

1 teemuthiyus

1 Timothy · in Hinglish

Chapters	6
Verses	113
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- ¹ Paulus ki or se jo hamare uddharkarta Parmeshwar, aur hamari aasha-sthaan Masih Yeshu ki aagya se Masih Yeshu ka prerit hai, timuthiyus ke naam jo vishwaas mein mera sachcha putra hai.
- ² Pita Parmeshwar, aur hamare Prabhu Masih Yeshu se, tujhe anugrah aur daya, aur shanti milti rahe.
- ³ Jaise main ne makiduniya ko jate samay tujhe samjhaya tha, ki iphisus mein rahkar kitnon ko aagya de ki aur prakaar ki shiksha na dein.
- ⁴ Aur un aisi kahaniyon aur anant vanshavliyon par man na lagayen, jin se vivaad hote hain; aur Parmeshwar ke us prabandh ke anusaar nahi, jo vishwaas se sambandh rakhta hai; vaise hi phir bhi kahta hoon.
- ⁵ Aagya ka saraansh yah hai, ki shuddh man aur achchhe vivek, aur kapat rahit vishwaas se prem utpann ho.
- ⁶ In ko chhod kar kitne log phir kar bakvaad ki or bhatak gaye hain.
- ⁷ Aur vyavasthapak to hona chahte hain, par jo batein kahte aur jin ko dridhta se bolte hain, un ko samajhte bhi nahi.
- ⁸ Par ham jante hain, ki yadi koi vyavastha ko vyavastha ki reeti par kaam mein laye, to vah bhali hai.
- ⁹ Yah jankar ki vyavastha dharmi jan ke liye nahi, par adharmiyon, nirankushon, bhaktiheenon, papiyon, apvitron aur ashuddhon, maa-baap ke ghaat karne valon, hatyaron.
- ¹⁰ Vyabhichariyon, purooshgamiyon, manushya ke bechne valon, jhoothon, aur jhoothi shapath khane valon, aur in ko chhod khare updeshe ke sab virodhiyon ke liye thahrai gai hai.
- ¹¹ Yah paramdhanya Parmeshwar ki mahima ke us susmachaar ke anusaar hai, jo mujhe saumpa gaya hai.
- ¹² Aur main, apne Prabhu Masih Yeshu ka, jis ne mujhe samarth di hai, dhanyavaad karta hoon; ki us ne mujhe vishwaas yogya samajhkar apni seva ke liye thahraya.
- ¹³ Main to pahile ninda karne vala, aur satane vala, aur andher karne vala tha; taubhi mujh par daya hui, kyonki main ne avishwaas ki dasa mein bin samjhe boojhe, ye kaam kiye the.
- ¹⁴ Aur hamare Prabhu ka anugrah us vishwaas aur prem ke saath jo Masih Yeshu mein hai, bahutayat se huua.
- ¹⁵ Yah baat sach aur har prakaar se manne ke yogya hai, ki Masih Yeshu papiyon ka uddhaar karne ke liye jagat mein aaya, jin mein sab se bada main hoon.

- ¹⁶ Par mujh par isliye daya hui, ki mujh sab se bade papi mein Yesu Masih apni poori sahasheelta dikhaye, ki jo log us par anant jeevan ke liye vishwaas karenge, un ke liye main ek aadarsh banun.
- ¹⁷ Ab sanatan raja arthaat avinashi andekhe adwait Parmeshwar ka aadar aur mahima yuganuyug hoti rahe. Aamin.
- ¹⁸ He putra teemuthiyus, un bhavishyadwaniyon ke anusaar jo pahile tere vishay mein ki gai thi, main yah aagya saumpta hoon, ki tu un ke anusaar achchhi ladai ko ladta rahe.
- ¹⁹ Aur vishwaas aur us achchhe vivek ko thamein rahe jise door karne ke karan kitnon ka vishwaas roopi jahaaj doob gaya.
- ²⁰ Unhi mein se huminyus aur sikandar hain jinhein main ne Shaitan ko saump diya, ki ve ninda karna na seekhein.

