

1 rajaon

1 Kings · in Hinglish

Chapters	22
Verses	816
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

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- ¹ Daud raja boodha varan bahut purniya huaa; aur yadyapi usko kapde odhaye jate the, taubhi vah garm na hota tha.
- ² So uske karmachariyon ne us se kaha, hamare Prabhu raja ke liye koi javaan kunvari dhoondhi jaye, jo raja ke sammukh rahkar uski seva kiya kare aur tere paas leta kare, ki hamare Prabhu raja ko garmi pahunchhe.
- ³ Tab unhonne samast Israeli desh mein sundar kunvari dhoondhte dhoondhte abeeshag naam ek shoonemin ko paya, aur raja ke paas le aaye.
- ⁴ Vah kanya bahut hi sundar thi; aur vah raja ki dasi ho kar uski seva karti rahi; parantu raja us se sahbaas na huaa.
- ⁵ Tab haggeet ka putra adoniyyaah sir ooncha karke kahne laga ki main raja hoonga; so usne rath aur savaar aur apne aage aage daudne ko pachaas purush rakh liye.
- ⁶ Uske pita ne to janm se le kar use kabhi yah kahkar udaas na kiya tha ki tu ne aisa kyon kiya. Vah bahut roopvaan tha, aur abshalom ke peechhe uska janm huaa tha.
- ⁷ Aur usne sarooyaah ke putra yoaab se aur ebyataar yajak se batchheet ki, aur unhonne uske peechhe ho kar uski sahayta ki.
- ⁸ Parantu sadok yajak yahoyada ka putra banayaah, nataan nabi, shimi rei, aur Daud ke shoorveeron ne adoniyyaah ka saath na diya.
- ⁹ Aur adoniyyaah ne johelet naam patthar ke paas jo enrogel ke nikat hai, bhed-bail aur taiyaar kiye hue pashu bali kiye, aur apne bhai sab rajkumaron ko, aur raja ke sab Yahudi karmachariyon ko bula liya.
- ¹⁰ Parantu nataan nabi, aur banayaah aur shoorveeron ko aur apne bhai sulaimaan ko usne na bulaya.
- ¹¹ Tab nataan ne sulaimaan ki mata batsheba se kaha, kya tu ne suna hai ki haggeet ka putra adoniyyaah raja ban baitha hai aur hamara Prabhu Daud ise nahi janta?
- ¹² Isliye ab aa, main tujhe aisi sammati deta hoon, jis se tu apna aur apne putra sulaimaan ka praan bachaye.
- ¹³ Tu Daud raja ke paas ja kar, us se yon poochh, ki he mere Prabhu! He raja! Kya tu ne shapath khakar apni dasi se nahi kaha, ki tera putra sulaimaan mere peechhe raja hoga, aur vah meri rajgaddi par virajega? Phir adoniyyaah kyon raja ban baitha hai?
- ¹⁴ Aur jab tu vahan raja se aisi batein karti rahegi, tab main tere peechhe aakar, teri baton ko pusht karoonga.

- ¹⁵ Tab batsheba raja ke paas kothri mein gai; raja to bahut boodha tha, aur uski seva tahal shoonemin abeeshtag karti thi.
- ¹⁶ Aur batsheba ne jhukkar raja ko dandavat ki, aur raja ne poochha, tu kya chahti hai?
- ¹⁷ Usne uttar diya, he mere Prabhu, tu ne to apne Parmeshwar Yahowa ki shapath khakar apni dasi se kaha tha ki tera putra sulaimaan mere peechhe raja hoga aur vah meri gaddi par virajega.
- ¹⁸ Ab dekh adoniyyaah raja ban baitha hai, aur ab tak mera Prabhu raja ise nahi janta.
- ¹⁹ Aur usne bahut se bail taiyaar kiye, pashu aur bhedein bali ki, aur sab rajkumaron ko aur ebyataar yajak aur yoaab senapti ko bulaya hai, parantu tere daas sulaimaan ko nahi bulaya.
- ²⁰ Aur he mere Prabhu! He raja! Sab isayeli tujhe taak rahe hain ki tu un se kahe, ki hamare Prabhu raja ki gaddi par uske peechhe kaun baithega.
- ²¹ Nahi to jab hamara Prabhu raja, apne purkhaon ke sang soyega, tab main aur mera putra sulaimaan donon apradhi gine jayenge.
- ²² Yon batsheba raja se batein kar hi rahi thi, ki nataan nabi bhi aa gaya.
- ²³ Aur raja se kaha gaya ki nataan nabi hazir hai; tab vah raja ke sammukh aaya, aur muh ke bal girkar raja ko dandavat ki.
- ²⁴ Aur nataan kahne laga, he mere Prabhu, he raja! Kya tu ne kaha hai, ki adoniyyaah mere peechhe raja hoga aur vah meri gaddi par virajega?
- ²⁵ Dekh usne aaj neechhe ja kar bahut se bail, taiyaar kiye hue pashu aur bhedein bali ki hain, aur sab rajkumaron aur senaptiyon ko aur ebyataar yajak ko bhi bula liya hai; aur ve uske sammukh khate peete hue kah rahe hain ki adoniyyaah raja jeevit rahe.
- ²⁶ Parantu mujh tere daas ko, aur sadok yajak aur yahoyada ke putra banayaah, aur tere daas sulaimaan ko usne nahi bulaya.
- ²⁷ Kya yah mere Prabhu raja ki or se huua? Tu ne to apne daas ko yah nahi jataya hai, ki Prabhu raja ki gaddi par kaun uske peechhe virajega.
- ²⁸ Daud raja ne kaha, batsheba ko mere paas bula lao. Tab vah raja ke paas aakar uske samhane khadi hui.
- ²⁹ Raja ne shapath khakar kaha, Yahowa jo mera praan sab jokhimon se bachata aaya hai,
- ³⁰ Uske jeevan ki shapath, jaisa main ne tujh se Israel ke Parmeshwar Yahowa ki shapath khakar kaha tha, ki tera putra sulaimaan mere peechhe raja hoga, aur vah mere badle meri gaddi par virajega, vaisa hi main nishchay aaj ke din karoonga.
- ³¹ Tab batsheba ne bhoomi par munh ke bal gir raja ko dandavat karke kaha, mera Prabhu raja Daud sada tak jeevit rahe!

- ³² Tab Daud raja ne kaha, mere paas sadok yajak nataan nabi, yahoyada ke putra banayaah ko bula lao. So ve raja ke samhane aaye.
- ³³ Raja ne un se kaha, apne Prabhu ke karmachariyo ko saath le kar mere putra sulaimaan ko mere nij khachchar par chadhao; aur geehon ko le jao;
- ³⁴ Aur vahan sadok yajak aur nataan nabi Israel ka raja hone ko uska abhishek karein; tab tum sab narsinga phoonkkar kahna, raja sulaimaan jeevit rahe.
- ³⁵ Aur tum uske peechhe peechhe idhar aana, aur vah aakar mere sinhasan par viraje, kyonki mere badle mein vahi raja hoga; aur usi ko main ne Israel aur Yahuda ka pradhaan hone ko thahraya hai.
- ³⁶ Tab yahoyada ke putra banayaah ne kaha, Aamin! Mere Prabhu raja ka Parmeshwar Yahowa bhi aisa hi kahe.
- ³⁷ Jis reeti Yahowa mere Prabhu raja ke sang raha, usi reeti vah sulaimaan ke bhi sang rahe, aur uska rajya mere Prabhu Daud raja ke rajya se bhi adhik badhaye.
- ³⁸ Tab sadok yajak aur nataan nabi aur yahoyada ka putra banayaah karetiyon aur paletiyon ko sang liye hue neechhe gaye, aur sulaimaan ko raja Daud ke khachchar par chadhakar geehon ko le chale.
- ³⁹ Tab sadok yajak ne Yahowa ke tambu mein se tel bhara huua seeng nikala, aur sulaimaan ka rajyabhishek kiya. Aur ve narsinge phoonkne lage; aur sab log bol uthe, raja sulaimaan jeevit rahe.
- ⁴⁰ Tab sab log uske peechhe peechhe bansuli bajate aur itna bada aanand karte hue oopar gaye, ki unki dhvani se prithvi dol uthi.
- ⁴¹ Jab adoniyyaah aur uske sab nevtahri kha chuke the, tab yah dhvani un ko sunai padi. Aur yoaab ne narsinge ka shabd sunkar poochha, nagar mein halchal aur chillahat ka shabd kyon ho raha hai?
- ⁴² Vah yah kahta hi tha, ki ebyataar yajak ka putra yonatan aaya aur adoniyyaah ne us se kaha, bheetar aa; tu to bhala manushya hai, aur bhala samachar bhi laya hoga.
- ⁴³ Yonatan ne adoniyyaah se kaha, sachmuch hamare Prabhu raja Daud ne sulaimaan ko raja bana diya.
- ⁴⁴ Aur raja ne sadok yajak, nataan nabi aur yahoyada ke putra banayaah aur karetiyon aur paletiyon ko uske sang bhej diya, aur unhone usko raja ke khachchar par chadhaya hai.
- ⁴⁵ Aur sadok yajak, aur nataan nabi ne geehon mein uska rajyabhishek kiya hai; aur ve vahan se aisa aanand karte hue oopar gaye hain ki nagar mein halchal mach gai, aur jo shabd tum ko sunai pad raha hai vahi hai.

- ⁴⁶ Sulaimaan rajgaddi par viraaj bhi raha hai.
- ⁴⁷ Phir raja ke karmachari hamare Prabhu Daud raja ko yah kahkar dhanya kahne aaye, ki tera Parmeshwar, sulaimaan ka naam, tere naam se bhi mahaan kare, aur uska rajya tere rajya se bhi adhik badhaye; aur raja ne apne palang par dandavat ki.
- ⁴⁸ Phir raja ne yah bhi kaha, ki Israel ka Parmeshwar Yahowa dhanya hai, jisne aaj mere dekhte ek ko meri gaddi par virajmaan kiya hai.
- ⁴⁹ Tab jitne nevtahri adoniyyaah ke sang the ve sab tharathra gaye, aur uth kar apna apna maarg liya.
- ⁵⁰ Aur adoniyyaah sulaimaan se dar kar utha, aur ja kar vedi ke seengon ko pakad liya.
- ⁵¹ Tab sulaimaan ko yah samachar mila ki adoniyyaah sulaimaan raja se aisa dar gaya hai ki usne vedi ke seengon ko yah kahkar pakad liya hai, ki aaj raja sulaimaan shapath khaye ki apne daas ko talvaar se na maar dalega.
- ⁵² Sulaimaan ne kaha, yadi vah bhalmansi dikhaye to uska ek baal bhi bhoomi par girne na payega, parantu yadi us mein dushtata pai jaye, to vah mara jayega.
- ⁵³ Tab raja sulaimaan ne logon ko bhej diya jo usko vedi ke paas se utaar le aaye tab usne aakar raja sulaimaan ko dandavat ki aur sulaimaan ne us se kaha, apne ghar chala ja.

- ¹ Jab Daud ke marne ka samay nikat aaya, tab usne apne putra sulaimaan se kaha,
- ² Ki main lok ki reeti par kooch karne vala hoon isliye tu hiyaav bandhkar purushaarth dikha.
- ³ Aur jo kuchh tere Parmeshwar Yahowa ne tujhe saumpa hai, uski raksha karke uske margon par chala karna aur jaisa Musa ki vyavastha mein likha hai, vaisa hi uski vidhiyon tatha aagyaon, aur niymon, aur chitauniyon ka palan karte rahna; jis se jo kuchh tu kare aur jahan kahi tu jaye, us mein tu saphal hoye;
- ⁴ Aur Yahowa apna vah vachan poora kare jo usne mere vishay mein kaha tha, ki yadi teri santaan apni chaal ke vishay mein aise savdhaan rahein, ki apne sampoon hriday aur sampoon praan se sachchai ke saath nit mere sammukh chalte rahein tab to Israel ki rajgaddi par virajne vale ki, tere kul parivaar mein ghati kabhi na hogi.
- ⁵ Phir tu swayan janta hai, ki sarooyaah ke putra yoaab ne mujh se kya kya kiya! Arthaat usne ner ke putra abner, aur yeter ke putra amasa, Israel ke in do senaptiyon se kya kya kiya. Usne un donon ko ghaat kiya, aur mel ke samay yuddh ka lohu bahakar us se apni kamar ka kamarband aur apne pavon ki jootiyan bhigo di.
- ⁶ Isliye tu apni buddhi se kaam lena aur us pakke baal vale ko adholok mein shanti se utarne na dena.
- ⁷ Phir giladi barjillai ke putron par kripa rakhna, aur ve teri mej par khane valon mein rahein, kyonki jab main tere bhai abshalom ke samhane se bhaga ja raha tha, tab unhonne mere paas aakar vaisa hi kiya tha.
- ⁸ Phir sun, tere paas binyameeni gera ka putra bahooreemi shimi rahta hai, jis din main mahnaim ko jata tha us din usne mujhe kadai se shaap diya tha par jab vah meri bhent ke liye yardan ko aaya, tab main ne us se Yahowa ki yah shapath khai, ki main tujhe talvaar se na maar daloonga.
- ⁹ Parantu ab tu ise nirdosh na thahrana, tu to buddhimaan purush hai; tujhe maloom hoga ki uske saath kya karna chahiye, aur us pakke baal vale ka lohu bahakar use adholok mein utaar dena.
- ¹⁰ Tab Daud apne purkhaon ke sang so gaya aur daoodpur mein use mitti di gai.
- ¹¹ Daud ne Israel par chalees varsh rajya kiya, saat varsh to usne hebron mein aur taintees varsh Yerushalem mein rajya kiya tha.
- ¹² Tab sulaimaan apne pita Daud ki gaddi par virajmaan huua aur uska rajya bahut dridh huua.
- ¹³ Aur haggeet ka putra adoniyyaah, sulaimaan ki mata batsheba ke paas aaya, aur batsheba ne poochha, kya tu mitrabhaav se aata hai?
- ¹⁴ Usne uttar diya, han, mitrabhaav se! Phir vah kahne laga, mujhe tujh se ek baat kahni hai. Usne kaha, kah!

- ¹⁵ Usne kaha, tujhe to maloom hai ki rajya mera ho gaya tha, aur samast Israeli meri or munh kiye the, ki main rajya karun; parantu ab rajya palatkar mere bhai ka ho gaya hai, kyonki vah Yahowa ki or se usko mila hai.
- ¹⁶ Isliye ab main tujh se ek baat mangta hoon, mujh se nahi na karna usne kaha, kahe ja.
- ¹⁷ Usne kaha, raja sulaimaan tujh se nahi na karega; isliye us se kah, ki vah mujhe shoonemin abeeshag ko byaah de.
- ¹⁸ Batsheba ne kaha, achchha, main tere liye raja se kahoongi.
- ¹⁹ Tab batsheba adoniyyaah ke liye raja sulaimaan se batcheet karne ko uske paas gai, aur raja uski bhent ke liye utha, aur use dandavat karke apne sinhasan par baith gaya: phir raja ne apni mata ke liye ek sinhasan rakh diya, aur vah uski dahini or baith gai.
- ²⁰ Tab vah kahne lagi, main tujh se ek chhota sa vardaan mangti hoon isliye mujh se nahi na karna, raja ne kaha, he mata maang; main tujh se nahi na karoonga.
- ²¹ Usne kaha, vah shoonemin abeeshag tere bhai adoniyyaah ko byaah di jaye.
- ²² Raja sulaimaan ne apni mata ko uttar diya, tu adoniyyaah ke liye shoonemin abeeshag hi ko kyon mangti hai? Uske liye rajya bhi maang, kyonki vah to mera bada bhai hai, aur usi ke liye kya! Ebyataar yajak aur sarooyaah ke putra yoaab ke liye bhi maang.
- ²³ Aur raja sulaimaan ne Yahowa ki shapath khakar kaha, yadi adoniyyaah ne yah baat apne praan par khelkar na kahi ho to Parmeshwar mujh se vaisa hi kya varan us se bhi adhik kare.
- ²⁴ Ab Yahowa jisne mujhe sthir kiya, aur mere pita Daud ki rajgaddi par virajmaan kiya hai aur apne vachan ke anusaar mere ghar basaya hai, uske jeevan ki shapath aaj hi adoniyyaah maar dala jayega.
- ²⁵ Aur raja sulaimaan ne yahoyada ke putra banayaah ko bhej diya aur usne ja kar, usko aisa mara ki vah mar gaya.
- ²⁶ Aur ebyataar yajak se raja ne kaha, anatot mein apni bhoomi ko ja; kyonki tu bhi prandand ke yogya hai. Aaj ke din to main tujhe na maar daloonga, kyonki tu mere pita Daud ke samhane Prabhu Yahowa ka sandook uthaya karta tha; aur un sab dukhon mein jo mere pita par pade the tu bhi dukhi tha.
- ²⁷ Aur sulaimaan ne ebyataar ko Yahowa ke yajak hone ke pad se utaar diya, isliye ki jo vachan Yahowa ne eli ke vansh ke vishay mein sheelo mein kaha tha, vah poora ho jaye.
- ²⁸ Iska samachaar yoaab tak pahuncha; yoaab abshalom ke peechhe to nahi ho liya tha, parantu adoniyyaah ke peechhe ho liya tha. Tab yoaab Yahowa ke tambu ko bhaag gaya, aur vedi ke seengon ko pakad liya.

