaisa tu ne apne munh se kaha tha, vaisa hi apne haath se usko hamari aankhon ke samhane poora bhi kiya hai.
- ¹⁶ Isliye ab he Israel ke Parmeshwar Yahowa is vachan ko bhi poora kar, jo tu ne apne daas mere pita Daud ko diya tha, ki tere kul mein mere samhane Israel ki gaddi par virajne vale sada bane rahenge, yah ho ki jaise tu apne ko mere sammukh jankar chalta raha, vaise hi tere vansh ke log apni chaal chalan mein aisi chauksi karein, ki meri vyavastha par chalein.
- ¹⁷ Ab he Israel ke Parmeshwar Yahowa jo vachan tu ne apne daas Daud ko diya tha, vah sachcha kiya jaye.
- ¹⁸ Parantu kya Parmeshwar sachmuch manushyon ke sang prithvi par vaas karega? Swarg mein varan sab se oonche swarg mein bhi tu nahi samata, phir mere banaye hue is bhavan mein tu kyonkar samayega?
- ¹⁹ Taubhi he mere Parmeshwar Yahowa, apne daas ki prarthana aur gidgidahat ki or dhyaan de aur meri pukaar aur yah prarthana sun, jo main tere samhane kar raha hoon.
- ²⁰ Vah yah hai ki teri aankhein is bhavan ki or, arthaat isi sthaan ki or jiske vishay mein tu ne kaha hai ki main us mein apna naam rakhoonga, raat din khuli rahein, aur jo prarthana tera daas is sthaan ki or kare, use tu sun le.
- ²¹ Aur apne daas, aur apni praja Israel ki prarthana jis ko ve is sthaan ki or munh kiye hue gidgidakar karein, use sun lena; swarg mein se jo tera nivaas sthaan hai, sun lena; aur sun kar kshama karna.
- ²² Jab koi kisi doosre ka apraadh kare aur usko shapath khilai jaye, aur vah aakar is bhavan mein teri vedi ke samhane shapath khaye,
- ²³ Tab tu swarg mein se sunna aur manna, aur apne dason ka nyaay kar ke dusht ko badla dena, aur uski chaal usi ke sir laita dena, aur nirdosh ko nirdosh thahrakar, uske dharm ke anusaar usko phal dena.
- ²⁴ Phir yadi teri praja Israel tere viruddh paap karne ke karan apne shatruon se haar jayen, aur teri or phirkar tera naam manein, aur is bhavan mein tujh se prarthana aur gidgidahat karein,
- ²⁵ To tu swarg mein se sunna; aur apni praja Israel ka paap kshama karna, aur unhein is desh mein lauta le aana jise tu ne un ko aur unke purkhaon ko diya hai.
- ²⁶ Jab ve tere viruddh paap karein, aur is karan aakaash itna band ho jaye ki varsha na ho, aise samay yadi ve is sthaan ki or prarthana kar ke tere naam ko manein, aur tu jo unhein dukh deta hai, is karan ve apne paap se phirein,
- ²⁷ To tu swarg mein se sunna, aur apne dason aur apni praja Israel ke paap ko kshama karna; tu jo un ko vah bhala maarg dikhata hai jis par unhein chalna chahiye, isliye apne is desh par jise tu ne apni praja ka bhaag kar ke diya hai, pani barsa dena.

- ²⁸ Jab is desh mein kaal va mari va jhulas ho va gerui va tiddiyan va keede lagein, va unke shatru unke desh ke phatkon mein unhein gher rakhein, va koi vipatti va rog ho;
- ²⁹ Tab yadi koi manushya va teri sari praja Israel jo apna apna dukh aur apna apna khed jaan kar aur gidgidahat ke saath prarthana kar ke apne haath is bhavan ki or phailaye;
- ³⁰ To tu apne swargeeya nivasasthaan se sun kar kshama karna, aur ek ek ke man ki jankar uski chaal ke anusaar use phal dena; (tu hi to aadmiyon ke man ka janne vala hai);
- ³¹ Ki ve jitne din is desh mein rahein, jise tu ne unke purkhaon ko diya tha, utne din tak tera bhay mante hue tere margon par chalte rahein.
- ³² Phir pardeshi bhi jo teri praja Israel ka na ho, jab vah tere bade naam aur balvant haath aur badhai hui bhuja ke karan door desh se aaye, aur aakar is bhavan ki or munh kiye hue prarthana kare,
- ³³ Tab tu apne swargeeya nivaas sthaan mein se sune, aur jis baat ke liye aisa pardeshi tujhe pukare, uske anusaar karna; jis se prithvi ke sab deshon ke log tera naam jaan kar, teri praja Israel ki nai tera bhay manein; aur nishchay karein, ki yah bhavan jo main ne banaya hai, vah tera hi kahlata hain.
- ³⁴ Jab teri praja ke log jahan kahi tu unhein bheje vahan apne shatruon se ladai karne ko nikal jayen, aur is nagar ki or jise tu ne chuna hai, aur is bhavan ki or jise main ne tere naam ka banaya hai, munh kiye hue tujh se prarthana karein,
- ³⁵ Tab tu swarg mein se unki prarthana aur gidgidahat sunna, aur unka nyaay karna.
- ³⁶ Nishpaap to koi manushya nahi hai, yadi ve bhi tere viruddh paap karein aur tu un par kop kar ke unhein shatruon ke haath kar de, aur ve unhein bandhuraa kar ke kisi desh ko, chahe vah door ho, chahe nikat, le jayen,
- ³⁷ To yadi ve bandhuaai ke desh mein soch vichar karein, aur phir kar apni bandhuaai karne valon ke desh mein tujh se gidgidakar kahein, ki ham ne paap kiya, aur kutilta aur dushtata ki hai;
- ³⁸ So yadi ve apni bandhuaai ke desh mein jahan ve unhein bandhuraa kar ke le gaye hon apne poore man aur sare jeev se teri or phirein, aur apne is desh ki or jo tu ne unke purkhaon ko diya tha, aur is nagar ki or jise tu ne chuna hai, aur is bhavan ki or jise main ne tere naam ka banaya hai, munh kiye hue tujh se prarthana karein,
- ³⁹ To tu apne swargeeya nivaas sthaan mein se unki prarthana aur gidgidahat sunna, aur unka nyaay karna aur jo paap teri praja ke log tere viruddh karein, unhein kshama karna.
- ⁴⁰ Aur he mere Parmeshwar! Jo prarthana is sthaan mein ki jaye uski or apni aankhein khole rah aur apne kaan lagaye rakh.
- ⁴¹ Ab he Yahowa Parmeshwar, uth kar apne samarthya ke sandook samet apne vishramasthaan mein aa, he Yahowa Parmeshwar tere yajak uddharroopi vastra pahine rahein, aur tere bhakt log

bhalai ke karan aanand karte rahein.

⁴² He Yahowa Parmeshwar, apne abhishikt ki prarthana ko ansuni na kar, tu apne daas Daud par ki gai karuna ke kaam smaran rakh.

- ¹ Jab sulaimaan yah prarthana kar chuka, tab swarg se aag ne gir kar homabliyon tatha aur baliyon ko bhasm kiya, aur Yahowa ka tej bhavan mein bhar gaya.
- ² Aur yajak Yahowa ke bhavan mein pravesha na kar sake, kyonki Yahowa ka tej Yahowa ke bhavan mein bhar gaya tha.
- ³ Aur jab aag giri aur Yahowa ka tej bhavan par chha gaya, tab sab Israeli dekhte rahe, aur pharsh par jhuk kar apna apna munh bhoomi ki or kiye hue dandavat kiya, aur yon kah kar Yahowa ka dhanyavaad kiya ki, vah bhala hai, uski karuna sada ki hai.
- ⁴ Tab sab praja samet raja ne Yahowa ko bali chadhai.
- ⁵ Aur raja sulaimaan ne bais hazaar bail aur ek laakh bees hazaar bhed -bakriyan chadhai. Yon poori praja samet raja ne Yahowa ke bhavan ki pratishtha ki.
- ⁶ Aur yajak apna apna karya karne ko khade rahe, aur leveeya bhi Yahowa ke geet ke gane ke liye baje liye hue khade the, jinhein Daud raja ne Yahowa ki sada ki karuna ke karan uska dhanyavaad karne ko banakar unke dwara stuti karai thi; aur inke samhane yajak log turhiyan bajate rahe; aur sab Israeli khade rahe.
- ⁷ Phir sulaimaan ne Yahowa ke bhavan ke samhane aangan ke beech ek sthaan pavitra kar ke homabli aur melabliyon ki charbi vahi chadhai, kyonki sulaimaan ki banai hui peetal ki vedi homabli aur annabli aur charbi ke liye chhoti thi.
- ⁸ Usi samay sulaimaan ne aur uske sang hamaat ki ghati se le kar Misr ke nale tak ke sare Israel ki ek bahut badi sabha ne saat din tak parva ko mana.
- ⁹ Aur aathvein din ko unhonne mahasbha ki, unhonne vedi ki pratishtha saat din ki; aur parvon ko bhi saat din mana.
- ¹⁰ Nidaan satvein maheene ke teisvein din ko usne praja ke logon ko vida kiya, ki ve apne apne dere ko jayen, aur ve us bhalai ke karan jo Yahowa ne Daud aur sulaimaan aur apni praja Israel par ki thi aanandit the.
- ¹¹ Yon sulaimaan Yahowa ke bhavan aur rajabhvan ko bana chuka, aur Yahowa ke bhavan mein aur apne bhavan mein jo kuchh usne banana chaha, us mein uska manorath poori huaa.
- ¹² Tab Yahowa ne raat mein usko darshan de kar us se kaha, main ne teri prarthana suni aur is sthaan ko yagy ke bhavan ke liye apnaya hai.
- ¹³ Yadi main aakaash ko aisa band karun, ki varsha na ho, va tidiyon ko desh ujadne ki aagya dun, va apni praja mein mari phailaun,
- ¹⁴ Tab yadi meri praja ke log jo mere kahlate hain, deen ho kar prarthana karein aur mere darshan ke khoji ho kar apni buri chaal se phirein, to main swarg mein se sun kar unka paap kshama

karoonga aur unke desh ko jyon ka tyon kar doonga.

- ¹⁵ Ab se jo prarthana is sthaan mein ki jayegi, us par meri aankhein khuli aur mere kaan lage rahenge.
- ¹⁶ Aur ab main ne is bhavan ko apnaya aur pavitra kiya hai ki mera naam sada ke liye is mein bana rahe; meri aankhein aur mera man donon nitya yahi lage rahenge.
- ¹⁷ Aur yadi tu apne pita Daud ki nai apne ko mere sammukh jaan kar chalta rahe aur meri sab aagyaon ke anusaar kiya kare, aur meri vidhiyon aur niymon ko manta rahe,
- ¹⁸ To main teri rajgaddi ko sthir rakhoonga; jaise ki main ne tere pita Daud ke saath vacha bandhi thi, ki tere kul mein Israel par prabhuta karne vala sada bana rahega.
- ¹⁹ Parantu yadi tum log phiro, aur meri vidhiyon aur aagyaon ko jo main ne tum ko di hain tyago, aur ja kar paraye devtaon ki upasna karo aur unhein dandavat karo,
- ²⁰ To main un ko apne desh mein se jo main ne un ko diya hai, jad se ukhadoonga; aur is bhavan ko jo main ne apne naam ke liye pavitra kiya hai, apni drishti se door karoonga; aur aisa karoonga ki desh desh ke logon ke beech uski upma aur namadhrai chalegi.
- ²¹ Aur yah bhavan jo itna vishaal hai, uske paas se aane jane vale chakit ho kar poochhenge ki Yahowa ne is desh aur is bhavan se aisa kyon kiya hai.
- ²² Tab log kahenge, ki un logon ne apne pitron ke Parmeshwar Yahowa ko jo un ko Misr desh se nikaal laya tha, tyaag kar paraye devtaon ko grahan kiya, aur unhein dandavat ki aur unki upasna ki, is karan usne yah sab vipatti un par dali hai.

- ¹ Sulaimaan ko Yahowa ke bhavan aur apne bhavan ke banane mein bees varsh lage.
- ² Tab jo nagar hooraam ne sulaimaan ko diye the, unhein sulaimaan ne dridh kar ke un mein Israeliyon ko basaya.
- ³ Tab sulaimaan soba ke hamaat ko ja kar, us par jayvant huua.
- ⁴ Aur usne tadmor ko jo jangal mein hai, aur hamaat ke sab bhandaar nagron ko dridh kiya.
- ⁵ Phir usne oopar vale aur neeche vale donon bethoron ko shahrapnaah aur phatkon aur bedon se dridh kiya.
- ⁶ Aur usne balaat ko aur sulaimaan ke jitne bhandaar nagar the aur uske rathon aur savaron ke jitne nagar the un ko, aur jo kuchh sulaimaan ne Yerushalem, labanon aur apne rajya ke sab desh mein banana chaha, un sab ko banaya.
- ⁷ Hittiyon, emoriyon, parijjiyon, hivviyon aur yaboosiyon ke bache hue log jo Israel ke na the,
- ⁸ Unke vansh jo unke baad desh mein rah gaye, aur jinka Israeliyon ne ant na kiya tha, un mein se to kitnon ko sulaimaan ne begaar mein rakha aur aaj tak unki vahi dasa hai.
- ⁹ Parantu Israeliyon mein se sulaimaan ne apne kaam ke liye kisi ko daas na banaya, ve to yoddha aur uske hakim, uske sardaar aur uske rathon aur savaron ke pradhaan hue.
- ¹⁰ Aur sulaimaan ke sardaron ke pradhaan jo praja ke logon par prabhuta karne vale the, ve adhai sau the.
- ¹¹ Phir sulaimaan firaun ki beti ko daoodpur mein se us bhavan mein le aaya jo usne uske liye banaya tha, kyonki usne kaha, ki jis jis sthaan mein Yahowa ka sandook aaya hai, vah pavitra hai, isliye meri rani Israel ke raja Daud ke bhavan mein na rahne payegi.
- ¹² Tab sulaimaan ne Yahowa ki us vedi par jo usne osare ke aage banai thi, Yahowa ko homabli chadhai.
- ¹³ Vah Musa ki aagya ke aur din din ke prayojan ke anusaar, arthaat vishraam aur naye chaand aur prati varsh teen baar thahraye hue parvon arthaat akhmeeri roti ke parva, aur athvaron ke parva, aur jhompdiyon ke parva mein bali chadhaya karta tha.
- ¹⁴ Aur usne apne pita Daud ke niyam ke anusaar yajkon ki sevkai ke liye unke dal thahraye, aur leviyon ko unke kamon par thahraya, ki har ek din ke prayojan ke anusaar ve Yahowa ki stuti aur yajkon ke samhane seva-tahal kiya karein, aur ek ek phatak ke paas dwarpalon ko dal dal kar ke thahra diya; kyonki Parmeshwar ke bhakt Daud ne aisi aagya di thi.
- ¹⁵ Aur raja ne bhandaron ya kisi aur baat mein yajkon aur leviyon ke liye jo jo aagya di thi, unko na tala.

- ¹⁶ Aur sulaimaan ka sab kaam jo usne Yahowa ke bhavan ki nev dalne se le kar uske poora karne tak kiya vah theek huua. Nidaan Yahowa ka bhavan poora huua.
- ¹⁷ Tab sulaimaan esyongeber aur elot ko gaya, jo edom ke desh mein samudra ke teer par hain.
- ¹⁸ Aur hooraam ne uske paas apne jahajiyon ke dwara jahaaj aur samudra ke jaan kaar mallaah bhej diye, aur unhonne sulaimaan ke jahajiyon ke sang opeer ko ja kar vahan se sadhe chaar sau kikkaar sona raja sulaimaan ko la diya.

- ¹ Jab sheeba ki rani ne sulaimaan ki keerti suni, tab vah kathin kathin prashnon se uski pareeksha karne ke liye Yerushalem ko chali. Vah bahut bhari dal aur masalon aur bahut sone aur mani se lade oont saath liye hue aai, aur sulaimaan ke paas pahunch kar us se apne man ki sab baton ke vishay batein ki.
- ² Sulaimaan ne uske sab prashnon ka uttar diya, koi baat sulaimaan ki buddhi se aisi bahar na rahi ki vah use na bata sake.
- ³ Jab sheeba ki rani ne sulaimaan ki buddhimani aur uska banaya huua bhavan
- ⁴ Aur uski mej par ka bhojan dekha, aur uske karmachari kis reeti baithte aur uske tahlue kis reeti khade rahte aur kaise kaise kapde pahine rahte hain, aur uske pilane vale kaise hain, aur ve kaise kapde pahine hain, aur vah kaisi chadhai hai jis se vah Yahowa ke bhavan ko jaya karta hai, jab usne yah sab dekha, tab vah chakit ho gai.
- ⁵ Tab usne raja se kaha, main ne tere kamon aur buddhimani ki jo keerti apne desh mein suni vah sach hi hai.
- ⁶ Parantu jab tak main ne aap hi aa kar apni aankhon se yah na dekha, tab tak main ne unki prateeti na ki; parantu teri buddhi ki aadhi badaai bhi mujhe na batai gai thi; tu us keerti se badh kar hai jo main ne suni thi.
- ⁷ Dhanya hain tere jan, dhanya hain tere ye sevak, jo nitya tere sammukh upasthit rahkar teri buddhi ki batein sunte hain.
- ⁸ Dhanya hai tera Parmeshwar Yahowa, jo tujh se aisa prasann huua, ki tujhe apni rajgaddi par isliye virajmaan kiya ki tu apne Parmeshwar Yahowa ki or se rajya kare; tera Parmeshwar jo Israel se prem kar ke unhein sada ke liye sthir karna chahta tha, usi karan usne tujhe nyaay aur dharm karne ko unka raja bana diya.
- ⁹ Aur usne raja ko ek sau bees kikkaar sona, bahut sa sugandh dravya, aur mani diye; jaise sugandhadravya sheeba ki rani ne raja sulaimaan ko diye, vaise dekhne mein nahi aaye.
- ¹⁰ Phir hooraam aur sulaimaan donon ke jahaji jo opeer se sona late the, ve chandan ki lakdi aur mani bhi late the.
- ¹¹ Aur raja ne chandan ki lakdi se Yahowa ke bhavan aur rajabhvan ke liye chabootre aur gavaiyon ke liye veenayen aur sarangiyan banvai; aisi vastuein us se pahile Yahuda desh mein na dekh padi thi
- ¹² Aur sheeba ki rani ne jo kuchh chaha vahi raja sulaimaan ne usko uski ichchha ke anusaar diya; yah us se adhik tha, jo vah raja ke paas le aai thi. Tab vah apne janon samet apne desh ko laut gai.

- ¹³ Jo sona prati varsh sulaimaan ke paas pahuncha karta tha, uska taul chha: sau chhiyasath kikkaar tha.
- ¹⁴ Yah us se adhik tha jo saudagar aur vyapari late the; aur arab desh ke sab raja aur desh ke adhipti bhi sulaimaan ke paas sona chandi late the.
- ¹⁵ Aur raja sulaimaan ne sona gadhakar do sau badi badi dhalein banvai; ek ek dhaal mein chhachhasau shekel gadha huua sona laga.
- ¹⁶ Phir usne sona gadhakar teen sau chhoti dhalein aur bhi banvai; ek ek chhoti dhaal me teen sau shekel sona laga, aur raja ne un ko labanoni ban namak bhavan mein rakha diya.
- ¹⁷ Aur raja ne hatheedaant ka ek bada sinhasan banaya aur chokhe sone se madhaya.
- ¹⁸ Us sinhasan mein chha: seedhiyan aur sone ka ek pavdaan tha; ye sab sinhasan se jude the, aur baithne ke sthaan ki donon alang tek lagi thi aur donon tekon ke paas ek ek sinh khada huua bana tha.
- ¹⁹ Aur chhahon seedhiyon ki donon alang mein ek ek sinh khada huua bana tha, ve sab barah hue. Kisi rajya mein aisa kabhi na bana.
- ²⁰ Aur raja sulaimaan ke peene ke sab patra sone ke the, aur labanoni ban namak bhavan ke sab patra bhi chokhe sone ke the; sulaimaan ke dinon mein chandi ka kuchh hisaab na tha.
- ²¹ Kyonki hooraam ke jahajiyon ke sang raja ke tarsheesh ko jane vale jahaaj the, aur teen teen varsh ke baad ve tarsheesh ke jahaaj sona, chandi, hatheedaant, bandar aur mor le aate the.
- ²² Yon raja sulaimaan dhan aur buddhi mein prithvi ke sab rajaon se badh kar ho gaya.
- ²³ Aur prithvi ke sab raja sulaimaan ki us buddhi ki batein sunne ko jo Parmeshwar ne uske man mein upjai thi uska darshan karna chahte the.
- ²⁴ Aur ve prati varsh apni apni bhent arthaat chandi aur sone ke patra, vastra-shastra, sugandhadravya, ghode aur khachchar le aate the.
- ²⁵ Aur apne ghodon aur rathon ke liye sulaimaan ke chaar hazaar thaana aur barah hazaar savaar bhi the, jin ko usne rathon ke nagron mein aur Yerushalem mein raja ke paas thahra rakha.
- ²⁶ Aur vah mahanad se le palishtiyon ke desh aur Misr ke sivane tak ke sab rajaon par prabhuta karta tha.
- ²⁷ Aur raja ne aisa kiya, ki bahutayat ke karan Yerushalem mein chandi ka moolya pattharon ka aur devdaar ka moolya neeche ke desh ke goolron ka sa ho gaya.
- ²⁸ Aur log Misr se aur aur sab deshon se sulaimaan ke liye ghode late the.
- ²⁹ Aadi se ant tak sulaimaan ke aur sab kaam kya nataan nabi ki pustak mein, aur sheelovasi ahiyyaah ki naboovat ki pustak mein, aur nabaat ke putra yarobaam ke vishay iddo dashi ke darshan ki pustak mein nahi likhe hain?