- ¹ Ab main sab se pahile yah updesh deta hoon, ki binti, aur prarthana, aur nivedan, aur dhanyavaad, sab manushyon ke liye kiye jayen.
- ² Rajaon aur sab oonche pad valon ke nimitt isliye ki ham vishraam aur chain ke saath sari bhakti aur gambheerta se jeevan bitayen.
- ³ Yah hamare uddharkarta Parmeshwar ko achchha lagta, aur bhata bhi hai.
- ⁴ Vah yah chahta hai, ki sab manushyon ka uddhaar ho; aur ve satya ko bhali bhanti pahichaan lein.
- ⁵ Kyonki Parmeshwar ek hi hai: aur Parmeshwar aur manushyon ke beech mein bhi ek hi bichvai hai, arthaat Masih Yesu jo manushya hai.
- ⁶ Jis ne apne aap ko sab ke chhutkare ke daam mein de diya; taki us ki gavahi theek samyon par di jaye.
- ⁷ Main sach kahta hoon, jhooth nahi bolta, ki main isi uddeshya se pracharak aur prerit aur anyajatiyon ke liye vishwaas aur satya ka updeshak thahraya gaya.
- ⁸ So main chahta hoon, ki har jagah puroosh bina krodh aur vivaad ke pavitra hathon ko utha kar prarthana kiya karein.
- ⁹ Vaise hi striyan bhi sankoch aur sanyam ke saath suhavne vastron se apne aap ko sanvare; na ki baal goonthne, aur sone, aur motiyon, aur bahumol kapdon se, par bhale kamon se.
- ¹⁰ Kyonki Parmeshwar ki bhakti grahan karne vali striyon ko yahi uchit bhi hai.
- ¹¹ Aur stri ko chupchaap poori aadheenta mein seekhna chahiye.
- ¹² Aur main kahta hoon, ki stri na updesh kare, aur na puroosh par aagya chalaye, parantu chupchaap rahe.
- ¹³ Kyonki aadam pahile, uske baad havva banai gai.
- ¹⁴ Aur aadam bahkaya na gaya, par stri bahkane mein aakar apradhini hui.
- ¹⁵ Taubhi bachche janne ke dwara uddhaar payengi, yadi ve sanyam सहित vishwaas, prem, aur pavitrata mein sthir rahein.

- ¹ Yah baat satya hai, ki jo adhyaksh hona chahta hai, to vah bhale kaam ki ichchha karta hai.
- ² So chahiye, ki adhyaksh nirdosh, aur ek hi patni ka pati, sanymi, susheel, sabhya, pahunai karne vala, aur sikhane mein nipun ho.
- ³ Piyakkad ya maar peet karne vala na ho; varan komal ho, aur na jhagdal, aur na lobhi ho.
- ⁴ Apne ghar ka achchha prabandh karta ho, aur ladke-balon ko sari gambheerta se aadheen rakhta ho.
- ⁵ Jab koi apne ghar hi ka prabandh karna na janta ho, to Parmeshwar ki kaleesiya ki rakhvali kyonkar karega?
- ⁶ Phir yah ki naya chela na ho, aisa na ho, ki abhimaan karke Shaitan ka sa dand paye.
- ⁷ Aur bahar valon mein bhi uska sunaam ho aisa na ho ki nindit hokar Shaitan ke phande mein phans jaye.
- ⁸ Vaise hi sevkon ko bhi gambheer hona chahiye, do rangi, piyakkad, aur neech kamai ke lobhi na hon.
- ⁹ Par vishwaas ke bhed ko shuddh vivek se surakshit rakhein.
- ¹⁰ Aur ye bhi pahile parkhe jayen, tab yadi nirdosh niklein, to sevak ka kaam karein.
- ¹¹ Isi prakaar se striyon ko bhi gambheer hona chahiye; dosh lagane vali na hon, par sachet aur sab baton mein vishwaas yogya hon.
- ¹² Sevak ek hi patni ke pati hon aur ladke balon aur apne gharon ka achchha prabandh karna jante hon.
- ¹³ Kyonki jo sevak ka kaam achchhi tarah se kar sakte hain, ve apne liye achchha pad aur us vishwaas mein, jo Masih Yesu par hai, bada hiyaav praapt karte hain.
- ¹⁴ Main tere paas jald aane ki aasha rakhne par bhi ye batein tujhe isliye likhta hoon.
- ¹⁵ Ki yadi mere aane mein der ho to tu jaan le, ki Parmeshwar ka ghar, jo jeevte Parmeshwar ki kaleesiya hai, aur jo satya ka khambha, aur nev hai; us mein kaaisa bartaav karna chahiye.
- ¹⁶ Aur is mein sandeh nahi, ki bhakti ka bhed gambheer hai; arthaat vah jo shareer mein pragat huaa, aatma mein dharmi thahra, swargadooton ko dikhai diya, anyajatiyon mein uska prachaar huaa, jagat mein us par vishwaas kiya gaya, aur mahima mein oopar uthaya gaya.