- ²⁹ Jab raja sulaimaan ko yah samachaar mila, ki yoaab Yahowa ke tambu ko bhaag gaya hai, aur vah vedi ke paas hai, tab sulaimaan ne yahoyada ke putra banayaah ko yah kahkar bhej diya, ki tu ja kar use maar daal.
- ³⁰ Tab banayaah ne Yahowa ke tambu ke paas ja kar us se kaha, raja ki yah aagya hai, ki nikal aa. Usne kaha, nahi, main yahi mar jaoonga. Tab banayaah ne lautkar yah sandesh raja ko diya ki yoaab ne mujhe yah uttar diya.
- ³¹ Raja ne us se kaha, uske kahne ke anusaar usko maar daal, aur use mitti de; aisa karke nirdoshon ka jo khoon yoaab ne kiya hai, uska dosh tu mujh par se aur mere pita ke gharane par se door karega.
- ³² Aur Yahowa uske sir vah khoon louta dega kyonki usne mere pita Daud ke bina jane apne se adhik dharmi aur bhale do purushon par, arthaat Israel ke pradhaan senapti ner ke putra abner aur Yahuda ke pradhaan senapti yeter ke putra amasa par tootkar un ko talvaar se maar dala tha.
- ³³ Yon yoaab ke sir par aur uski santaan ke sir par khoon sada tak rahega, parantu Daud aur uske vansh aur uske gharane aur uske rajya par Yahowa ki or se shanti sadaiv tak rahegi.
- ³⁴ Tab yahoyada ke putra banayaah ne ja kar yoaab ko maar dala; aur usko jangal mein usi ke ghar mein mitti di gai.
- ³⁵ Tab raja ne uske sthaan par yahoyada ke putra banayaah ko pradhaan senapti thahraya; aur ebyataar ke sthaan par sadok yajak ko thahraya.
- ³⁶ Aur raja ne shimi ko bulva bheja, aur us se kaha, tu Yerushalem mein apna ek ghar banakar vahi rahna: aur nagar se bahar kahi na jana.
- ³⁷ Tu nishchay jaan rakh ki jis din tu nikal kar kidron nale ke paar utre, usi din tu nisandeh maar dala jayega, aur tera lohu tere hi sir par padega.
- ³⁸ Shimi ne raja se kaha, baat achchhi hai; jaisa mere Prabhu raja ne kaha hai, vaisa hi tera daas karega. Tab shimi bahut din Yerushalem mein raha.
- ³⁹ Parantu teen varsh ke vyateet hone par shimi ke do daas, gat nagar ke raja maka ke putra aakeesh ke paas bhaag gaye, aur shimi ko yah samachaar mila, ki tere daas gat mein hain.
- ⁴⁰ Tab shimi uth kar apne gadhe par kathi kaskar, apne daas ko dhoondhne ke liye gat ko aakeesh ke paas gaya, aur apne dason ko gat se le aaya.
- ⁴¹ Jab sulaimaan raja ko iska samachaar mila, ki shimi Yerushalem se gat ko gaya, aur phir laut aaya hai,
- ⁴² Tab usne shimi ko bulva bheja, aur us se kaha, kya main ne tujhe Yahowa ki shapath na khilai thi? Aur tujh se chita kar na kaha tha, ki yah nishchay jaan rakh ki jis din tu nikal kar kahi chala jaye, usi din tu nisandeh maar dala jayega? Aur kya tu ne mujh se na kaha tha, ki jo baat main ne suni, vah achchhi hai?

- ⁴³ Phir tu ne Yahowa ki shapath aur meri dridh aagya kyon nahi mani?
- ⁴⁴ Aur raja ne shimi se kaha, ki tu aap hi apne man mein us sab dushtata ko janta hai, jo tu ne mere pita Daud se ki thi? Isliye Yahowa tere sir par teri dushtata lauta dega.
- ⁴⁵ Parantu raja sulaimaan dhanya rahega, aur Daud ka rajya Yahowa ke samhane sadaiv dridh rahega.
- ⁴⁶ Tab raja ne yahoyada ke putra banayaah ko aagya di, aur usne bahar ja kar, usko aisa mara ki vah bhi mar gaya. Aur sulaimaan ke haath mein rajya dridh ho gaya.

- ¹ Phir raja sulaimaan Misr ke raja firaun ki beti ko byaah kar uska damaad ban gaya, aur usko daoodpur mein lakar jab tak apna bhavan aur Yahowa ka bhavan aur Yerushalem ke charon or ki shahrapnaah na banva chuka, tab tak usko vahi rakha.
- ² Kyonki praja ke log to oonche sthanon par bali chadhate the aur un dinon tak Yahowa ke naam ka koi bhavan nahi bana tha.
- ³ Sulaimaan Yahowa se prem rakhta tha aur apne pita Daud ki vidhiyon par chalta to raha, parantu vah oonche sthanon par bhi bali chadhaya aur dhoop jalaya karta tha.
- ⁴ Aur raja gibbon ko bali chadhane gaya, kyonki mukhya ooncha sthaan vahi tha, tab vahan ki vedi par sulaimaan ne ek hazaar homabli chadhaye.
- ⁵ Gibon mein Yahowa ne raat ko swapn ke dwara sulaimaan ko darshan dekar kaha, jo kuchh tu chahe ki main tujhe dun, vah maang.
- ⁶ Sulaimaan ne kaha, tu apne daas mere pita Daud par badi karuna karta raha, kyonki vah apne ko tere sammukh jankar tere saath sachchai aur dharm aur man ki seedhai se chalta raha; aur tu ne yahan tak us par karuna ki thi ki use uski gaddi par birajne vala ek putra diya hai, jaisa ki aaj vartamaan hai.
- ⁷ Aur ab he mere Parmeshwar Yahowa! Tu ne apne daas ko mere pita Daud ke sthaan par raja kiya hai, parantu main chhota ladka sa hoon jo bheetar bahar aana jana nahi janta.
- ⁸ Phir tera daas teri chuni hui praja ke bahut se logon ke madhya mein hai, jinki ginti bahutayat ke mare nahi ho sakti.
- ⁹ Tu apne daas ko apni praja ka nyaay karne ke liye samajhne ki aisi shakti de, ki main bhale bure ko parakh sakun; kyonki kaun aisa hai ki teri itni badi praja ka nyaay kar sake?
- ¹⁰ Is baat se Prabhu prasann huaa, ki sulaimaan ne aisa vardaana manga hai.
- ¹¹ Tab Parmeshwar ne us se kaha, isliye ki tu ne yah vardaana manga hai, aur na to deerghayu aur na dhan aur na apne shatruon ka naash manga hai, parantu samajhne ke vivek ka vardaana manga hai isliye sun,
- ¹² Main tere vachan ke anusaar karta hoon, tujhe buddhi aur vivek se bhara man deta hoon, yahan tak ki tere samaan na to tujh se pahile koi kabhi huaa, aur na baad mein koi kabhi hoga.
- ¹³ Phir jo tu ne nahi manga, arthaat dhan aur mahima, vah bhi main tujhe yahan tak deta hoon, ki tere jeevan bhar koi raja tere tulya na hoga.
- ¹⁴ Phir yadi tu apne pita Daud ki nai mere margon mein chalta huaa, meri vidhiyon aur aagyaon ko manta rahega to main teri aayu ko badhaoonga.

- ¹⁵ Tab sulaimaan jaag utha; aur dekha ki yah swapn tha; phir vah Yerushalem ko gaya, aur Yahowa ki vacha ke sandook ke samhane khada ho kar, homabli aur melabli chadhaye, aur apne sab karmachariyon ke liye jevnaar ki.
- ¹⁶ Us samay do veshyayen raja ke paas aakar uske sammukh khadi hui.
- ¹⁷ Un mein se ek stri kahne lagi, he mere Prabhu! Main aur yah stri donon ek hi ghar mein rahti hain; aur iske sang ghar mein rahte hue mere ek bachcha huua.
- ¹⁸ Phir mere zachcha ke teen din ke baad aisa huua ki yah stri bhi jachcha ho gai; ham to sang hi sang thi, ham donon ko chhodkar ghar mein aur koi bhi na tha.
- ¹⁹ Aur raat mein is stri ka balak iske neechे dabkar mar gaya.
- ²⁰ Tab is ne aadhi raat ko uth kar, jab teri dasi so hi rahi thi, tab mera ladka mere paas se le kar apni chhati mein rakha, aur apna mara huua balak meri chhati mein lita diya.
- ²¹ Bhor ko jab main apna balak doodh pilane ko uthi, tab use mara huua paya; parantu bhor ko main ne dhyaan se yah dekha, ki vah mera putra nahi hai.
- ²² Tab doosri stri ne kaha, nahi jeevit putra mera hai, aur mara putra tera hai. Parantu vah kahti rahi, nahi mara huua tera putra hai aur jeevit mera putra hai, yon ve raja ke samhane batein karti rahi.
- ²³ Raja ne kaha, ek to kahti hai jo jeevit hai, vahi mera putra hai, aur mara huua tera putra hai; aur doosri kahti hai, nahi, jo mara hai vahi tera putra hai, aur jo jeevit hai, vah mera putra hai.
- ²⁴ Phir raja ne kaha, mere paas talvaar le aao; so ek talvaar raja ke samhane lai gai.
- ²⁵ Tab raja bola, jeevit balak ko do tukde karke aadha is ko aur aadha usko do.
- ²⁶ Tab jeevit balak ki mata ka man apne bete ke sneh se bhar aaya, aur usne raja se kaha, he mere Prabhu! Jeevit balak usi ko de; parantu usko kisi bhanti na maar. Doosri stri ne kaha, vah na to mera ho aur na tera, vah do tukde kiya jaye.
- ²⁷ Tab raja ne kaha, pahili ko jeevit balak do; kisi bhanti usko na maro; kyonki uski mata vahi hai.
- ²⁸ Jo nyaay raja ne chukaya tha, uska samachaar samast Israel ko mila, aur unhonne raja ka bhay mana, kyonki unhonne yah dekha, ki uske man mein nyaay karne ke liye Parmeshwar ki buddhi hai.

- ¹ Raja sulaimaan to samast Israel ke oopar raja niyukt huua tha.
- ² Aur uske hakim ye the, arthaat sadok ka putra ajaryaah yajak, aur sheesha ke putra eleehorop aur ahiyyaah pradhaan mantri the.
- ³ Aheelood ka putra yahoshapaat, itihaas ka lekhak tha.
- ⁴ Phir yahoyada ka putra banayaah pradhaan senapti tha, aur sadok aur ebyataar yajak the!
- ⁵ Aur nataan ka putra ajaryaah bhandariyon ke oopar tha, aur nataan ka putra jabood yajak, aur raja ka mitra bhi tha.
- ⁶ Aur aheeshaar rajaprivaar ke oopar tha, aur abda ka putra adoneeraam begaron ke oopar mukhiya tha.
- ⁷ Aur sulaimaan ke barah bhandari the, jo samast Israeliyon ke adhikari ho kar raja aur uske gharane ke liye bhojan ka prabandh karte the. Ek ek purush prati varsh apne apne niyukt maheene mein prabandh karta tha.
- ⁸ Aur unke naam ye the, arthaat epraim ke pahadi desh mein benhoor.
- ⁹ Aur makas, shalbeem betshemesh aur elonbethanaan mein bendeker tha.
- ¹⁰ Arubbot mein benhesed jiske adhikaar mein sauko aur heper ka samast desh tha.
- ¹¹ Dor ke samast oonche desh mein benbeenadaab jiski stri sulaimaan ki beti napat thi.
- ¹² Aur aheelood ka putra bana jiske adhikaar mein tanaak, magiddo aur betshaan ka vah sab desh tha, jo sartaan ke paas aur yijrel ke neeche aur pretshaan se le aabelamhola tak arthaat yokmaam ki parli or tak hai.
- ¹³ Aur gila ke ramot mein bengeber tha, jiske adhikaar mein manashshei yair ke gilaad ke gaanv the, arthaat isi ke adhikaar mein bashaan ke argob ka desh tha, jis mein shahrapnaah aur peetal ke bedo vale saath bade bade nagar the.
- ¹⁴ Aur idda ke putra aheenadaab ke haath mein mahnaim tha.
- ¹⁵ Naptali mein aheemaas tha, jisne sulaimaan ki basmat naam beti ko byaah liya tha.
- ¹⁶ Aur aasher aur aalot mein hooshai ka putra bana,
- ¹⁷ Issakaar mein paruh ka putra yahoshapaat,
- ¹⁸ Aur binyameen mein ela ka putra shimi tha.
- ¹⁹ Oori ka putra geber gilaad mein arthaat emoriyon ke raja seehon aur bashaan ke raja og ke desh mein tha, is samast desh mein vahi bhandari tha.

- ²⁰ Yahuda aur Israel ke log bahut the, ve samudra ke teer par ki balu ke kinkon ke samaan bahut the, aur khate-peete aur aanand karte rahe.
- ²¹ Sulaimaan to mahanad se le kar palishtiyan ke desh, aur Misr ke sivane tak ke sab rajyon ke oopar prabhuta karta tha aur unke log sulaimaan ke jeevan bhar bhent late, aur uske aadheen rahte the.
- ²² Aur sulaimaan ki ek din ki rasoi mein itna uthta tha, arthaat tees kor maida,
- ²³ Saath kor aata, das taiyaar kiye hue bail aur charaiyon mein se bees bail aur sau bhed-bakri aur in ko chhod
- ²⁴ Harin, chikare, yakhmoor aur taiyaar kiye hue pakshi kyonki mahanad ke is paar ke samast desh par arthaat tipsah se le kar ajja tak jitne raja the, un sabhon par sulaimaan prabhuta karta, aur apne charon or ke sab rahne valon se mel rakhta tha.
- ²⁵ Aur daan se besharba tak ke sab Yahudi aur Israeli apni apni dakhalta aur anjeer ke vriksh tale sulaimaan ke jeevan bhar nidar rahte the.
- ²⁶ Phir uske rath ke ghodon ke liye sulaimaan ke chalees hazaar thaane the, aur uske barah hazaar savaar the.
- ²⁷ Aur ve bhandari apne apne maheene mein raja sulaimaan ke liye aur jitne uski mez par aate the, un sabhon ke liye bhojan ka prabandh karte the, kisi vastu ki ghati hone nahi pati thi.
- ²⁸ Aur ghodon aur veg chalne vale ghodon ke liye jav aur puaal jahan prayojan padta tha vahan aagya ke anusaar ek ek jan pahunchaya karta tha.
- ²⁹ Aur Parmeshwar ne sulaimaan ko buddhi di, aur uski samajh bahut hi badhai, aur uske hriday mein samudra tat ki balu ke kinkon ke tulya anginit gun diye.
- ³⁰ Aur sulaimaan ki buddhi poorva desh ke sab nivasiyon aur misriyon ki bhi buddhi se badhkar buddhi thi.
- ³¹ Vah to aur sab manushyon se varan etaan, ejrehi aur hemaan, aur mahol ke putra kalkol, aur darda se bhi adhik buddhimaan tha: aur uski keerti charon or ki sab jatiyon mein phail gai.
- ³² Usne teen hazaar neetivchan kahe, aur uske ek hazaar paanch geet bhi hai.
- ³³ Phir usne labanon ke devdaruon se le kar bheet mein se ugte hue joopha tak ke sab pedon ki charcha aur pashuon pakshiyon aur rengne vale jantuon aur machhliyon ki charcha ki.
- ³⁴ Aur desh desh ke log prithvi ke sab rajaon ki or se jinhonne sulaimaan ki buddhi ki keerti suni thi, uski buddhi ki batein sunne ko aaya karte the.