³⁰ Sulaimaan ne Yerushalem mein sare Israel par chalees varsh tak rajya kiya.

³¹ Aur sulaimaan apne purkhaon ke sang so gaya aur usko uske pita Daud ke nagar mein mitti di gai; aur uska putra rahoobiyaam uske sthaan par raja huaa.

- ¹ Rahoobiyaam shakem ko gaya, kyonki sare Israeli usko raja banane ke liye vahi gaye the.
- ² Aur nabaat ke putra yarobaam ne yah suna (vah to Misr mein rahta tha, jahan vah sulaimaan raja ke dar ke mare bhaag gaya tha), aur yarobaam Misr se laut aaya.
- ³ Tab unhonne usko bulva bheja; so yarobaam aur sab Israeli aakar rahoobiyaam se kahne lage,
- ⁴ Tere pita ne to ham logon par bhari jooaa daal rakha tha, isliye ab tu apne pita ki kathin seva ko aur us bhari jooye ko jise usne ham par daal rakha hai kuchh halka kar, tab ham tere aadheen rahenge.
- ⁵ Usne un se kaha, teen din ke upraant mere paas phir aana, to ve chale gaye.
- ⁶ Tab raja rahoobiyaam ne un boodhon se jo uske pita sulaimaan ke jeevan bhar uske samhane apasthit raha karte the, yah kahkar sammati li, ki is praja ko kaisa uttar dena uchit hai, is mein tum kya sammati dete ho?
- ⁷ Unhonne usko yah uttar diya, ki yadi tu is praja ke logon se achchha barttaav kar ke unhein prasann kare aur un se madhur batein kahe, to ve sada tere aadheen bane rahenge.
- ⁸ Parantu usne us sammati ko jo boodhon ne usko di thi chhod diya aur un javanon se sammati li, jo uske sang bade hue the aur uske sammukh upasthit raha karte the.
- ⁹ Un se usne poochha, main praja ke logon ko kaisa uttar dun, is mein tum kya sammati dete ho? Unhonne to mujh se kaha hai, ki jo jooaa tere pita ne ham par daal rakha hai, use tu halka kar.
- ¹⁰ Javanon ne jo us ke sang bade hue the usko yah uttar diya, ki un logon ne tujh se kaha hai, ki tere pita ne hamara jooaa bhari kiya tha, parantu use hamare liye halka kar; tu un se yon kahna, ki meri chhinguliya mere pita ki kati se bhi moti thahregi.
- ¹¹ Mere pita ne tum par jo bhari jooaa rakha tha, use main aur bhi bhari karoonga; mera pita to toom ko kodon se tadna deta tha, parantu main bichchhuon se doonga.
- ¹² Teesre din jaise raja ne thahraya tha, ki teesre din mere paas phir aana, vaise hi yarobaam aur sari praja rahoobiyaam ke paas upasthit hui.
- ¹³ Tab raja ne us se kadi batein ki, aur rahoobiyaam raja ne boodhon ki di hui sammati chhod kar
- ¹⁴ Javanon ki sammati ke anusaar un se kaha, mere pita ne to tumhara jooaa bhari kar diya, parantu main use aur bhi kathin kar doonga; mere pita ne to tum ko kodon se tadna di, parantu main bichchhuon se tadna doonga.
- ¹⁵ Is prakaar raja ne praja ki binti na mani; iska karan yah hai, ki jo vachan Yahowa ne sheelovasi ahiyyaah ke dwara nabaat ke putra yarobaam se kaha tha, usko poora karne ke liye Parmeshwar ne aisa hi thahraya tha.

- ¹⁶ Jab sab Israeliyon ne dekha ki raja hamari nahi sunta, tab ve bole ki Daud ke saath hamara kya ansh? Hamara to yishai ke putra mein koi bhaag nahi hai. He israyeliyo, apne apne dere ko chale jao. Ab he Daud, apne hi gharane ki chinta kar.
- ¹⁷ Tab sab Israeli apne dere ko chale gaye. Keval jitne Israeli Yahuda ke nagron mein base hue the, unhi par rahoobiyaam rajya karta raha.
- ¹⁸ Tab raja rahoobiyaam ne hadoraam ko jo sab begaron par adhikari tha bhej diya, aur Israeliyon ne usko pattharvaah kiya aur vah mar gaya. Tab rahoobiyaam phurti se apne rath par chadh kar, Yerushalem ko bhaag gaya.
- ¹⁹ Yon Israel Daud ke gharane se phir gaya aur aaj tak phira huua hai.

- ¹ Jab rahoobiyaam Yerushalem ko aaya, tab usne Yahuda aur binyameen ke gharane ko jo mil kar ek laakh assi hazaar achchhe yoddha the ikattha kiya, ki Israel ke saath yuddh karein jis se rajya rahoobiyaam ke vash mein phir aa jaye.
- ² Tab Yahowa ka yah vachan Parmeshwar ke bhakt shamayaah ke paas pahuncha,
- ³ Ki Yahuda ke raja sulaimaan ke putra rahoobiyaam se aur Yahuda aur binyameen ke sab Israeliyon se kah,
- ⁴ Yahowa yon kahta hai, ki apne bhaiyon par chadhai kar ke yuddh na karo. Tum apne apne ghar laut jao, kyonki yah baat meri hi or se hui hai. Yahowa ke ye vachan maan kar, ve yarobaam par bina chadhai kiye laut gaye.
- ⁵ So rahoobiyaam Yerushalem mein rahne laga, aur Yahuda mein bachaav ke liye ye nagar dridh kiye,
- ⁶ Arthaat betlehem, etaam, takooa,
- ⁷ Betsoor, soko, adullaam.
- ⁸ Gat, maresha, jeep.
- ⁹ Adoraim, lakeesh, ajeka.
- ¹⁰ Sora, ayyalon aur hebron jo Yahuda aur binyameen mein hain, dridh kiya.
- ¹¹ Aur usne dridh nagron ko aur bhi dridh kar ke un mein pradhaan thahraye, aur bhojan vastu aur tel aur dakhamdhu ke bhandaar rakhva diye.
- ¹² Phir ek ek nagar mein usne dhalein aur bhale rakhva kar un ko atyant dridh kar diya. Yahuda aur binyameen to uske the.
- ¹³ Aur sare Israel ke yajak aur leveeya bhi apne sab desh se uth kar uske paas gaye.
- ¹⁴ Yon leveeya apni charaiyon aur nij bhoomi chhod kar, Yahuda aur Yerushalem mein aaye, kyonki yarobaam aur uske putron ne un ko nikaal diya tha ki ve Yahowa ke liye yajak ka kaam na karein.
- ¹⁵ Aur usne oonche sthanon aur bakron aur apne banaye hue bachhdon ke liye, apni or se yajak thahra liye.
- ¹⁶ Aur leviyon ke baad Israel ke sab gotron mein se jitne man laga kar Israel ke Parmeshwar Yahowa ke khoji the ve apne pitron ke Parmeshwar Yahowa ko bali chadhane ke liye Yerushalem ko aaye.
- ¹⁷ Aur unhonne Yahuda ka rajya sthir kiya aur sulaimaan ke putra rahoobiyaam ko teen varsh tak dridh karaya, kyonki teen varsh tak ve Daud aur sulaimaan ki leek par chalte rahe.

- ¹⁸ Aur rahoobiyaam ne ek stri ko byaah liya, arthaat mahlat ko jiska pita Daud ka putra yareemot aur mata yishai ke putra eleeaab ki beti abeehail thi.
- ¹⁹ Aur us se yoosh, shamaryaah aur jaham naam putra utpann hue.
- ²⁰ Aur uske baad usne abashlom ki beti maka ko byaah liya, aur us se abiyyaah, atte, jeeja aur shalomeet utpann hue.
- ²¹ Rahoobiyaam ne atharah raniyan byaah li aur saath rakheliyan rakhi, aur uske athais bete aur saath betiyan utpann hui. Abashlom ki beti maka se vah apni sab raniyon aur rakheliyon se adhik prem rakhta tha;
- ²² So rahoobiyaam ne maka ke bete abiyyaah ko mukhya aur sab bhaiyon mein pradhaan is mansa se thahra diya, ki use raja banaye.
- ²³ Aur vah samajh boojhkar kaam karta tha, aur usne apne sab putron ko alag alag kar ke Yahuda aur binyameen ke sab deshon ke sab gadh vale nagron mein thahra diya; aur unhein bhojan vastu bahutayat se di, aur unke liye bahut si striyan dhoondhi.

- ¹ Parantu jab rahoobiyaam ka rajya dridh ho gaya, aur vah aap sthir ho gaya, tab usne aur uske saath sare Israel ne Yahowa ki vyavastha ko tyag diya.
- ² Unhone jo Yahowa se vishwasghaat kiya, us karan raja rahoobiyaam ke panchvein varsh mein Misr ke raja sheeshak ne,
- ³ Barah sau rath aur saath hazaar savaar liye hue Yerushalem par chadhai ki, aur jo log uske sang Misr se aaye, arthaat loobi, sukkiyyi, kooshi, ye anginat the.
- ⁴ Aur usne Yahuda ke gadh vale nagron ko le liya, aur Yerushalem tak aaya.
- ⁵ Tab shamayaah nabi rahoobiyaam aur Yahuda ke hakimon ke paas jo sheeshak ke dar ke mare Yerushalem mein ikatthe hue the, aa kar kahne laga, Yahowa yon kahta hai, ki tum ne mujh ko chhod diya hai, isliye main ne tum ko chhod kar sheeshak ke haath mein kar diya hai.
- ⁶ Tab Israel ke hakim aur raja deen ho gaye, aur kaha, Yahowa dharmi hai.
- ⁷ Jab Yahowa ne dekha ki ve deen hue hain, tab Yahowa ka yah vachan shamayaah ke paas pahuncha ki ve deen ho gaye hain, main un ko nasht na karoonga; main unka kuchh bachaav karoonga, aur meri jalajlahat sheeshak ke dwara Yerushalem par na bhadkegi.
- ⁸ Taubhi ve uske aadheen to rahenge, taki ve meri aur desh desh ke rajyon ki bhi seva jaan lein.
- ⁹ Tab Misr ka raja sheeshak Yerushalem par chadhai kar ke Yahowa ke bhavan ki anmol vastuein aur rajabhvan ki anmol vastuein utha le gaya. Vah sab kuchh utha le gaya, aur sone ki jo phariyan sulaimaan ne banai thi, un ko bhi vah le gaya.
- ¹⁰ Tab raja rahoobiyaam ne unke badle peetal ki dhalein banvai aur unhein pahruon ke pradhanon ke haath saump diya, jo rajabhvan ke dwaar ki rakhvali karte the.
- ¹¹ Aur jab jab raja Yahowa ke bhavan mein jata, tab tab pahrue aakar unhein utha le chalte, aur phir pahruon ki kothri mein lauta kar rakh dete the.
- ¹² Jab rahoobiyaam deen huua, tab Yahowa ka krodh us par se utar gaya, aur usne uska poora vinaash na kiya; aur Yahuda mein achchhe gun bhi the.
- ¹³ So raja rahoobiyaam Yerushalem mein dridh ho kar rajya karta raha. Jab rahoobiyaam rajya karne laga, tab ektalees varsh ki aayu ka tha, aur Yerushalem mein arthaat us nagar mein, jise Yahowa ne apna naam banaye rakhne ke liye Israel ke sare gotra mein se chun liya tha, satrah varsh tak rajya karta raha. Uski mata ka naam nama tha, jo ammoni stri thi.
- ¹⁴ Usne vah karm kiya jo bura hai, arthaat usne apne man ko Yahowa ki khoj mein na lagaya.
- ¹⁵ Aadi se ant tak rahoobiyaam ke kaam kya shamayaah nabi aur iddo dashi ki pustakon mein vanshavliyon ki reeti par nahi likhe hain? Rahoobiyaam aur yarobaam ke beech to ladai sada

hoti rahi.

¹⁶ Aur rahoobiyaam apne purkhaon ke sang so gaya aur daoodpur mein usko mitti di gai. Aur uska putra abiyyaah uske sthaan par rajya karne laga.

- ¹ Yarobaam ke atharahvein varsh mein abiyyaah Yahuda par rajya karne laga.
- ² Vah teen varsh tak Yerushalem mein rajya karta raha, aur uski mata ka naam meekayaah tha; jo gibavasi ooreeyel ki beti thi. Aur abiyyaah aur yarobaam ke beech mein ladai hai.
- ³ Abiyyaah ne to bade yoddhaon ka dal, arthaat chaar laakh chhante hue purush le kar ladne ke liye panti bandhai, aur yarobaam ne aath laakh chhante hue purush jo bade shoorveer the, le kar uske viruddh panti bandhai.
- ⁴ Tab abiyyaah samaraim naam pahaad par, jo epraim ke pahadi desh mein hai, khada ho kar kahne laga, he yarobaam, he sab israyeliyo, meri suno.
- ⁵ Kya tum ko na janna chahiye, ki Israel ke Parmeshwar Yahowa ne lonvali vacha baandh kar Daud ko aur uske vansh ko Israel ka rajya sada ke liye de diya hai.
- ⁶ Taubhi nabaat ka putra yarobaam jo Daud ke putra sulaimaan ka karmachari tha, vah apne swami ke viruddh utha hai.
- ⁷ Aur uske paas halke aur ochhe manushya ikattha ho gaye hain aur jab sulaimaan ka putra rahoobiyaam ladka aur alhad man ka tha aur unka samhana na kar sakta tha, tab ve uske viruddh samarthi ho gaye.
- ⁸ Aur ab tum sochte ho ki ham Yahowa ke rajya ka samhana karenge, jo Daud ki santaan ke haath mein hai, kyonki tum sab mil kar bada samaaj ban gaye ho aur tumhare paas ve sone ke bachhde bhi hain jinhein yarobaam ne tumhare devta hone ke liye banvaya.
- ⁹ Kya tum ne Yahowa ke yajkon ko, arthaat haroon ki santaan aur leviyon ko nikaal kar desh desh ke logon ki nai yajak niyukt nahi kar liye? Jo koi ek bachhda aur saat medhe apna sanskaar karane ko le aata, to unka yajak ho jata hai jo ishwar nahi hai.
- ¹⁰ Parantu ham logon ka Parmeshwar Yahowa hai aur ham ne usko nahi tyaga, aur hamare paas Yahowa ki seva tahal karne vale yajak haroon ki santaan aur apne apne kaam mein lage hue leveeya hain.
- ¹¹ Aur ve nitya savere aur saanjh ko Yahowa ke liye homabli aur sugandhadravya ka dhoop jalate hain, aur shuddh mej par bhent ki roti sajate aur sone ki deevat aur uske deepak saanjh-saanjh ko jalate hain; ham to apne Parmeshwar Yahowa ki aagyaon ko mante rahte hain, parantu tum ne usko tyaag diya hai.
- ¹² Aur dekho, hamare sang hamara pradhaan Parmeshwar hai, aur uske yajak tumhare viruddh saans bandhakar phoonkne ko turhiyan liye hue bhi hamare saath hain. He israyeliyo apne poorvajon ke Parmeshwar Yahowa se mat lado, kyonki tum kritaarth na hoge.

- ¹³ Parantu yarobaam ne ghatkon ko unke peechhe bhej diya, ve to Yahuda ke samhane the, aur ghatak unke peechhe the.
- ¹⁴ Aur jab Yahudiyon ne peechhe ko munh phera, to dekha ki hamare aage aur peechhe donon or se ladai hone vali hai; tab unhonne Yahowa ki dohai di, aur yajak turhiyon ko phoonkne lage.
- ¹⁵ Tab Yahudi purushon ne jayjaykaar kiya, aur jab Yahudi purushon ne jayjaykaar kiya, tab Parmeshwar ne abiyyaah aur Yahuda ke samhane, yarobaam aur sare Israeliyon ko mara.
- ¹⁶ Aur Israeli Yahuda ke samhane se bhage, aur Parmeshwar ne unhein unke haath mein kar diya.
- ¹⁷ Aur abiyyaah aur uski praja ne unhein badi maar se mara, yahan tak ki Israel mein se paanch lakh chhante hue purush mare gaye.
- ¹⁸ Us samay to Israeli dab gaye, aur Yahudi is karan prabal hue ki unhonne apne pitron ke Parmeshwar Yahowa par bharosa rakha tha.
- ¹⁹ Tab abiyyaah ne yarobaam ka peechha kar ke us se betel, yashana aur epron nagron aur unke ganvon ko le liya.
- ²⁰ Aur abiyyaah ke jeevan bhar yarobaam phir samarthi na huaa; nidaan Yahowa ne usko aisa mara ki vah mar gaya.
- ²¹ Parantu abiyyaah aur bhi samarthi ho gaya aur chaudah striyan byaah li jin se bais bete aur solah betiyan utpann hui.
- ²² Aur abiyyaah ke kaam aur uski chaal chalan, aur uske vachan, iddo nabi ki katha mein likhe hain.

- ¹ Nidaan abiyaaah apne purkhaon ke sang so gaya, aur usko daoodpur mein mitti di gai; aur uska putra aasa uske sthaan par rajya karne laga. Iske dinon mein das varsh tak desh mein chain raha.
- ² Aur aasa ne vahi kiya jo uske Parmeshwar Yahowa ki drishti mein achchha aur theek tha.
- ³ Usne to parai vediyon ko aur oonche sthanon ko door kiya, aur lathon ko tudva dala, aur ashera naam moorton ko tod dala.
- ⁴ Aur Yahudiyon ko aagya di ki apne poorvajon ke Parmeshwar Yahowa ki khoj karein aur vyavastha aur aagya ko manon.
- ⁵ Aur usne oonche sthanon aur soorya ki pratimaon ko Yahuda ke sab nagron mein se door kiya, aur uske samhane rajya mein chain raha.
- ⁶ Aur usne Yahuda mein gadh vale nagar basaye, kyonki desh mein chain raha. Aur un barson mein use kisi se ladai na karni padi kyonki Yahowa ne use vishraam diya tha.
- ⁷ Usne Yahudiyon se kaha, aao ham in nagron ko basayen aur unke charon or shahrapnaah, gadh aur phatkon ke palle aur bedo banayen; desh ab tak hamare samhane pada hai, kyonki ham ne, apne Parmeshwar Yahowa ki khoj ki hai hamne uski khoj ki aur usne ham ko charon or se vishraam diya hai. Tab unhone un nagron ko basaya aur kritarth hue.
- ⁸ Phir aasa ke paas dhaal aur barchhi rakhne valon ki ek sena thi, arthaat Yahuda mein se to teen laakh purush aur binyameen mein se phari rakhne vale aur dhanurdhari do laakh assi hazaar ye sab shoorveer the.
- ⁹ Aur unke viruddh das laakh purushon ki sena aur teen sau rath liye hue jerah naam ek kooshi nikla aur maresha tak aa gaya.
- ¹⁰ Tab aasa uska samhana karne ko chala aur maresha ke nikat sapta naam tarai mein yuddh ki panti bandhi gai.
- ¹¹ Tab aasa ne apne Parmeshwar Yahowa ki yon dohai di, ki he Yahowa! Jaise tu samarthi ki sahayta kar sakta hai, vaise hi shaktiheen ki bhi; he hamare Parmeshwar Yahowa! Hamari sahayta kar, kyonki hamara bharosa tujhi par hai aur tere naam ka bharosa kar ke ham is bheed ke viruddh aaye hain. He Yahowa, tu hamara Parmeshwar hai; manushya tujh par prabal na hone payega.
- ¹² Tab Yahowa ne kooshiyon ko aasa aur Yahudiyon ke samhane mara aur kooshi bhaag gaye.
- ¹³ Aur aasa aur uske sang ke logon ne unka peechha garaar tak kiya, aur itne kooshi mare gaye, ki ve phir sir na utha sake kyonki ve Yahowa aur uski sena se haar gaye, aur Yahudi bahut sa loot le gaye.