- ¹ Parantu aatma spashtata se kahta hai, ki aane vale samyon mein kitne log bharmane vali aatmaon, aur dushtatmaon ki shikshaon par man lagakar vishwaas se bahak jayenge.
- ² Yah un jhoothe manushyon ke kapat ke karan hoga, jin ka vivek manon jalte hue lohe se daga gaya hai.
- ³ Jo byaah karne se rokenge, aur bhojan ki kuchh vastuon se pare rahne ki aagya denge; jinhein Parmeshwar ne isliye srija ki vishwasi, aur satya ke pahichanne vale unhein dhanyavaad ke saath khayen.
- ⁴ Kyonki Parmeshwar ki sriji hui har ek vastu achchhi hai: aur koi vastu asweekaar karne ke yogya nahi; par yah ki dhanyavaad ke saath khai jaye.
- ⁵ Kyonki Parmeshwar ke vachan aur prarthana se shuddh ho jati hai.
- ⁶ Yadi tu bhaiyon ko in baton ki sudhi dilata rahega, to Masih Yesu ka achchha sevak thahrega: aur vishwaas aur us achchhe updeshe ki baton se, ja tu manta aaya hai, tera palan-poshan hota rahega.
- ⁷ Par ashuddh aur boodhiyon ki si kahaniyon se alag rah; aur bhakti ke liye apna sadhan kar.
- ⁸ Kyonki deh ki sadhna se kam laabh hota hai, par bhakti sab baton ke liye labhdayak hai, kyonki is samay ke aur aane vale jeevan ki bhi pratigya isi ke liye hai.
- ⁹ Aur yah baat sach aur har prakaar se manne ke yogya hai.
- ¹⁰ Kyonki ham parishram aur yatn isi liye karte hain, ki hamari aasha us jeevte Parmeshwar par hai; jo sab manushyon ka, aur nij karke vishwasiyon ka uddharkarta hai.
- ¹¹ In baton ki aagya kar, aur sikhata rah.
- ¹² Koi teri javani ko tuchchh na samajhne paye; par vachan, aur chaal chalan, aur prem, aur vishwaas, aur pavitrata mein vishwasiyon ke liye aadarsh ban ja.
- ¹³ Jab tak main na aaun, tab tak padhne aur updeshe aur sikhane mein lauleen rah.
- ¹⁴ Us vardaane se jo tujh mein hai, aur bhavishyadwani ke dwara pracheenon ke haath rakhte samay tujhe mila tha, nishchint na rah.
- ¹⁵ Un baton ko sochta rah, aur inhi mein apna dhyaan lagaye rah taki teri unnati sab par pragat ho. Apni aur apne updeshe ki chauksi rakh.
- ¹⁶ In baton par sthir rah, kyonki yadi aisa karta rahega, to tu apne, aur apne sunne valon ke liye bhi uddhaar ka karan hoga.