- ¹ Aur sor nagar ke heeraam raja ne apne doot sulaimaan ke paas bheje, kyonki usne suna tha, ki vah abhishikt ho kar apne pita ke sthaan par raja huaa hai: aur Daud ke jeevan bhar heeraam uska mitra bana raha.
- ² Aur sulaimaan ne heeraam ke paas yon kahla bheja, ki tujhe maloom hai,
- ³ Ki mera pita Daud apne Parmeshwar Yahowa ke naam ka ek bhavan isliye na banva saka ki vah charon or ladaiyon mein tab tak bajha raha, jab nak Yahowa ne uske shatruon ko uske paanv tal na kar diya.
- ⁴ Parantu ab mere Parmeshwar Yahowa ne mujhe charon or se vishraam diya hai aur na to koi virodhi hai, aur na kuchh vipatti dekh padti hai.
- ⁵ Main ne apne Parmeshwar Yahowa ke naam ka ek bhavan banvane ko thana hai arthaat us baat ke anusaar jo Yahowa ne mere pita Daud se kahi thi; ki tera putra jise main tere sthaan mein gaddi par baithaoonga, vahi mere naam ka bhavan banvayega.
- ⁶ Isliye ab tu mere liye labanon par se devdaru katne ki aagya de, aur mere daas tere dason ke sang rahenge, aur jo kuchh mazdoori tu thahraye, vahi main tujhe tere dason ke liye doonga, tujhe maloom to hai, ki seedoniyon ke barabar lakdi katne ka bhed ham logon mein se koi bhi nahi janta.
- ⁷ Sulaimaan ki ye batein sunkar, heeraam bahut aanandit huaa, aur kaha, aaj Yahowa dhanya hai, jisne Daud ko us badi jati par rajya karne ke liye ek buddhimaan putra diya hai.
- ⁸ Tab heeraam ne sulaimaan ke paas yon kahla bheja ki jo tu ne mere paas kahla bheja hai vah meri samajh mein aa gaya, devdaru aur sanovar ki lakdi ke vishay jo kuchh tu chahe, vahi main karoonga.
- ⁹ Mere daas lakdi ko labanon se samudra tak pahunchayenge, phir main unke bedo banva kar, jo sthaan tu mere liye thahraye, vahi par samudra ke maarg se un ko pahunchva doonga: vahan main un ko khol kar dalva doonga, aur tu unhein le lena: aur tu mere parivaar ke liye bhojan dekar, meri bhi ichchha पूरी karna.
- ¹⁰ Is prakaar heeraam sulaimaan ki ichchha ke anusaar usko devdaru aur sanovar ki lakdi dene laga.
- ¹¹ Aur sulaimaan ne heeraam ke parivaar ke khane ke liye use bees hazaar kor gehun aur bees kor pera huaa tel diya; is prakaar sulaimaan heeraam ko prati varsh diya karta tha.
- ¹² Aur Yahowa ne sulaimaan ko apne vachan ke anusaar buddhi di, aur heeraam aur sulaimaan ke beech mel bana raha varan un donon ne aapas mein vacha bhi baandh li.
- ¹³ Aur raja sulaimaan ne poore Israel mein se teen hazaar purush begaar lagaye,

- ¹⁴ Aur unhein labanon pahaad par pari pari karke, maheene maheene das hazaar bhej diya karta tha aur ek maheena to ve labanon par, aur do maheene ghar par raha karte the; aur begariyon ke oopar adoneeraam thahraya gaya.
- ¹⁵ Aur sulaimaan ke sattar hazaar bojh dhone vale aur pahaad par assi hazaar vriksh katne vale aur patthar nikalne vale the.
- ¹⁶ In ko chhod sulaimaan ke teen hazaar teen sau mukhiye the, jo kaam karne valon ke oopar the.
- ¹⁷ Phir raja ki aagya se bade bade anmol patthar isliye khodkar nikale gaye ki bhavan ki nev, gadhe hue pattharon se dali jaye.
- ¹⁸ Aur sulaimaan ke kareegron aur heeraam ke kareegron aur gabaliyon ne un ko gadha, aur bhavan ke banane ke liye lakdi aur patthar taiyaar kiye.

- ¹ Israeliyon ke Misr desh se nikalne ke chaar sau asseevein varsh ke baad jo sulaimaan ke Israel par rajya karne ka chautha varsh tha, uske jeev naam doosre maheene mein vah Yahowa ka bhavan banane laga.
- ² Aur jo bhavan raja sulaimaan ne Yahowa ke liye banaya uski lambai saath haath, chaudai bees haath aur oonchai tees haath ki thi.
- ³ Aur bhavan ke mandir ke samhane ke osare ki lambai bees haath ki thi, arthaat bhavan ki chaudai ke barabar thi, aur osare ki chaudai jo bhavan ke samhane thi, vah das haath ki thi.
- ⁴ Phir usne bhavan mein sthir jhilmileedaar khidkiyan banai.
- ⁵ Aur usne bhavan ke aaspaas ki bheeton se sate hue arthaat mandir aur darshan-sthaan donon bheeton ke aaspaas usne manjilein aur kothriyan banai.
- ⁶ Sab se neechे vali manjil ki chaudai paanch haath, aur beech vali ki chha: haath, aur oopar vali ki saat haath ki thi, kyonki usne bhavan ke aaspaas bheet ko bahar ki or kuseendaar banaya tha isliye ki kadiyan bhavan ki bheeton ko pakde hue na hon.
- ⁷ Aur bante samay bhavan aise pattharon ka banaya gaya, jo vahan le aane se pahile gadhkar theek kiye gaye the, aur bhavan ke bante samay hathaude vasooli va aur kisi prakaar ke lohe ke aujaar ka shabd kabhi sunai nahi pada.
- ⁸ Bahar ki beechvali kothriyon ka dwaar bhavan ki dahini alang mein tha, aur log chakkardaar seedhiyon par ho kar beechvali kothriyon mein jate, aur un se oopar vali kothriyon par jaya karte the.
- ⁹ Usne bhavan ko banakar poora kiya, aur uski chhat devdaru ki kadiyon aur takhton se bani thi.
- ¹⁰ Aur poore bhavan se lagi hui jo manzilein usne banai vah paanch haath oonchi thi, aur ve devdaru ki kadiyon dwara bhavan se milai gai thi.
- ¹¹ Tab Yahowa ka yah vachan sulaimaan ke paas pahuncha, ki yah bhavan jo tu bana raha hai,
- ¹² Yadi tu meri vidhiyon par chalega, aur mere niymon ko manega, aur meri sab aagyaon par chalta huaa unka palan karta rahega, to jo vachan main ne tere vishay mein tere pita Daud ko diya tha usko main poora karoonga.
- ¹³ Aur main Israeliyon ke madhya mein nivaas karoonga, aur apni Israeli praja ko na tajoonga.
- ¹⁴ So sulaimaan ne bhavan ko banakar poora kiya.
- ¹⁵ Aur usne bhavan ki bheeton par bheetarvaar devdaru ki takhtabandi ki; aur bhavan ke farsh se chhat tak bheeton mein bheetarvaar lakdi ki takhtabandi ki, aur bhavan ke farsh ko usne sanovar ke takhton se banaya.

- ¹⁶ Aur bhavan ki pichhli alang mein bhi usne bees haath ki doori par farsh se le bheeton ke oopar tak devdaru ki takhtabandi ki; is prakaar usne parmapvitra sthaan ke liye bhavan ki ek bheetri kothri banai.
- ¹⁷ Uske samhane ka bhavan arthaat mandir ki lambai chalees haath ki thi.
- ¹⁸ Aur bhavan ki bheeton par bheetarvaar devdaru ki lakdi ki takhtabandi thi, aur us mein itdrayan aur khile hue phool khude the, sab devdaru hi tha: patthar kuchh nahi dikhai padta tha.
- ¹⁹ Bhavan ke bheetar us ne ek darshan sthaan Yahowa ki vacha ka sandook rakhne ke liye taiyaar kiya.
- ²⁰ Aur us darshan-sthaan ki lambai chaudai aur oonchai bees bees haath ki thi; aur usne us par chokha sona madhvaya aur vedi ki takhtabandi devdaru se ki.
- ²¹ Phir sulaimaan ne bhavan ko bheetar bheetar chokhe sone se madhvaya, aur darshan-sthaan ke samhane sone ki sanklein lagai; aur usko bhi sone se madhvaya.
- ²² Aur usne poore bhavan ko sone se madhvakar uska poora kaam nipta diya. Aur darshan-sthaan ki poori vedi ko bhi usne sone se madhvaya.
- ²³ Darshan-sthaan mein usne das das haath oonche jalpai ki lakdi ke do karoob bana rakhe.
- ²⁴ Ek karoob ka ek pankh paanch haath ka tha, aur uska doosra pankh bhi paanch haath ka tha, ek pankh ke sire se, doosre pankh ke sire tak das haath the.
- ²⁵ Aur doosra karoob bhi das haath ka tha; donon karoob ek hi naap aur ek hi aakaar ke the.
- ²⁶ Ek karoob ki oonchai das haath ki, aur doosre ki bhi itni hi thi.
- ²⁷ Aur usne karoobon ko bheetar vale sthaan mein dharva diya; aur karoobon ke pankh aise phaile the, ki ek karoob ka ek pankh, ek bheet se, aur doosre ka doosra pankh, doosri bheet se laga huaa tha, phir unke doosre do pankh bhavan ke madhya mein ek doosre se lage hue the.
- ²⁸ Aur karoobon ko usne sone se madhvaya.
- ²⁹ Aur usne bhavan ki bheeton mein bahar aur bheetar charon or karoob, khajoor aur khile hue phool khudvaye.
- ³⁰ Aur bhavan ke bheetar aur bahar vale pharsh usne sone se madhvaye.
- ³¹ Aur darshan-sthaan ke dwaar par usne jalpai ki lakdi ke kivaad lagaye aur chaukhat ke sirhane aur bajuon ki lambai bhavan ki chaudai ka panchvan bhaag thi.
- ³² Donon kivaad jalpai ki lakdi ke the, aur usne un mein karoob, khajoor ke vriksh aur khile hue phool khudvaye aur sone se madha aur karoobon aur khajooron ke oopar sona madhva diya gaya.

- ³³ Isi ki reeti usne mandir ke dwaar ke liye bhi jalpai ki lakdi ke chaukhat ke baju banaye aur vah bhavan ki chaudai ki chauthai thi.
- ³⁴ Donon kivaad sanovar ki lakdi ke the, jin mein se ek kivaad ke do palle the; aur doosre kivaad ke do palle the jo palatkar duhar jate the.
- ³⁵ Aur un par bhi usne karoob aur khajoor ke vriksh aur khile hue phool khudvaye aur khude hue kaam par usne sona madhvaya.
- ³⁶ Aur usne bheetar vale aangan ke ghere ko gadhe hue pattharon ke teen radde, aur ek parat devdaru ki kadiyan laga kar banaya.
- ³⁷ Chauthe varsh ke jeev naam maheene mein Yahowa ke bhavan ki nev dali gai.
- ³⁸ Aur gyarahvein varsh ke bool naam aathvein maheene mein, vah bhavan us sab samet jo us mein uchit samjha gaya ban chuka: is reeti sulaimaan ko uske banane mein saat varsh lage.

- ¹ Aur sulaimaan ne apne mahal ko banaya, aur uske poorā karne mein terah varsh lage.
- ² Aur usne labanoni van naam mahal banaya jiski lambai sau haath, chaudai pachaas haath aur oonchai tees haath ki thi; vah to devdaru ke khambhon ki chaar panti par bana aur khambhon par devdaru ki kadiyan dhari gai.
- ³ Aur khambhon ke oopar devdaru ki chhat vali paintalees kothriyan arthaat ek ek mahal mein pandrah kothriyan bani.
- ⁴ Teenon mahlon mein kadiyan dhari gai, aur teenon mein khidkiyan aamhane samhane bani.
- ⁵ Aur sab dwaar aur bajuon ki kadiyan bhi chaukor thi, aur teenon mahlon mein khidkiyan aamhane samhane bani.
- ⁶ Aur usne ek khambhevala osara bhi banaya jiski lambai pachaas haath aur chaudai tees haath ki thi, aur in khambhon ke samhane ek khambhe vala osara aur uske samhane devdhi banai.
- ⁷ Phir usne nyaay ke sinhasan ke liye bhi ek osara banaya, jo nyaay ka osara kahlaya; aur us mein aik farsh se doosre farsh tak devdaru ki takhtabandi thi.
- ⁸ Aur usi ke rahne ka bhavan jo us osare ke bheetar ke ek aur aangan mein bana, vah bhi usi dhab se bana. Phir usi osare ke dhab se sulaimaan ne firaun ki beti ke liye jis ko usne byaah liya tha, ek aur bhavan banaya.
- ⁹ Ye sab ghar bahar bheetar nev se mundher tak aise anmol aur gadhe hue pattharon ke bane jo napkar, aur aaron se cheerkar taiyaar kiye gaye the aur bahar ke aangan se le bade aangan tak lagaye gaye.
- ¹⁰ Uski nev to bade mol ke bade bade arthaat das das aur aath aath haath ke pattharon ki dali gai thi.
- ¹¹ Aur oopar bhi bade mol ke patthar the, jo naap se gadhe hue the, aur devdaru ki lakdi bhi thi.
- ¹² Aur bade aangan ke charon or ke ghare mein gadhe hue pattharon ke teen radde, aur devdaru ki kadiyon ka ek parat tha, jaise ki Yahowa ke bhavan ke bheetar vale aangan aur bhavan ke osare mein lage the.
- ¹³ Phir raja sulaimaan ne sor se heeraam ko bulva bheja.
- ¹⁴ Vah naptali ke gotra ki kisi vidhva ka beta tha, aur uska pita ek sorvasi thathera tha, aur vah peetal ki sab prakaar ki kareegri mein poori buddhi, nipunta aur samajh rakhta tha. So vah raja sulaimaan ke paas aakar uska sab kaam karne laga.
- ¹⁵ Usne peetal dhalkar atharah atharah haath oonche do khambhe banaye, aur ek ek ka ghera barah haath ke soot ka tha.

- ¹⁶ Aur usne khambhon ke siron par lagane ko peetal dhalkar do kangni banai; ek ek kangni ki oonchai, paanch paanch haath ki thi.
- ¹⁷ Aur khambhon ke siron par ki kangniyon ke liye charkhane ki saat saat jaliyan, aur sanklon ki saat saat jhalrein bani.
- ¹⁸ Aur usne khambhon ko bhi is prakaar banaya; ki khambhon ke siron par ki ek ek kangni ke dhampne ko charon or jaliyon ki ek ek panti par anaron ki do pantiyon hon.
- ¹⁹ Aur jo kangniyan osaron mein khambhon ke siron par bani, un mein chaar chaar haath oonche sosan ke phool bane hue the.
- ²⁰ Aur ek ek khambhe ke siron par, us golai ke paas jo jali se lagi thi, ek aur kangni bani, aur ek ek kangni par jo anaar charon or panti panti karke bane the vah do sau the.
- ²¹ Un khambhon ko usne mandir ke osare ke paas khada kiya, aur dahini or ke khambhe ko khada karke uska naam yakeen rakha; phir bai or ke khambhe ko khada karke uska naam boaz rakha.
- ²² Aur khambhon ke siron par sosan ke phool ka kaam bana tha khambhon ka kaam isi reeti huaa.
- ²³ Phir usne ek dhala huaa ek bada hauz banaya, jo ek chhor se doosri chhor tak das haath chauda tha, uska aakaar gol tha, aur uski oonchai paanch haath ki thi, aur uske charon or ka ghera tees haath ke soot ke barabar tha.
- ²⁴ Aur uske charon or mohde ke neechे ek ek haath mein das das indrayan bane, jo hauj ko gherte the; jab vah dhala gaya; tab ye indrayan bhi do panti karke dhale gaye.
- ²⁵ Aur vah barah bane hue bailon par rakha gaya jin mein se teen uttar, teen pashchim, teen dakhin, aur teen poorva ki or munh kiye hue the; aur un hi ke oopar hauj tha, aur un sabhon ka pichhla ang bheetar ki or tha.
- ²⁶ Aur uska dal chauva bhar ka tha, aur uska mohda katore ke mohde ki nai sosan ke phoolon ke kaam se bana tha, aur us mein do hazaar bat ki samai thi.
- ²⁷ Phir usne peetal ke das paye banaye, ek ek paye ki lambai chaar haath, chaudai bhi chaar haath aur oonchai teen haath ki thi.
- ²⁸ Un payon ki banavat is prakaar thi; unke patriyan thi, aur patriyon ke beechombeech jod bhi the.
- ²⁹ Aur jodon ke beechon beech ki patriyon par sinh, bail, aur karoob bane the aur jodon ke oopar bhi ek ek aur paya bana aur sinhon aur bailon ke neechे latakte hue haar bane the.
- ³⁰ Aur ek ek paye ke liye peetal ke chaar pahiyे aur peetal ki dhuriyan bani; aur ek ek ke charon konon se lage hue kandhe bhi dhaal kar banaye gaye jo haadi ke neechे tak pahunchte the, aur ek ek kandhe ke paas haar bane hue the.

