

1 Patras

1 Peter · in Hinglish

Chapters	5
Verses	105
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

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- ¹ Patras ki or se jo Yeshu Masih ka prerit hai, un pardeshiyon ke naam, jo puntus, galtiya, kappadukiya, aasiya, aur bithuniya mein tittar bittar hokar rahte hain.
- ² Aur Parmeshwar pita ke bhavishya gyaan ke anusaar, aatma ke pavitra karne ke dwara aagya manne, aur Yeshu Masih ke lohu ke chhidke jane ke liye chune gaye hain. Tumhein atyant anugrah aur shanti milti rahe.
- ³ Hamare Prabhu Yeshu Masih ke Parmeshwar aur pita ka dhanyavaad do, jis ne Yeshu Masih ke huon mein se ji uthne ke dwara, apni badi daya se hamein jeevit aasha ke liye naya janm diya.
- ⁴ Arthaat ek avinashi aur nirmal, aur ajar meeraas ke liye.
- ⁵ Jo tumhare liye swarg mein rakhi hai, jin ki raksha Parmeshwar ki samarth se, vishwaas ke dwara us uddhaar ke liye, jo aane vale samay mein pragat hone vali hai, ki jati hai.
- ⁶ Aur is karan tum magan hote ho, yadyapi avashya hai ki ab kuchh din tak nana prakaar ki pareekshaon ke karan udaas ho.
- ⁷ Aur yah isliye hai ki tumhara parkha huua vishwaas, jo aag se taye hue nashmaan sone se bhi kahi, adhik bahumoolya hai, Yeshu Masih ke pragat hone par prashansa, aur mahima, aur aadar ka karan thahre.
- ⁸ Us se tum bin dekhe prem rakhte ho, aur ab to us par bin dekhe bhi vishwaas karke aise aanandit aur magan hote ho, jo varnan se bahar aur mahima se bhara huua hai.
- ⁹ Aur apne vishwaas ka pratiphal arthaat aatmaon ka uddhaar praapt karte ho.
- ¹⁰ Isi uddhaar ke vishay mein un bhavishyadwaktaon ne bahut dhoondh-dhaandh aur jaanch-padtaal ki, jinhon ne us anugrah ke vishay mein jo tum par hone ko tha, bhavishyadwani ki thi.
- ¹¹ Unhone is baat ki khoj ki ki Masih ka aatma jo un mein tha, aur pahile hi se Masih ke dukhon ki aur un ke baad hone vali mahima ki gavahi deta tha, vah kaun se aur kaise samay ki or sanket karta tha.
- ¹² Un par yah pragat kiya gaya, ki ve apni nahi varan tumhari seva ke liye ye batein kaha karte the, jin ka samachaar ab tumhein un ke dwara mila jinhon ne pavitra aatma ke dwara jo swarg se bheja gaya: tumhein susmachaar sunaya, aur in baton ko swargadoot bhi dhyaan se dekhne ki lalsa rakhte hain.
- ¹³ Is karan apni apni buddhi ki kamar bandhakar, aur sachet rahkar us anugrah ki poori aasha rakho, jo Yeshu Masih ke pragat hone ke samay tumhein milne vala hai.
- ¹⁴ Aur aagyakari balkon ki nai apni agyanta ke samay ki purani abhilashaon ke sadrish na bano.