- ¹ Kisi boodhe ko na daant; par use pita jaan kar samjha de, aur javanon ko bhai jaan kar; boodhi striyon ko mata jaan kar.
- ² Aur javaan striyon ko poori pavitrata se bahin jaan kar, samjha de.
- ³ Un vidhvaon ka jo sachmuch vidhva hain aadar kar.
- ⁴ Aur yadi kisi vidhva ke ladke bale ya nati pote hon, to ve pahile apne hi gharane ke saath bhakti ka bartaav karna, aur apne mata-pita aadi ko un ka hak dena seekhein, kyonki yah Parmeshwar ko bhata hai.
- ⁵ Jo sachmuch vidhva hai, aur uska koi nahi; vah Parmeshwar par aasha rakhti hai, aur raat din binti aur prarthana mein lauleen rahti hai.
- ⁶ Par jo bhogvilaas mein pad gai, vah jeete ji mar gai hai.
- ⁷ In baton ki bhi aagya diya kar, taki ve nirdosh rahein.
- ⁸ Par yadi koi apnon ki aur nij karke apne gharane ki chinta na kare, to vah vishwaas se mukar gaya hai, aur avishwasi se bhi bura ban gaya hai.
- ⁹ Usi vidhva ka naam likha jaye, jo saath varsh se kam ki na ho, aur ek hi pati ki patni rahi ho.
- ¹⁰ Aur bhale kaam mein sunaam rahi ho, jis ne bachchon ka palan-poshan kiya ho; pahunon ki seva ki ho, pavitra logon ke paanv dhoye ho, dukhiyon ki sahayta ki ho, aur har ek bhale kaam mein man lagaya ho.
- ¹¹ Par javaan vidhvaon ke naam na likhna, kyonki jab ve Masih ka virodh karke sukh-vilaas mein pad jati hain, to byaah karna chahti hain.
- ¹² Aur doshi thaharti hain, kyonki unhonne apne pahile vishwaas ko chhod diya hai.
- ¹³ Aur is ke saath hi saath ve ghar ghar phir kar aalsi hona seekhti hai, aur keval aalsi nahi, par bakbak karti rahti aur auron ke kaam mein haath bhi dalti hain aur anuchit batein bolti hain.
- ¹⁴ Isliye main yah chahta hoon, ki javaan vidhvayen byaah karein; aur bachche janein aur gharbaar sambhalein, aur kisi virodhi ko badnaam karne ka avsar na dein.
- ¹⁵ Kyonki kai ek to bahak kar Shaitan ke peechhe ho chuki hain.
- ¹⁶ Yadi kisi vishwasini ke yahan vidhvayen hon, to vahi un ki sahayta kare, ki kaleesiya par bhaar na ho taki vah un ki sahayta kar sake, jo sachmuch mein vidhvayen hain.
- ¹⁷ Jo pracheen achchha prabandh karte hain, vishesh karke ve jo vachan sunane aur sikhane mein parishram karte hain, do guno aadar ke yogya samjhe jayen.

- ¹⁸ Kyonki pavitra shastra kahta hai, ki danvne vale bail ka munh na bandhana, kyonki majdoor apni majdoodi ka hakkadaar hai.
- ¹⁹ Koi dosh kisi pracheen par lagaya jaye to bina do ya teen gavahon ke us ko na sun.
- ²⁰ Paap karne valon ko sab ke samhane samjha de, taki aur log bhi darein.
- ²¹ Parmeshwar, aur Masih Yesu, aur chune hue swargadooton ko upasthit jaan kar main tujhe chitauni deta hoon ki tu man khol kar in baton ko mana kar, aur koi kaam pakshapaat se na kar.
- ²² Kisi par sheeghra haath na rakhna aur doosron ke papon mein bhagi na hona: apne aap ko pavitra banaye rakh.
- ²³ Bhavishya mein keval jal hi ka peene vala na rah, par apne pet ke aur apne baar baar beemaar hone ke karan thoda thoda dakhras bhi kaam mein laya kar.
- ²⁴ Kitne manushyon ke paap pragat ho jate hain, aur nyaay ke liye pahile se pahunch jate hain, par kitnon ke peechhe se aate hain.
- ²⁵ Vaise hi kitne bhale kaam bhi pragat hote hain, aur jo aise nahi hote, ve bhi chhip nahi sakte.