- ³¹ Aur haudi ka mohda jo paye ki kangni ke bheetar aur oopar bhi tha vah ek haath ooncha tha, aur paye ka mohda jiski chaudai dedh haath ki thi, vah paye ki banavat ke samaan gol bana; aur paye ke usi mohde par bhi kuchh khuda huaa kaam tha aur unki patriyan gol nahi, chaukor thi.
- ³² Aur charon pahiye, patriyo ke neeche the, aur ek ek paye ke pahiyon mein dhuriyan bhi thi; aur ek ek pahiye ki oonchai dedh haath ki thi.
- ³³ Pahiyon ki banavat, rath ke pahiye ki si thi, aur unki dhuriyan, putthiyan, aare, aur nabhein sab dhali hui thi.
- ³⁴ Aur ek ek paye ke charon konon par chaar kandhe the, aur kandhe aur paye donon ek hi tukde ke bane the.
- ³⁵ Aur ek ek paye ke sire par aadh haath oonchi charon or golai thi, aur paye ke sire par ki tekein aur patriyan paye se jude hue ek hi tukde ke bane the.
- ³⁶ Aur tekon ke paton aur patriyon par jitni jagah jis par thi, us mein usne karoob, aur sinh, aur khajoor ke vriksh khod kar bhar diye, aur charon or haar bhi banaye.
- ³⁷ Isi prakaar se usne dason payon ko banaya; sabhon ka ek hi sancha aur ek hi naap, aur ek hi aakaar tha.
- ³⁸ Aur usne peetal ki das haudi banai. Ek ek haudi mein chalees chalees bat ki samai thi; aur ek ek, chaar chaar haath chauda thi, aur dason payon mein se ek ek par, ek ek haudi thi.
- ³⁹ Aur usne paanch haudi bhavan ki dakkhin ki or, aur paanch uski uttar ki or rakh di; aur hauz ko bhavan ki dahini or arthaat poorva ki or, aur dakkhin ke samhane dhar diya.
- ⁴⁰ Aur heeraam ne haudiyon, phavdiyon, aur katoron ko bhi banaya. So heeraam ne raja sulaimaan ke liye Yahowa ke bhavan mein jitna kaam karna tha, vah sab nipta diya,
- ⁴¹ Arthaat do khambhe, aur un kangniyon ki golaiyan jo donon khambhon ke sire par thi, aur donon khambhon ke siron par ki golaiyon ke dhampne ko do do jaliyan, aur donon jaliyon ke liya chaar chaar sau anaar,
- ⁴² Arthaat khambhon ke siron par jo golaiyan thi, unke dhampne ke liye arthaat ek ek jali ke liye anaron ki do do panti;
- ⁴³ Das paye aur in par ki das haudi,
- ⁴⁴ Ek hauz aur uske neeche ke barah bail, aur hande, phavdiyan,
- ⁴⁵ Aur katore bane. Ye sab patra jinhein heeraam ne Yahowa ke bhavan ke nimitt raja sulaimaan ke liye banaya, vah jhalkaye hue peetal ke bane.
- ⁴⁶ Raja ne un ko yardan ki tarai mein arthaat sukkot aur sartaan ke madhya ki chikni mitti vali bhoomi mein dhala.

- ⁴⁷ Aur sulaimaan ne sab patron ko bahut adhik hone ke karan bina taule chhod diya, peetal ke taul ka vazan maloom na ho saka.
- ⁴⁸ Yahowa ke bhavan ke jitne patra the sulaimaan ne sab banaye, arthaat sone ki vedi, aur sone ki vah mez jis par bhent ki roti rakhi jati thi,
- ⁴⁹ Aur chokhe sone ki deevtein jo bheetri kothri ke aage paanch to dakkhin ki or, aur paanch uttar ki or rakhi gai; aur sone ke phool,
- ⁵⁰ Deepak aur chimte, aur chokhe sone ke tasle, kainchiyan, katore, dhoopdaan, aur karchhe aur bheetar vala bhavan jo parmapvitra sthaan kahlata hai, aur bhavan jo mandir kahlata hai, donon ke kivadon ke liye sone ke kabje bane.
- ⁵¹ Nidaan jo jo kaam raja sulaimaan ne Yahowa ke bhavan ke liye kiya, vah sab poori kiya gaya. Tab sulaimaan ne apne pita Daud ke pavitra kiye hue sone chandi aur patron ko bheetar pahuncha kar Yahowa ke bhavan ke bhandaron mein rakh diya.

- ¹ Tab sulaimaan ne Israeli purniyon ko aur gotron ke sab mukhya purush jo Israeliyon ke poorvajon ke gharanon ke pradhaan the, un ko bhi Yerushalem mein apne paas is mansa se ikattha kiya, ki ve Yahowa ki vacha ka sandook daoodpur arthaat siyon se oopar le aayen.
- ² So sab Israeli purush etaneem naam satvein maheene ke parva ke samay raja sulaimaan ke paas ikatthe hue.
- ³ Jab sab Israeli purniye aaye, tab yajkon ne sandook ko utha liya.
- ⁴ Aur Yahowa ka sandook, aur milaap ka tambu, aur jitne pavitra patra us tambu mein the, un sabhon ko yajak aur leveeya log oopar le gaye.
- ⁵ Aur raja sulaimaan aur samast Israeli mandli, jo uske paas ikatthi hui thi, ve sab sandook ke samhane itni bhed aur bail bali kar rahe the, jinki ginti kisi reeti se nahi ho sakti thi.
- ⁶ Tab yajkon ne Yahowa ki vacha ka sandook uske sthaan ko arthaat bhavan ke darshan-sthaan mein, jo parmapvitra sthaan hai, pahunchakar karoobon ke pankhon ke tale rakh diya.
- ⁷ Karoob to sandook ke sthaan ke oopar pankh aise phailaye hue the, ki ve oopar se sandook aur uske dandon ko dhanke the.
- ⁸ Dande to aise lambe the, ki unke sire us pavitra sthaan se jo darshan-sthaan ke samhane tha dikhai padte the parantu bahar se ve dikhai nahi padte the. Ve aaj ke din tak yahi vartamaan hain.
- ⁹ Sandook mein kuchh nahi tha, un do patriyon ko chhod jo Musa ne horeb mein uske bheetar us samay rakhi, jab Yahowa ne Israeliyon ke Misr se nikalne par unke saath vacha bandhi thi.
- ¹⁰ Jab yajak pavitrasthaan se nikle, tab Yahowa ke bhavan mein badal bhar aaya.
- ¹¹ Aur badal ke karan yajak seva tahal karne ko khade na rah sake, kyonki Yahowa ka tej Yahowa ke bhavan mein bhar gaya tha.
- ¹² Tab sulaimaan kahne laga, Yahowa ne kaha tha, ki main ghor andhkaar mein vaas kiye rahoonga.
- ¹³ Sachmuch main ne tere liye ek vasasthaan, varan aisa dridh sthaan banaya hai, jis mein tu yuganuyug bana rahe.
- ¹⁴ Aur raja ne Israel ki poori sabha ki or munh pherkar usko aasheervaad diya; aur poori sabha khadi rahi.
- ¹⁵ Aur usne kaha, dhanya hai Israel ka Parmeshwar Yahowa! Jisne apne munh se mere pita Daud ko yah vachan diya tha, aur apne haath se use poora kiya hai,

- ¹⁶ Ki jis din se main apni praja Israel ko Misr se nikaal laya, tab se main ne kisi Israeli gotra ka koi nagar nahi chuna, jis mein mere naam ke nivaas ke liye bhavan banaya jaye; parantu main ne Daud ko chun liya, ki vah meri praja Israel ka adhikari ho.
- ¹⁷ Mere pita Daud ki yah mansa to thi ki Israel ke Parmeshwar Yahowa ke naam ka ek bhavan banaye.
- ¹⁸ Parantu Yahowa ne mere pita Daud se kaha, yah jo teri mansa hai, ki Yahowa ke naam ka ek bhavan banaye, aisi mansa karke tu ne bhala to kiya;
- ¹⁹ Taubhi tu us bhavan ko na banayega; tera jo nij putra hoga, vahi mere naam ka bhavan banayega.
- ²⁰ Yah jo vachan Yahowa ne kaha tha, use usne poora bhi kiya hai, aur main apne pita Daud ke sthaan par uth kar, Yahowa ke vachan ke anusaar Israel ki gaddi par virajmaan hoon, aur Israel ke Parmeshwar Yahowa ke naam se is bhavan ko banaya hai.
- ²¹ Aur is mein main ne ek sthaan us sandook ke liye thahraya hai, jis mein Yahowa ki vah vacha hai, jo usne hamare purkhaon ko Misr desh se nikalne ke samay un se bandhi thi.
- ²² Tab sulaimaan Israel ki poori sabha ke dekhte Yahowa ki vedi ke samhane khada huua, aur apne haath swarg ki or phailakar kaha, he Yahowa!
- ²³ He Israel ke Parmeshwar! Tere samaan na to oopar swarg mein, aur na neeche prithvi par koi ishwar hai: tere jo daas apne sampoon man se apne ko tere sammukh jankar chalte hain, unke liye tu apni vacha poori karta, aur karuna karta rahta hai.
- ²⁴ Jo vachan tu ne mere pita Daud ko diya tha, uska tu ne palan kiya hai, jaisa tu ne apne munh se kaha tha, vaisa hi apne haath se usko poora kiya hai, jaisa aaj hai.
- ²⁵ Isliye ab he Israel ke Parmeshwar Yahowa! Is vachan ko bhi poora kar, jo tu ne apne daas mere pita Daud ko diya tha, ki tere kul mein, mere samhane Israel ki gaddi par virajne vale sadaiv bane rahenge: itna ho ki jaise tu swayan mujhe sammukh jankar chalta raha, vaise hi tere vansh ke log apni chalachlan mein aisi hi chauksi karein.
- ²⁶ Isliye ab he Israel ke Parmeshwar apna jo vachan tu ne apne daas mere pita Daud ko diya tha use sachcha siddh kar.
- ²⁷ Kya Parmeshwar sachmuch prithvi par vaas karega, swarg mein varan sab se oonche swarg mein bhi tu nahi samata, phir mere banaye hue is bhavan mein kyonkar samayega.
- ²⁸ Taubhi he mere Parmeshwar Yahowa! Apne daas ki prarthana aur gidgidahat ki or kaan lagakar, meri chillahat aur yah prarthana sun! Jo main aaj tere samhane kar raha hoon;
- ²⁹ Ki teri aankh is bhavan ki or arthaat isi sthaan ki or jiske vishay tu ne kaha hai, ki mera naam vahan rahega, raat din khuli rahein: aur jo prarthana tera daas is sthaan ki or kare, use tu sun le.

- ³⁰ Aur tu apne daas, aur apni praja Israel ki prarthana jis ko ve is sthaan ki or gidgida ke karein use sunna, varan swarg mein se jo tera nivasasthaan hai sun lena, aur sunkar kshama karna.
- ³¹ Jab koi kisi doosre ka apraadh kare, aur usko shapath khilai jaye, aur vah aakar is bhavan mein teri vedi ke samhane shapath khaye,
- ³² Tab tu swarg mein sun kar, arthaat apne dason ka nyaay karke dusht ko dusht thahra aur uski chaal usi ke sir lauta de, aur nirdosh ko nirdosh thahrakar, uske dharm ke anusaar usko phal dena.
- ³³ Phir jab teri praja Israel tere viruddh paap karne ke karan apne shatruon se haar jaye, aur teri or phir kar tera naam le aur is bhavan mein tujh se gidgidahat ke saath prarthana kare,
- ³⁴ Tab tu swarg mein se sunkar apni praja Israel ka paap kshama karna: aur unhein is desh mein lauta le aana, jo tu ne unke purkhaon ko diya tha.
- ³⁵ Jab ve tere viruddh paap karein, aur is karan aakaash band ho jaye, ki varsha na hoye, aise samay yadi ve is sthaan ki or prarthana karke tere naam ko manein jab tu unhein dukh deta hai, aur apne paap se phirein, to tu swarg mein se sunkar kshama karna,
- ³⁶ Aur apne dason, apni praja Israel ke paap ko kshama karna; tu jo un ko vah bhala maarg dikhata hai, jis par unhein chalna chahiye, isliye apne is desh par, jo tu ne apni praja ka bhaag kar diya hai, pani barsa dena.
- ³⁷ Jab is desh mein kaal va mari va jhulas ho va gerui va tiddiyan va keede lagein va unke shatru unke desh ke phatkon mein unhein gher rakhein, athva koi vipatti va rog kyon na hon,
- ³⁸ Tab yadi koi manushya va teri praja Israel apne apne man ka dukh jaan lein, aur gidgidahat ke saath prarthana karke apne haath is bhavan ki or phailayen;
- ³⁹ To tu apne swargeeya nivasasthaan mein se sunkar kshama karna, aur aisa karna, ki ek ek ke man ko jankar uski samast chaal ke anusaar usko phal dena: tu hi to sab aadmiyon ke man ke bhedon ka janne vala hai.
- ⁴⁰ Tab ve jitne din is desh mein rahein, jo tu ne unke purkhaon ko diya tha, utne din tak tera bhay mante rahein.
- ⁴¹ Phir pardeshi bhi jo teri praja Israel ka na ho, jab vah tera naam sunkar, door desh se aaye,
- ⁴² Vah to tere bade naam aur balvant haath aur badhai hui bhuja ka samachaar paye; isliye jab aisa koi aakar is bhavan ki or prarthana karein,
- ⁴³ Tab tu apne swargeeya nivasasthaan mein se sun, aur jis baat ke liye aisa pardeshi tujhe pukare, usi ke anusaar vyavhaar karna jis se prithvi ke sab desh ke log tera naam jankar teri praja Israel ki nai tera bhay manein, aur nishchay janein, ki yah bhavan jise main ne banaya hai, vah tera hi kahlata hai.

- ⁴⁴ Jab teri praja ke log jahan kahi tu unhein bheje, vahan apne shatruon se ladai karne ko nikal jayen, aur is nagar ki or jise tu ne chuna hai, aur is bhavan ki or jise main ne tere naam par banaya hai, Yahowa se prarthana karein,
- ⁴⁵ Tab tu swarg mein se unki prarthana aur gidgidahat sunkar unka nyaay kar.
- ⁴⁶ Nishpaap to koi manushya nahi hai: yadi ye bhi tere viruddh paap karein, aur tu un par kop karke unhein shatruon ke haath kar de, aur ve un ko bandhuraa karke apne desh ko chahe vah door ho, chahe nikat le jayen,
- ⁴⁷ To yadi ve bandhuaai ke desh mein soch vichaar karein, aur phir kar apne bandhuraa karne valon ke desh mein tujh se gidgidakar kahein ki ham ne paap kiya, aur kutilta or dushtata ki hai;
- ⁴⁸ Aur yadi ve apne un shatruon ke desh mein jo unhein bandhuraa karke le gaye hon, apne sampooran man aur sampooran praan se teri or phirein aur apne is desh ki or jo tu ne unke purkhaon ko diya tha, aur is nagar ki or jise tu ne chuna hai, aur is bhavan ki or jise main ne tere naam ka banaya hai, tujh se prarthana karein,
- ⁴⁹ To tu apne swargeeya nivasasthaan mein se unki prarthana aur gidgidahat sunna; aur unka nyaay karna,
- ⁵⁰ Aur jo paap teri praja ke log tere viruddh karenge, aur jitne apraadh ve tere viruddh karenge, sab ko kshama karke, unke bandhuraa karne valon ke man mein aisi daya upjana ki ve un par daya karein.
- ⁵¹ Kyonki ve to teri praja aur tera nij bhaag hain jinhein tu lohe ke bhatthe ke madhya mein se arthaat Misr se nikaal laya hai.
- ⁵² Isliye teri aankhein tere daas ki gidgidahat aur teri praja Israel ki gidgidahat ki or aisi khuli rahein, ki jab jab ve tujhe pukarein, tab tab tu unki sun le;
- ⁵³ Kyonki he Prabhu Yahowa apne us vachan ke anusaar, jo tu ne hamare purkhaon ko Misr se nikalne ke samay apne daas Musa ke dwara diya tha, tu ne in logon ko apna nij bhaag hone ke liye prithvi ki sab jatiyon se alag kiya hai.
- ⁵⁴ Jab sulaimaan Yahowa se yah sab prarthana gidgidahat ke saath kar chuka, tab vah jo ghutne teke aur aakaash ki or haath phailaye hue tha, so Yahowa ki vedi ke samhane se utha,
- ⁵⁵ Aur khada ho, samast Israeli sabha ko oonche swar se yah kahkar aasheervaad diya, ki dhanya hai Yahowa,
- ⁵⁶ Jisne theek apne kathan ke anusaar apni praja Israel ko vishraam diya hai, jitni bhalai ki batein usne apne daas Musa ke dwara kahi thi, un mein se ek bhi bina poori hue nahi rahi.
- ⁵⁷ Hamara Parmeshwar Yahowa jaise hamare purkhaon ke sang rahta tha, vaise hi hamare sang bhi rahe, vah ham ko tyag na de aur na ham ko chhod de.

- ⁵⁸ Vah hamare man apni or aisa phiraye rakhe, ki ham uske sab margon par chala karein, aur uski aagyayen aur vidhiyan aur niyam jinhein usne hamare purkhaon ko diya tha, nit mana karein.
- ⁵⁹ Aur meri ye batein jinki main ne Yahowa ke samhane binti ki hai, vah din aur raat hamare Parmeshwar Yahowa ke man mein bani rahein, aur jaisa din din prayojan ho vaisa hi vah apne daas ka aur apni praja Israel ka bhi nyaay kiya kare,
- ⁶⁰ Aur is se prithvi ki sab jatiyan yah jaan lein, ki Yahowa hi Parmeshwar hai; aur koi doosra nahi.
- ⁶¹ To tumhara man hamare Parmeshwar Yahowa ki or aisi poori reeti se laga rahe, ki aaj ki nai uski vidhiyon par chalte aur uski aagyayen mante raho.
- ⁶² Tab raja samast Israel samet Yahowa ke sammukh melabli chadhane laga.
- ⁶³ Aur jo pashu sulaimaan ne melabli mein Yahowa ko chadhaye, so bais hazaar bail aur ek laakh bees hazaar bhedein thi. Is reeti raja ne sab Israeliyon samet Yahowa ke bhavan ki pratishtha ki.
- ⁶⁴ Us din raja ne Yahowa ke bhavan ke samhane vale aangan ke madhya bhi ek sthaan pavitra kiya aur homabli, aur annabli aur melabliyon ki charbi vahi chadhai; kyonki jo peetal ki vedi Yahowa ke samhane thi, vah unke liye chhoti thi.
- ⁶⁵ Aur sulaimaan ne aur uske sang samast Israel ki ek badi sabha ne jo hamaat ki ghati se le kar Misr ke nale tak ke sab deshon se ikatthi hui thi, do saptaah tak arthaat chaudah din tak hamare Parmeshwar Yahowa ke samhane parva ko mana. Phir aathvein din usne praja ke logon ko vida kiya.
- ⁶⁶ Aur ve raja ko dhanya, dhanya, kahkar us sab bhalai ke karan jo Yahowa ne apne daas Daud aur apni praja Israel se ki thi, aanandit aur magan ho kar apne apne dere ko chale gaye.