- ¹⁴ Aur unhonne garaar ke aas paas ke sab nagron ko maar liya, kyonki Yahowa ka bhay unke rahne valon ke man mein sama gaya aur unhonne un nagron ko loot liya, kyonki un mein bahut sa dhan tha.
- ¹⁵ Phir pashu-shalaon ko jeet kar bahut si bhed-bakriyan aur oont loot kar Yerushalem ko laute.

- ¹ Tab Parmeshwar ka aatma oded ke putra ajaryaah mein sama gaya,
- ² Aur vah aasa se bhent karne nikla, aur us se kaha, he aasa, aur he sare Yahuda aur binyameen meri suno, jab tak tum Yahowa ke sang rahoge tab tak vah tumhare sang rahega; aur yadi tum uski khoj mein lage raho, tab to vah tum se mila karega, parantu yadi tum usko त्याग doge to vah bhi tum ko त्याग dega.
- ³ Bahut din Israel bina satya Parmeshwar ke aur bina sikhane vale yajak ke aur bina vyavastha ke raha.
- ⁴ Parantu jab jab ve sankat mein pad kar Israel ke Parmeshwar Yahowa ki or phire aur usko dhoondha, tab tab vah un ko mila.
- ⁵ Us samay na to jane vale ko kuchh shanti hoti thi, aur na aane vale ko, varan sare desh ke sab nivasiyon mein bada hi kolahal hota tha.
- ⁶ Aur jati se jati aur nagar se nagar choor kiye jate the, kyonki Parmeshwar nana prakaar ka kasht dekar unhein ghabra deta tha.
- ⁷ Parantu tum log hiyaav bandho aur tumhare haath dheele na padein, kyonki tumhare kaam ka badla milega.
- ⁸ Jab aasa ne ye vachan aur oded nabi ki naboovat suni, tab usne hiyaav baandh kar Yahuda aur binyameen ke sare desh mein se, aur un nagron mein se bhi jo usne epraim ke pahadi desh mein le liye the, sab ghinauni vastuein door ki, aur Yahowa ki jo vedi Yahowa ke osare ke samhane thi, usko naye sire se banaya.
- ⁹ Aur usne sare Yahuda aur binyameen ko, aur epraim, manashshe aur shimon mein se jo log uske sang rahte the, un ko ikattha kiya, kyonki ve yah dekh kar ki uska Parmeshwar Yahowa uske sang rahta hai, Israel mein se uske paas bahut se chale aaye the.
- ¹⁰ Aasa ke rajya ke pandrahvein varsh ke teesre maheene mein ve Yerushalem mein ikatthe hue.
- ¹¹ Aur usi samay unhonne us loot mein se jo ve le aaye the, saat sau bail aur saat hazaar bhed-bakriyan, Yahowa ko bali kar ke chadhai.
- ¹² Aur unhonne vacha bandhi ki ham apne poore man aur sare jeev se apne poorvajon ke Parmeshwar Yahowa ki khoj karenge.
- ¹³ Aur kya bada, kya chhota, kya stri, kya purush, jo koi Israel ke Parmeshwar Yahowa ki khoj na kare, vah maar dala jayega.
- ¹⁴ Aur unhonne jayjaykaar ke saath turhiyan aur narsingee bajate hue oonche shabd se Yahowa ki shapath khai.

- ¹⁵ Aur yah shapath khakar sab Yahudi aanandit hue, kyonki unhonne apne sare man se shapath khai aur badi abhilasha se usko dhoondha aur vah un ko mila, aur Yahowa ne charon or se unhein vishraam diya.
- ¹⁶ Varan aasa raja ki mata maka jisne ashera ke paas rakhne ke liye ek ghinauni moorat banai, usko usne rajmata ke pad se utaar diya, aur aasa ne uski moorat kaat kar pees dali aur kidron nale mein phoonk di.
- ¹⁷ Oonche sthaan to Israeliyon mein se na dhaye gaye, taubhi aasa ka man jeevan bhar nishkapat raha.
- ¹⁸ Aur usne jo sona chandi, aur patra uske pita ne arpan kiye the, aur jo usne aap arpan kiye the, un ko Parmeshwar ke bhavan mein pahancha diya.
- ¹⁹ Aur raja aasa ke rajya ke painteesvein varsh tak phir ladai na hui.

- ¹ Aasa ke rajya ke chhatteesvein varsh mein Israel ke raja basha ne Yahuda par chadhai ki aur rama ko isliye dridh kiya, ki Yahuda ke raja aasa ke paas koi aane jane na paye.
- ² Tab aasa ne Yahowa ke bhavan aur rajabhvan ke bhandaron mein se chandi-sona nikaal damishkavasi araam ke raja benhadad ke paas doot bhej kar yah kaha,
- ³ Ki jaise mere-tere pita ke beech vaise hi mere-tere beech bhi vacha bandhe; dekh main tere paas chandi-sona bhejta hoon, isliye aa, Israel ke raja basha ke saath ki apni vacha ko tod de, taki vah mujh se door ho.
- ⁴ Benhadad ne raja aasa ki yah baat maan kar, apne dalon ke pradhanon se Israeli nagron par chadhai karva kar iyyon, daan, aabelmaim aur naptali ke sab bhandaar vale nagron ko jeet liya.
- ⁵ Yah sunkar basha ne rama ko dridh karna chhod diya, aur apna vah kaam band kara diya.
- ⁶ Tab raja aasa ne poore Yahuda desh ko saath liya aur rama ke pattharon aur lakdi ko, jin se basa kaam karta tha, utha le gaya, aur un se usne geva, aur mispa ko dridh kiya.
- ⁷ Us samay hanani darshi Yahuda ke raja aasa ke paas ja kar kahne laga, tu ne jo apne Parmeshwar Yahowa par bharosa nahi rakha varan araam ke raja hi par bharosa rakha hai, is karan araam ke raja ki sena tere haath se bach gai hai.
- ⁸ Kya kooshiyon aur loobiyon ki sena badi na thi, aur kya us mein bahut hi rath, aur savaar na the? Taubhi tu ne Yahowa par bharosa rakha tha, is karan usne un ko tere haath mein kar diya.
- ⁹ Dekh, Yahowa ki drishti sari prithvi par isliye phirti rahti hai ki jinka man uski or nishkapat rahta hai, unki sahayta mein vah apna samarth dikhaye. Tu ne yah kaam moorkhata se kiya hai, isliye ab se tu ladaiyon mein phansa rahega.
- ¹⁰ Tab aasa dashi par krodhit huua aur use kaath mein thonkva diya, kyonki vah uski aisi baat ke karan us par krodhit tha. Aur usi samay se aasa praja ke kuchh logon ko peesne bhi laga.
- ¹¹ Aadi se le kar ant tak aasa ke kaam Yahuda aur Israel ke rajaon ke vrittaant mein likhe hain.
- ¹² Apne rajya ke unteesvein varsh mein aasa ko paanv ka rog huua, aur vah rog atyant badh gaya, taubhi usne rogi ho kar Yahowa ki nahi vaidyon hi ki sharan li.
- ¹³ Nidaan aasa apne rajya ke ektaleesvein varsh mein mar ke apne purkhaon ke saath so gaya.
- ¹⁴ Tab usko usi ki kabra mein jo usne daoodpur mein khudva li thi, mitti di gai; aur vah sugandhadravyon aur gandhi ke kaam ke bhanti bhanti ke masalon se bhare hue ek bichhaune par lita diya gaya, aur bahut sa sugandhadravya uske liye jalaya gaya.

- ¹ Aur uska putra yahoshapaat uske sthaan par rajya karne laga, aur Israel ke viruddh apna bal badhaya.
- ² Aur usne Yahuda ke sab gadh vale nagron mein sipahiyon ke dal thahra diye, aur Yahuda ke desh mein aur epraim ke un nagron mein bhi jo uske pita aasa ne le liye the, sipahiyon ki chaukiyan baitha di.
- ³ Aur Yahowa yahoshapaat ke sang raha, kyonki vah apne moolpurush Daud ki pracheen chaal si chaal chala aur baal devtaon ki khoj mein na laga.
- ⁴ Varan vah apne pita ke Parmeshwar ki khoj mein laga rahta tha aur usi ki aagyaon par chalta tha, aur Israel ke se kaam nahi karta tha.
- ⁵ Is karan Yahowa ne rajya ko uske haath mein dridh kiya, aur sare Yahudi uske paas bhent laya karte the, aur uske paas bahut dhan aur uska vaibhav badh gaya.
- ⁶ Aur Yahowa ke margon par chalte chalte uska man magan ho gaya; phir usne Yahuda se oonche sthaan aur ashera naam moortein door kar di.
- ⁷ Aur usne apne rajya ke teesre varsh mein benhail, obadyaah, jakaryaah, natnel aur meekayaah namak apne hakimon ko Yahuda ke nagron mein shiksha dene ko bhej diya.
- ⁸ Aur unke saath shamayaah, natanyaah, jabadyaah, asahel, shameeramot, yahonataan, adoniyyaah, tobiyyaah aur tobdoniyyaah, naam leveeya aur unke sang eleeshama aur yahoraam namak yajak the.
- ⁹ So unhonne Yahowa ki vyavastha ki pustak apne saath liye hue Yahuda mein shiksha di, varan ve Yahuda ke sab nagron mein praja ko sikhate hue ghoomte.
- ¹⁰ Aur Yahuda ke aas paas ke desh ke rajya rajya mein Yahowa ka aisa dar sama gaya, ki unhonne yahoshapaat se yuddh na kiya.
- ¹¹ Varan kitne palishti yahoshapaat ke paas bhent aur kar samajh kar chandi laye; aur arbi log bhi saat hazaar saat sau medhe aur saat hazaar saat sau bakre le aaye.
- ¹² Aur yahoshapaat bahut hi badhta gaya aur usne Yahuda mein kile aur bhandaar ke nagar taiyaar kiye.
- ¹³ Aur Yahuda ke nagron mein uska bahut kaam hota tha, aur Yerushalem mein uske yoddha arthaat shoorveer rahte the.
- ¹⁴ Aur inke pitron ke gharanon ke anusaar inki yah ginti thi, arthaat Yahudi sahasrapti to ye the, pradhan adna jiske saath teen lakh shoorveer the,
- ¹⁵ Aur uske baad pradhan yahohanaan jiske saath do lakh assi hazaar purush the.

- ¹⁶ Aur iske baad jikri ka putra amasyaah, jisne apne ko apni hi ichchha se Yahowa ko arpan kiya tha, uske saath do laakh shoorveer the.
- ¹⁷ Phir binyameen mein se elyada namak ek shoorveer jiske saath dhaal rakhne vale do laakh dhanurdhari the.
- ¹⁸ Aur uske neechhe yahojabaad jiske saath yuddh ke hathiyaar bandhe hue ek laakh assi hazaar purush the.
- ¹⁹ Ve ye hain, jo raja ki seva mein lavleen the. Aur ye un se alag the jinhein raja ne sare Yahuda ke gadh vale nagron mein thahra diya.

- ¹ Yahoshpaat bada dhanvaan aur aishwaryavaan ho gaya; aur usne ahaab ke saath samdhiyana kiya.
- ² Kuchh varsh ke baad vah shomron mein ahaab ke paas gaya, tab ahaab ne uske aur uske sangiyon ke liye bahut si bhed-bakriyan aur gaay-bail katkar, use gilaad ke ramot par chadhai karne ko uksaya.
- ³ Aur Israel ke raja ahaab ne Yahuda ke raja yahoshapaat se kaha, kya tu mere saath gilaad ke ramot par chadhai karega? Usne use uttar diya, jaisa tu vaisa main bhi hoon, aur jaisi teri praja, vaisi meri bhi praja hai. Ham log yuddh mein tera saath denge.
- ⁴ Phir yahoshapaat te Israel ke raja se kaha, aaj Yahowa ki aagya le.
- ⁵ Tab Israel ke raja ne nabiyon ko jo chaar sau purush the, ikattha kar ke un se poochha, kya ham gilaad ke ramot par yuddh karne ko chadhai karein, athva main ruka rahun? Unhone uttar diya chadhai kar, kyonki Parmeshwar usko raja ke haath kar dega.
- ⁶ Parantu yahoshapaat ne poochha, kya yahan Yahowa ka aur bhi koi nabi nahi hai jis se ham poochh lein?
- ⁷ Israel ke raja ne yahoshapaat se kaha, han, ek purush aur hai, jiske dwara ham Yahowa se poochh sakte hain; parantu main us se ghrina karta hoon; kyonki vah mere vishya kabhi kalyaan ki nahi, sada hani hi ki naboovat karta hai. Vah yimla ka putra meekayaah hai. Yahoshapaat ne kaha, raja aisa na kahe.
- ⁸ Tab Israel ke raja ne ek hakim ko bulva kar kaha, yimla ke putra meekayaah ko phurti se le aa.
- ⁹ Israel ka raja aur Yahuda ka raja yahoshapaat apne apne rajvastra pahine hue, apne apne sinhasan par baithe hue the; ve shomron ke phatak mein ek khule sthaan mein baithe the aur sab nabi unke samhane naboovat kar rahe the.
- ¹⁰ Tab kanana ke putra sidkiyyaah ne lohe ke seeng banva kar kaha, Yahowa yon kahta hai, ki in se tu aramiyon ko marte marte naash kar dalega.
- ¹¹ Aur sab nabiyon ne isi aashay ki naboovat kar ke kaha, ki gilaad ke ramot par chadhai kar aur tu kritarth hove; kyonki Yahowa use raja ke haath kar dega.
- ¹² Aur jo doot meekayaah ko bulane gaya tha, usne us se kaha, sun, nabi log ek hi munh se raja ke vishay shubh vachan kahte hain; so teri baat unki si ho, tu bhi shubh vachan kahna.
- ¹³ Meekayaah ne kaha, Yahowa ke jeevan ki saunh, jo kuchh mera Parmeshwar kahe vahi main bhi kahoonga.
- ¹⁴ Jab vah raja ke paas aaya, tab raja ne us se poochha, he meekayaah, kya ham gilaad ke ramot par yuddh karne ko chadhai karein athva main ruka rahun? Usne kaha, han, tum log chadhai karo, aur kritarth hoo; aur ve tumhare haath mein kar diye jayenge.

- ¹⁵ Raja ne us se kaha, mujhe kitni baar tujhe shapath dhara kar chitana hoga, ki tu Yahowa ka smaran kar ke mujh se sach hi kah.
- ¹⁶ Meekayaah ne kaha, mujhe sara Israel bina charvahe ki bhend-bakriyon ki nai pahadon par titar bitar dikhai pada, aur Yahowa ka vachan aaya ki ve to anaath hain, isliye har ek apne apne ghar kushal kshem se laut jayen.
- ¹⁷ Tab Israel ke raja ne yahoshapaat se kaha, kya main ne tujh se na kaha tha, ki vah mere vishay kalyaan ki nahi, hani hi ki naboovat karega?
- ¹⁸ Meekayaah ne kaha, is karan tum log Yahowa ka yah vachan suno: mujhe sinhasan par virajmaan Yahowa aur uske dahine bayen khadi hui swarg ki sari sena dikhai padi.
- ¹⁹ Tab Yahowa ne poochha, Israel ke raja ahaab ko kaun aisa bahkayega, ki vah gilaad ke ramot par chadhai kar ke khet aaye, tab kisi ne kuchh aur kisi ne kuchh kaha.
- ²⁰ Nidaan ek aatma paas aakar Yahowa ke sammukh khadi hui, aur kahne lagi, main usko bahkaoongi.
- ²¹ Yahowa ne poochha, kis upaay se? Usne kaha, main ja kar uske sab nabiyon mein paith ke un se jhooth bulvaoongi. Yahowa ne kaha, tera usko bahkana saphal hoga, ja kar aisa hi kar.
- ²² Isliye sun ab Yahowa ne tere in nabiyon ke munh mein ek jhooth bolne vali aatma paithai hai, aur Yahowa ne tere vishay hani ki baat kahi hai.
- ²³ Tab kanana ke putra sidkiyyaah ne nikat ja, meekayaah ke gaal par thappad maar kar poochha, Yahowa ka aatma mujhe chhod kar tujh se batein karne ko kidhar gaya.
- ²⁴ Usne kaha, jis din tu chhipne ke liye kothri se kothri mein bhagega, tab jaan lega.
- ²⁵ Is par Israel ke raja ne kaha, ki meekayaah ko nagar ke hakim aamon aur rajkumaar yoaash ke paas lauta kar,
- ²⁶ Un se kaho, raja yon kahta hai, ki is ko bandeeegrih mein dalo, aur jab tak main kushal se na aaun, tab tak ise dukh ki roti aur pani diya karo.
- ²⁷ Tab meekayaah ne kaha, yadi tu kabhi kushal se laute, to jaan, ki Yahowa ne mere dwara nahi kaha. Phir usne kaha, he logo, tum sab ke sab sun lo.
- ²⁸ Tab Israel ke raja aur Yahuda ke raja yahoshapaat donon ne gilaad ke ramot par chadhai ki.
- ²⁹ Aur Israel ke raja ne yahoshapaat se kaha, main to bhes badal kar yuddh mein jaoonga, parantu tu apne hi vastra pahine rah. Israel ke raja ne bhes badla aur ve donon yuddh mein gaye.
- ³⁰ Araam ke raja ne to apne rathon ke pradhanon ko aagya di thi, ki na to chhote se lado aur na bade se, keval Israel ke raja se lado.
- ³¹ So jab rathon ke pradhanon ne yahoshapaat ko dekha, tab kaha Israel ka raja vahi hai, aur ve usi se ladne ko mude. Is par yahoshapaat chilla utha, tab Yahowa ne uski sahayta ki. Aur

Parmeshwar ne un ko uske paas se phir jane ki prerna ki.

- ³² So yah dekhkar ki vah Israel ka raja nahi hai, rathon ke pradhaan uska peechha chhod ke laut gaye.
- ³³ Tab kisi ne atkal se ek teer chalaya, aur vah Israel ke raja ke jhilaam aur nichle vastra ke beech chhed kar laga; tab usne apne sarthi se kaha, main ghayal huaa, isliye lagaam pher ke mujhe sena mein se bahar le chal.
- ³⁴ Aur us din yuddh badhta gaya aur Israel ka raja apne rath mein aramiyon ke sammukh saanjh tak khada raha, parantu soorya ast hote-hote vah mar gaya.

- ¹ Aur Yahuda ka raja yahoshapaat Yerushalem ko apne bhavan mein kushal se laut gaya.
- ² Tab hanani naam dashi ka putra yehu yahoshapaat raja se bhent karne ko nikla aur us se kahne laga, kya dushton ki sahayta karni aur Yahowa ke bairiyon se prem rakhna chahiye? Is kaam ke karan Yahowa ki or se tujh par krodh bhadka hai.
- ³ Taubhi tujh mein kuchh achchhi batein pai jati hain. Tu ne to desh mein se asheron ko naash kiya aur upne man ko Parmeshwar ki khoj mein lagaya hai.
- ⁴ Yahoshapaat Yerushalem mein rahta tha, aur usne bersheba se le kar epraim ke pahadi desh tak apni praja mein phir daura kar ke, un ko unke pitron ke Parmeshwar Yahowa ki or pher diya.
- ⁵ Phir usne Yahuda ke ek ek gadh vale nagar mein nyayi thahraya.
- ⁶ Aur usne nyaiyon se kaha, socho ki kya karte ho, kyonki tum jo nyaay karoge, vah manushya ke liye nahi, Yahowa ke liye karoge; aur vah nyaay karte samay tumhare saath rahega.
- ⁷ Ab Yahowa ka bhay tum mein bana rahe; chauksi se kaam karna, kyonki hamare Parmeshwar Yahowa mein kuchh kutilta nahi hai, aur na vah kisi ka paksh karta aur na ghoos leta hai.
- ⁸ Aur Yerushalem mein bhi yahoshapaat ne leviyon aur yajkon aur Israel ke pitron ke gharanon ke kuchh mukhya purushon ko Yahowa ki or se nyaay karne aur mukaddamon ko janchne ke liye thahraya.
- ⁹ Aur ve Yerushalem ko laute. Aur usne un ko aagya di, ki Yahowa ka bhay maan kar, sachchai aur nishkapat man se aisa karna.
- ¹⁰ Tumhare bhai jo apne apne nagar mein rahte hain, un mein se jiska koi mukaddama tumhare samhane aaye, chahe vah khoon ka ho, chahe vyavastha, athva kisi aagya ya vidhi va niyam ke vishay ho, un ko chita dena, ki Yahowa ke vishay doshi na hoo. Aisa na ho ki tum par aur tumhare bhaiyon par uska krodh bhadke. Aisa karo to tum doshi na thahroge.
- ¹¹ Aur dekho, Yahowa ke vishya ke sab mukaddamon mein to amaryaah mahayajak aur raja ke vishay ke sab mukaddamon mein Yahuda ke gharane ka pradhaan ishmayer ka putra jabadyaah tumhare oopar adhikari hai; aur leveeya tumhare samhane sardaron ka kaam karenge. Isliye hiyaav baandh kar kaam karo aur bhale manushya ke saath Yahowa rahega.