- ¹⁵ Par jaisa tumhara bulane vala pavitra hai, vaise hi tum bhi apne sare chaal chalan mein pavitra bano.
- ¹⁶ Kyonki likha hai, ki pavitra bano, kyonki main pavitra hoon.
- ¹⁷ Aur jab ki tum, he pita, kah kar us se prarthana karte ho, jo bina pakshapaat har ek ke kaam ke anusaar nyaay karta hai, to apne pardeshi hone ka samay bhay se bitao.
- ¹⁸ Kyonki tum jante ho, ki tumhara nikamma chaal-chalan jo baap dadon se chala aata hai us se tumhara chhutkara chandi sone arthaat nashmaan vastuon ke dwara nahi huua.
- ¹⁹ Par nirdosh aur nishkalank memne arthaat Masih ke bahumoolya lohu ke dwara huua.
- ²⁰ Uska gyaan to jagat ki utpatti ke pahile hi se jana gaya tha, par ab is antim yug mein tumhare liye pragat huua.
- ²¹ Jo uske dwara us Parmeshwar par vishwaas karte ho, jis ne use mare huon mein se jilaya, aur mahima di; ki tumhara vishwaas aur aasha Parmeshwar par ho.
- ²² So jab ki tum ne bhaichare ki nishkapat preeti ke nimitt satya ke manne se apne manon ko pavitra kiya hai, to tan man laga kar ek doosre se adhik prem rakho.
- ²³ Kyonki tum ne nashmaan nahi par avinashi beej se Parmeshwar ke jeevte aur sada thaharne vale vachan ke dwara naya janm paya hai.
- ²⁴ Kyonki har ek prani ghaas ki nai hai, aur us ki sari shobha ghaas ke phool ki nai hai: ghaas sookh jati hai, aur phool jhad jata hai.
- ²⁵ Parantu Prabhu ka vachan yuganuyug sthir rahega: aur yah hi susmachhaar ka vachan hai jo tumhein sunaya gaya tha.

- ¹ Isliye sab prakaar ka bair bhaav aur chhal aur kapat aur daah aur badnami ko door karke.
- ² Naye janme hue bachchon ki nai nirmal aatmik doodh ki lalsa karo, taki uske dwara uddhaar pane ke liye badhte jao.
- ³ Yadi tum ne Prabhu ki kripa ka swaad chakh liya hai.
- ⁴ Uske paas aakar, jise manushyon ne to nikamma thahraya, parantu Parmeshwar ke nikat chuna huaa, aur bahumoolya jeevta patthar hai.
- ⁵ Tum bhi aap jeevte pattharon ki nai aatmik ghar bante jate ho, jis se yajkon ka pavitra samaaj ban kar, aise aatmik balidaan chadhao, jo Yeshu Masih ke dwara Parmeshwar ko grahya hon.
- ⁶ Is karan pavitra shastra mein bhi aaya hai, ki dekho, main siyyon mein kone ke sire ka chuna huaa aur bahumoolya patthar dharta hoon: aur jo koi us par vishwaas karega, vah kisi reeti se lajzit nahi hoga.
- ⁷ So tumhare liye jo vishwaas karte ho, vah to bahumoolya hai, par jo vishwaas nahi karte un ke liye jis patthar ko rajmistreeyon ne nikamma thahraya tha, vahi kone ka sira ho gaya.
- ⁸ Aur thes lagne ka patthar aur thokar khane ki chattaan ho gaya hai: kyonki ve to vachan ko na maan kar thokar khate hain aur isi ke liye ve thahraye bhi gaye the.
- ⁹ Par tum ek chuna huaa vansh, aur raaj-paddhari yajkon ka samaaj, aur pavitra log, aur (Parmeshwar ki) nij praja ho, isliye ki jis ne tumhein andhakaar mein se apni adbhut jyoti mein bulaya hai, uske gun pragat karo.
- ¹⁰ Tum pahile to kuchh bhi nahi the, par ab Parmeshwar hi praja ho: tum par daya nahi hui thi par ab tum par daya hui hai.
- ¹¹ He priyon main tum se binti karta hoon, ki tum apne aap ko pardeshi aur yatri jaan kar us sansarik abhilashaon se jo aatma se yuddh karti hain, bache raho.
- ¹² Anyajatiyon mein tumhara chalachlan bhala ho; isliye ki jin jin baton mein ve tumhein kukarmi jaan kar badnaam karte hain, ve tumhare bhale kamon ko dekh kar; unhi ke karan kripa drishti ke din Parmeshwar ki mahima karein.
- ¹³ Prabhu ke liye manushyon ke thahraye hue har ek prabandh ke aadheen mein raho, raja ke isliye ki vah sab par pradhaan hai.
- ¹⁴ Aur hakimon ke, kyonki ve kukarmiyon ko dand dene aur sukarmiyon ki prashansa ke liye uske bheje hue hain.
- ¹⁵ Kyonki Parmeshwar ki ichchha yah hai, ki tum bhale kaam karne se nirbuddhi logon ki agyanta ki baton ko band kar do.