- ¹ Jab sulaimaan Yahowa ke bhavan aur rajabhvan ko bana chuka, aur jo kuchh usne karna chaha tha, use kar chuka,
- ² Tab Yahowa ne jaise gibon mein usko darshan diya tha, vaise hi doosri baar bhi use darshan diya.
- ³ Aur Yahowa ne us se kaha, jo prarthana gidgidahat ke saath tu ne mujh se ki hai, usko main ne suna hai, yah jo bhavan tu ne banaya hai, us mein main ne apna naam sada ke liye rakh kar use pavitra kiya hai; aur meri aankhein aur mera man nitya vahi lage rahenge.
- ⁴ Aur yade tu apne pita Daud ki nai man ki kharai aur sidhai se apne ko mere samhane jaan kar chalta rahe, aur meri sab aagyaon ke anusaar kiya kare, aur meri vidhiyon aur niymon ko manta rahe, to main tera rajya Israel ke oopar sada ke liye sthir karoonga;
- ⁵ Jaise ki main ne tere pita Daud ko vachan diya tha, ki tere kul mein Israel ki gaddi par virajne vale sada bane rahenge.
- ⁶ Parantu yadi tum log va tumhare vansh ke log mere peechhe chalna chhod dein; aur meri un aagyaon aur vidhiyon ko jo main ne tum ko di hain, na manein, aur ja kar paraye devtaon ki upasna kare aur unhein dandavat karne lagein,
- ⁷ To main Israel ko is desh mein se jo main ne un ko diya hai, kaat daloonga aur is bhavan ko jo main ne apne naam ke liye pavitra kiya hai, apni drishti se utaar doonga; aur sab deshon ke logon mein Israel ki upma di jayegi aur uska drishtaant chalega.
- ⁸ Aur yah bhavan jo oonche par rahega, to jo koi iske paas ho kar chalega, vah chakit hoga, aur tali bajayega aur ve poochhenge, ki Yahowa ne is desh aur is bhavan ke saath kyon aisa kiya hai;
- ⁹ Tab log kahenge, ki unhonne apne Parmeshwar Yahowa ko jo unke purkhaon ko Misr desh se nikaal laya tha. Tajkar paraye devtaon ko pakad liya, aur un ko dandavat ki aur unki upasna ki is karan Yahowa ne yah sab vipatti un par daal di.
- ¹⁰ Sulaimaan ko to Yahowa ke bhavan aur rajabhvan donon ke banane mein bees varsh lag gaye.
- ¹¹ Tab sulaimaan ne sor ke raja heeraam ko jisne uske manmane devdaru aur sanovar ki lakdi aur sona diya tha, galeel desh ke bees nagar diye.
- ¹² Jab heeraam ne sor se ja kar un nagron ko dekha, jo sulaimaan ne usko diye the, tab ve usko achchhe na lage.
- ¹³ Tab usne kaha, he mere bhai, ye nagar kya tu ne mujhe diye hain? Aur usne unka naam kabool desh rakha.
- ¹⁴ Aur yahi naam aaj ke din tak pada hai. Phir heeraam ne raja ke paas saath kikkaar sona bhej diya.

- ¹⁵ Raja sulaimaan ne logon ko jo begari mein rakha, iska prayojan yah tha, ki Yahowa ka aur apna bhavan banaye, aur millo aur Yerushalem ki shahrapnaah aur hasor, magiddo aur gejer nagron ko dridh kare.
- ¹⁶ Gejer par to Misr ke raja firaun ne chadhai karke use le liya aur aag laga kar phoonk diya, aur us nagar mein rahne vale kananiyon ko maar dalkar, use apni beti sulaimaan ki rani ka nij bhaag karke diya tha,
- ¹⁷ So sulaimaan ne gejer aur neeche vale bathoren,
- ¹⁸ Balaat aur tamaar ko jo jangal mein hain, dridh kiya, ye to desh mein hain.
- ¹⁹ Phir sulaimaan ke jitne bhandaar ke nagar the, aur uske rathon aur savaron ke nagar, un ko varan jo kuchh sulaimaan ne Yerushalem, labanon aur apne rajya ke sab deshon mein banana chaha, un sab ko usne dridh kiya.
- ²⁰ Emori, hitti, parijji, hibbi aur yaboosi jo rah gaye the, jo Israeliyon mein ke na the,
- ²¹ Unke vansh jo unke baad desh mein rah gaye, aur un ko Israeli satyanaash na kar sake, un ko to sulaimaan ne daas kar ke begari mein rakha, aur aaj tak un ki vahi dasa hai.
- ²² Parantu Israeliyon mein se sulaimaan ne kisi ko daas na banaya; ve to yoddha aur uske karmachari, uske hakim, uske sardaar, aur uske rathon, aur savaron ke pradhaan hue.
- ²³ Jo mukhya hakim sulaimaan ke kamon ke oopar thahar ke kaam karne valon par prabhuta karte the, ye paanch sau pachaas the.
- ²⁴ Jab firaun ki beti daoodpur mein se apne us bhavan ko aa gai, jo usne uske liye banaya tha tab usne millo ko banaya.
- ²⁵ Aur sulaimaan us vedi par jo usne Yahowa ke liye banai thi, prati varsh mein teen baar homabli aur melabli chadhaya karta tha aur saath hi us vedi par jo Yahowa ke sammukh thi, dhoop jalaya karta tha, is prakaar usne us bhavan ko taiyaar kar diya.
- ²⁶ Phir raja sulaimaan ne esyongeber mein jo edom desh me laal samudra ke teer elot ke paas hai, jahaaj banaye.
- ²⁷ Aur jahajon mein heeraam ne apne adhikaar ke mallahon ko, jo samudra se jankari rakhte the, sulaimaan ke sevkon ke sang bhej diya.
- ²⁸ Unhonne opor ko ja kar vahan se chaar sau bees kikkaar sona, raja sulaimaan ko lakar diya.

- ¹ Jab sheeba ki rani ne Yahowa ke naam ke vishay sulaimaan ki keerti suni, tab vah kathin kathin prashnon se uski pareeksha karne ko chal padi.
- ² Vah to bahut bhari dal, aur masalon, aur bahut sone, aur mani se lade oont saath liye hue Yerushalem ko aai; aur sulaimaan ke paas pahunch kar apne man ki sab baton ke vishay mein us se batein karne lagi.
- ³ Sulaimaan ne uske sab prashnon ka uttar diya, koi baat raja ki buddhi se aisi bahar na rahi ki vah usko na bata saka.
- ⁴ Jab sheeba ki rani ne sulaimaan ki sab buddhimani aur uska banaya huaa bhavan, aur uski mej par ka bhojan dekha,
- ⁵ Aur uske karmachari kis reeti baithte, aur uske tahlue kis reeti khade rahte, aur kaise kaise kapde pahine rahte hain, aur uske pilane vale kaise hain, aur vah kaisi chadhai hai, jis se vah Yahowa ke bhavan ko jaya karta hai, yah sab jab usne dekha, tab vah chakit ho gai.
- ⁶ Tab usne raja se kaha, tere kamon aur buddhimani ki jo keerti main ne apne desh mein suni thi vah sach hi hai.
- ⁷ Parantu jab tak main ne aap hi aakar apni aankhon se yah na dekha, tab tak main ne un baton ki prateeti na ki, parantu iska aadha bhi mujhe na bataya gaya tha; teri buddhimani aur kalyaan us keerti se bhi badhkar hai, jo main ne suni thi.
- ⁸ Dhanya hain tere jan! Dhanya hain tere ye sevak! Jo nitya tere sammukh upasthit rahkar teri buddhi ki batein sunte hain.
- ⁹ Dhanya hai tera Parmeshwar Yahowa! Jo tujh se aisa prasann huaa ki tujhe Israel ki rajgaddi par virajmaan kiya: Yahowa Israel se sada prem rakhta hai, is karan usne tujhe nyaay aur dharm karne ko raja bana diya hai.
- ¹⁰ Aur usne raja ko ek sau bees kikkaar sona, bahut sa sugandh dravya, aur mani diya; jitna sugandh dravya sheeba ki rani ne raja sulaimaan ko diya, utna phir kabhi nahi aaya.
- ¹¹ Phir heeraam ke jahaaj bhi jo opeer se sona late the, vah bahut si chandan ki lakdi aur mani bhi laye.
- ¹² Aur raja ne chandan ki lakdi se Yahowa ke bhavan aur rajabhvan ke liye jungle aur gavaiyon ke liye veena aur sarangiyan banvai; aisi chandan ki lakdi aaj tak phir nahi aai, aur na dikhai padi hai.
- ¹³ Aur sheeba ki rani ne jo kuchh chaha, vahi raja sulaimaan ne uski ichchha ke anusaar usko diya, phir raja sulaimaan ne usko apni udarta se bahut kuchh diya, tab vah apne janon samet apne desh ko laut gai.

- ¹⁴ Jo sona prati varsh sulaimaan ke paas pahuncha karta tha, uska taul chhasau chhiyasath kikkaar tha.
- ¹⁵ Is se adhik saudagron se, aur vyopariyon ke len den se, aur dogli jatiyon ke sab rajaon, aur apne desh ke gavarnaro se bhi bahut kuchh milta tha.
- ¹⁶ Aur raja sulaimaan ne sona gadhvakar do sau badi badi dhalein banvai; ek ek dhaal mein chha: chha: sau shekel sona laga.
- ¹⁷ Phir usne sona gadhvakar teen sau chhoti dhalein bhi banvai; ek ek chhoti dhaal mein, teen mane sona laga; aur raja ne un ko labanoni van naam bhavan mein rakhva diya.
- ¹⁸ Aur raja ne hatheedaant ka ek bada sinhasan banvaya, aur uttam kundan se madhvaya.
- ¹⁹ Us sinhasan mein chha: seedhiyan thi; aur sinhasan ka sirhana pichhadi ki or gol tha, aur baithne ke sthaan ki donon alang tek lagi thi, aur donon tekon ke paas ek ek sinh khada huua bana tha.
- ²⁰ Aur chhahon seedhiyon ki donon alang ek ek sinh khada huua bana tha, kul barah hue. Kisi rajya mein aisa kabhi nahi bana;
- ²¹ Aur raja sulaimaan ke peene ke sab patra sone ke bane the, aur labanoni ban naam bhavan ke sab patra bhi chokhe sone ke the, chandi ka koi bhi na tha. Sulaimaan ke dinon mein uska kuchh lekha na tha.
- ²² Kyonki samudra par heeraam ke jahajon ke saath raja bhi tarsheesh ke jahaaj rakhta tha, or teen teen varsh par tarsheesh ke jahaaj sona, chandi, hatheedaant, bandar aur mayoor le aate the.
- ²³ Is prakaar raja sulaimaan, dhan aur buddhi mein prithvi ke sab rajaon se badhkar ho gaya.
- ²⁴ Aur samast prithvi ke log uski buddhi ki batein sunne ko jo Parmeshwar ne man mein utpann ki thi, sulaimaan ka darshan pana chahte the.
- ²⁵ Aur ve prati varsh apni apni bhent, arthaat chandi aur sone ke patra, vastra, shastra, sugandh dravya, ghode, aur khachchar le aate the.
- ²⁶ Aur sulaimaan ne rath aur savaar ikatthe kar liye, to uske chaudah sau rath, aur barah hazaar savaar hue, aur un ko usne rathon ke nagron mein, aur Yerushalem mein raja ke paas thahra rakha.
- ²⁷ Aur raja ne bahutayat ke karan, Yerushalem mein chandi ko to aisa kar diya jaise patthar aur devdaru ko jaise neech ke desh ke goolar.
- ²⁸ Aur jo ghode sulaimaan rakhta tha, ve Misr se aate the, aur raja ke vyopari unhein jhund jhund karke thahraye hue daam par liya karte the.
- ²⁹ Ek rath to chha: sau shekel chandi par, aur ek ghoda dedh sau shekel par, Misr se aata tha, aur isi daam par ve hittiyaon aur araam ke sab rajaon ke liye bhi vyopariyon ke dwara aate the.

- ¹ Parantu raja sulaimaan firaun ki beti, aur bahuteri aur paraye striyon se, jo moaabi, ammoni, edomi, seedoni, aur hitti thi, preeti karne laga.
- ² Ve un jatiyon ki thi, jinke vishay mein Yahowa ne Israeliyon se kaha tha, ki tum unke madhya mein na jana, aur na ve tumhare madhya mein aane payen, ve tumhara man apne devtaon ki or nisan deh pherengi; unhi ki preeti mein sulaimaan lipt ho gaya.
- ³ Aur uske saat sau raniyan, aur teen sau rakheliyan ho gai thi aur uski in striyon ne uska man bahka diya.
- ⁴ So jab sulaimaan boodha huaa, tab uski striyon ne uska man paraye devtaon ki or bahka diya, aur uska man apne pita Daud ki nai apne Parmeshwar Yahowa par poori reeti se laga na raha.
- ⁵ Sulaimaan to seedoniyon ki ashtoret naam devi, aur ammoniyon ke milkom naam ghrinit devta ke peechhe chala.
- ⁶ Aur sulaimaan ne vah kiya jo Yahowa ki drishti mein bura hai, aur Yahowa ke peechhe apne pita Daud ki nai poori reeti se na chala.
- ⁷ Un dinon sulaimaan ne Yerushalem ke samhane ke pahaad par moaabiyon ke kamosh naam ghrinit devta ke liye aur ammoniyon ke molek naam ghrinit devta ke liye ek ek ooncha sthaan banaya.
- ⁸ Aur apni sab paraye striyon ke liye bhi jo apne apne devtaon ko dhoop jalati aur balidaan karti thi, usne aisa hi kiya.
- ⁹ Tab Yahowa ne sulaimaan par krodh kiya, kyonki uska man Israel ke Parmeshwar Yahowa se phir gaya tha jisne do baar usko darshan diya tha.
- ¹⁰ Aur usne isi baat ke vishay mein aagya di thi, ki paraye devtaon ke peechhe na ho lena, taubhi usne Yahowa ki aagya na mani.
- ¹¹ Aur Yahowa ne sulaimaan se kaha, tujh se jo aisa kaam huaa hai, aur meri bandhai hui vacha aur di hui vidhi tu ne poori nahi ki, is karan main rajya ko nishchay tujh se chheen kar tere ek karmachari ko de doonga.
- ¹² Taubhi tere pita Daud ke karan tere dinon mein to aisa na karoonga; parantu tere putra ke haath se rajya chheen loonga.
- ¹³ Phir bhi main poorn rajya to na chheen loonga, parantu apne daas Daud ke karan, aur apne chune hue Yerushalem ke karan, main tere putra ke haath mein ek gotra chhod doonga.
- ¹⁴ So Yahowa ne edomi hadad ko jo edomi rajvansh ka tha, sulaimaan ka shatru bana diya.
- ¹⁵ Kyonki jab Daud edom mein tha, aur yoaab senapti mare huon ko mitti dene gaya,

- ¹⁶ (yooab to samast Israel samet vahan chha: maheene raha, jab tak ki usne edom ke sab purushon ko naash na kar diya)
- ¹⁷ Tab hadad jo chhota ladka tha, apne pita ke kai ek edomi sevkon ke sang Misr ko jane ki mansa se bhaga.
- ¹⁸ Aur ve midyaan se ho kar paraan ko aaye, aur paraan mein se kai purushon ko sang le kar Misr mein firaun raja ke paas gaye, aur firaun ne usko ghar diya, aur usko bhojan milne ki aagya di aur kuchh bhoomi bhi di.
- ¹⁹ Aur hadad par firaun ki bade anugrah ki drishti hui, aur usne usko apni sali arthaat tahapnes rani ki bahin byaah di.
- ²⁰ Aur tahapnes ki bahin se ganoobat utpann huua aur iska doodh tahapnes ne firaun ke bhavan mein chhudaya; tab ganoobat firaun ke bhavan mein usi ke putron ke saath rahta tha.
- ²¹ Jab hadad ne Misr mein rahte yah suna, ki Daud apne purkhaon ke sang so gaya, aur yooab senapti bhi mar gaya hai, tab usne firaun se kaha, mujhe aagya de ki main apne desh ko jaun!
- ²² Firaun ne us se kaha, kyon? Mere yahan tujhe kya ghati hui ki tu apne desh ko jala jana chahta hai? Usne uttar diya, kuchh nahi hui, taubhi mujhe avashya jane de.
- ²³ Phir Parmeshwar ne uska ek aur shatru kar diya, arthaat elyada ke putra rajon ko, vah to apne swami soba ke raja haddejer ke paas se bhaga tha;
- ²⁴ Aur jab Daud ne soba ke janon ko ghaat kiya, tab rajon apne paas kai purushon ko ikatthe karke, ek dal ka pradhaan ho gaya, aur vah damishk ko ja kar vahi rahne aur rajya karne laga.
- ²⁵ Aur us hani ko chhod jo hadad ne ki, rajon bhi, sulaimaan ke jeevan bhar Israel ka shatru bana raha; aur vah Israel se ghrina rakhta huua araam par rajya karta tha
- ²⁶ Phir nabaat ka aur sarooaah naam ek vidhva ka putra yarobaam naam ek epraimi saredabasi jo sulaimaan ka karmachari tha, usne bhi raja ke viruddh sir uthaya.
- ²⁷ Uska raja ke viruddh sir uthane ka yah karan huua, ki sulaimaan millo ko bana raha tha or apne pita Daud ke nagar ke daraar band kar raha tha.
- ²⁸ Yarobaam bada shoorveer tha, aur jab sulaimaan ne javaan ko dekha, ki yah parishrami hai; tab usne usko Yusuf ke gharane ke sab kaam par mukhiya thahraya.
- ²⁹ Unhi dinon mein yarobaam Yerushalem se nikalkar ja raha tha, ki sheelobasi ahiyyaah nabi, nai chaddar odhe hue maarg par us se mila; aur keval ve hi donon maidaan mein the.
- ³⁰ Aur ahiyyaah ne apni us nai chaddar ko le liya, aur use phadkar barah tukde kar diye.
- ³¹ Tab usne yarobaam se kaha, das tukde le le; kyonki, Israel ka Parmeshwar Yahowa yon kahta hai, ki sun, main rajya ko sulaimaan ke haath se chheen kar das gotra tere haath mein kar doonga.