- ¹ Iske baad moaabiyon aur ammoniyon ne aur unke saath kai mooniyon ne yuddh karne ke liye yahoshapaat par chadhai ki.
- ² Tab logon ne aakar yahoshapaat ko bata diya, ki taal ke paar se edom desh ki or se ek badi bheed tujh par chadhai kar rahi hai; aur dekh, vah hasasontamaar tak jo enagdi bhi kahlata hai, pahunch gai hai.
- ³ Tab yahoshpaat dar gaya aur Yahowa ki khoj mein lag gaya, aur poore Yahuda mein upvaas ka prachaar karvaya.
- ⁴ So Yahudi Yahowa se sahayta mangne ke liye ikatthe hue, varan ve Yahuda ke sab nagron se Yahowa se bhent karne ko aaye.
- ⁵ Tab yahoshpaat Yahowa ke bhavan mein naye aangan ke samhane Yahudiyon aur yarooshlemiyon ki mandali mein khada ho kar
- ⁶ Yah kahne laga, ki he hamare pitron ke Parmeshwar Yahowa! Kya tu swarg mein Parmeshwar nahi hai? Aur kya tu jati jati ke sab rajyon ke oopar prabhuta nahi karta? Aur kya tere haath mein aisa bal aur parakram nahi hai ki tera samhana koi nahi kar sakta?
- ⁷ He hamare Parmeshwar! Kya tu ne is desh ke nivasiyon apni praja Israel ke samhane se nikaal kar inhein apne mitra Ibrahim ke vansh ko sada ke liye nahi de diya?
- ⁸ Ve is mein bas gaye aur is mein tere naam ka ek pavitra sthaan bana kar kaha,
- ⁹ Ki yadi talvaar ya mari athva akaal va aur koi vipatti ham par pade, taubhi ham isi bhavan ke samhane aur tere samhane (tera naam to is bhavan mein basa hai) khade ho kar, apne klesh ke karan teri dohai denge aur tu sun kar bachayega.
- ¹⁰ Aur ab ammoni aur moaabi aur seir ke pahadi desh ke log jin par tu ne Israel ko Misr desh se aate samay chadhai karne na diya, aur ve unki or se mud gaye aur un ko vinaash na kiya,
- ¹¹ Dekh, ve hi log tere diye hue adhikaar ke is desh mein se jiska adhikaar tu ne hamein diya hai, ham ko nikaal kar kaisa badla hamein de rahe hain.
- ¹² He hamare Parmeshwar, kya tu unka nyaay na karega? Yah jo badi bheed ham par chadhai kar rahi hai, uske samhane hamara to bas nahi chalta aur hamein kuchh soojhta nahi ki kya karna chahiye? Parantu hamari aankhein teri or lagi hain.
- ¹³ Aur sab Yahudi apne apne baal-bachchon, striyon aur putron samet Yahowa ke sammukh khade rahe.
- ¹⁴ Tab aasaap ke vansh mein se yahjeeyel naam ek leveeya jo jakaryaah ka putra aur banayaah ka pota aur mattanyaah ke putra yeeyel ka parpota tha, us mein mandali ke beech Yahowa ka aatma samaya.

- ¹⁵ Aur vah kahne laga, he sab yahoodiyo, he Yerushalem ke rahnevalo, he raja yahoshapaat, tum sab dhyaan do; Yahowa tum se yon kahta hai, tum is badi bheed se mat daro aur tumhara man kachcha na ho; kyonki yuddh tumhara nahi, Parmeshwar ka hai.
- ¹⁶ Kal unka samhana karne ko jana. Dekho ve sees ki chadhai par chadhe aate hain aur yarooyel naam jangal ke samhane nale ke sire par tumhein milenge.
- ¹⁷ Is ladai mein tumhein ladna na hoga; he Yahuda, aur he Yerushalem, thahre rahna, aur khade rah kar Yahowa ki or se apna bachaav dekhna. Mat daro, aur tumhara man kachcha na ho; kal unka samhana karne ko chalna aur Yahowa tumhare saath rahega.
- ¹⁸ Tab yahoshapaat bhoomi ki or munh kar ke jhuka aur sab Yahudiyon aur Yerushalem ke nivasiyon ne Yahowa ke samhane gir ke Yahowa ko dandavat kiya.
- ¹⁹ Aur kahatiyon aur korhiyon mein se kuchh leveeya khade ho kar Israel ke Parmeshwar Yahowa ki stuti atyant oonche swar se karne lage.
- ²⁰ Bihaan ko ve sabere uth kar takoa ke jangal ki or nikal gaye; aur chalte samay yahoshapaat ne khade ho kar kaha, he yahoodiyo, he Yerushalem ke nivasiyo, meri suno, apne Parmeshwar Yahowa par vishwaas rakho, tab tum sthir rahoge; uske nabiyon ki prateeti karo, tab tum kritarth ho jaoge.
- ²¹ Tab usne praja ke saath sammati kar ke kitnon ko thahraya, jo ki pavitrata se shobhaymaan ho kar hathiyarbandon ke aage aage chalte hue Yahowa ke geet gayen, aur yah kahte hue uski stuti karein, ki Yahowa ka dhanyavaad karo, kyonki uski karuna sada ki hai.
- ²² Jis samay ve gakar stuti karne lage, usi samay Yahowa ne ammoniyon, moaabiyon aur seir ke pahadi desh ke logon par jo Yahuda ke viruddh aa rahe the, ghatkon ko baitha diya aur ve mare gaye.
- ²³ Kyonki ammoniyon aur moaabiyon ne seir ke pahadi desh ke nivasiyon darane aur satyanaash karne ke liye un par chadhai ki, aur jab ve seir ke pahadi desh ke nivasiyon ka ant kar chuke, tab un sabhon ne ek doosre ke naash karne mein haath lagaya.
- ²⁴ So jab Yahudiyon ne jangal ki chauki par pahunch kar us bheed ki or drishti ki, tab kya dekh ki ve bhoomi par padi hui loth hain; aur koi nahi bacha.
- ²⁵ Tab yahoshapaat aur uski praja loot lene ko gaye aur lothon ke beech bahut si sampatti aur manbhavne gahne mile; unhonne itne gahne utaar liye ki un ko na le ja sake, varan loot itni mili, ki batorte batorte teen din beet gaye.
- ²⁶ Chauthe din ve baraka naam tarai mein ikatthe hue aur vahan Yahowa ka dhanyavaad kiya; is karan us sthaan ka naam baraka ki tarai pada, jo aaj tak hai.
- ²⁷ Tab ve, arthaat Yahuda aur Yerushalem nagar ke sab purush aur unke aage aage yahoshapaat, aanand ke saath Yerushalem laute kyonki Yahowa ne unhein shatruon par aanandit kiya tha.

- ²⁸ So ve sarangiyan, veenayen aur turhiyan bajate hue Yerushalem mein Yahowa ke bhavan ko aaye.
- ²⁹ Aur jab desh desh ke sab rajyon ke logon ne suna ki Israel ke shatruon se Yahowa lada, tab unke man mein Parmeshwar ka dar sama gaya.
- ³⁰ Aur yahoshapaat ke rajya ko chain mila, kyonki uske Parmeshwar ne usko charon or se vishraam diya.
- ³¹ Yon yahoshapaat ne Yahuda par rajya kiya. Jab vah rajya karne laga tab vah paintees varsh ka tha, aur pachchees varsh tak Yerushalem mein rajya karta raha. Aur uski mata ka naam ajooba tha, jo shilhi ki beti thi.
- ³² Aur vah apne pita aasa ki leek par chala or us se na muda, arthaat jo Yahowa ki drishti mein theek hai vahi vah karta raha.
- ³³ Taubhi oonche sthaan dhaye na gaye, varan ab tak praja ke logon ne apna man apne pitron ke Parmeshwar ki or na lagaya tha.
- ³⁴ Aur aadi se ant tak yahoshapaat ke aur kaam, hanani ke putra yehu ke vishay us vrittaant mein likhe hain, jo Israel ke rajaon ke vrittaant mein paya jata hain.
- ³⁵ Iske baad yahood ke raja yahoshapaat ne Israel ka raja ahajyaah se jo badi dushtata karta tha, mel kiya.
- ³⁶ Arthaat usne uske saath isliye mel kiya ki tarsheesh jane ko jahaaj banvaye, aur unhonne aise jahaaj esyongeber mein banvaye.
- ³⁷ Tab dodavaah ke putra mareshavasi eleaajar ne yahoshapaat ke viruddh yah naboovat kahi, ki tu ne jo ahajyaah se mel kiya, is karan Yahowa teri banvai hui vastuon ko tod dalega. So jahaaj toot gaye aur tarsheesh ko na ja sake.

- ¹ Nidaan yahoshapaat apne purkhaon ke sang so gaya, aur usko uske purkhaon ke beech daoodpur mein mitti di gai; aur uska putra yahoraam uske sthaan par rajya karne laga.
- ² Iske bhai jo yahoshapaat ke putra the, ye the, arthaat ajaryaah, yaheeyel, jakaryaah, ajaryaah, meekayel aur shapatyaah; ye sab Israel ke raja yahoshapaat ke putra the.
- ³ Aur unke pita ne unhe chandi sona aur anmol vastuein aur bade bade daan aur Yahuda mein gadh vale nagar diye the, parantu yahoraam ko usne rajya de diya, kyonki vah jetha tha.
- ⁴ Jab yahoraam apne pita ke rajya par niyukt huaa aur balvant bhi ho gaya, tab usne apne sab bhaiyon ko aur Israel ke kuchh hakimon ko bhi talvaar se ghaat kiya.
- ⁵ Jab yahoraam raja huaa, tab vah battees varsh ka tha, aur vah aath varsh tak Yerushalem mein rajya karta raha.
- ⁶ Vah Israel ke rajaon ki si chaal chala, jaise ahaab ka gharana chalta tha, kyonki uski patni ahaab ki beti thi. Aur vah us kaam ko karta tha, jo Yahowa ki drishti mein bura hai.
- ⁷ Taubhi Yahowa ne Daud ke gharane ko naash karna na chaha, yah us vacha ke karan tha, jo usne Daud se bandhi thi. Aur us vachan ke anusaar tha, jo usne usko diya tha, ki mein aisa karoonga ki tera aur tere vansh ka deepak kabhi na bujhega.
- ⁸ Uske dinon mein edom ne Yahuda ki aadheenta chhod kar apne oopar ek raja bana liya.
- ⁹ So yahoraam apne hakimon aur apne sab rathon ko saath le kar udhar gaya, aur rathon ke pradhanon ko mara.
- ¹⁰ Yon edom Yahuda ke vash se chhoot gaya aur aaj tak vaisa hi hai. Usi samay libna ne bhi uski aadheenta chhod di, yah is karan huaa, ki usne apne pitron ke Parmeshwar Yahowa ko tyag diya tha.
- ¹¹ Aur usne Yahuda ke pahadon par oonche sthaan banaye aur Yerushalem ke nivasiyon vyabhichaar karaya, aur Yahuda ko bahka diya.
- ¹² Tab eliyaah nabi ka ek patra uske paas aaya, ki tere moolpurush Daud ka Parmeshwar Yahowa yon kahta hai, ki tu jo na to apne pita yahoshapaat ki leek par chala hai aur na Yahuda ke raja aasa ki leek par,
- ¹³ Varan Israel ke rajaon ki leek par chala hai, aur ahaab ke gharane ki nai Yahudiyon aur Yerushalem ke nivasiyon vyabhichaar karaya hai aur apne pita ke gharane mein se apne bhaiyon ko jo tujh se achchhe the, ghaat kiya hai,
- ¹⁴ Is karan Yahowa teri praja, putron, striyon aur sari sammatti ko badi maar se marega.

- ¹⁵ Aur tu antdiyon ke rog se bahut peedit ho jayega, yahan tak ki us rog ke karan teri antdiyan pratidin nikalti jayengi.
- ¹⁶ Aur Yahowa ne palishtiyon ko aur kooshiyon ke paas rahne vale arbiyon ko, yahoraam ke viruddh ubhara.
- ¹⁷ Aur ve Yahuda par chadhai kar ke us par toot pade, aur rajabhvan mein jitni sampatti mili, us sab ko aur raja ke putron aur striyon ko bhi le gaye, yahan tak ki uske lahure bete yahoaaahaj ko chhod, uske paas koi bhi putra na raha.
- ¹⁸ In sab ke baad Yahowa ne use antdiyon ke asadhyarog se peedit kar diya.
- ¹⁹ Aur kuchh samay ke baad arthaat do varsh ke ant mein us rog ke karan uski antdiyan nikal padi, or vah atyant peedit ho kar mar gaya. Aur uski praja ne jaise uske purkhaon ke liye sugandhadravya jalaya tha, vaisa uske liye kuchh na jalaya.
- ²⁰ Vah jab rajya karne laga, tab battees varsh ka tha, aur Yerushalem mein aath varsh tak rajya karta raha; aur sab ko apriya ho kar jata raha. Aur usko daoodpur mein mitti di gai, parantu rajaon ke kabristaan mein nahi.

- ¹ Tab Yerushalem ke nivasiyon ne uske lahure putra ahajyaah ko uske sthaan par raja banaya; kyonki jo dal arbiyon ke sang chhavni mein aaya tha, usne uske sab bade bade beton ko ghaat kiya tha so Yahuda ke raja yahoraam ka putra ahajyaah raja huua.
- ² Jab ahajyaah raja huua, tab vah bayalees varsh ka tha, aur Yerushalem mein ek hi varsh rajya kiya, aur uski mata ka taam atalyaah tha, jo omri ki poti thi.
- ³ Vah ahaab ke gharane ki si chaal chala, kyonki uski mata use dushtata karne ki sammati deti thi.
- ⁴ Aur vah ahaab ke gharane ki nai vah kaam karta tha jo Yahowa ki drishti mein bura hai, kyonki uske pita ki mrityu ke baad ve usko aisi sammati dete the, jis se uska vinaash huua.
- ⁵ Aur vah unki sammati ke anusaar chalta tha, aur Israel ke raja ahaab ke putra yahoraam ke sang gilaad ke ramot mein araam ke raja hajayel se ladne ko gaya aur aramiyon ne yahoraam ko ghayal kiya.
- ⁶ So raja yahoraam isliye laut gaya ki yijrel mein un ghavon ka ilaaj karaye jo usko aramiyon ke haath se us samay lage the jab vah hajayel ke saath lad raha tha. Aur ahaab ka putra yahoraam jo yijrel mein rogi tha, is karan se Yahuda ke raja yahoraam ka putra ahajyaah usko dekhne gaya.
- ⁷ Aur ahajyaah ka vinaash Yahowa ki or se huua, kyonki vah yahoraam ke paas gaya tha. Aur jab vah vahan pahuncha, tab yahoraam ke sang nimshi ke putra yehu ka samhana karne ko nikal gaya, jiska abhishek Yahowa ne isliye karaya tha ki vah ahaab ke gharane ko naash kare.
- ⁸ Aur jab yehu ahaab ke gharane ko dand de raha tha, tab usko Yahuda ke hakim aur ahajyaah ke bhateeje jo ahajyaah ke tahlue the, mile, aur usne un ko ghaat kiya.
- ⁹ Tab usne ahajyaah ko dhoondha. Vah shomron mein chhipa tha, so logon ne usko pakad liya aur yehu ke paas pahuncha kar usko maar dala. Tab yah kah kar usko mitti di, ki yah yahoshpaat ka pota hai, jo apne poore man se Yahowa ki khoj karta tha. Aur ahajyaah ke gharane mein rajya karne ke yogya koi na raha.
- ¹⁰ Jab ahajyaah ki mata atalyaah ne dekh ki mera putra mar gaya, tab usne uth kar Yahuda ke gharane ke sare rajvansh ko naash kiya.
- ¹¹ Parantu yahoshvat jo raja ki beti thi, usne ahajyaah ke putra yoaash ko ghaat hone vale rajkumaron ke beech se chura kar dhai samet bichhaune rakhne ki kothri mein chhipa diya. Is prakaar raja yahoraam ki beti yahoshvat jo yahoyada yajak ki stri aur ahajyaah ki bahin thi, usne yoaash ko atalyaah se aisa chhipa rakha ki vah use maar dalne na pai.
- ¹² Aur vah uske paas Parmeshwar ke bhavan mein chha: varsh chhipa raha, itne dinon tak atalyaah desh par rajya karti rahi.

- ¹ Satvein varsh mein yahoyada ne hiyaav bandhakar yaro haam ke putra ajaryaah, yahohanaan ke putra ishmayer, obed ke putra ajaryaah, adayaah ke putra maseyaah aur jikri ke putra baleeshaapat, in shataptiyon se vacha bandhi.
- ² Tab ve Yahuda mein ghoom kar Yahuda ke sab nagron mein se leviyon ko aur Israel ke pitron ke gharanon ke mukhya mukhya purushon ko ikattha kar ke Yerushalem ko le aaye.
- ³ Aur us sari mayedli ne Parmeshwar ke bhavan mein raja ke saath vacha bandhi, aur yahoyada ne un se kaha, suno, yah rajkumaar rajya karega jaise ki Yahowa ne Daud ke vansh ke vishay kaha hai.
- ⁴ To tum ek kaam karo, arthaat tum yajkon aur leviyon ki ek tihai log jo vishramdin ko aane vale ho, ve dwarपाली karein,
- ⁵ Aur ek tihai log rajabhvan mein rahein aur ek tihai log nev ke phatak ke paas rahein; aur sab log Yahowa ke bhavan ke aangnon mein rahein.
- ⁶ Parantu yajkon aur seva tahal karne vale leviyon ko chhod aur koi Yahowa ke bhavan ke bheetar na aane paye; ve to bheetar aayen, kyonki ve pavitra hain parantu sab log Yahowa ke bhavan ki chauksi karein.
- ⁷ Aur leveeya log apne apne haath mein hathiyaar liye hue raja ke charon or rahein aur jo koi bhavan ke bheetar ghuse, vah maar dala jaye. Aur tum raja ke aate jate uske saath rahna.
- ⁸ Yahoyada yajak ki in sab aagyaon ke anusaar leviyon aur sab Yahudiyon ne kiya. Unhone vishramdin ko aane vale aur vishramdin ko jane vale donon dalon ke, apne apne janon ko apne saath kar liya, kyonki yahoyada yajak ne kisi dal ke leviyon ko vida na kiya tha.
- ⁹ Tab yahoyada yajak ne shataptiyon ko raja Daud ke barchhe aur bhale aur dhalein jo Parmeshwar ke bhavan mein thi, de di.
- ¹⁰ Phir usne un sab logon ko apne apne haath mein hathiyaar liye hue bhavan ke dakhini kone se le kar, uttari kone tak vedi aur bhavan ke paas raja ke charon or uski aad kar ke khada kar diya.
- ¹¹ Tab unhone rajkumaar ko bahar la, uske sir par mukut rakha aur saksheepatra dekar use raja banaya; aur yahoyada aur uske putron ne uska abhishek kiya, aur log bol uthe, raja jeevit rahe.
- ¹² Jab atalyaah ko un logon ka halla, jo daudte aur raja ko sarahte the sun pada, tab vah logon ke paas Yahowa ke bhavan mein gai.
- ¹³ Aur usne kya dekha, ki raja dwaar ke nikat khambhe ke paas khada hai aur raja ke paas pradhaan aur turhi bajane vale khade hain, aur sab log aanand kar rahe hain aur turhiyan baja rahe hain aur gane bajane vale baje bajate aur stuti karte hain. Tab atalyaah apne vastra phaad kar pukarne lagi, rajadroh, rajadroh!

- ¹⁴ Tab yahoyada yajak ne dal ke adhikari shataptiyon ko bahar lakar un se kaha, ki use apni pantiyon ke beech se nikaal le jao; aur jo koi uske peechhe chale, vah talvaar se maar dala jaye. Yajak ne kaha, ki use Yahowa ke bhavan mein na maar dalo.
- ¹⁵ Tab unhonne donon or se usko jagah di, aur vah rajabhvan ke ghodaphatak ke dwaar tak gai, aur vahan unhonne usko maar dala.
- ¹⁶ Tab yahoyada ne apne aur sari praja ke aur raja ke beech Yahowa ki praja hone ki vacha bandhavai.
- ¹⁷ Tab sab logon ne baal ke bhavan ko ja kar dha diya; aur uski vediyon aur moorton ko tukde tukde kiya, aur mattaan naam baal ke yajak ko vediyon ke samhane hi ghaat kiya.
- ¹⁸ Tab yahoyada ne Yahowa ke bhavan ki seva ke liye un leveeya yajkon ko thahra diya, jinhein Daud ne Yahowa ke bhavan par dal dal kar ke isliye thahraya tha, ki jaise Musa ki vyavastha mein likha hai, vaise hi ve Yahowa ko homabli chadhaya karein, aur Daud ki chalai hui vidhi ke anusaar aanand karein aur gayen.
- ¹⁹ Aur usne Yahowa ke bhavan ke phatkon par dwarpalon ko isliye khada kiya, ki jo kisi reeti se ashuddh ho, vah bheetar jane na paye.
- ²⁰ Aur vah shataptiyon aur raison aur praja par prabhuta karne valon aur desh ke sab logon ko saath kar ke raja ko Yahowa ke bhavan se neechle le gaya aur oonche phatak se ho kar rajabhvan mein aaya, aur raja ko rajgaddi par baithaya.
- ²¹ Tab sab log aanandit hue aur nagar mein shanti hui. Atalyaah to talvaar se maar hi dali gai thi.