- ¹⁶ Aur apne aap ko swatantra jano par apni is swatantrata ko burai ke liye aad na banao, parantu apne aap ko Parmeshwar ke daas samajh kar chalo.
- ¹⁷ Sab ka aadar karo, bhaiyon se prem rakho, Parmeshwar se daro, raja ka sammaan karo.
- ¹⁸ He sevkon, har prakaar ke bhay ke saath apne swamiyon ke aadheen raho, na keval bhalon aur namron ke, par kutilon ke bhi.
- ¹⁹ Kyonki yadi koi Parmeshwar ka vichaar karke anyaay se dukh uthata huua klesh sahta hai, to yah suhavna hai.
- ²⁰ Kyonki yadi tum ne apraadh karke ghoonse khaye aur dheeraj dhara, to us mein kya badai ki baat hai? Par yadi bhala kaam karke dukh uthate ho aur dheeraj dharte ho, to yah Parmeshwar ko bhata hai.
- ²¹ Aur tum isi ke liye bulaye bhi gaye ho kyonki Masih bhi tumhare liye dukh utha kar, tumhein ek aadarsh de gaya hai, ki tum bhi uske chinh par chalo.
- ²² Na to us ne paap kiya, aur na uske munh se chhal ki koi baat nikli.
- ²³ Vah gali sun kar gali nahi deta tha, aur dukh utha kar kisi ko bhi dhamki nahi deta tha, par apne aap ko sachche nyayi ke haath mein saupta tha.
- ²⁴ Vah aap hi hamare papon ko apni deh par liye hue kroos par chadh gaya jis se ham papon ke liye mar kar ke dharmikta ke liye jeevan bitayen: usi ke maar khane se tum change hue.
- ²⁵ Kyonki tum pahile bhatki hui bhedon ki nai the, par ab apne pranon ke rakhvale aur adhyaksh ke paas phir aa gaye ho.

- ¹ He patniyon, tum bhi apne pati ke aadheen raho.
- ² Isliye ki yadi in mein se koi aise ho jo vachan ko na mante hon, taubhi tumhare bhay sahit pavitra chalachlan ko dekh kar bina vachan ke apni apni patni ke chalachlan ke dwara khinch jayen.
- ³ Aur tumhara singaar, dikhavti na ho, arthaat baal goonthne, aur sone ke gahne, ya bhanti bhanti ke kapde pahinna.
- ⁴ Varan tumhara chhipa huaa aur gupt manushyatva, namrata aur man ki deenta ki avinashi sajavat se susajzit rahe, kyonki Parmeshwar ki drishti mein iska moolya bada hai.
- ⁵ Aur poorvakaal mein pavitra striyan bhi, jo Parmeshwar par aasha rakhti thi, apne aap ko isi reeti se sanvarti aur apne apne pati ke aadheen rahti thi.
- ⁶ Jaise sara Ibrahim ki aagya mein rahti aur use swami kahti thi: so tum bhi yadi bhalai karo, aur kisi prakaar ke bhay se bhaybheet na ho to us ki betiyan thahrogi.
- ⁷ Vaise hi he patiyon, tum bhi buddhimani se patniyon ke saath jeevan nirvaah karo aur stri ko nirbal patra jaan kar uska aadar karo, yah samajh kar ki ham donon jeevan ke vardaana ke varis hain, jis se tumhari prarthanayen ruk na jayen.
- ⁸ Nidaan, sab ke sab ek man aur kripamay aur bhaichare ki preeti rakhne vale, aur karoonaamay, aur namra bano.
- ⁹ Burai ke badle burai mat karo; aur na gali ke badle gali do; par is ke vipreet aasheesh hi do: kyonki tum aasheesh ke varis hone ke liye bulaye gaye ho.
- ¹⁰ Kyonki jo koi jeevan ki ichchha rakhta hai, aur achchhe din dekhna chahta hai, vah apni jeebh ko burai se, aur apne honthon ko chhal ki batein karne se roke rahe.
- ¹¹ Vah burai ka saath chhode, aur bhalai hi kare; vah mel milaap ko dhoondhe, aur us ke yatn mein rahe.
- ¹² Kyonki Prabhu ki aankhe dharmiyon par lagi rahti hain, aur uske kaan un ki binti ki or lage rahte hain, parantu Prabhu burai karne valon ke vimukh rakhta hai.
- ¹³ Aur yadi tum bhalai karne mein uttejti raho to tumhari burai karne vala phir kaun hai?
- ¹⁴ Aur yadi tum dharm ke karan dukh bhi uthao, to dhanya ho; par un ke darane se mat daro, aur na ghabrao.
- ¹⁵ Par Masih ko Prabhu jaan kar apne apne man mein pavitra samjho, aur jo koi tum se tumhari aasha ke vishay mein kuchh poochhe, to use uttar देने के लिये सर्वदा तैयार रहो, पर नम्रता और भय के साथ.