- ³² Parantu mere daas Daud ke karan aur Yerushalem ke karan jo main ne Israel ke sab gotron mein se chuna hai, uska ek gotra bana rahega.
- ³³ Iska karan yah hai ki unhonne mujhe tyaag kar seedoniyon ki devi ashtoret aur moaabiyon ke devta kamosh, aur ammoniyon ke devta milkom ko dandavat ki, aur mere margon par nahi chale: aur jo meri drishti mein theek hai, vah nahi kiya, aur meri vidhiyon aur niymon ko nahi mana jaisa ki uske pita Daud ne kiya.
- ³⁴ Taubhi main uske haath se poorn rajya na le loonga, parantu mera chuna huua daas Daud jo meri aagyayen aur vidhiyan manta raha, uske karan main usko jeevan bhar pradhaan thahraye rakhoonga.
- ³⁵ Parantu uske putra ke haath se main rajya arthaat das gotra le kar tujhe de doonga.
- ³⁶ Aur uske putra ko main ek gotra doonga, isliye ki Yerushalem arthaat us nagar mein jise apna naam rakhne ko main ne chuna hai, mere daas Daud ka deepak mere samhane sadaiv bana rahe.
- ³⁷ Parantu tujhe main thahra loonga, aur tu apni ichchha bhar Israel par rajya karega.
- ³⁸ Aur yadi tu mere daas Daud ki nai meri sab aagyayen, aur mere margon par chale, aur jo kaam meri drishti mein theek hai, vahi kare, aur meri vidhiyan aur aagyayen manta rahe, to main tere sang rahoonga, aur jis tarah main ne Daud ka gharana banaye rakha hai, vaise hi tera bhi gharana banaye rakhoonga, aur tere haath Israel ko doonga.
- ³⁹ Is paap ke karan main Daud ke vansh ko dukh doonga, taubhi sada tak nahi.
- ⁴⁰ Aur sulaimaan ne yarobaam ko maar dalna chaha, parantu yarobaam Misr ke raja sheeshak ke paas bhaag gaya, aur sulaimaan ke marne tak vahi raha.
- ⁴¹ Sulaimaan ki aur sab batein aur uske sab kaam aur uski buddhimani ka varnan, kya sulaimaan ke itihaas ki pustak mein nahi likha hai?
- ⁴² Sulaimaan ko Yerushalem mein sab Israel par rajya karte hue chalees varsh beete.
- ⁴³ Aur sulaimaan apne purkhaon ke sang soya, aur usko uske pita Daud ke nagar mein mitti di gai, aur uska putra rahoobiyaam uske sthaan par raja huua.

- ¹ Rahoobiyaam to shakem ko gaya, kyonki sab Israeli usko raja banane ke liye vahi gaye the.
- ² Aur jab nabaat ke putra yarobaam ne yah suna, (jo ab tak Misr mein rahta tha, kyonki yarobaam sulaimaan raja ke dar ke mare bhagkar Misr mein rahta tha.
- ³ So un logon ne usko bulva bheja) tab yarobaam aur Israel ki samast sabha rahoobiyaam ke paas ja kar yon kahne lagi,
- ⁴ Ki tere pita ne to ham logon par bhari jooaa daal rakha tha, to ab tu apne pita ki kathin seva ko, aur us bhari jooye ko, jo usne ham par daal rakha hai, kuchh halka kar; tab ham tere aadheen rahenge.
- ⁵ Usne kaha, abhi to jao, aur teen din ke baad mere paas phir aana. Tab ve chale gaye.
- ⁶ Tab raja rahoobiyaam ne un boodhon se jo uske pita sulaimaan ke jeevan bhar uske samhane upasthit raha karte the sammati li, ki is praja ko kaisa uttar dena uchit hai, is mein tum kya sammati dete ho?
- ⁷ Unhone usko yah uttar diya, ki yadi tu abhi praja ke logon ka daas bankar unke aadheen ho aur un se madhur batein kahe, to ve sadaiv tere aadheen bane rahenge.
- ⁸ Rahoobiyaam ne us sammati ko chhod diya, jo boodhon ne usko di thi, aur un javanon se sammati li, jo uske sang bade hue the, aur uske sammukh upasthit raha karte the.
- ⁹ Un se usne poochha, main praja ke logon ko kaisa uttar dun? Us mein tum kya sammati dete ho? Unho ne to mujh se kaha hai, ki jo jooaa tere pita ne ham par daal rakha hai, use tu halka kar.
- ¹⁰ Javanon ne jo uske sang bade hue the usko yah uttar diya, ki un logon ne tujh se kaha hai, ki tere pita ne hamara jooaa bhari kiya tha, parantu tu use hamare liai halka kar; tu un se yon kahna, ki meri chhinguliya mere pita ki kamar se bhi moti hai.
- ¹¹ Mere pita ne tum par jo bhari jooaa rakha tha, use main aur bhi bhari karoonga; mera pita to tum ko kodon se tadna deta tha, parantu main bichchhuon se doonga.
- ¹² Teesre din, jaise raja ne thahraya tha, ki teesre din mere paas phir aana, vaise hi yarobaam aur samast prajagan rahoobiyaam ke paas upasthit hue.
- ¹³ Tab raja ne praja se kadi batein ki,
- ¹⁴ Aur boodhon ki di hui sammati chhodkar, javanon ki sammati ke anusaar un se kaha, ki mere pita ne to tumhara jooaa bhari kar diya, parantu main use aur bhi bhari kar doonga: mere pita ne to kodon se tum ko tadna di, parantu main tum ko bichchhuon se tadna doonga.
- ¹⁵ So raja ne praja ki baat nahi mani, iska karan yah hai, ki jo vachan Yahowa ne sheelovasi ahiyyaah ke dwara nabaat ke putra yarobaam se kaha tha, usko poora karne ke liye usne aisa hi

thahraya tha.

- ¹⁶ Jab sab Israel ne dekha ki raja hamari nahi sunta, tab ve bole, ki Daud ke saath hamara kya ansh? Hamara to yishai ke putra mein koi bhaag nahi! He Israel apne apne dere ko chale jao: ab he Daud, apne hi gharane ki chinta kar.
- ¹⁷ So Israel apne apne dere ko chale gaye. Keval jitne Israeli Yahuda ke nagron mein base hue the un par rahoobiyaam rajya karta raha.
- ¹⁸ Tab raja rahoobiyaam ne adoraam ko jo sab begaron par adhikari tha, bhej diya, aur sab Israeliyon ne us ko pattharvaah kiya, aur vah mar gaya: tab rahoobiyaam phurti se apne rath par chadh kar Yerushalem ko bhaag gaya.
- ¹⁹ Aur Israel Daud ke gharane se phir gaya, aur aaj tak phira juua hai.
- ²⁰ Yah sunkar ki yarobaam laut aaya hai, samast Israel ne usko manadli mein bulva bhej kar, poorn Israel ke oopar raja niyukt kiya, aur Yahuda ke gotra ko chhod kar Daud ke gharane se koi mila na raha.
- ²¹ Jab rahoobiyaam Yerushalem ko aaya, tab usne Yahuda ke poorn gharane ko, aur binyameen ke gotra ko, jo milkar ek laakh assi hazaar achchhe yoddha the, ikattha kiya, ki ve Israel ke gharane ke saath lad kar sulaimaan ke putra rahoobiyaam ke vash mein phir rajya kar dein.
- ²² Tab Parmeshwar ka yah vachan Parmeshwar ke jan shamayaah ke paas pahuncha ki Yahuda ke raja sulaimaan ke putra rahoobiyaam se,
- ²³ Aur Yahuda aur binyameen ke sab gharane se, aur sab logon se kah, Yahowa yon kahta hai,
- ²⁴ Ki apne bhai Israeliyon par chadhai karke yuddh na karo; tum apne apne ghar laut jao, kyonki yah baat meri hi or se hui hai. Yahowa ka yah vachan maan kar unhonne uske anusaar laut jane ko apna apna maarg liya.
- ²⁵ Tab yarobaam epraim ke pahadi desh ke shakem nagar ko dridh karke us mein rahne laga; phir vahan se nikal kar panooyel ko bhi dridh kiya.
- ²⁶ Tab yarobaam sochne laga, ki ab rajya Daud ke gharane ka ho jayega.
- ²⁷ Yadi praja ke log Yerushalem mein bali karne ko jayen, to unka man apne swami Yahuda ke raja rahoobiyaam ki or phirega, aur ve mujhe ghaat karke Yahuda ke raja rahoobiyaam ke ho jayenge.
- ²⁸ To raja ne sammati le kar sone ke do bachhde banaye aur logon se kaha, Yerushalem ko jana tumhari shakti se bahar hai isliye he Israel apne devtaon ko dekho, jo tumhein Misr desh se nikaal laye hain.
- ²⁹ To usne ek bachhde ko betel, aur doosre ko daan mein sthapit kiya.

- ³⁰ Aur yah baat paap ka karan hui; kyonki log us ek ke samhane dandavat karne ko daan tak jane lage.
- ³¹ Aur usne oonche sthanon ke bhavan banaye, aur sab prakaar ke logon mein se jo leveevanshi na the, yajak thahraye.
- ³² Phir yarobaam ne aathvein maheene ke pandrahvein din Yahuda ke parva ke samaan ek parva thahra diya, aur vedi par bali chadhane laga; is reeti usne betel mein apne banaye hue bachhdon ke liye vedi par, bali kiya, aur apne banaye hue oonche sthanon ke yajkon ko betel mein thahra diya.
- ³³ Aur jis maheene ki usne apne man mein kalpana ki thi arthaat aathvein maheene ke pandrahvein din ko vah betel mein apni banai hui vedi ke paas chadh gaya. Usne Israeliyon ke liye ek parvva thahra diya, aur dhoop jalane ko vedi ke paas chadh gaya.

- ¹ Tab Yahowa se vachan pakar Parmeshwar ka ek jan Yahuda se betel ko aaya, aur yarobaam dhoop jalane ke liye vedi ke paas khada tha.
- ² Us jan ne Yahowa se vachan pakar vedi ke viruddh yon pukara, ki vedi, he vedi! Yahowa yon kahta hai, ki sun, Daud ke kul mein yoshiyyaah naam ek ladka utpann hoga, vah un oonche sthanon ke yajkon ko jo tujh par dhoop jalate hain, tujh par bali kar dega; aur tujh par manushyon ki haddiyan jalai jayengi.
- ³ Aur usne, usi din yah kahkar us baat ka ek chinh bhi bataya, ki yah vachan jo Yahowa ne kaha hai, iska chinh yah hai ki yah vedi phat jayegi, aur is par ki raakh gir jayegi.
- ⁴ Tab aisa huaa ki Parmeshwar ke jan ka yah vachan sunkar jo usne betel ke viruddh pukaar kar kaha, yarobaam ne vedi ke paas se haath badhakar kaha, usko pakad lo: tab uska haath jo uski or badhaya gaya tha, sookh gaya aur vah use apni or kheench na saka.
- ⁵ Aur vedi phat gai, aur us par ki raakh gir gai; so vah chinh poora huaa, jo Parmeshwar ke jan ne Yahowa se vachan pakar kaha tha.
- ⁶ Tab raja ne Parmeshwar ke jan se kaha, apne Parmeshwar Yahowa ko mana aur mere liye prarthana kar, ki mera haath jyon ka tyon ho jaye: tab Parmeshwar ke jan ne Yahowa ko manaya aur raja ka haath phir jyon ka tyon ho gaya.
- ⁷ Tab raja ne Parmeshwar ke jan se kaha, mere sang ghar chalkar apna praan thanda kar, aur main tujhe daan bhi doonga.
- ⁸ Parmeshwar ke jan ne raja se kaha, chahe tu mujhe apna aadha ghar bhi de, taubhi tere ghar na chaloonga; aur is sthaan mein main na to roti khaoonga aur na pani peeoonga.
- ⁹ Kyonki Yahowa ke vachan ke dwara mujhe yon aagya mili hai, ki na to roti khana, aur na pani peena, aur na us maarg se lautna jis se tu jayega.
- ¹⁰ Isliye vah us maarg se jise betel ko gaya tha na lautkar, doosre maarg se chala gaya.
- ¹¹ Betel mein ek boodha nabi rahta tha, aur uske ek bete ne aakar us se un sab kamon ka varnan kiya jo Parmeshwar ke jan ne us din betel mein kiye the; aur jo batein usne raja se kahi thi, un ko bhi usne apne pita se kah sunaya.
- ¹² Uske beton ne to yah dekha tha, ki Parmeshwar ka vah jan jo Yahuda se aaya tha, kis maarg se chala gaya, so unke pita ne un se poochha, vah kis maarg se chala gaya?
- ¹³ Aur usne apne beton se kaha, mere liye gadhe par kathi bandho; tab unhonne gadhe par kathi bandhi, aur vah us par chadha,
- ¹⁴ Aur Parmeshwar ke jan ke peechhe ja kar use ek banjvrih ke tale baitha huaa paya; aur us se poochha, Parmeshwar ka jo jan Yahuda se aaya tha, kya tu vahi hai?

- ¹⁵ Usne kaha han, vahi hoon. Usne us se kaha, mere sang ghar chalkar bhojan kar.
- ¹⁶ Usne us se kaha, main na to tere sang laut sakta, aur na tere sang ghar mein ja sakta hoon aur na main is sthaan mein tere sang roti khaoonga, va pani peeoonga.
- ¹⁷ Kyonki Yahowa ke vachan ke dwara mujhe yah aagya mili hai, ki vahan na to roti khana aur na pani peena, aur jis maarg se tu jayega us se na lautna.
- ¹⁸ Usne kaha, jaisa tu nabi hai vaisa hi main bhi nabi hoon; aur mujh se ek doot ne Yahowa se vachan pakar kaha, ki us purush ko apne sang apne ghar lauta le aa, ki vah roti khaye, aur pani peeye. Yah usne us se jhooth kaha.
- ¹⁹ Atayev vah uske sang laut gaya aur uske ghar mein roti khai aur pani peeya.
- ²⁰ Aur jab ve mej par baithe hi the, ki Yahowa ka vachan us nabi ke paas pahuncha, jo doosre ko lauta le aaya tha.
- ²¹ Aur usne Parmeshwar ke us jan ko jo Yahuda se aaya tha, pukaar ke kaha, Yahowa yon kahta hai isliye ki tu ne Yahowa ka vachan na mana, aur jo aagya tere Parmeshwar Yahowa ne tujhe di thi use bhi nahi mana;
- ²² Parantu jis sthaan ke vishay usne tujh se kaha tha, ki us mein na to roti khana aur na pani peena, usi mein tu ne laut kar roti khai, aur pani bhi piya hai is karan tujhe apne purkhaon ke kabristaan mein mitti nahi di jayegi.
- ²³ Jab yah kha pi chuka, tab usne Parmeshwar ke us jan ke liye jis ko vah lauta le aaya tha gadhe par kathi bandhai.
- ²⁴ Jab vah maarg mein chal raha tha, to ek sinh use mila, aur usko maar dala, aur uski loth maarg par padi rahi, aur gadha uske paas khada raha aur sinh bhi loth ke paas khada raha.
- ²⁵ Jo log udhar se chale aa rahe the unhonne yah dekh kar ki maarg par ek loth padi hai, aur uske paas sinh khada hai, us nagar mein ja kar jahan vah boodha nabi rahta tha yah samachaar sunaya.
- ²⁶ Yah sunkar us nabi ne jo usko maarg par se lauta le aaya tha, kaha, Parmeshwar ka vahi jan hoga, jisne Yahowa ke vachan ke viruddh kiya tha, is karan Yahowa ne usko sinh ke panje mein padne diya; aur Yahowa ke us vachan ke anusaar jo usne us se kaha tha, sinh ne use phadkar maar dala hoga.
- ²⁷ Tab usne apne beton se kaha, mere liye gadhe par kathi bandho; jab unhonne kathi bandhi,
- ²⁸ Tab usne ja kar us jan ki loth maarg par padi hui, aur gadhe, aur sinh donon ko loth ke paas khade hue paya, aur yah bhi ki sinh ne na to loth ko khaya, aur na gadhe ko phada hai.
- ²⁹ Tab us boodhe nabi ne Parmeshwar ke jan ki loth utha kar gadhe par laad li, aur uske liye chhati peetne laga, aur use mitti dene ko apne nagar mein lauta le gaya.