- ¹ Jab yoaash raja huaa, tab vah saat varsh ka tha, aur Yerushalem mein chalees varsh tak rajya karta raha; uski mata ka naam sibya tha, jo bersheba ki thi.
- ² Aur jab tak yahoyada yajak jeevit raha, tab tak yoaash vah kaam karta raha jo Yahowa ki drishti mein theek hai.
- ³ Aur yahoyada ne uske do byaah karaye aur us se bete-betiyon utpann hui.
- ⁴ Iske baad yoaash ke man mein Yahowa ke bhavan ki marammat karne ki mansa upji.
- ⁵ Tab usne yajkon aur leviyon ko ikattha kar ke kaha, prati varsh Yahuda ke nagron mein ja ja kar sab Israeliyon se rupye liya karo jis se tumhare Parmeshwar ke bhavan ki marammat ho; dekho is kaam mein phurti karo. Taubhi leviyon ne kuchh phurti na ki.
- ⁶ Tab raja ne yahoyada mahayajak ko bulva kar poochha, kya karan hai ki tu ne leviyon ko dridh aagya nahi di ki ve Yahuda aur Yerushalem se us chande ke rupaye le aayen jiska niyam Yahowa ke daas Musa aur Israel ki mandali ne saksheepatra ke tambu ke nimitt chalaya tha.
- ⁷ Us dusht stri atalyaah ke beton ne to Parmeshwar ke bhavan ko tod diya aur Yahowa ke bhavan ki sab pavitra ki hui vastuein baal devtaon ko de di thi.
- ⁸ Aur raja ne ek sandook banane ki aagya di aur vah Yahowa ke bhavan ke phatak ke paas bahar rakha gaya.
- ⁹ Tab Yahuda aur Yerushalem mein yah prachaar kiya gaya ki jis chande ka niyam Parmeshwar ke daas Musa ne jungle mein Israel mein chalaya tha, uske rupaye Yahowa ke nimitt le aao.
- ¹⁰ To sab hakim aur praja ke sab log aanandit ho rupaye lakar jab tak chanda poora na huaa tab tak sandook mein dalte gaye.
- ¹¹ Aur jab jab vah sandook leviyon ke haath se raja ke pradhanon ke paas pahunchaya jata aur yah jaan padta tha ki us mein rupaye bahut hain, tab tab raja ke pradhaan aur mahayajak ka naib aakar sandook ko khali karte aur tab use phir uske sthaan par rakh dete the. Unhone pratidin aisa kiya aur bahut rupaye ikattha kiye.
- ¹² Tab raja aur yahoyada ne vah rupaye Yahowa ke bhavan mein kaam karne valon ko de diye, aur unhone rajon aur badhaiyon ko Yahowa ke bhavan ke sudharne ke liye, aur loharon aur thatheron ko Yahowa ke bhavan ki marammat karne ke liye majdoori par rakha.
- ¹³ Aur kareegar kaam karte gaye aur kaam poora hota gaya aur unhone Parmeshwar ka bhavan jaisa ka taisa bana kar dridh kar diya.
- ¹⁴ Jab unhone vah kaam nipta diya, tab ve shesh rupaye raja aur yahoyada ke paas le gaye, aur un se Yahowa ke bhavan ke liye patra banaye gaye, arthaat seva tahal karne aur homabli chadhane

ke patra aur dhoopdaan aadi sone chandi ke patra. Aur jab tak yahoyada jeevit raha, tab tak Yahowa ke bhavan mein homabli nitya chadhaye jate the.

- 15 Parantu yahoyada boodha ho gaya aur deerghayu ho kar mar gaya. Jab vah mar gaya tab ek sau tees varsh ka tha.
- 16 Aur daoodpur mein rajaon ke beech usko mitti di gai, kyonki usne Israel mein aur Parmeshwar ke aur uske bhavan ke vishay mein bhala kiya tha.
- 17 Yahoyada ke marne ke baad Yahuda ke hakimon ne raja ke paas ja kar use dandavat ki, aur raja ne unki mani.
- 18 Tab ve apne pitron ke Parmeshwar Yahowa ka bhavan chhodkar asheron aur moorton ki upasna karne lage. So unke aise doshi hone ke karan Parmeshwar ka krodh Yahuda aur Yerushalem par bhadka.
- 19 Taubhi usne unke paas nabi bheje ki un ko Yahowa ke paas pher layen; aur inhonne unhein chita diya, parantu unhonne kaan na lagaya.
- 20 Aur Parmeshwar ka aatma yahoyada yajak ke putra jakaryaah mein sama gaya, aur vah oonche sthaan par khada ho kar logon se kahne laga, Parmeshwar yon kahta hai, ki tum Yahowa ki aagyaon ko kyon talte ho? Aisa kar ke tum bhagyavaan nahi ho sakte, dekho, tum ne to Yahowa ko त्याग दिया hai, is karan usne bhi tum ko त्याग दिया.
- 21 Tab logon ne us se droh ki goshthi kar ke, raja ki aagya se Yahowa ke bhavan ke aangan mein usko pattharvaah kiya.
- 22 Yon raja yoaash ne vah preeti bhool kar jo yahoyada ne us se ki thi, uske putra ko ghaat kiya. Aur marte samay usne kaha Yahowa is par drishti kar ke iska lekha le.
- 23 Naye varsh ke lagte aramiyon ki sena ne us par chadhai ki, aur Yahuda or Yerushalem aakar praja mein se sab hakimon ko naash kiya aur unka sab dhan loot kar damishk ke raja ke paas bheja.
- 24 Aramiyon ki sena thode hi purushon ki to aai, parantu Yahowa ne ek bahut badi sena unke haath kar di, kyonki unhonne apne pitro ke Parmeshwar ko त्याग दिया था. Aur yoaash ko bhi unhonne dand diya.
- 25 Aur jab ve use bahut hi rogi chhod gaye, tab uske karmachariyon ne yahoyada yajak ke putron ke khoon ke karan us se droh ki goshthi kar ke, use uske bichhaune par hi aisa mara, ki vah mar gaya; aur unhonne usko Daud pur mein mitti di, parantu rajaon ke kabristaan mein nahi.
- 26 Jinhonne us se rajadroh ki goshthi ki, ve ye the, arthaat ammonin, shimaat ka putra jabaad aur shimrit, moaabin ka putra yahojabaad.
- 27 Uske beton ke vishay aur uske viruddh, jo bade dand ki naboovat hui, uske aur Parmeshwar ke bhavan ke banne ke vishay ye sab batein rajaon ke vrittaant ki pustak mein likhi hain. Aur uska putra amasyaah uske sthaan par raja huua.

- ¹ Jab amasyaah rajya karne laga tab vah pachchees varsh ka tha, aur Yerushalem mein untees varsh tak rajya karta raha; aur uski mata ka naam yahoaddaan tha, jo Yerushalem ki thi.
- ² Usne vah kiya jo Yahowa ki drishti mein theek hai, parantu khare man se na kiya.
- ³ Jab rajya uske haath mein sthir ho gaya, tab usne apne un karmachariyon ko maar dala jinhonne uske pita raja ko maar dala tha.
- ⁴ Parantu usne unke ladke valon ko na mara kyonki usne Yahowa ki us aagya ke anusaar kiya, jo Musa ki vyavastha ki pustak mein likhi hai, ki putra ke karan pita na maar dala jaye, aur na pita ke karan putra maar dala jaye, jisne paap kiya ho vahi us paap ke karan maar dala jaye.
- ⁵ Aur amasyaah ne Yahuda ko varan sare Yahudiyon aur binyameeniyon ko ikattha kar ke un ko, pitron ke gharanon ke anusaar sahasraptiyon aur shataptiyon ke adhikaar mein thahraya; aur un mein se jitnon ki avastha bees varsh ki athva us se adhik thi, unki ginti kar ke teen laakh bhala chalane vale aur dhaal uthane vale bade bade yoddha paye.
- ⁶ Phir usne ek laakh Israeli shoorveeron ko bhi ek sau kikkaar chandi dekar bulva rakha.
- ⁷ Parantu Parmeshwar ke ek jan ne uske paas aakar kaha, he raja Israel ki sena tere saath jane na paye; kyonki Yahowa Israel arthaat epraim ki kul santaan ke sang nahi rahta.
- ⁸ Yadi tu ja kar purushaarth kare; aur yuddh ke liye hiyaav bandhe, taubhi Parmeshwar tujhe shatruon ke samhane girayega, kyonki sahayta karne aur gira dene donon mein Parmeshwar samarthi hai.
- ⁹ Amasyaah ne Parmeshwar ke bhakt se poochha, phir jo sau kikkaar chandi main Israeli dal ko de chuka hoon, uske vishay kya karun? Parmeshwar ke bhakt ne uttar diya, Yahowa tujhe is se bhi bahut adhik de sakta hai.
- ¹⁰ Tab amasyaah ne unhein arthaat us dal ko jo epraim ki or se uske paas aaya tha, alag kar diya, ki ve apne sthaan ko laut jayen. Tab unka krodh yahoodiyo par bahut bhadak utha, aur ve atyant krodhit ho kar apne sthaan ko laut gaye.
- ¹¹ Parantu amasyaah hiyaav baandh kar apne logon ko le chala, aur lon ki tarai mein ja kar, das hazaar seiriyon ko maar dala.
- ¹² Aur Yahudiyon ne das hazaar ko bandhuuaa kar ke chattaan ki choti par le gaye, aur chattaan ki choti par se gira diya, so ve sab choor choor ho gaye.
- ¹³ Parantu us dal ke purush jise amasyaah ne lauta diya ki ve uske saath yuddh karne ko na jayen, shomron se bethoron tak Yahuda ke sab nagron par toot pade, aur unke teen hazaar nivasi maar dale aur bahut loot le li.

- ¹⁴ Jab amasyaah edoniyon ka sanhaar kar ke laut aaya, tab usne seiriyon ke devtaon ko le aakar apne devta kar ke khada kiya, aur unhi ke samhane dandavat karne, aur unhi ke liye dhoop jalane laga.
- ¹⁵ Tab Yahowa ka krodh amasyaah par bhadak utha aur usne uske paas ek nabi bheja jisne us se kaha, jo devta apne logon ko tere haath se bacha na sake, unki khoj mein tu kyon laga hai?
- ¹⁶ Vah us se kah hi raha tha ki usne us se poochha, kya ham ne tujhe rajmantri thahra diya hai? Chup rah! Kya tu maar khana chahta hai? Tab vah nabi yah kah kar chup ho gaya, ki mujhe maloom hai ki Parmeshwar ne tujhe naash karne ko thana hai, kyonki tu ne aisa kiya hai aur meri sammati nahi mani.
- ¹⁷ Tab Yahuda ke raja amasyaah ne sammati le kar, Israel ke raja yoaash ke paas, jo yehu ka pota aur yahoahaaj ka putra tha, yon kahla bheja, ki aa ham ek doosre ka samhana karein.
- ¹⁸ Israel ke raja yoaash ne Yahuda ke raja amasyaah ke paas yon kahla bheja, ki labanon par ki ek jhadberi ne labanon ke ek devdaar ke paas kahla bheja, ki apni beti mere bete ko byaah de; itne mein labanon ka koi van pashu paas se chala gaya aur us jhadberi ko raund dala.
- ¹⁹ Tu kahta hai, ki main ne edomiyon ko jeet liya hai; is karan tu phool utha aur badai marta hai! Apne ghar mein rah ja; tu apni hani ke liye yahan kyon haath dalta hai, is se tu kya, varan Yahuda bhi neecha khayega.
- ²⁰ Parantu amasyaah ne na mana. Yah to Parmeshwar ki or se huua, ki vah unhein unke shatruon ke haath kar de, kyonki ve edom ke devtaon ki khoj mein lag gaye the.
- ²¹ Tab Israel ke raja yoaash ne chadhai ki aur usne aur Yahuda ke raja amasyaah ne Yahuda desh ke betshemesh mein ek doosre ka samhana kiya.
- ²² Aur Yahuda Israel se haar gaya, aur har ek apne apne dere ko bhaga.
- ²³ Tab Israel ke raja yoaash ne Yahuda ke raja amasyaah ko, jo yahoahaaj ka pota aur yoaash ka putra tha, betshemesh mein pakda aur Yerushalem ko le gaya aur Yerushalem ki shahrapnaah mein se epraimi phatak se kone vale phatak tak chaar sau haath gira diye.
- ²⁴ Aur jitna sona chandi aur jitne patra Parmeshwar ke bhavan mein obededom ke paas mile, aur rajabhvan mein jitna khajana tha, us sab ko aur bandhak logon ko bhi le kar vah shomron ko laut gaya.
- ²⁵ Yahoahaaj ke putra Israel ke raja yoaash ke marne ke baad yoaash ka putra Yahuda ka raja amasyaah pandrah varsh tak jeevit raha.
- ²⁶ Aadi se ant tak amasyaah ke aur kaam, kya Yahuda aur Israel ke rajaon ke itihaas ki pustak mein nahi likhe hain?
- ²⁷ Jis samay amasyaah Yahowa ke peechhe chalna chhod kar phir gaya tha us samay se Yerushalem mein uske viruddh droh ki goshti hone lagi, aur vah lakeesh ko bhaag gaya. So dooton ne

lakeesh tak uska peechha kar ke, usko vahi maar dala.

²⁸ Tab vah ghodon par rakh kar pahunchaya gaya aur use uske purkhaon ke beech Yahuda ke nagar mein mitti di gai.

- ¹ Tab sab Yahudi praja ne ujjiyyaah ko le kar jo solah varsh ka tha, uske pita amasyaah ke sthaan par raja banaya.
- ² Jab raja amasyaah apne purkhaon ke sang so gaya tab ujjiyyaah ne elot nagar ko dridh kar ke Yahuda mein phir mila liya.
- ³ Jab ujjiyyaah rajya karne laga, tab vah solah varsh ka tha. Aur Yerushalem mein bavan varsh tak rajya karta raha, aur uski mata ka naam yakeelyaah tha, jo Yerushalem ki thi.
- ⁴ Jaise uska pita amasyaah, kiya karta tha vaisa hi usne bhi kiya jo Yahowa ki drishti mein theek tha.
- ⁵ Aur jakaryaah ke dinon mein jo Parmeshwar ke darshan ke vishay samajh rakhta tha, vah Parmeshwar ki khoj mein laga rahta tha; aur jab tak vah Yahowa ki khoj mein laga raha, tab tak Parmeshwar usko bhagyavaan kiye raha.
- ⁶ Tab usne ja kar palishtiyon se yuddh kiya, aur gat, yabne aur ashdod ki shahrapnahein gira di, aur ashdod ke aaspaas aur palishtiyon ke beech mein nagar basaye.
- ⁷ Aur Parmeshwar ne palishtiyon aur goorbalvasi, arbiyon aur mooniyon ke viruddh uski sahayta ki.
- ⁸ Aur ammoni ujjiyyaah ko bhent dene lage, varan uski keerti Misr ke sivane tak bhi phail gair, kyonki vah atyant samarthi ho gaya tha.
- ⁹ Phir ujjiyyaah ne Yerushalem mein kone ke phatak aur tarai ke phatak aur shahrapnaah ke mod par gummat banva kar dridh kiye.
- ¹⁰ Aur uske bahut janvar the isliye usne jangal mein aur neeche ke desh aur chauras desh mein gummat banvaye aur bahut se haud khudvaye, aur pahadon par aur karmmel mein uske kisaan aur daakh ki bariyon ke mali the, kyonki vah kheti kisani karne vala tha.
- ¹¹ Phir ujjiyyaah ke yoddhaon ki ek sena thi jinki ginti yeeyel munshi aur maseyaah sardaar, hananyaah namak raja ke ek hakim ki aagya se karte the, aur uske anusaar vah dal baandh kar ladne ko jati thi.
- ¹² Pitron ke gharanon ke mukhya mukhya purush jo shoorveer the, unki poori ginti do hazaar chha: sau thi.
- ¹³ Aur unke adhikaar mein teen laakh sadhe saat hazaar ki ek badi badi sena thi, jo shatruon ke viruddh raja ki sahayta karne ko bade bal se yuddh karne vale the.
- ¹⁴ Inke liye arthaat poori sena ke liye ujjiyyaah ne dhalein, bhale, top, jhilam, dhanush aur gophan ke patthar taiyaar kiye.

- ¹⁵ Phir usne Yerushalem mein gummaton aur kangooron par rakhne ko chatur purushon ke nikale hue yantra bhi banvaye jinke dwara teer aur bade bade patthar phenke jate the. Aur uski keerti door door tak phail gai, kyunki use adbhut sahayta yahan tak mili ki vah samarthi ho gaya.
- ¹⁶ Parantu jab vah samarthi ho gaya, tab uska man phool utha; aur usne bigad kar apne Parmeshwar Yahowa ka vishwasghaat kiya, arthaat vah dhoop ki vedi par dhoop jalane ko Yahowa ke mandir mein ghus gaya.
- ¹⁷ Aur ajaryaah yajak uske baad bheetar gaya, aur uske sang Yahowa ke assi yajak bhi jo veer the gaye.
- ¹⁸ Aur unhonne ujjiyyaah raja ka samhana kar ke us se kaha, he ujjiyyaah Yahowa ke liye dhoop jalana tera kaam nahi, haroon ki santaan arthaat un yajkon hi ka kaam hai, jo dhoop jalane ko pavitra kiye gaye hain. Tu pavitra sthaan se nikal ja; tu ne vishwasghaat kiya hai, Yahowa Parmeshwar ki or se yah teri mahima ka karan na hoga.
- ¹⁹ Tab ujjiyyaah dhoop jalane ko dhoopdaan haath mein liye hue jhunjhla utha. Aur vah yajkon par jhunjhla raha tha, ki yajkon ke dekhte dekhte Yahowa ke bhavan mein dhoop ki vedi ke paas hi uske mathe par kodh pragat huua.
- ²⁰ Aur ajaryaah mahayajak aur sab yajkon ne us par drishti ki, aur kya dekha ki uske mathe par kodh nikla hai! Tab unhonne usko vahan se jhatpat nikaal diya, varan yah jaan kar ki Yahowa ne mujhe kodhi kar diya hai, usne aap bahar jane ko utavli ki.
- ²¹ Aur ujjiyyaah raja marne ke din tak kodhi raha, aur kodh ke karan alag ek ghar mein rahta tha, vah to Yahowa ke bhavan mein jane na pata tha. Aur uska putra yotaam rajaghrane ke kaam par niyukt kiya gaya aur vah logon ka nyaay bhi karta tha.
- ²² Aadi se ant tak ujjiyyaah ke aur kamon ka varnan to aamos ke putra yashayaah nabi ne likha hai.
- ²³ Nidaan ujjiyyaah apne purkhaon ke sang so gaya, aur usko uske purkhaon ke nikat rajaon ke mitti dene ke khet mein mitti di gai kyunki unhonne kaha, ki vah kodhi hai. Aur uska putra yotaam uske sthaan par rajya karne laga.

- ¹ Jab yotaam rajya karne laga tab vah pachchees varsh ka tha, aur Yerushalem mein solah varsh tak rajya karta raha. Aur uski mata ka naam yaroosha tha, jo sadok ki beti thi.
- ² Usne vah kiya, jo Yahowa ki drishti mein theek hai, arthaat jaisa uske pita ujjiyyaah ne kiya tha, theek vaisa hi usne bhi kiya: taubhi vah Yahowa ke mandir mein na ghusa. Aur praja ke log tab bhi bigdi chaal chalte the.
- ³ Usi ne Yahowa ke bhavan ke oopar vale phatak ko banaya, aur opel ki shahrapnaah par bahut kuchh banvaya.
- ⁴ Phir usne Yahuda ke pahadi desh mein kai nagar dridh kiye, aur janglon mein gadh aur gummat banaye.
- ⁵ Aur vah ammoniyon ke raja se yuddh kar ke un par prabal ho gaya. Usi varsh ammoniyon ne usko sau kikkaar chandi, aur das das hazaar kor gehun aur jav diya. Aur phir doosre aur teesre varsh mein bhi unhonne use utna hi diya.
- ⁶ Yon yotaam samarthi ho gaya, kyonki vah apne aap ko apne Parmeshwar Yahowa ke sammukh jaan kar seedhi chaal chalta tha.
- ⁷ Yotaam ke aur kaam aur uske sab yuddh aur uski chaal chalan, in sab baton ka varnan Israel aur Yahuda ke rajaon ke itihaas mein likha hai.
- ⁸ Jab vah raja huaa, tab pachchees varsh ka tha; aur vah Yerushalem mein solah varsh tak rajya karta raha.
- ⁹ Nidaan yotaam apne purkhaon ke sang so gaya aur use daoodpur mein mitti di gai. Aur uska putra aahaaj uske sthaan par rajya karne laga.