- ¹⁶ Aur vivek bhi shuddh rakho, isliye ki jin baton ke vishay mein tumhari badnami hoti hai unke vishay mein ve, jo tumhare maseehi achchhe chalachlan ka apmaan karte hain lajzit hon.
- ¹⁷ Kyonki yadi Parmeshwar ki yahi ichchha ho, ki tum bhalai karne ke karan dukh uthao, to yah burai karne ke karan dukh uthane se uttam hai.
- ¹⁸ Isliye ki Masih ne bhi, arthaat adharmiyon ke liye dharmi ne papon ke karan ek baar dukh uthaya, taki hamein Parmeshwar ke paas pahunchaye: vah shareer ke bhaav se to ghaat kiya gaya, par aatma ke bhaav se jilaya gaya.
- ¹⁹ Usi mein us ne jakar kaidi aatmaon ko bhi prachaar kiya.
- ²⁰ Jinhonne us beete samay mein aagya na mani jab Parmeshwar nooh ke dinon mein dheeraj dhar kar thahra raha, aur vah jahaaj ban raha tha, jis mein baithkar thode log arthaat aath prani pani ke dwara bach gaye.
- ²¹ Aur usi pani ka drishtaant bhi, arthaat baptisma, Yeshu Masih ke ji uthne ke dwara, ab tumhein bachata hai; (us se shareer ke mail ko door karne ka arth nahi hai, parantu shuddh vivek se Parmeshwar ke vash mein ho jane ka arth hai).
- ²² Vah swarg par jakar Parmeshwar ke dahini or baith gaya; aur swargadoot aur adhikari aur samarthi uske aadheen kiye gaye hain.

- ¹ So jab ki Masih ne shareer mein hokar dukh uthaya to tum bhi us hi mansa ko dharan karke hathiyaar baandh lo kyunki jisne shareer mein dukh uthaya, vah paap se chhoot gaya.
- ² Taki bhavishya mein apna shesh shareerik jeevan manushyon ki abhilashaon ke anusaar nahi varan Parmeshwar ki ichchha ke anusaar vyateet karo.
- ³ Kyunki anyajatiyon ki ichchha ke anusaar kaam karne, aur luchpan ki buri abhilashaon, matvalapan, leelakreeda, piyakkadpan, aur ghrinit moortipooja mein jahan tak ham ne pahile samay ganvaya, vahi bahut huua.
- ⁴ Is se ve achambha karte hain, ki tum aise bhari luchpan mein un ka saath nahi dete, aur isliye ve bura bhala kahte hain.
- ⁵ Par ve us ko jo jeevton aur mare huon ka nyaay karne ko taiyaar hai, lekha denge.
- ⁶ Kyunki mare huon ko bhi susmachhaar isi liye sunaya gaya, ki shareer mein to manushyon ke anusaar un ka nyaay ho, par aatma mein ve Parmeshwar ke anusaar jeevit rahein.
- ⁷ Sab baton ka ant turant hone vala hai; isliye sanymi hokar prarthana ke liye sachet raho.
- ⁸ Aur sab mein shreshth baat yah hai ki ek doosre se adhik prem rakho; kyunki prem anek papon ko dhaamp deta hai.
- ⁹ Bina kudkudaye ek doosre ki pahunai karo.
- ¹⁰ Jis ko jo vardaan mila hai, vah use Parmeshwar ke nana prakaar ke anugrah ke bhale bhandariyon ki nai ek doosre ki seva mein lagaye.
- ¹¹ Yadi koi bole, to aisa bole, manon Parmeshwar ka vachan hai; yadi koi seva kare; to us shakti se kare jo Parmeshwar deta hai; jis se sab baton mein Yesu Masih ke dwara, Parmeshwar ki mahima pragat ho: mahima aur samrajya yuganuyug usi ki hai. Aamin.
- ¹² He priyon, jo dukh roopi agni tumhare parakhne ke liye tum mein bhadki hai, is se yah samajh kar achambha na karo ki koi anokhi baat tum par beet rahi hai.
- ¹³ Par jaise jaise Masih ke dukhon mein sahbhagi hote ho, aanand karo, jis se uski mahima ke pragat hote samay bhi tum aanandit aur magan ho.
- ¹⁴ Phir yadi Masih ke naam ke liye tumhari ninda ki jati hai, to dhanya ho; kyunki mahima ka aatma, jo Parmeshwar ka aatma hai, tum par chhaya karta hai.
- ¹⁵ Tum mein se koi vyakti hatyara ya chor, ya kukarmi hone, ya paraye kaam mein haath dalne ke karan dukh na paye.
- ¹⁶ Par yadi maseehi hone ke karan dukh paye, to lajzit na ho, par is baat ke liye Parmeshwar ki mahima kare.