- ³⁰ Aur usne uski loth ko apne kabristaan mein rakha, aur log haay, mere bhai! Yah kah kar chhati peetne lage.
- ³¹ Phir use mitti dekar usne apne beton se kaha, jab main mar jaoonga tab mujhe isi kabristaan mein rakhna, jis mein Parmeshwar ka yah jan rakha gaya hai, aur meri haddiyan usi ki haddiyon ke paas dhar dena.
- ³² Kyonki jo vachan usne Yahowa se pakar betel ki vedi aur shomron ke nagron ke sab oonche sthanon ke bhavnon ke viruddh pukaar ke kaha hai, vah nishchay poora ho jayega.
- ³³ Iske baad yarobaam apni buri chaal se na phira. Usne phir sab prakaar ke logo mein se oonche sthanon ke yajak banaye, varan jo koi chahta tha, uska sanskaar karke, vah usko oonche sthanon ka yajak hone ko thahra deta tha.
- ³⁴ Aur yah baat yarobaam ke gharane ka paap thahri, is karan uska vinaash huua, aur vah dharti par se naash kiya gaya.

- ¹ Us samay yarobaam ka beta abiyyaah rogi huua.
- ² Tab yarobaam ne apni stri se kaha, aisa bhesb bana ki koi tujhe pahichaan na sake ki yah yarobaam ki stri hai, aur sheelo ko chali ja, vahan to ahiyyaah nabi rahta hai jisne mujh se kaha tha ki tu is praja ka raja ho jayega.
- ³ Uske paas tu das roti, aur papdiyan aur ek kuppi madhu liye hue ja, aur vah tujhe batayega ki ladke ko kya hoga.
- ⁴ Yarobaam ki stri ne vaisa hi kiya, aur chalkar sheelo ko pahunchi aur ahiyyaah ke ghar par aai: ahiyyaah ko to kuchh soojh na padta tha, kyonki budhaye ke karan uski aankhein dhundhali pad gai thi.
- ⁵ Aur Yahowa ne ahiyyaah se kaha, sun yarobaam ki stri tujh se apne bete ke vishay mein jo rogi hai kuchh poochhne ko aati hai, tu us se ye ye batein kahna; vah to aakar apne ko doosri aurat banayegi.
- ⁶ Jab ahiyyaah ne dwaar mein aate hue uske paanv ki aahat suni tab kaha, he yarobaam ki stri! Bheetar aa; tu apne ko kyon doosri stri banati hai? Mujhe tere liye bhari sandesha mila hai.
- ⁷ Tu ja kar yarobaam se kah ki Israel ka Parmeshwar Yahowa tujh se yon kahta hai, ki main ne to tujh ko praja mein se badhakar apni praja Israel par pradhaan kiya,
- ⁸ Aur Daud ke gharane se rajya chheenkar tujh ko diya, parantu tu mere daas Daud ke samaan na huua jo meri aagyaon ko manta, aur apne poorn man se mere peechhe peechhe chalta, aur keval vahi karta tha jo meri drishti mein theek hai.
- ⁹ Tu ne un sabhon se badhkar jo tujh se pahile the burai, ki hai, aur ja kar paraye devta ki upasna ki aur moortein dhalkar banai, jis se mujhe krodhit kar diya aur mujhe to peeth ke peechhe phenk diya hai.
- ¹⁰ Is karan main yarobaam ke gharane par vipatti daloonga, varan main yarobaam ke kul mein se har ek ladke ko or kya bandhue, kya swadheen Israel ke madhya har ek rahne vale ko bhi nasht kar daloonga: aur jaisa koi gobar ko tab tak uthata rahta hai jab tak vah sab utha tahi liya jata, vaise hi main yarobaam ke gharane ki saphai kar doonga.
- ¹¹ Yarobaam ke gharane ka jo koi nagar mein mar jaye, usko kutte khayenge; aur jo maidaan mein mare, usko aakaash ke padi kha jayenge; kyonki Yahowa ne yah kaha hai!
- ¹² Isliye tu uth aur apne ghar ja, aur nagar ke bheetar tere paanv padte hi vah balak mar jayega.
- ¹³ Use to samast Israeli chhati peetkar mitti denge; yarobaam ke santanon mein se keval usi ko kabar milegi, kyonki yarobaam ke gharane mein se usi mein kuchh paya jata hai jo Yahowa Israel ke Prabhu ki drishti mein bhala hai.

- ¹⁴ Phir Yahowa Israel ke liye ek aisa raja khada karega jo usi din yarobaam ke gharane ko naash kar dalega, parantu kab?
- ¹⁵ Yah abhi hoga. Kyonki Yahowa Israel ko aisa marega, jaisa jal ki dhara se narkat hilaya jata hai, aur vah un ko is achchhi bhoomi mein se jo usne unke purkhaon ko di thi ukhaad kar mahanad ke paar tittar-bittar karega; kyonki unhonne ashera taam moortein apne liye banakar Yahowa ko krodh dilaya hai.
- ¹⁶ Aur un papon ke karan jo yarobaam ne kiye aur Israel se karaye the, Yahowa Israel ko tyaag dega.
- ¹⁷ Tab yarobaam ki stri bida ho kar chali aur tirza ko aai, aur vah bhavan ki devdhi par jaise hi pahunchi ki vah balak mar gaya.
- ¹⁸ Tab Yahowa ke vachan ke anusaar jo usne apne daas ahiyyaah nabi se kahlaya tha, samast Israel ne usko mitti dekar uske liye shok manaya.
- ¹⁹ Yarobaam ke aur kaam arthaat usne kaisa kaisa yuddh kiya, aur kaisa rajya kiya, yah sab Israel ke rajaon ke itihaas ki pustak mein likha hai.
- ²⁰ Yarobaam bais varsh tak rajya kar ke apne purkhaon ke saath so gaya aur nadaab naam uska putra uske sthaan par raja huua.
- ²¹ Aur sulaimaan ka putra rahoobiyaam Yahuda mein rajya karne laga. Rahoobiyaam iktalees varsh ka ho kar rajya karne laga; aur Yerushalem jis ko Yahowa ne sare Israeli gotron mein se apna naam rakhne ke liye chun liya tha, us nagar mein vah satrah varsh tak rajya karta raha; aur uski mata ka naam nama tha jo ammoni stri thi.
- ²² Aur Yahudi log vah karne lage jo Yahowa ki drishti mein bura hai, aur apne purkhaon se bhi adhik paap karke uski jalan bhadkai.
- ²³ Unhonne to sab oonche teelon par, aur sab hare vrikshon ke tale, oonche sthaan, aur lathein, aur ashera naam moortein bana li.
- ²⁴ Aur unke desh mein purushgami bhi the; nidaan ve un jatiyon ke se sab ghinaune kaam karte the jinhein Yahowa ne Israeliyon ke samhane se nikaal diya tha.
- ²⁵ Raja rahoobiyaam ke panchvein varsh mein Misr ka raja sheeshak, Yerushalem par chadhai karke,
- ²⁶ Yahowa ke bhavan ki anmol vastuein aur rajabhvan ki anmol vastuein, sab ki sab utha le gaya; aur sone ki jo dhalein sulaimaan ne banai thi sab ko vah le gaya.
- ²⁷ Isliye raja rahoobiyaam ne unke badle peetal ki dhalein banvai aur unhein pahruon ke pradhanon ke haath saump diya jo rajabhvan ke dwaar ki rakhvali karte the.
- ²⁸ Aur jab jab raja Yahowa ke bhavan mein jata tha tab tab pahruue unhein utha le chalte, aur phir apni kothri mein lauta kar rakh dete the.

- ²⁹ Rahoobiyaam ke aur sab kaam jo usne kiye vah kya Yahuda ke rajaon ke itihaas ki pustak mein nahi likhe hain?
- ³⁰ Rahoobiyaam aur yarobaam mein to sada ladai hoti rahi.
- ³¹ Aur rahoobiyaam jiski mata nama naam ek ammonin thi, apne purkhaon ke saath so gaya; aur unhi ke paas daoodpur mein usko mitti di gai: aur uska putra abiyyaam uske sthaan par rajya karne laga.

- ¹ Nabaat ke putra yarobaam ke rajya ke atharahvein varsh mein abiyyaam Yahuda par rajya karne laga.
- ² Aur vah teen varsh tak Yerushalem mein rajya karta raha. Uski mata ka naam maka tha jo abshalom ki putri thi:
- ³ Vah vaise hi papon ki leek par chalta raha jaise uske pita ne us se pahile kiye the aur uska man apne Parmeshwar Yahowa ki or apne pardada Daud ki nai poori reeti se siddh na tha;
- ⁴ Taubhi Daud ke karan uske Parmeshwar Yahowa ne Yerushalem mein use ek deepak diya arthaat uske putra ko uske baad thahraya aur Yerushalem ko banaye rakha.
- ⁵ Kyonki Daud vah kiya karta tha jo Yahowa ki drishti mein theek tha aur hitti ooriyyaah ki baat ke sivaay aur kisi baat mein Yahowa ki kisi aagya se jeevan bhar kabhi na muda.
- ⁶ Rahoobiyaam ke jeevan bhar to uske aur yarobaam ke beech ladai hoti rahi.
- ⁷ Abiyyaam ke aur sab kaam jo usne kiye, kya ve Yahuda ke rajaon ke itihaas ki pustak mein nahi likhe hain? Aur abiyyaam ki yarobaam ke saath ladai hoti rahi.
- ⁸ Nidaan abiyyaam apne purkhaon ke sang soya, aur usko daoodpur mein mitti di gai, aur uska putra aasa uske sthaan par rajya karne laga.
- ⁹ Israel ke raja yarobaam ke beesvein varsh mein aasa Yahuda par rajya karne laga;
- ¹⁰ Aur Yerushalem mein iktalees varsh tak rajya karta raha, aur uski mata abshalom ki putri maka thi.
- ¹¹ Aur aasa ne apne moolpurush Daud ki nai vahi kiya jo Yahowa ki drishti mein theek tha.
- ¹² Usne to purushgamiyon ko desh se nikaal diya, aur jitni moortein uske purkhaon ne banai thi un sabhon ko usne door kar diya.
- ¹³ Varan uski mata maka jisne ashera ke liye ek ghinauni moorat banai thi usko usne rajmata ke pad se utaar diya, aur aasa ne uski moorat ko kaat dala aur kidron ke nale mein phoonk diya.
- ¹⁴ Parantu oonche sthaan to dhaye na gaye; taubhi aasa ka man jeevan bhar Yahowa ki or poori reeti se laga raha.
- ¹⁵ Aur jo sona chandi aur patra uske pita ne arpan kiye the, aur jo usne swayan arpan kiye the, un sabhon ko usne Yahowa ke bhavan mein pahuncha diya.
- ¹⁶ Aur aasa aur Israel ke raja basha ke beech unke jeevan bhar yuddh hota raha
- ¹⁷ Aur Israel ke raja basha ne Yahuda par chadhai ki, aur rama ko isliye dridh kiya ki koi Yahuda ke raja aasa ke paas aane jane na paye.

- ¹⁸ Tab aasa ne jitna sona chandi Yahowa ke bhavan aur rajabhvan ke bhandaron mein rah gaya tha us sab ko nikaal apne karmachariyon ke haath saumpkar, damishkavasi araam ke raja benhadad ke paas jo hejyon ka pota aur tabrimmon ka putra tha bhej kar yah kaha, ki jaisa mere aur tere pita ke madhya mein vaisa hi mere aur tere madhya bhi vacha bandhi jaye:
- ¹⁹ Dekh, main tere paas chandi sone ki bhent bhejta hoon, isliye aa, Israel ke raja basha ke saath ki apni vacha ko taal de, ki vah mere paas se chala jaye.
- ²⁰ Raja aasa ki yah baat mankar benhadad ne apne dalon ke pradhanon se Israeli nagron par chadhai karva kar iyyon, daan, aabelvetmaka aur samast kinneret ko aur naptali ke samast desh ko poora jeet liya.
- ²¹ Yah sunkar basha ne rama ko dridh karna chhod diya, aur tirsaa mein rahne laga.
- ²² Tab raja aasa ne sare Yahuda mein prachaar karvaya aur koi ansuna na raha, tab ve rama ke pattharon aur lakdi ko jin se basa use dridh karta tha utha le gaye, aur un se raja aasa ne binyameen ke geba aur mispa ko dridh kiya.
- ²³ Aasa ke aur kaam aur uski veerta aur jo kuchh usne kiya, aur jo nagar usne dridh kiye, yah sab kya Yahuda ke rajaon ke itihaas ki pustak mein nahi likha hai?
- ²⁴ Parantu uske budhape mein to use panvon ka rog lag gaya. Nidaan aasa apne purkhaon ke sang so gaya, aur use uske moolpurush Daud ke nagar mein unhi ke paas mitti di gai aur uska putra yahoshapaat uske sthaan par rajya karne laga.
- ²⁵ Yahuda ke raja aasa ke doosre varsh mein yarobaam ka putra nadaab Israel par rajya karne laga; aur do varsh tak rajya karta raha.
- ²⁶ Usne vah kaam kiya jo Yahowa ki drishti mein bura tha aur apne pita ke maarg par vahi paap karta huaa chalta raha jo usne Israel se karvaya tha.
- ²⁷ Nadaab sab Israel samet palishtiyan ke desh ke gibbaton nagar ko ghere tha. Aur issakaar ke gotra ke ahiyyaah ke putra basha ne uske viruddh rajadroh ki goshti karke gibbaton ke paas usko maar dala.
- ²⁸ Aur Yahuda ke raja aasa ke teesre varsh mein basha ne nadaab ko maar dala, aur uske sthaan par raja ban gaya.
- ²⁹ Raja hote hi basha ne yarobaam ke samast gharane ko maar dala; usne yarobaam ke vansh ko yahan tak nasht kiya ki ek bhi jeevit na raha. Yah sab Yahowa ke us vachan ke anusaar huaa jo usne apne daas sheelovasi ahiyyaah se kahvaya tha.
- ³⁰ Yah is karan huaa ki yarobaam ne swayan paap kiye, aur Israel se bhi karvaye the, aur usne Israel ke Parmeshwar Yahowa ko krodhit kiya tha.
- ³¹ Nadaab ke aur sab kaam jo usne kiye, vah kya Israel ke rajaon ke itihaas ki pustak mein nahi likhe hain?

- ³² Aasa aur Israel ke raja basha ke madhya mein to unke jeevan bhar yuddh hota raha.
- ³³ Yahuda ke raja aasa ke teesre varsh mein ahiyyaah ka putra basha, tirsā mein samast Israel par rajya karne laga, aur chaubees varsh tak rajya karta raha.
- ³⁴ Aur usne vah kiya, jo Yahowa ki drishti mein bura tha, aur yarobaam ke maarg par vahi paap karta raha jise usne istrayel se karvaya tha.