- ¹ Jab aahaaj rajya karne laga tab vah bees varsh ka tha, aur solah varsh tak Yerushalem mein rajya karta raha. Aur apne moolpurush Daud ke samaan kaam nahi kiya, jo Yahowa ki drishti mein theek tha,
- ² Parantu vah Israel ke rajaon ki si chaal chala, aur baal devtaon ki moortiyon dhalva kar banai;
- ³ Aur hinnom ke bete ki tarai mein dhoop jalaya, aur un jatiyon ke ghinaune kamon ke anusaar jinhein Yahowa ne Israeliyon ke samhane se desh se nikaal diya tha, apne ladkebalon ko aag mein hom kar diya.
- ⁴ Aur oonche sthanon par, aur pahadiyon par, aur sab hare vrikshon ke tale vah bali chadhaya aur dhoop jalaya karta tha.
- ⁵ Isliye uske Parmeshwar Yahowa ne usko aramiyon ke raja ke haath kar diya, aur ve usko jeet kar, uske bahut se logon ko bandhuaa bana ke damishk ko le gaye. Aur vah Israel ke raja ke vash mein kar diya gaya, jisne use badi maar se mara.
- ⁶ Aur ramalyaah ke putra pekah ne, Yahuda mein ek hi din mein ek laakh bees hazaar logon ko jo sab ke sab veer the, ghaat kiya, kyunki unhonne apne pitron ke Parmeshwar Yahowa ko tyag diya tha.
- ⁷ Aur jikri namak ek epraimi veer ne maseyaah namak ek rajputra ko, aur rajabhvan ke pradhaan ajreekaam ko, aur elkana ko, jo raja ka mantri tha, maar dala.
- ⁸ Aur Israeli apne bhaiyon mein se striyon, beton aur betiyon ko mila kar do laakh logon ko bandhuaa bana ke, aur unki bahut loot bhi chheen kar shomron ki or le chale.
- ⁹ Parantu vahan oded namak Yahowa ka ek nabi tha; vah shomron ko aane vali sena se mil kar un se kahne laga, suno, tumhare pitron ke Parmeshwar Yahowa ne Yahudiyon par jhunjhla kar un ko tumhare haath kar diya hai, aur tum ne un ko aisa krodh kar ke ghaat kiya jiski chillahat swarg ko pahunch gai hai.
- ¹⁰ Aur ab tum ne thana hai ki Yahudiyon aur yarooshlemiyon ko apne daas-dasi bana kar dabaye rakho. Kya tum bhi apne Parmeshwar Yahowa ke yahan doshi nahi ho?
- ¹¹ Isliye ab meri suno aur in bandhuon ko jinhein tum apne bhaiyon mein se bandhuaa bana ke le aaye ho, lauta do, Yahowa ka krodh to tum par bhadka hai.
- ¹² Tab epraimiyon ke kitne mukhya purush arthaat yohanaan ka putra ajaryaah, mashillemot ka putra berekyaah, shalloom ka putra yahijkiyyaah, aur hadlai ka putra amasa, ladai se aane valon ka samhana kar ke, un se kahne lage.
- ¹³ Tum in bandhuon ko yahan mat lao; kyunki tum ne vah baat thani hai jiske karan ham Yahowa ke yahan doshi ho jayenge, aur us se hamara paap aur dosh badh jayega, hamara dosh to bada

hai aur Israel par bahut krodh bhadka hai.

- ¹⁴ Tab un hathiyaar bandhon ne bandhuon aur loot ko hakimon aur sari sabha ke samhane chhod diya.
- ¹⁵ Tab jin purushon ke naam oopar likhe hain, unhonne uth kar bandhuon ko le liya, aur loot mein se sab nange logon ko kapde, aur jootiyan pahinai; aur khana khilaya, aur pani pilaya, aur tel mala; aur tab nirbal logon ko gadhon par chadha kar, yareeho ko jo khajoor ka nagar kahlata hai, unke bhaiyon ke paas pahuncha diya. Tab ve shomron ko laut aaye.
- ¹⁶ Us samay raja aahaaj ne ashshoor ke rajaon ke paas doot bhej kar sahayta mangi.
- ¹⁷ Kyonki edomiyon ne Yahuda mein aakar usko mara, aur bandhuon ko le gaye the.
- ¹⁸ Aur palishtiyan ne neeche ke desh aur Yahuda ke dakkhin desh ke nagron par chadhai kar ke, betshemesh, ayyalon aur gaderot ko, aur apne apne ganvon samet soko, timna, aur gimjo ko le liya; aur un mein rahne lage the.
- ¹⁹ Yon Yahowa ne Israel ke raja aahaaj ke karan Yahuda ko daba diya, kyonki vah nirankush ho kar chala, aur Yahowa se bada vishwasghaat kiya.
- ²⁰ Tab ashshoor ka raja tilgatpilneser uske viruddh aaya, aur usko kasht diya; dridh nahi kiya.
- ²¹ Aahaaj ne to Yahowa ke bhavan aur rajabhvan aur hakimon ke gharon mein se dhan nikaal kar ashshoor ke raja ko diya, parantu isse uski kuchh sahayta na hui.
- ²² Aur klesh ke samay raja aahaaj ne Yahowa se aur bhi vishwasghaat kiya.
- ²³ Aur usne damishk ke devtaon ke liye jinhonne usko mara tha, bali chadhaya; kyonki usne yah socha, ki arami rajaon ke devtaon ne unki sahayta ki, to main unke liye bali chadhaoonga ki ve meri sahayta karein. Parantu ve uske aur sare Israel ke patan ka karan hue.
- ²⁴ Phir aahaaj ne Parmeshwar ke bhavan ke patra bator kar tudva dale, aur Yahowa ke bhavan ke dwaron ko band kar diya; aur Yerushalem ke sab konon mein vediyan banai.
- ²⁵ Aur Yahuda ke ek ek nagar mein usne paraye devtaon ko dhoop jalane ke liye oonche sthaan banaye, aur apne pitron ke Parmeshwar Yahowa ko ris dilai.
- ²⁶ Aur uske aur kamon, aur aadi se ant tak uski poori chaal chalan ka varnan Yahuda aur Israel ke rajaon ke itihaas ki pustak mein likha hai.
- ²⁷ Nidaan aahaaj apne purkhaon ke sang so gaya aur usko Yerushalem nagar mein mitti di gai, parantu vah Israel ke rajaon ke kabristaan mein pahunchaya na gaya. Aur uska putra hijkiyyaah uske sthaan par rajya karne laga.

- ¹ Jab hijkiyyaah rajya karne laga tab vah pachchees varsh ka tha, aur untees varsh tak Yerushalem mein rajya karta raha. Aur uski mata ka taam abiyyaah tha, jo jakaryaah ki beti thi.
- ² Jaise uske moolpurush Daud ne kiya tha arthaat jo Yahowa ki drishti mein theek tha vaisa hi usne bhi kiya.
- ³ Apne rajya ke pahile varsh ke pahile maheene mein usne Yahowa ke bhavan ke dwaar khulva diye, aur unki marammat bhi karai.
- ⁴ Tab usne yajkon aur leviyon ko le aa kar poorva ke chauk mein ikattha kiya.
- ⁵ Aur un se kahne laga, he leviyo meri suno! Ab apne apne ko pavitra karo, aur apne poorvajon ke Parmeshwar Yahowa ke bhavan ko pavitra karo, aur pavitrasthaan mein se mail nikalo.
- ⁶ Dekho hamare purkhaon ne vishwasghaat kar ke vah karm kiya tha, jo hamare Parmeshwar Yahowa ki drishti mein bura hai aur usko taj kar ke Yahowa ke nivaas se munh pher kar usko peeth dikhai thi.
- ⁷ Phir unhonne osare ke dwaar band kiye, aur deepkon ko bujha diya tha; aur pavitra sthaan mein Israel ke Parmeshwar ke liye na to dhoop jalaya aur na homabli chadhaya tha.
- ⁸ Isliye Yahowa ka krodh Yahuda aur Yerushalem par bhadka hai, aur usne aisa kiya, ki ve mare mare phirein aur chakit hone aur tali bajane ka karan ho jayen, jaise ki tum apni aankhon se dekh rahe ho.
- ⁹ Dekho, is karan hamare baap talvaar se mare gaye, aur hamare bete-betiyon aur striyan bandhuaai mein chali gai hain.
- ¹⁰ Ab mere man ne yah nirnay kiya hai ki Israel ke Parmeshwar Yahowa se vacha bandhun, isliye ki uska bhadka huaa krodh ham par se door ho jaye.
- ¹¹ He mere beto, dhilai na karo dekho, Yahowa ne apne sammukh khade rahne, aur apni seva tahal karne, aur apne tahlue aur dhoop jalane vale ka kaam karne ke liye tumhi ko chun liya hai.
- ¹² Tab leveeya uth khade hue, arthaat kahatiyon mein se amasai ka putra mahat, aur ajaryaah ka putra yoyel, aur marariyon mein se abdi ka putra keesh, aur yahallelel ka putra ajaryaah, aur gershoniyon mein se jimma ka putra yoaah, aur yoaah ka putra eden.
- ¹³ Aur eleesapaan ki santaan mein se shimri, aur yooyel aur aasaap ki santaan mein se jakaryaah aur mattanyaah.
- ¹⁴ Aur hemaan ki santaan mein se yahooyel aur shimi, aur yadootoon ki santaan mein se shamayaah aur ujjeeyel.

- ¹⁵ Inhonne apne bhaiyon ko ikattha kiya aur apne apne ko pavitra kar ke raja ki us aagya ke anusaar jo usne Yahowa se vachan pakar di thi, Yahowa ke bhavan ke shuddh karne ke liye bheetar gaye.
- ¹⁶ Tab yajak Yahowa ke bhavan ke bheetri bhaag ko shuddh karne ke liye us mein ja kar Yahowa ke mandir mein jitni ashuddh vastuein mili un sab ko nikaal kar Yahowa ke bhavan ke aangan mein le gaye, aur leviyon ne unhein utha kar bahar kidron ke nale mein pahuncha diya.
- ¹⁷ Pahile maheene ke pahile din ko unhonne pavitra karne ka kaam aarambh kiya, aur usi maheene ke aathvein din ko ve Yahowa ke osare tak aa gaye. Is prakaar unhonne Yahowa ke bhavan ko aath din mein pavitra kiya, aur pahile maheene ke solahvein din ko unhonne us kaam ko poora kiya.
- ¹⁸ Tab unhonne raja hijkiyyaah ke paas bheetar ja kar kaha, ham Yahowa ke poore bhavan ko aur patron samet homabli ki vedi aur bhent ki roti ki mej ko bhi shuddh kar chuke.
- ¹⁹ Aur jitne patra raja aahaaj ne apne rajya mein vishwasghaat kar ke phenk diye the, un ko bhi ham ne theek kar ke pavitra kiya hai; aur ve Yahowa ki vedi ke samhane rakhe hue hain.
- ²⁰ Tab raja hijkiyyaah sabere uth kar nagar ke hakimon ko ikattha kar ke, Yahowa ke bhavan ko gaya.
- ²¹ Tab ve rajya aur pavitrasthaan aur Yahuda ke nimitt saat bachhde, saat medhe, saat bhed ke bachche, aur papabli ke liye saat bakre le aaye, aur usne haroon ki santaan ke leviyon ko aagya di ki in sab ko Yahowa ki vedi par chadhayen.
- ²² Tab unhonne bachhde bali kiye, aur yajkon ne unka lohu le kar vedi par chhidak diya; tab unhonne medhe bali kiye, aur unka lohu bhi vedi par chhidak diya. Aur bhed ke bachche bali kiye, aur unka bhi lohu vedi par chhidak diya.
- ²³ Tab ve papabli ke bakron ko raja aur mandali ke sameep le aaye aur un par apne apne haath rakhe.
- ²⁴ Tab yajkon ne un ko bali kar ke, unka lohu vedi par chhidak kar papabli kiya, jis se sare Israel ke liye prayashchitt kiya jaye. Kyonki raja ne sare Israel ke liye homabli aur papabli kiye jane ki aagya di thi.
- ²⁵ Phir usne Daud aur raja ke dashi gaad, aur nataan nabi ki aagya ke anusaar jo Yahowa ki or se uske nabiyon ke dwara aai thi, jhaanjh, sarangiyan aur veenayen liye hue leviyon ko Yahowa ke bhavan mein khada kiya.
- ²⁶ Tab leveeya Daud ke chalaye baje liye hue, aur yajak turhiyan liye hue khade hue.
- ²⁷ Tab hijkiyyaah ne vedi par homabli chadhane ki aagya di, aur jab homabli chadhne lagi, tab Yahowa ka geet aarambh huua, aur turhiyan aur Israel ke raja Daud ke baje bajne lage.
- ²⁸ Aur mandali ke sab log dandavat karte aur gane vale gate aur turhi phoonkne vale phoonkte rahe; yah sab tab tak hota raha, jab tak homabli chadh na chuki.

- ²⁹ Aur jab bali chadh chuki, tab raja aur jitne uske sang vahan the, un sabhon ne sir jhuka kar dandavat kiya.
- ³⁰ Aur raja hijkiyyaah aur hakimon ne leviyon ko aagya di, ki Daud aur aasaap dashi ke bhajan gakar Yahowa ki stuti karein. Aur unhonne aanand ke saath stuti ki aur sir navakar dandavat kiya.
- ³¹ Tab hijkiyyaah kahne laga, ab tum ne Yahowa ke nimitt apna arpan kiya hai; isliye sameep aa kar Yahowa ke bhavan mein melabli aur dhanyavadabli pahunchao. Tab mandali ke logon ne melabli aur dhanyavadabli pahuncha diye, aur jitne apni ichchha se dena chahte the unhonne bhi homabli pahunchaye.
- ³² Jo homabli pashu mandali ke log le aaye, unki ginti yah thi; sattar bail, ek sau medhe, aur do sau bhed ke bachche; the sab Yahowa ke nimitt homabli ke kaam mein aaye.
- ³³ Aur pavitra kiye hue pashu, chha: sau bail aur teen hazaar bhed-bakriyan thi.
- ³⁴ Parantu yajak aise thode the, ki ve sab homabli pashuon ki khalein na utaar sake, tab unke bhai leveeya us samay tak unki sahayta karte rahe jab tak vah kaam nipat na gaya, aur yajkon ne apne ko pavitra na kiya; kyonki leveeya apne ko pavitra karne ke liye pavitra yajkon se adhik seedhe man ke the.
- ³⁵ Aur phir homabli pashu bahut the, aur melabli pashuon ki charbi bhi bahut thi, aur ek ek homabli ke saath argh bhi dena pada. Yon Yahowa ke bhavan mein ki upasna theek ki gai.
- ³⁶ Tab hijkiyyaah aur sari praja ke log us kaam ke karan aanandit hue, jo Yahowa ne apni praja ke liye taiyaar kiya tha; kyonki vah kaam ekayek ho gaya tha.

- ¹ Phir hijkiyyaah ne sare Israel aur Yahuda mein kahla bheja, aur epraim aur manashshe ke paas is aashay ke patra likh bheje, ki tum Yerushalem ko Yahowa ke bhavan mein Israel ke Parmeshwar Yahowa ke liye phasah manane ko aao.
- ² Raja aur uske hakimon aur Yerushalem ki manadli ne sammati ki thi ki phasah ko doosre maheene mein manayen.
- ³ Ve use us samay is karan na mana sakte the, kyonki thode hi yajkon ne apne apne ko pavitra kiya tha, aur praja ke log Yerushalem mein ikatthe na hue the.
- ⁴ Aur yah baat raja aur sari manadli ko achchhi lagi.
- ⁵ Tab unhonne yah thahra diya, ki bersheba se le kar daan ke sare Israeliyon mein yah prachaar kiya jaay, ki Yerushalem mein Israel ke Parmeshwar Yahowa ke liye phasah manane ko chale aao;
- ⁶ Kyonki unhonne itni badi sankhya mein usko is prakaar na manaya tha jaisa ki likha hai. Isliye harkare raja aur uske hakimon se chitthiyan le kar, raja ki aagya ke anusaar sare Israel aur Yahuda mein ghoomte, aur yah kahte gaye, ki he israyeliyo! Ibrahim, Ishaq aur Israel ke Parmeshwar Yahowa ki or phiro, ki vah ashshoor ke rajaon ke haath se bache hue tum logon ki or phire.
- ⁷ Aur apne purkhaon aur bhaiyon ke samaan mat bano, jinhonne apne poorvajon ke Parmeshwar Yahowa se vishwasghaat kiya tha, aur usne unhein chakit hone ka karan kar diya, jaisa ki tum swayan dekh rahe ho.
- ⁸ Ab apne purkhaon ki nai hath na karo, varan Yahowa ke aadheen ho kar uske us pavitra sthaan mein aao jise usne sada ke liye pavitra kiya hai, aur apne Parmeshwar Yahowa ki upasna karo, ki uska bhadka huua krodh tum par se door ho jaye.
- ⁹ Yadi tum Yahowa ki or phiroge to jo tumhare bhaiyon aur ladke-balon ko bandh Hua bana ke le gaye hain, ve un par daya karenge, aur ve is desh mein laut sakenge kyonki tumhara Parmeshwar Yahowa anugrahkari aur dayalu hai, aur yadi tum uski or phiroge to vah apna munh tum se na modega.
- ¹⁰ Is prakaar harkare epraim aur manashshe ke deshein mein nagar nagar hote hue jabooloon tak gaye; parantu unhonne unki hans ki, aur unhein thatthon mein udaya.
- ¹¹ Taubhi aasher, manashshe aur jabooloon mein se kuchh log deen ho kar Yerushalem ko aaye.
- ¹² Aur Yahuda mein bhi Parmeshwar ki aisi shakti hui, ki ve ek man ho kar, jo aagya raja aur hakimon ne Yahowa ke vachan ke anusaar di thi, use manne ko taiyaar hue.
- ¹³ Is prakaar adhik log Yerushalem mein isliye ikatthe hue, ki doosre maheene mein akhmeeri roti ka parvva manein. Aur bahut badi sabha ikatthi ho gai.

- ¹⁴ Aur unhonne uth kar, Yerushalem ki vediyon aur dhoop jalane ke sab sthanon ko utha kar kidron nale mein phenk diya.
- ¹⁵ Tab doosre maheene ke chaudahvein din ko unhonne phasah ke pashu bali kiye tab yajak aur leveeya lajjit hue aur apne ko pavitra kar ke homabliyon ko Yahowa ke bhavan mein le aaye.
- ¹⁶ Aur ve apne niyam ke anusaar, arthaat Parmeshwar ke jan Musa ki vyavastha ke anusaar, apne apne sthaan par khade hue, aur yajkon ne rakt ko leviyon ke haath se le kar chhidak diya.
- ¹⁷ Kyonki sabha mein bahute aise the jinhonne apne ko pavitra na kiya tha; isliye sab ashuddh logon ke phasah ke pashuon ko bali karne ka adhikaar leviyon ko diya gaya, ki un ko Yahowa ke liye pavitra karein.
- ¹⁸ Bahut se logon ne arthaat epraim, manashshe, issakaar aur jabooloon mein se bahuton ne apne ko shuddh nahi kiya tha, taubhi ve phasah ke pashu ka maans likhi hui vidhi ke viruddh khate the. Kyonki hijkiyyaah ne unke liye yah prarthana ki thi, ki Yahowa jo bhala hai, vah un sabhon ke paap dhaamp de;
- ¹⁹ Jo Parmeshwar ki arthaat apne poorvajon ke Parmeshwar Yahowa ki khoj mein man lagaye hue hain, chahe ve pavitra sthaan ki vidhi ke anusaar shuddh na bhi hon.
- ²⁰ Aur Yahowa ne hijkiyyaah ki yah prarthana sun kar logon ko changa kiya.
- ²¹ Aur jo Israeli Yerushalem mein upasthit the, ve saat din tak akhmeeri roti ka parvva bade aanand se manate rahe; aur pratidin leveeya aur yajak oonche shabd ke baje Yahowa ke liye baja kar Yahowa ki stuti karte rahe.
- ²² Aur jitne leveeya Yahowa ka bhajan buddhimani ke saath karte the, un ko hijkiyyaah ne shanti ke vachan kahe. Is prakaar ve melabli chadha kar aur apne poorvajon ke Parmeshwar Yahowa ke sammukh papangeekaar karte rahe aur us niyat parvva ke saton din tak khate rahe.
- ²³ Tab sari sabha ne sammati ki ki ham aur saat din parvva manenge; so unhonne aur saat din aanand se parvva manaya.
- ²⁴ Kyonki Yahuda ke raja hijkiyyaah ne sabha ko ek hazaar bachhde aur saat hazaar bhed-bakriyan de di, aur hakimon ne sabha ko ek hazaar bachhde aur das hazaar bhed-bakriyan di, aur bahut se yajkon ne apne ko pavitra kiya.
- ²⁵ Tab yajkon aur leviyon samet Yahuda ki sari sabha, aur Israel se aaye huon ki sabha, aur Israel ke desh se aaye hue, aur Yahuda mein rahne vale pardeshi, in sabhon ne aanand kiya.
- ²⁶ So Yerushalem mein bada aanand huua, kyonki Daud ke putra Israel ke raja sulaimaan ke dinon se aisi baat Yerushalem mein na hui thi.
- ²⁷ Ant mein leveeya yajkon ne khade ho kar praja ko aasheervaad diya, aur unki suni gai, aur unki prarthana uske pavitra dhaam tak arthaat swarg tak pahunchi.