- ¹⁷ Kyonki vah samay aa pahuncha hai, ki pahile Parmeshwar ke logon ka nyaay kiya jaye, aur jab ki nyaay ka aarambh ham hi se hoga to un ka kya ant hoga jo Parmeshwar ke susmachhaar ko nahi mante?
- ¹⁸ Aur yadi dharmi vyakti hi kathinta se uddhaar payega, to bhaktiheen aur papi ka kya thikana?
- ¹⁹ Isliye jo Parmeshwar ki ichchha ke anusaar dukh uthate hain, ve bhalai karte hue, apne apne praan ko vishwasyogya srijanhaar ke haath mein saump dein.

- ¹ Tum mein jo pracheen hain, main un ki nai pracheen aur Masih ke dukhon ka gavaah aur pragat hone vali mahima mein sahbhagi hokar unhein yah samjhata hoon.
- ² Ki Parmeshwar ke us jhund ki, jo tumhare beech mein hain rakhvali karo; aur yah dabaav se nahi, parantu Parmeshwar ki ichchha ke anusaar aanand se, aur neech-kamai ke liye nahi, par man laga kar.
- ³ Aur jo log tumhein saumpe gaye hain, un par adhikaar na jatao, varan jhund ke liye aadarsh bano.
- ⁴ Aur jab pradhaan rakhvala pragat hoga, to tumhein mahima ka mukut diya jayega, jo murjhane ka nahi.
- ⁵ He navyuvkon, tum bhi pracheenon ke aadheen raho, varan tum sab ke sab ek doosre ki seva ke liye deenta se kamar bandhe raho, kyonki Parmeshwar abhimaniyon ka samhana karta hai, parantu deenon par anugrah karta hai.
- ⁶ Isliye Parmeshwar ke balvant haath ke neech deenta se raho, jis se vah tumhein uchit samay par badhaye.
- ⁷ Aur apni sari chinta usi par daal do, kyonki us ko tumhara dhyaan hai.
- ⁸ Sachet ho, aur jagte raho, kyonki tumhara virodhi Shaitan garjane vale sinh ki nai is khoj mein rahta hai, ki kis ko phaad khaye.
- ⁹ Vishwaas mein dridh ho kar, aur yah jaan kar uska samhana karo, ki tumhare bhai jo sansaar mein hain, aise hi dukh bhugat rahe hain.
- ¹⁰ Ab Parmeshwar jo sare anugrah ka data hai, jis ne tumhein Masih mein apni anant mahima ke liye bulaya, tumhare thodi der tak dukh uthane ke baad aap hi tumhein siddh aur sthir aur balvant karega.
- ¹¹ Usi ka samrajya yuganuyug rahe. Aamin.
- ¹² Main ne silvanus ke haath, jis main vishwasyogya bhai samajhta hoon, sankshep mein likh kar tumhein samjhaya hai aur yah gavahi di hai ki Parmeshwar ka sachcha anugrah yahi hai, isi mein sthir raho.
- ¹³ Jo babul mein tumhari nai chune hue log hain, vah aur mera putra markus tumhein namaskaar kahte hain.
- ¹⁴ Prem se chumban le lekar ek doosre ko namaskaar karo. Tum sab ko jo Masih mein ho shanti milti rahe.

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