- ¹ Jitne daas jooye ke neeche hain, ve apne apne swami ko bade aadar ke yogya janein, taki Parmeshwar ke naam aur updeshe ki ninda na ho.
- ² Aur jin ke swami vishwasi hain, inhein ve bhai hone ke karan tuchchh na janein; varan un ki aur bhi seva karein, kyonki is se laabh uthane vale vishwasi aur premi hain: in baton ka updeshe kiya kar aur samjhata rah.
- ³ Yadi koi aur hi prakaar ka updeshe deta hai; aur khari baton ko, arthaat hamare Prabhu Yesu Masih ki baton ko aur us updeshe ko nahi manta, jo bhakti ke anusaar hai.
- ⁴ To vah abhimani ho gaya, aur kuchh nahi janta, varan use vivaad aur shabdon par tark karne ka rog hai, jin se daah, aur jhagde, aur ninda ki batein, aur bure bure sandeh.
- ⁵ Aur un manushyon mein vyarth ragde jhagde utpann hote hain, jin ki buddhi bigad gai hai aur ve satya se viheen ho gaye hain, jo samajhte hain ki bhakti kamai ka dwaar hai.
- ⁶ Par santosh sahit bhakti badi kamai hai.
- ⁷ Kyonki na ham jagat mein kuchh laye hain aur na kuchh le ja sakte hain.
- ⁸ Aur yadi hamare paas khane aur pahinne ko ho, to inhi par santosh karna chahiye.
- ⁹ Par jo dhani hona chahte hain, ve aisi pareeksha, aur phande aur bahutere vyarth aur hanikarak lalsaon mein phanste hain, jo manushyon ko bigaad deti hain aur vinaash ke samudra mein dooba deti hain.
- ¹⁰ Kyonki roopye ka lobh sab prakaar ki buraiyon ki jad hai, jise praapt karne ka prayatn karte hue kitnon ne vishwaas se bhatak kar apne aap ko nana prakaar ke dukhon se chhalni bana liya hai.
- ¹¹ Par he Parmeshwar ke jan, tu in baton se bhaag; aur dharm, bhakti, vishwaas, prem, dheeraj, aur namrata ka peechha kar.
- ¹² Vishwaas ki achchhi kushti lad; aur us anant jeevan ko dhar le, jis ke liye tu bulaya, gaya, aur bahut gavahon ke samhane achchha angeekaar kiya tha.
- ¹³ Main tujhe Parmeshwar ko jo sab ko jeevit rakhta hai, aur Masih Yesu ko gavaah kar ke jis ne puntiyus peelatus ke samhane achchha angeekaar kiya, yah aagya deta hoon,
- ¹⁴ Ki tu hamare Prabhu Yesu Masih ke pragat hone tak is aagya ko nishkalank aur nirdosh rakh.
- ¹⁵ Jise vah theek samyon mein dikhayega, jo paramdhanya aur adwait adhipti aur rajaon ka raja, aur prabhuon ka Prabhu hai.
- ¹⁶ Aur amarta keval usi ki hai, aur vah agamya jyoti mein rahta hai, aur na use kisi manushya ne dekha, aur na kabhi dekh sakta hai: us ki pratishtha aur rajya yuganuyug rahega. Amin.

- ¹⁷ Is sansaar ke dhanvanon ko aagya de, ki ve abhimani na hon aur chanchal dhan par aasha na rakhein, parantu Parmeshwar par jo hamare sukh ke liye sab kuchh bahutayat se deta hai.
- ¹⁸ Aur bhalai karein, aur bhale kamon mein dhani banein, aur udaar aur sahayta dene mein tatpar hon.
- ¹⁹ Aur aage ke liye ek achchhi nev daal rakhein, ki satya jeevan ko vash mein kar lein.
- ²⁰ He teemuthiyus is thati ki rakhvali kar aur jis gyaan ko gyaan kahna hi bhool hai, uske ashuddh bakvaad aur virodh ki baton se pare rah.
- ²¹ Kitne is gyaan ka angeekaar karke, vishwaas se bhatak gaye hain. Tum par anugrah hota rahe.

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