- ¹ Jab yah sab ho chuka, tab jitne Israeli apasthit the, un sabhon ne Yahuda ke nagron mein ja kar, sare Yahuda aur binyameen aur eprem aur manashshe mein ki lathon ko tod diya, asheron ko kaat dala, aur oonche sthanon aur vediyon ko gira diya; aur unhonne un sab ka ant kar diya. Tab sab Israeli apne apne nagar ko laut kar, apni apni nij bhoomi mein pahunche.
- ² Aur hijkiyyaah ne yajkon ke dalon ko aur leviyon ko varan yajkon aur leviyon donon ko, prati dal ke anusaar aur ek ek manushya ko uski sevkai ke anusaar isliye thahra diya, ki ve Yahowa ki chhavni ke dware ke bheetar homabli, melabli, seva tahal, dhanyavaad aur stuti kiya karein.
- ³ Phir usne apni sampatti mein se rajbhasha ko homabliyon ke liye thahra diya; arthaat savere aur saanjh ki homabli aur vishraam aur naye chaand ke dinon aur niyat samyon ki homabli ke liye jaisa ki Yahowa ki vyavastha mein likha hai.
- ⁴ Aur usne Yerushalem mein rahne valon ko yajkon aur leviyon ko unka bhaag dene ki aagya di, taki ve Yahowa ki vyavastha ke kaam man laga kar kar sakein.
- ⁵ Yah aagya sunte hi Israeli ann, naya dakhamdhu, tatka tel, madhu aadi kheti ki sab bhanti ki pahili upaj bahutayat se dene, aur sab vastuon ka dashmaansh adhik matra mein lane lage.
- ⁶ Aur jo Israeli aur Yahudi, Yahuda ke nagron mein rahte the, ve bhi bailon aur bhed-bakriyon ka dashmaansh, aur un pavitra vastuon ka dashmaansh, jo unke Parmeshwar Yahowa ke nimitt pavitra ki gai thi, lakar dher dher kar ke rakhne lage.
- ⁷ Is prakaar dher ka lagana unhonne teesre maheene mein aarambh kiya aur satvein maheene mein poora kiya.
- ⁸ Jab hijkiyyaah aur hakimon ne aa kar un dheron ko dekha, tab Yahowa ko aur uski praja Israel ko dhanya dhanya kaha.
- ⁹ Tab hijkiyyaah ne yajkon aur leviyon se un dheron ke vishay poochha.
- ¹⁰ Aur ajaryaah mahayajak ne jo sadok ke gharane ka tha, us se kaha, jab se log Yahowa ke bhavan mein uthai hui bhentein lane lage hain, tab se ham log pet bhar khane ko pate hain, varan bahut bacha bhi karta hai; kyonki Yahowa ne apni praja ko aasheesh di hai, aur jo shesh rah gaya hai, usi ka yah bada dher hai.
- ¹¹ Tab hijkiyyaah ne Yahowa ke bhavan mein kothriyan taiyaar karne ki aagya di, aur ve taiyaar ki gai.
- ¹² Tab logon ne uthai hui bhentein, dashmaansh aur pavitra ki hui vastuein, sachchai se pahunchai aur unke mukhya adhikari to konanyaah naam ek leveeya aur doosra uska bhai shimi nayab tha.
- ¹³ Aur konanyaah aur uske bhai shimi ke neeche, hijkiyyaah raja aur Parmeshwar ke bhavan ke pradhaan ajaryaah donon ki aagya se aheeyel, ajajyaah, nahat, asahel, yareemet, yojabaad,

eleeyel, yismakyaah, mahat aur banayaah adhikari the.

- ¹⁴ Aur Parmeshwar ke liye swechchhabliyon ka adhikari yimna leveeya ka putra kore tha, jo poorva phatak ka dwarpaal tha, ki vah Yahowa ki uthai hui bhentein, aur parmapvitra vastuein banta kare.
- ¹⁵ Aur uske adhikaar mein eden, minyameen, yeshu, shamayaah, amaryaah aur shakanyaah yajkon ke nagron mein rahte the, ki ve kya bade, kya chhote, apne bhaiyon ko unke dalon ke anusaar sachchai se diya karein,
- ¹⁶ Aur unke alava un ko bhi dein, jo purushon ki vanshavli ke anusaar gine ja kar teen varsh ki avastha ke va us se adhik aayu ke the, aur apne apne dal ke anusaar apni apni sevkai nibahne ko din din ke kaam ke anusaar Yahowa ke bhavan mein jaya karte the.
- ¹⁷ Aur un yajkon ko bhi dein, jinki vanshavli unke pitron ke gharanon ke anusaar ki gai, aur un leviyon ko bhi jo bees varsh ki avastha se le aage ko apne apne dal ke anusaar, apne apne kaam nibahte the.
- ¹⁸ Aur sari sabha mein unke baal-bachchon, striyon, beton aur betiyon ko bhi dein, jinki vanshavli thi, kyonki ve sachchai se apne ko pavitra karte the.
- ¹⁹ Phir haroon ki santaan ke yajkon ko bhi jo apne apne nagron ke charai vale maidaan mein rahte the, dene ke liye ve purush niyukt kiye gaye the jinke naam oopar likhe hue the ki ve yajkon ke sab purushon aur un sab leviyon ko bhi unka bhaag diya karein jinki vanshavli thi.
- ²⁰ Aur sare Yahuda mein bhi hijkiyyaah ne aisa hi prabandh kiya, aur jo kuchh uske Parmeshwar Yahowa ki drishti mein bhala or theek aur sachchai ka tha, use vah karta tha.
- ²¹ Aur jo jo kaam usne Parmeshwar ke bhavan ki upasna aur vyavastha aur aagya ke vishay apne Parmeshwar ki khoj mein kiya, vah usne apna sara man lagakar kiya aur us mein kritaarth bhi huua.

- ¹ In baton aur aise prabandh ke baad ashshoor ka raja sanhereeb ne aakar Yahuda mein pravesch kar or gadh vale nagron ke viruddh dere daal kar un ko apne laabh ke liye lena chaha.
- ² Yah dekh kar ki sanhereeb nikat aaya hai aur Yerushalem se ladne ki mansa karta hai,
- ³ Hijkiyyaah ne apne hakimon aur veeron ke saath yah sammati ki, ki nagar ke bahar ke soton ko pathva dein; aur unhonne uski sahayta ki.
- ⁴ Is par bahut se log ikatthe hue, aur yah kah kar, ki ashshoor ke raja kyon yahan aayen, aur aa kar bahut pani payen, unhonne sab soton ko paat diya aur us nadi ko sukha diya jo desh ke madhya ho kar bahti thi.
- ⁵ Phir hijkiyyaah ne hiyaav baandh kar shahrapnaah jahan kahi tooti thi, vahan vahan usko banvaya, aur use gummaton ke barabar ooncha kiya aur bahar ek aur shahrapnaah banvai, aur daoodpur mein millo ko dridh kiya. Aur bahut se teer aur dhalein bhi banvai.
- ⁶ Tab usne praja ke oopar senapti niyukt kiye aur un ko nagar ke phatak ke chauk mein ikattha kiya, aur yah kah kar un ko dheeraj diya,
- ⁷ Ki hiyaav bandho aur dridh ho tum na to ashshoor ke raja se daro aur na uske sang ki sari bheed se, aur na tumhara man kachcha ho; kyonki jo hamare saath hai, vah uske sangiyon se bada hai.
- ⁸ Arthaat uska sahara to manushya hi hai parantu hamare saath, hamari sahayta aur hamari or se yuddh karne ko hamara Parmeshwar Yahowa hai. Isliye praja ke log Yahuda ke raja hijkiyyaah ki baton par bharosa kiye rahe.
- ⁹ Iske baad ashshoor ka raja sanhereeb jo sari sena samet lakeesh ke samhane pada tha, usne apne karmachariyon ko Yerushalem mein Yahuda ke raja hijkiyyaah aur un sab Yahudiyon se jo Yerushalem mein the yon kahne ke liye bheja,
- ¹⁰ Ki ashshoor ka raja sanhereeb kahta hai, ki tumhein kis ka bharosa hai jisse ki tum ghere hue Yerushalem mein baithe ho?
- ¹¹ Kya hijkiyyaah tum se yah kahkar ki hamara Parmeshwar Yahowa ham ko ashshoor ke raja ke panje se bachayega tumhein nahi bharmata hai ki tum ko bhookhon pyason mare?
- ¹² Kya usi hijkiyyaah ne uske oonche sthaan aur vediyan door kar ke Yahuda aur Yerushalem ko aagya nahi di, ki tum ek hi vedi ke samhane dandavat karna aur usi par dhoop jalana?
- ¹³ Kya tum ko maloom nahi, ki main ne aur mere purkhaon ne desh desh ke sab logon se kya kya kiya hai? Kya un deshein ki jatiyon ke devta kisi bhi upaay se apne desh ko mere haath se bacha sake?
- ¹⁴ Jitni jatiyon ka mere purkhaon ne satyanaash kiya hai unke sab devtaon mein se aisa kaun tha jo apni praja ko mere haath se bacha saka ho? Phir tumhara devta tum ko mere haath se kaise

bacha sakega?

- 15 Ab hijkiyyaah tum ko is reeti bhulane athva bahkane na paye, aur tum uski prateeti na karo, kyonki kisi jati tha rajya ka koi devta apni praja ko na to mere haath se aur na mere purkhaon ke haath se bacha saka. Yah nishchay hai ki tumhara devta tum ko mere haath se nahi bacha sakega.
- 16 Is se bhi adhik uske karmachariyon ne Yahowa Parmeshwar ki, aur uske daas hijkiyyaah ki ninda ki.
- 17 Phir usne aisa ek patra bheja, jis mein Israel ke Parmeshwar Yahowa ki ninda ki the batein likhi thi, ki jaise desh desh ki jatiyon ke devtaon ne apni apni praja ko mere haath se nahi bachaya vaise hi hijkiyyaah ka devta bhi apni praja ko mere haath se nahi bacha sakega.
- 18 Aur unhonne oonche shabd se un yarooshlemiyon ko jo shahrapnaah par baithe the, Yahudi boli mein pukara, ki un ko dara kar ghabrahat mein daal dein jis se nagar ko le lein.
- 19 Aur unhonne Yerushalem ke Parmeshwar ki aisi charcha ki, ki mano prithvi ke desh desh ke logon ke devtaon ke barabar ho, jo manushyon ke banaye hue hain.
- 20 Tab in ghatnaon ke karan raja hijkiyyaah aur aamos ke putra yashayaah nabi donon ne prarthana ki aur swarg ki or dohai di.
- 21 Tab Yahowa ne ek doot bhej diya, jisne ashshoor ke raja ki chhavni mein sab shoorveeron, pradhanon aur senaptiyon ko naash kiya. Aur vah lajjit ho kar, apne desh ko laut gaya. Aur jab vah apne devta ke bhavan mein tha, tab uske nij putron ne vahi use talvaar se maar dala.
- 22 Yon Yahowa ne hijkiyyaah aur Yerushalem ke nivasiyon ashshoor ke raja sanhereeb aur apne sab shatruon ke haath se bachaya, aur charon or unki aguvai ki.
- 23 Aur bahut log Yerushalem ko Yahowa ke liye bhent aur Yahuda ke raja hijkiyyaah ke liye anmol vastuein le aane lage, aur us samay se vah sab jatiyon ki drishti mein mahaan thahra.
- 24 Un dinon hijkiyyaah aisa rogi huua, ki vah mara chahta tha, tab usne Yahowa se prarthana ki; aur usne us se batein kar ke uske liye ek chamatkaar dikhaya.
- 25 Parantu hijkiyyaah ne us upkaar ka badla na diya, kyonki uska man phool utha tha. Is karan uska kop us par aur Yahuda aur Yerushalem par bhadka.
- 26 Tab hijkiyyaah Yerushalem ke nivasiyon samet apne man ke phoolne ke karan deen ho gaya, isliye Yahowa ka krodh un par hijkiyyaah ke dinon mein na bhadka.
- 27 Aur hijkiyyaah ko bahut hi dhan aur vaibhav mila; aur usne chandi, sone, maniyon, sugandhadravya, dhalon aur sab prakaar ke manbhavne patron ke liye bhandaar banvaye.
- 28 Phir usne ann, naya dakhamdhu, aur tatka tel ke liye bhandaar, aur sab bhanti ke pashuon ke liye thaana, aur bhed-bakriyon ke liye bhedshalayen banvai.

- ²⁹ Aur usne nagar basaye, aur bahut hi bhed-bakriyon aur gaay-bailon ki sampatti ikattha kar li, kyonki Parmeshwar ne use bahut hi dhan diya tha.
- ³⁰ Usi hijkiyyaah ne geehon naam nadi ke oopar ke sote ko paat kar us nadi ko neeche ki or daoodpur ki pachchhim alang ko seedha pahunchaya, aur hijkiyyaah apne sab kamon mein kritaarth hota tha.
- ³¹ Taubhi jab babel ke hakimon ne uske paas uske desh mein kiye hue chatkaar ke vishay poochhne ko doot bheje tab Parmeshwar ne usko isliye chhod diya, ki usko parakh kar uske man ka sara bhed jaan le.
- ³² Hijkiyyaah ke aur kaam, or uske bhakti ke kaam aamos ke putra yashayaah nabi ke darshan naam pustak mein, aur Yahuda aur Israel ke rajaon ke itihaas ki pustak mein likhe hain.
- ³³ Ant mein hijkiyyaah apne purkhaon ke sang so gaya aur usko Daud ki santan ke kabristaan ki chadhni par mitti di gai, aur sab Yahudiyon aur Yerushalem ke nivasiyon ne uski mrityu par uska aadarmaan kiya. Aur uska putra manashshe uske sthaan par rajya karne laga.

- ¹ Jab manashshe rajya karne laga tab vah barah varsh ka tha, aur Yerushalem mein pachpan varsh tak rajya karta raha.
- ² Usne vah kiya, jo Yahowa ki drishti mein bura tha, arthaat un jatiyon ke ghinaune kamon ke anusaar jin ko Yahowa ne Israeliyon ke samhane se desh se nikaal diya tha.
- ³ Usne un oonche sthanon ko jinhein uske pita hijkiyyaah ne tod diya tha, phir banaya, aur baal naam devtaon ke liye vediyan or ashera naam moortein banai, aur aakaash ke sare gan ko dandavat karta, aur unki upasna karta raha.
- ⁴ Aur usne Yahowa ke us bhavan me vediyan banai jiske vishay Yahowa ne kaha tha ki Yerushalem mein mera naam sada bana rahega.
- ⁵ Varan Yahowa ke bhavan ke donon aangnon mein bhi usne aakaash ke sare gan ke liye vediyan banai.
- ⁶ Phir usne hinnom ke bete ki tarai mein apne ladke-balon ko hom kar ke chadhaya, aur shubh-ashubh muhoorton ko manta, aur tona aur tantra-mantra karta, aur ojhon aur bhootsiddhi valon se vyavhaar karta tha. Varan usne aise bahut se kaam kiye, jo Yahowa ki drishti mein bure hain aur jin se vah aprasann hota hai.
- ⁷ Aur usne apni khudvai hui moorti Parmeshwar ke us bhavan mein sthapan ki jiske vishay Parmeshwar ne Daud aur uske putra sulaimaan se kaha tha, ki is bhavan mein, aur Yerushalem mein, jis ko main ne Israel ke sab gotron mein se chun liya hai main apna naam sarvada rakhoonga,
- ⁸ Aur main aisa na karoonga ki jo desh main ne tumhare purkhaon ko diya tha, us mein se Israel phir mara mara phire; itna avashya ho ki ve meri sab aagyaon ko arthaat Musa ki di hui sari vyavastha aur vidhiyon aur niymon ko palan karne ki chauksi karein.
- ⁹ Aur manashshe ne Yahuda aur Yerushalem ke nivasiyon yahan tak bhatka diya ki unhonne un jatiyon se bhi badh kar burai ki, jinhein Yahowa ne Israeliyon ke samhane se vinaash kiya tha.
- ¹⁰ Aur Yahowa ne manashshe aur uski praja se batein ki, parantu unhonne kuchh dhyaan nahi diya.
- ¹¹ Tab Yahowa ne un par ashshoor ke senaptiyon se chadhai karai, aur ye manashshe ko nakel daal kar, aur peetal ki bediyan jakad kar, use babel ko le gaye.
- ¹² Tab sankat mein pad kar vah apne Parmeshwar Yahowa ko manne laga, aur apne poorvajon ke Parmeshwar ke samhane bahut deen huua, aur us se prarthana ki.
- ¹³ Tab usne prasann ho kar uski vinti suni, aur usko Yerushalem mein pahuncha kar uska rajya lauta diya. Tab manashshe ko nishchay ho gaya ki Yahowa hi Parmeshwar hai.

- ¹⁴ Iske baad usne daoodpur se bahar geehon ke pashchim ki or nale mein machchhali phatak tak ek shahrapnaah banvai, phir opel ko gher kar bahut ooncha kar diya; aur Yahuda ke sab gadh vale nagron mein senapti thahra diye.
- ¹⁵ Phir usne paraye devtaon ko aur Yahowa ke bhavan mein ki moorti ko, aur jitni vediyan usne Yahowa ke bhavan ke parvat par, aur Yerushalem mein banvai thi, un sab ko door kar ke nagar se bahar phenkva diya.
- ¹⁶ Tab usne Yahowa ki vedi ki marammat ki, aur us par melabli aur dhanyavadabli chadhane laga, aur Yahudiyon ko Israel ke Parmeshwar Yahowa ki upasna karne ki aagya di.
- ¹⁷ Taubhi praja ke log oonche sthanon par balidaan karte rahe, parantu keval apne Parmeshwar Yahowa ke liye.
- ¹⁸ Manashshe ke or kaam, aur usne jo prarthana apne Parmeshwar se ki, aur un darshiyon ke vachan jo Israel ke Parmeshwar Yahowa ke naam se us se batein karte the, yah sab Israel ke rajaon ke itihaas mein likha huua hai.
- ¹⁹ Aur uski prarthana aur vah kaise suni gai, aur uska sara paap aur vishwasghaat aur usne deen hone se pahile kahan kahan oonche sthaan banvaye, aur ashera naam aur khudi hui moorttiyan khadi karai, yah sab hoshe ke vachnon mein likha hai.
- ²⁰ Nidaan manashshe apne purkhaon ke sang so gaya aur use usi ke ghar mein mitti di gai; aur uska putra aamon uske sthaan par rajya karne laga.
- ²¹ Jab aamon rajya karne laga, tab vah bais varsh ka tha, aur Yerushalem mein do varsh tak rajya karta raha.
- ²² Aur usne apne pita manashshe ki nai vah kiya jo Yahowa ki drishti mein bura hai. Aur jitni moorttiyan uske pita manashshe ne khod kar banvai thi, vah bhi un sabhon ke samhane balidaan karta aur un sabhon ki upasna bhi karta tha.
- ²³ Aur jaise uska pita manashshe Yahowa ke samhane deen huua, vaise vah deen na huua, varan aamon adhik doshi hota gaya.
- ²⁴ Aur uske karmachariyon ne droh ki goshthi kar ke, usko usi ke bhavan mein maar dala.
- ²⁵ Tab sadharan logon ne un sabhon ko maar dala, jinhonne raja aamon se droh ki goshthi ki thi; aur logon ne uske putra yoshiyyaah ko uske sthaan par raja banaya.

- ¹ Jab yoshiyyaah rajya karne laga tab vah aath varsh ka tha, aur Yerushalem mein iktees varsh tak rajya karta raha.
- ² Usne vah kiya jo Yahowa ki drishti mein theek hai, aur jin margon par uska moolpurush Daud chalta raha, unhi par vah bhi chala karta tha aur us se na to dahini or muda, aur na bai or.
- ³ Vah ladka hi tha, arthaat usko gaddi par baithe aath varsh poore bhi na hue the ki apne moolpurush Daud ke Parmeshwar ki khoj karne laga, aur barahvein varsh mein vah oonche sthanon aur ashera naam moorton ko aur khudi aur dhali hui moorton ko door kar ke, Yahuda aur Yerushalem ko shuddh karne laga.
- ⁴ Aur baal devtaon ki vediyan uske samhane tod dali gai, aur soorya ki pratimayein jo unke oopar oonche par thi, usne kaat dali, aur ashera naam, aur khudi aur dhali hui moorton ko usne tod kar pees dala, aur unki bukni un logon ki kabron par chhitra di, jo un ko bali chadhate the.
- ⁵ Aur pujariyon ki haddiyan usne unhi ki vediyon par jalai. Yon usne Yahuda aur Yerushalem ko shuddh kiya.
- ⁶ Phir manashshe, epraim aur shimon ke varan naptali tak ke nagron ke khandahron mein, usne vediyon ko tod dala,
- ⁷ Aur ashera naam aur khudi hui moorton ko pees kar bukni kar dala, aur Israel ke sare desh ki soorya ki sab pratimaon ko kaat kar Yerushalem ko laut gaya.
- ⁸ Phir apne rajya ke atharahvein varsh mein jab vah desh aur bhavan donon ko shuddh kar chuka, tab usne asalyaah ke putra shapaan aur nagar ke hakim maseyaah aur yoaahaaj ke putra itihaas ke lekhak yoaah ko apne Parmeshwar Yahowa ke bhavan ki marammat karane ke liye bhej diya.
- ⁹ So unhonne hilkiyyaah mahayajak ke paas ja kar jo rupya Parmeshwar ke bhavan mein laya gaya tha, arthaat jo leveeya darbanon ne manashshiyon, epraimiyon aur sab bache hue Israeliyon se aur sab Yahudiyon aur binyameeniyon se aur Yerushalem ke nivasiyon ke haath se le kar ikattha kiya tha, usko saump diya.
- ¹⁰ Arthaat unhonne use un kaam karne valon ke haath saump diya jo Yahowa ke bhavan ke kaam par mukhiye the, aur Yahowa ke bhavan ke un kaam karne valon ne use bhavan mein jo kuchh toota phoota tha, uski marammat karne mein lagaya.
- ¹¹ Arthaat unhonne use badhaiyon aur rajon ko diya ki ve gadhe hue patthar aur jodon ke liye lakdi mol lein, aur un gharon ko patein jo Yahuda ke rajaon ne naash kar diye the.
- ¹² Aur ve manushya sachchai se kaam karte the, aur unke adhikari marari, yahat aur obadyaah, leveeya aur kahati, jakaryaah aur mashullaam kaam chalane vale aur gane-bajane ka bhed sab janne vale leveeya bhi the.

- ¹³ Phir ve bojhiyon ke adhikari the aur bhanti bhanti ki sevkai aur kaam chalane vale the, aur kuchh leveeya munshi sardaar aur darbaan the.
- ¹⁴ Jab ve us rupye ko jo Yahowa ke bhavan mein pahunchaya gaya tha, nikaal rahe the, tab hilkiyyaah yajak ko Musa ke dwara di hui Yahowa ki vyavastha ki pustak mili.
- ¹⁵ Tab hilkiyyaah ne shapaan mantri se kaha, mujhe Yahowa ke bhavan mein vyavastha ki pustak mili hai; tab hilkiyyaah ne shapaan ko vah pustak di.
- ¹⁶ Tab shapaan us pustak ko raja ke paas le gaya, aur yah sandesh diya, ki jo jo kaam tere karmachariyon ko saumpa gaya tha use ve kar rahe hain.
- ¹⁷ Aur jo rupya Yahowa ke bhavan mein mila, usko unhonne undel kar mukhiyon aur kareegron ke hathon mein saump diya hai.
- ¹⁸ Phir shapaan mantri ne raja ko yah bhi bata diya ki hilkiyyaah yajak ne mujhe ek pustak di hai tab shapaan ne us mein se raja ko padh kar sunaya.
- ¹⁹ Vyavastha ki ve batein sun kar raja ne apne vastra phade.
- ²⁰ Phir raja ne hilkiyyaah shapaan ke putra aheekaam, meeka ke putra abdon, shapaan mantri aur asayaah naam apne karmachari ko aagya di,
- ²¹ Ki tum ja kar meri or se aur Israel aur Yahuda mein rahne valon ki or se is pai hui pustak ke vachnon ke vishya Yahowa se poochho; kyonki Yahowa ki badi hi jalajlahat ham par isliye bhadki hai ki hamare purkhaon ne Yahowa ka vachan nahi mana, aur is pustak mein likhi hui sab aagyaon ka palan nahi kiya.
- ²² Tab hilkiyyaah ne raja ke aur aur dooton samet hulda nabiya ke paas ja kar us se usi baat ke anusaar batein ki, vah to us shalloom ki stri thi jo tokhat ka putra aur hasra ka pota aur vastralay ka rakhvala tha: aur vah stri Yerushalem ke naye tole mein rahti thi.
- ²³ Usne un se kaha, Israel ka Parmeshwar Yahowa yon kahta hai, ki jis purush ne tum ko mere paas bheja, us se yah kaho,
- ²⁴ Ki Yahowa yon kahta hai, ki sun, main is sthaan aur is ke nivasiyon par vipatti daal kar Yahuda ke raja ke samhane jo pustak padi gai, us mein jitne shaap likhe hain un sabhon ko poora karoonga.
- ²⁵ Un logon ne mujhe tyaag kar paraye devtaon ke liye dhoop jalaya hai aur apni banai hui sab vastuon ke dwara mujhe ris dilai hai, is karan meri jalajlahat is sthaan par bhadak uthi hai, aur shaant na hogi.
- ²⁶ Parantu Yahuda ka raja jisne tumhein Yahowa ke poochhne ko bhej diya hai us se tum yon kaho, ki Israel ka Parmeshwar Yahowa yon kahta hai,

- ²⁷ Ki isliye ki tu ve batein sun kar deen huaa, aur Parmeshwar ke samhane apna sir navaya, aur uski batein sun kar jo usne is sthaan aur is ke nivasiyon ke viruddh kahi, tu ne mere samhane apna sir navaya, aur vastra phaad kar mere samhane roya hai, is karan main ne teri suni hai; Yahowa ki yahi vani hai.
- ²⁸ Sun, main tujhe tere purkhaon ke sang aisa milaoonga ki tu shanti se apni kabra ko pahunchaya jayga; aur jo vipatti main is sthaan par, aur iske nivasiyon par dalna chahta hoon, us mein se tujhe apni aankhon se kuchh bhi dekhna na padega. Tab un logon ne laut kar raja ko yahi sandesh diya.
- ²⁹ Tab raja ne Yahuda aur Yerushalem ke sab purniyon ko ikatthe hone ko bulva bheja.
- ³⁰ Aur raja Yahuda ke sab logon aur Yerushalem ke sab nivasiyon aur yajkon aur leviyon varan chhote bade sari praja ke logon ko sang le kar Yahowa ke bhavan ko gaya; tab us na jo vacha ki pustak Yahowa ke bhavan mein mili thi us mein ki sari batein un ko padh kar sunai.
- ³¹ Tab raja ne apne sthaan par khada ho kar, Yahowa se is aashay ki vacha bandhi ki main Yahowa ke peechhe peechhe chaloonga, aur apne poorn man aur poorn jeev se uski aagyayen, chitauniyon aur vidhiyon ka palan karoonga, aur in vacha ki baton ko jo is pustak mein likhi hain, poori karoonga.
- ³² Aur usne un sabhon se jo Yerushalem mein aur binyameen mein the vaisi hi vacha bandhai. Aur Yerushalem ke nivasi, Parmeshwar jo unke pitron ka Parmeshwar tha, uski vacha ke anusaar karne lage.
- ³³ Aur yoshiyyaah ne Israeliyon ke sab deshon mein se sab ghinauni vastuon ko door kar ke jitne Israel mein mile, un sabhon se upasna karai; arthaat unke Parmeshwar Yahowa ki upasna karai. Aur uske jeevan bhar unhonne apne poovjon ke Parmeshwar Yahowa ke peechhe chalna na chhoda.

- ¹ Aur yoshiyyaah ne Yerushalem mein Yahowa ke liye phasah parva mana aur pahile maheene ke chaudahvein din ko phasah ka pashu bali kiya gaya.
- ² Aur usne yajkon ko apne apne kaam mein thahraya, aur Yahowa ke bhavan mein ki seva karne ko unka hiyaav bandhaya.
- ³ Phir leveeya jo sab Israeliyon ko sikhate aur Yahowa ke liye pavitra thahre the, un se usne kaha, tum pavitra sandook ko us bhavan mein rakho jo Daud ke putra Israel ke raja sulaimaan ne banvaya tha; ab tum ko kandhon par bojh uthana na hoga. Ab apne Parmeshwar Yahowa ki aur uski praja Israel ki seva karo.
- ⁴ Aur Israel ke raja Daud aur uske putra sulaimaan donon ki likhi hui vidhiyon ke anusaar, apne apne pitron ke anusaar, apne apne dal mein taiyaar raho.
- ⁵ Aur tumhare bhai logon ke pitron ke gharanon ke bhagon ke anusaar pavitra sthaan mein khade raho, arthaat unke ek bhaag ke liye leviyon ke ek ek pitar ke gharane ka ek bhaag ho.
- ⁶ Aur phasah ke pashuon ko bali karo, aur apne apne ko pavitra kar ke apne bhaiyon ke liye taiyari karo ki ve Yahowa ke us vachan ke anusaar kar sakein, jo usne Musa ke dwara kaha tha.
- ⁷ Phir yoshiyyaah ne sab logon ko jo vahan upasthit the, tees hazaar bhedon aur bakriyon ke bachche aur teen hazaar bail diye the; ye sab phasah ke balidanon ke liye raja ki sampatti mein se diye gaye the.
- ⁸ Aur us ke hakimon ne praja ke logon, yajkon aur leviyon ko swechchhabliyon ke liye pashu diye. Aur hilkiyyaah, jakaryaah aur yaheeyel naam Parmeshwar ke bhavan ke pradhanon ne yajkon ko do hazaar chhasau bhed-bakriyan. Aur teen sau bail phasah ke balidanon ke liye diye.
- ⁹ Aur konanyaah ne aur shamayaah aur natnel jo uske bhai the, aur hasabyaah, yeeyel aur yojabaad namak leviyon ke pradhanon ne leviyon ko paanch hazaar bhed-bakriyan, aur paanch sau bail phasah ke balidanon ke liye diye.
- ¹⁰ Is prakaar upasna ki taiyari ho gai, aur raja ki aagya ke anusaar yajak apne apne sthaan par, aur leveeya apne apne dal mein khade hue.
- ¹¹ Tab phasah ke pashu bali kiye gaye, aur yajak bali karne valon ke haath se lohu ko le kar chhidak dete aur leveeya unki khaal utarte gaye.
- ¹² Tab unhonne homabli ke pashu isliye alag kiye ki unhein logon ke pitron ke gharanon ke bhagon ke anusaar dein, ki ve unhein Yahowa ke liye chadhva dein jaisa ki Musa ki pustak mein likha hai; aur bailon ko bhi unhonne vaisa hi kiya.
- ¹³ Tab unhonne phasah ke pashuon ka maans vidhi ke anusaar aag mein bhoonja, aur pavitra vastuein, handiyon aur handon aur thaliyon mein sijha kar phurti se logon ko pahuncha diya.

- ¹⁴ Tab unhone apne liye aur yajkon ke liye taiyari ki, kyonki haroon ki santan ke yajak homabli ke pashu aur charbi raat tak chadhate rahe, is karan leviyon ne apne liye aur haroon ki santan ke yajkon ke liye taiyari ki.
- ¹⁵ Aur aasaap ke vansh ke gavaiye, Daud, aasaap, hemaan aur raja ke dashi yadooton ki aagya ke anusaar apne apne sthaan par rahe, aur dwarpaal ek ek phatak par rahe. Unhein apna apna kaam chhodna na pada, kyonki unke bhai leviyon ne unke liye taiyari ki.
- ¹⁶ Yon usi din raja yoshiyyaah ki aagya ke anusaar phasah manane aur Yahowa ki vedi par homabli chadhane ke liye Yahowa ki sari upasna ki taiyari ki gai.
- ¹⁷ Jo Israeli vahan upasthit the unhone phasah ko usi samay aur akhmeeri roti ke parva ko saat din tak mana.
- ¹⁸ Is phasah ke barabar shamooyel nabi ke dinon se Israel mein koi phasah manaya na gaya tha, aur na Israel ke kisi raja ne aisa manaya, jaisa yoshiyyaah aur yajkon, leviyon aur jitne Yahudi aur Israeli upasthit the, unhone aur Yerushalem ke nivasiyon ne manaya.
- ¹⁹ Yah phasah yoshiyyaah ke rajya ke atharahvein varsh mein manaya gaya.
- ²⁰ Iske baad jab yoshiyyaah bhavan ko taiyaar kar chuka, tab Misr ke raja nako ne paraat ke paas ke kurkameesh nagar se ladne ko chadhai ki aur yoshiyyaah uska samhana karne ko gaya.
- ²¹ Parantu usne us ke paas dooton se kahla bheja, ki he Yahuda ke raja mera tujh se kya kaam! Aaj main tujh par nahi usi kul par chadhai kar raha hoon, jiske saath main yuddh karta hoon; phir Parmeshwar ne mujh se phurti karne ko kaha hai. Isliye Parmeshwar jo mere sang hai, us se alag rah, kahi aisa na ho ki vah tujhe naash kare.
- ²² Parantu yoshiyyaah ne us se munh na moda, varan us se ladne ke liye bhes badla, aur nako ke un vachnon ko na mana jo usne Parmeshwar ki or se kahe the, aur magiddo ki tarai mein us se yuddh karne ko gaya.
- ²³ Tab dhanurdhariyon ne raja yoshiyyaah ki or teer chhode; aur raja ne apne sevkon se kaha, main to bahut ghayal huua, isliye mujhe yahan se le jao.
- ²⁴ Tab uske sevkon ne usko rath par se utaar kar uske doosre rath par chadhaya, aur Yerushalem le gaye. Aur vah mar gaya aur uske purkhaon ke kabristaan mein usko mitti di gai. Aur Yahudiyon aur yarooshlemiyon ne yoshiyyaah ke liye vilaap kiya.
- ²⁵ Aur yirmayaah ne yoshiyyaah ke liye vilaap ka geet banaya aur sab gane vale aur gane valiyan apne vilaap ke geeton mein yoshiyyaah ki charcha aaj tak karti hain. Aur inka gana Israel mein ek vidhi ke tulya thahraya gaya aur ye batein vilapgeeton mein likhi hui hain.
- ²⁶ Yoshiyyaah ke aur kaam aur bhakti ke jo kaam usne usi ke anusaar kiye jo Yahowa ki vyavastha mein likha huua hai.

²⁷ Aur aadi se ant tak uske sab kaam Israel aur Yahuda ke rajaon ke itihaas ki pustak mein likhe hue hain.

- ¹ Tab desh ke logon ne yoshiyyaah ke putra yahoaaahaj ko le kar uske pita ke sthaan par Yerushalem mein raja banaya.
- ² Jab yahoaaahaj rajya karne laga, tab vah teis varsh ka tha, aur teen maheene tak Yerushalem mein rajya karta raha.
- ³ Tab Misr ke raja ne usko Yerushalem mein rajgaddi se utaar diya, aur desh par sau kikkaar chandi aur kikkaar bhar sona jurmane mein dand lagaya.
- ⁴ Tab Misr ke raja ne uske bhai elyakeem ko Yahuda aur Yerushalem ka raja banaya aur uska naam badal kar yahoyakeem rakha. Aur nako uske bhai yahoaaahaj ko Misr mein le gaya.
- ⁵ Jab yahoyakeem rajya karne laga, tab vah pachchees varsh ka tha, aur gyarah varsh tak Yerushalem mein rajya karta raha. Aur usne vah kaam kiya, jo uske Parmeshwar Yahowa ki drishti mein bura hai.
- ⁶ Us par babel ke raja nabookadnessar ne chadhai ki, aur babel le jane ke liye usko bediyan pahna di.
- ⁷ Phir nabookadnessar ne Yahowa ke bhavan ke kuchh patra babel le ja kar, apne mandir mein jo babel mein tha, rakh diye.
- ⁸ Yahoyakeem ke aur kaam aur usne jo jo ghinaune kaam kiye, aur us mein jo jo buraiyan pai gai, vah Israel aur Yahuda ke rajaon ke itihaas ki pustak mein likhi hain. Aur uska putra yahoyakeen uske sthaan par rajya karne laga.
- ⁹ Jab yahoyakeen rajya karne laga, tab vah aath varsh ka tha, aur teen maheene aur das din tak Yerushalem mein rajya karta raha. Aur usne vah kiya, jo Parmeshwar Yahowa ki drishti mein bura hai.
- ¹⁰ Naye varsh ke lagte hi nabookadnessar ne logon ko bhej kar, use aur Yahowa ke bhavan ke manbhavne patron ko babel mein mangva liya, aur uske bhai sidkiyyaah ko Yahuda aur Yerushalem par raja niyukt kiya.
- ¹¹ Jab sidkiyyaah rajya karne laga, tab vah ikkees varsh ka tha, aur Yerushalem mein gyarah varsh tak rajya karta raha.
- ¹² Aur usne vahi kiya, jo uske Parmeshwar Yahowa ki drishti mein bura hai. Yadyapi yirmayaah nabi Yahowa ki or se batein kahta tha, taubhi vah uske samhane deen na huaa.
- ¹³ Phir nabookadnessar jisne use Parmeshwar ki shapath khilai thi, us se us ne balva kiya, aur us ne hath kiya aur apna man kathor kiya, ki vah Israel ke Parmeshwar Yahowa ki or na phire.
- ¹⁴ Varan sab pradhaan yajkon ne aur logon ne bhi anya jatiyon ke se ghinaune kaam kar ke bahut bada vishwasghaat kiya, aur Yahowa ke bhavan ko jo usne Yerushalem mein pavitra kiya tha,

ashuddh kar dala.

- 15 Aur unke poorvajon ke Parmeshwar Yahowa ne bada yatn kar ke apne dooton se un ke paas kahla bheja, kyonki vah apni praja aur apne dhaam par taras khata tha;
- 16 Parantu ve Parmeshwar ke dooton ko thatthon mein udate, us ke vachnon ko tuchchh jante, aur uske nabiyon ki hanshi karte the. Nidaan Yahowa apni praja par aisa jhunjhla utha, ki bachne ka koi upaay na raha.
- 17 Tab usne un par kasdiyon ke raja se chadhai karvai, aur is ne unke javanon ko unke pavitra bhavan hi mein talvaar se maar dala. Aur kya javaan, kya kunvari, kya boodhe, kya pakke baal vale, kisi par bhi komalta na ki; Yahowa ne sabhon ko uske haath mein kar diya.
- 18 Aur kya chhote, kya bade, Parmeshwar ke bhavan ke sab patra aur Yahowa ke bhavan, aur raja, aur uske hakimon ke khajane, in sabhon ko vah babel mein le gaya.
- 19 Aur kasdiyon ne Parmeshwar ka bhavan phoonk diya, aur Yerushalem ki shahrapnaah ko tod dala, aur aag laga kar uske sab bhavnon ko jalaya, aur us mein ka sara bahumoolya samaan nasht kar diya.
- 20 Aur jo talvaar se bach gaye, unhein vah babel ko le gaya, aur pharas ke rajya ke prabal hone tak ve uske aur uske beton-poton ke aadheen rahe.
- 21 Yah sab isliye huua ki Yahowa ka jo vachan yirmayaah ke munh se nikla tha, vah poora ho, ki desh apne vishraam kalon mein sukh bhogta rahe. Isliye jab tak vah soona pada raha tab tak arthaat sattar varsh ke poore hone tak usko vishraam mila.
- 22 Pharas ke raja kusru ke pahile varsh mein Yahowa ne uske man ko ubhara ki jo vachan yirmayaah ke munh se nikla tha, vah poora ho. Isliye usne apne samast rajya mein yah prachaar karvaya, aur is aashay ki chitthiyan likhvai,
- 23 Ki pharas ka raja ksru kahta hai, ki swarg ke Parmeshwar Yahowa ne prithvi bhar ka rajya mujhe diya hai, aur usi ne mujhe aagya di hai ki Yerushalem jo Yahuda mein hai us mein mera ek bhavan banva; isliye he uski praja ke sab logo, tum mein se jo koi chahe ki uska Parmeshwar Yahowa uske saath rahe, to vah vahan ravana ho jaye.

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