- ¹ Aur basha ke vishay Yahowa ka yah vachan hanani ke putra yehu ke paas pahuncha,
- ² Ki main ne tujh ko mitti par se utha kar apni praja Israel ka pradhaan kiya, parantu tu yarobaam ki si chaal chalta aur meri praja Israel se aise paap karata aaya hai jin se ve mujhe krodh dilate hain.
- ³ Sun, main basha aur uske gharane ki poori reeti se saphai kar doonga aur tere gharane ko nabaat ke putra yarobaam ke samaan kar doonga.
- ⁴ Basha ke ghar ka jo koi nagar mein mar jaye, usko kutte kha dalenge, aur uska jo koi maidaan mein mar jaye, usko aakaash ke pakshi kha dalenge.
- ⁵ Basha ke aur sab kaam jo usne kiye, aur uski veerta yah sab kya Israel ke rajaon ke itihaas ki pustak mein nahi likha hai?
- ⁶ Nidaan basha apne purkhaon ke sang so gaya aur tirsā mein use mitti di gai, aur uska putra ela uske sthaan par rajya karne laga.
- ⁷ Yahowa ka jo vachan hanani ke putra yehu ke dwara basha aur uske gharane ke viruddh aaya, vah na keval un sab buraiyon ke karan aaya jo usne yarobaam ke gharane ke samaan ho kar Yahowa ki drishti mein kiya tha aur apne kamon se usko krodhit kiya, varan is karan bhi aaya, ki usne usko maar dala tha.
- ⁸ Yahuda ke raja aasa ke chhabbeesvein varsh mein basha ka putra ela tirsā mein Israel par rajya karne laga, aur do varsh tak rajya karta raha.
- ⁹ Jab vah tirsā mein arsa naam bhandari ke ghar mein jo uske tirsā vale bhavan ka pradhaan tha, daru peekar matvala ho gaya tha, tab uske jimri naam ek karmachari ne jo uske aadhe rathon ka pradhaan tha,
- ¹⁰ Rajadroh ki goshtī ki aur bheetar ja kar usko maar dala, aur uske sthaan par raja ban gaya. Yah Yahuda ke raja aasa ke sattaivein varsh mein huā.
- ¹¹ Aur jab vah rajya karne laga, tab gaddi par baithte hi usne basha ke poore gharane ko maar dala, varan usne na to uske kutumbiyon aur na uske mitron mein se ek ladke ko bhi jeevit chhoda.
- ¹² Is reeti Yahowa ke us vachan ke anusaar jo usne yehu nabi ke dwara basha ke viruddh kaha tha, jimri ne basha ka samast gharana nasht kar diya.
- ¹³ Iska karan basha ke sab paap aur uske putra ela ke bhi paap the, jo unhonne swayan aap karke aur Israel se bhi karva ke Israel ke Parmeshwar Yahowa ko vyarth baton se krodh dilaya tha.
- ¹⁴ Ela ke aur sab kaam jo usne kiye, vah kya Israel ke rajaon ke itihaas ki pustak mein nahi likhe hain.

- ¹⁵ Yahuda ke raja aasa ke sattaivein varsh mein jimri tirsā mein rajya karne laga, aur tirsā mein saat din tak rajya karta raha. Us samay log palishtiyan ke desh gibbaton ke viruddh dere kiye hue the.
- ¹⁶ To jab un dere lagaye hue logon ne suna, ki jimri ne rajadroh ki goshti karke raja ko maar dala, tab usi din samast Israel ne omri naam pradhaan senapti ko chhavni mein Israel ka raja banaya.
- ¹⁷ Tab omri ne samast Israel ko sang le gibbaton ko chhodkar tirsā ko gher liya.
- ¹⁸ Jab jimri ne dekha, ki nagar le liya gaya hai, tab rajabhvan ke gummat mein ja kar rajabhvan mein aag laga di, aur usi mein swayan jal mara.
- ¹⁹ Yah uske papon ke karan huaa kyunki usne vah kiya jo Yahowa ki drishti mein bura tha, kyoki vah yarobaam ki si chaal aur uske kiye hue aur Israel se karvaye hue paap ki leek par chala.
- ²⁰ Jimri ke aur kaam aur jo rajadroh ki goshti usne ki, yah sab kya Israel ke rajaon ke itihaas ki pustak mein nahi likha hai?
- ²¹ Tab Israeli praja ke do bhaag kiye gaye, praja ke aadhe log to tibni naam geenat ke putra ko raja karne ke liye usi ke peechhe ho liye, aur aadhe omri ke peechhe ho liye.
- ²² Ant mein jo log omri ke peechhe hue the ve un par prabal hue jo geenat ke putra tibni ke peechhe ho liye the, isliye tibni mara gaya aur omri raja ban gaya.
- ²³ Yahuda ke raja aasha ke ikteesvein varsh mein omri Israel par rajya karne laga, aur barah varsh tak rajya karta raha; usne chhavarsh to tirsā mein rajya kiya.
- ²⁴ Aur usne shamer se shomron pahaad ko do kikkaar chandi mein mol le kar, us par ek nagar basaya; aur apne basaye hue nagar ka naam pahaad ke malik shemer ke naam par shomron rakha.
- ²⁵ Aur omri ne vah kiya jo Yahowa ki drishti mein bura tha varan un sabhon se bhi jo us se pahile the adhik burai ki.
- ²⁶ Vah nabaat ke putra yarobaam ki si sab chaal chala, aur uske sab papon ke anusaar jo usne Israel se karvaye the jiske karan Israel ke Parmeshwar Yahowa ko unhonne apne vyarth karmon se krodh dilaya tha.
- ²⁷ Omri ke aur kaam jo usne kiye, aur jo veerta usne dikhai, yah sab kya Israel ke rajaon ke itihaas ki pustak mein nahi likha hai?
- ²⁸ Nidaan omri apne purkhaon ke sang so gaya aur shomron mein usko mitti di gai, aur uska putra ahaab uske sthaan par rajya karne laga.
- ²⁹ Yahuda ke raja aasa ke adteesvein varsh mein omri ka putra ahaab Israel par rajya karne laga, aur Israel par shomron mein bais varsh tak rajya karta raha.

- ³⁰ Aur omri ke putra ahaab ne un sab se adhik jo us se pahile the, vah karm kiye jo Yahowa ki drishti mein bure the.
- ³¹ Usne to nabaat ke putra yarobaam ke papon mein chalna halki si baat jankar, seedoniyon ke raja etbaal ki beti ijebel ko byaah kar baal devta ki upasna ki aur usko dandavat kiya.
- ³² Aur usne baal ka ek bhavan shomron mein banakar us mein baal ki ek vedi banai.
- ³³ Aur ahaab ne ek ashera bhi banaya, varan usne un sab Israeli rajaon se badh kar jo us se pahile the Israel ke Parmeshwar Yahowa ko krodh dilane ke kaam kiye.
- ³⁴ Uske dinon mein betelvasi heeyel ne yareeho ko phir basaya; jab usne uski nev dali tab uska jetha putra abeeraam mar gaya, aur jab usne uske phatak khade kiye tab uska lahura putra sagoob mar gaya, yah Yahowa ke us vachan ke anusaar huaa, jo usne noon ke putra yahoshu ke dwara kahavaya tha.

- ¹ Aur tishbi eliyaaah jo gilaad ke pardeshiyon mein se tha usne ahaab se kaha, Israel ka Parmeshwar Yahowa jiske sammukh main upasthit rahta hoon, uske jeevan ki shapath in varshon mein mere bina kahe, na to menh barsega, aur na os padegi.
- ² Tab Yahowa ka yah vachan uske paas pahuncha,
- ³ Ki yahan se chalkar poorab or mukh karke kareet naam nale mein jo yardan ke samhane hai chhip ja.
- ⁴ Usi nale ka pani tu piya kar, aur main ne kauvon ko aagya di hai ki ve toojhe vahan khilayen.
- ⁵ Yahowa ka yah vachan maan kar vah yardan ke samhane ke kareet naam nale mein ja kar chhipa raha.
- ⁶ Aur savere aur saanjh ko kauve uske paas roti aur maans laya karte the aur vah nale ka pani piya karta tha.
- ⁷ Kuchh dinon ke baad us desh mein varsha na hone ke karan nala sookh gaya.
- ⁸ Tab Yahowa ka yah vachan uske paas pahuncha,
- ⁹ Ki chalkar seedon ke sarpat nagar mein ja kar vahi rah: sun, main ne vahan ki ek vidhva ko tere khilane ki aagya di hai.
- ¹⁰ So vah vahan se chal diya, aur sarpat ko gaya; nagar ke phatak ke paas pahunch kar usne kya dekha ki, ek vidhva lakdi been rahi hai, usko bulakar usne kaha, kisi patra mein mere peene ko thoda pani le aa.
- ¹¹ Jab vah lene ja rahi thi, to usne use pukaar ke kaha apne haath mein ek tukda roti bhi mere paas leti aa.
- ¹² Usne kaha, tere Parmeshwar Yahowa ke jeevan ki shapath mere paas ek bhi roti nahi hai keval ghade mein mutthi bhar maida aur kuppi mein thoda sa tel hai, aur main do ek lakdi beenkar liye jati hoon ki apne aur apne bete ke liye use pakaun, aur ham use khayen, phir mar jayen.
- ¹³ Eliyaaah ne us se kaha, mat dar; ja kar apni baat ke anusaar kar, parantu pahile mere liye ek chhoti si roti bana kar mere paas le aa, phir iske baad apne aur apne bete ke liye banana.
- ¹⁴ Kyonki Israel ka Parmeshwar Yahowa yon kahta hai, ki jab tak Yahowa bhoomi par menh na barsayega tab tak na to us ghade ka maida chukega, aur na us kuppi ka tel ghatega.
- ¹⁵ Tab vah chali gai, aur eliyaaah ke vachan ke anusaar kiya, tab se vah aur stri aur uska gharana bahut din tak khate rahe.
- ¹⁶ Yahowa ke us vachan ke anusaar jo usne eliyaaah ke dwara kaha tha, na to us ghade ka maida chuka, aur na us kuppi ka tel ghat gaya.

- ¹⁷ In baton ke baad us stri ka beta jo ghar ki swamini thi, rogi huua, aur uska rog yahan tak badha ki uska saans lena band ho gaya.
- ¹⁸ Tab vah eliyyaah se kahne lagi, he Parmeshwar ke jan! Mera tujh se kya kaam? Kya tu isliye mere yahan aaya hai ki mere bete ki mrityu ka karan ho aur mere paap ka smaran dilaye?
- ¹⁹ Usne us se kaha apna beta mujhe de; tab vah use uski god se le kar us atari par le gaya jahan vah swayan rahta tha, aur apni khaat par lita diya.
- ²⁰ Tab usne Yahowa ko pukaar kar kaha, he mere Parmeshwar Yahowa! Kya tu is vidhva ka beta maar daal kar jiske yahan main tika hoon, is par bhi vipatti le aaya hai?
- ²¹ Tab vah balak par teen baar pasar gaya aur Yahowa ko pukaar kar kaha, he mere Parmeshwar Yahowa! Is balak ka praan is mein phir daal de.
- ²² Eliyyaah ki yah baat Yahowa ne sun li, aur balak ka praan us mein phir aa gaya aur vah ji utha.
- ²³ Tab eliyyaah balak ko atari par se neeche ghar mein le gaya, aur eliyyaah ne yah kahkar uski mata ke haath mein saump diya, ki dekh tera beta jeevit hai.
- ²⁴ Stri ne eliyyaah se kaha, ab mujhe nishchay ho gaya hai ki tu Parmeshwar ka jan hai, aur Yahowa ka jo vachan tere munh se nikalta hai, vah sach hota hai.

- ¹ Bahut dinon ke baad, teesre varsh mein Yahowa ka yah vachan eliyaah ke paas pahuncha, ki ja kar apne apap ko ahaab ko dikha, aur main bhoomi par menh barsa doonga.
- ² Tab eliyaah apne aap ko ahaab ko dikhane gaya. Us samay shomron mein akaal bhari tha.
- ³ Isliye ahaab ne obadyaah ko jo uske gharane ka deevaan tha bulvaya.
- ⁴ Obadyaah to Yahowa ka bhay yahan tak manta tha ki jab izebel Yahowa ke nabiyon ko naash karti thi, tab obadyaah ne ek sau nabiyon ko le kar pachaas-pachaas karke guphaon mein chhipa rakha; aur ann jal dekar unka palan-poshan karta raha.
- ⁵ Aur ahaab ne obadyaah se kaha, ki desh mein jal ke sab soton aur sab nadiyon ke paas ja, kadachit itni ghaas mile ki ham ghodon aur khachcharon ko jeevit bacha sakein,
- ⁶ Aur hamare sab pashu na mar jayen. Aur unhonne aapas mein desh banta ki us mein ho kar chalein; ek or ahaab aur doosri or obadyaah chala.
- ⁷ Obadyaah maarg mein tha, ki eliyaah usko mila; use cheenh kar vah munh ke bal gira, aur kaha, he mere Prabhu eliyaah, kya tu hai?
- ⁸ Usne kaha han main hi hoon: ja kar apne swami se kah, ki eliyaah mila hai.
- ⁹ Usne kaha, main ne aisa kya paap kiya hai ki tu mujhe marva dalne ke liye ahaab ke haath karna chahta hai?
- ¹⁰ Tere Parmeshwar Yahowa ke jeevan ki shapath koi aisi jati va rajya nahi, jis mein mere swami ne tujhe dhoondhne ko na bheja ho, aur jab un logon ne kaha, ki vah yahan nahi hai, tab usne us rajya va jati ko iski shapath khilai ki eliyaah nahi mila.
- ¹¹ Aur ab tu kahta hai ki ja kar apne swami se kah, ki eliyaah mila!
- ¹² Phir jyonhi main tere paas se chala jaoonga, tyonhi Yahowa ka aatma tujhe na jane kahan utha le jayega, so jab main ja kar ahaab ko bataoonga, aur tu use na milega, tab vah mujhe maar dalega: parantu main tera daas apne ladakpan se Yahowa ka bhay manta aaya hoon!
- ¹³ Kya mere Prabhu ko yah nahi bataya gaya, ki jab izebel Yahowa ke nabiyon ko ghaat karti thi tab main ne kya kiya? Ki Yahowa ke nabiyon mein se ek sau le kar pachaas-pachaas karke guphaon mein chhipa rakha, aur unhein ann jal dekar palta raha.
- ¹⁴ Phir ab tu kahta hai, ja kar apne swami se kah, ki eliyaah mila hai! Tab vah mujhe ghaat karega.
- ¹⁵ Eliyaah ne kaha, senaon ka Yahowa jiske samhane main rahta hoon, uske jeevan ki shapath aaj main apne aap ko use dikhaoonga.
- ¹⁶ Tab obadyaah ahaab se milne gaya, aur usko bata diya, so ahaab eliyaah se milne chala.
- ¹⁷ Eliyaah ko dekhte hi ahaab ne kaha, he Israel ke satane vale kya tu hi hai?

- ¹⁸ Usne kaha, main ne Israel ko kasht nahi diya, parantu tu hi ne aur tere pita ke gharane ne diya hai; kyonki tum Yahowa ki aagyaon ko taal kar baal devtaon ki upasna karne lage.
- ¹⁹ Ab doot bhej kar sare Israel ko aur baal ke sadhe chaar sau nabiyon aur ashera ke chaar sau nabiyon ko jo izebel ki mej par khate hain, mere paas karmmel parvat par ikattha kar le.
- ²⁰ Tab ahaab ne sare Israeliyon ko bula bheja aur nabiyon ko karmmel parvat par ikattha kiya.
- ²¹ Aur eliyaah sab logon ke paas aakar kahne laga, tum kab tak do vicharon mein latke rahoge, yadi Yahowa Parmeshwar ho, to uske peechhe ho lo; aur yadi baal ho, to uske peechhe ho lo. Logon ne uske uttar mein ek bhi baat na kahi.
- ²² Tab eliyaah ne logon se kaha, Yahowa ke nabiyon mein se keval main hi rah gaya hoon; aur baal ke nabi sadhe chaar sau manushya hain.
- ²³ Isliye do bachhde lakar hamein diye jayen, aur ve ek apne liye chunkar use tukde tukde kaat kar lakdi par rakh dein, aur kuchh aag na lagayen; aur main doosre bachhde ko taiyaar karke lakdi par rakhoonga, aur kuchh aag na lagaoonga.
- ²⁴ Tab tum to apne devta se prarthana karna, aur main Yahowa se prarthana karoonga, aur jo aag girakar uttar de vahi Parmeshwar thahre. Tab sab log bol uthe, achchhi baat.
- ²⁵ Aur eliyaah ne baal ke nabiyon se kaha, pahile tum ek bachhda chunkar taiyaar kar lo, kyonki tum to bahut ho; tab apne devta se prarthana karna, parantu aag na lagana.
- ²⁶ Tab unhonne us bachhde ko jo unhein diya gaya tha le kar taiyaar kiya, aur bhor se le kar dophar tak vah yah kah kar baal se prarthana karte rahe, ki he baal hamari sun, he baal hamari sun! Parantu na koi shabd aur na koi uttar dene vala huaa. Tab ve apni banai hui vedi par uchhalne koodne lage.
- ²⁷ Dophar ko eliyaah ne yah kahkar unka thattha kiya, ki oonche shabd se pukaro, vah to devta hai; vah to dhyaan lagaye hoga, va kahi gaya hoga va yatra mein hoga, va ho sakta hai ki sota ho aur use jagana chahiye.
- ²⁸ Aur unhonne bade shabd se pukaar pukaar ke apni reeti ke anusaar chhuriyon aur barchhiyon se apne apne ko yahan tak ghayal kiya ki lohu luhaan ho gaye.
- ²⁹ Ve dophar bhar hi kya, varan bhent chadhane ke samay tak naboovat karte rahe, parantu koi shabd sun na pada; aur na to kisi ne uttar diya aur na kaan lagaya.
- ³⁰ Tab eliyaah ne sab logon se kaha, mere nikat aao; aur sab log uske nikat aaye. Tab usne Yahowa ki vedi ki jo girai gai thi marammat ki.
- ³¹ Phir eliyaah ne Yakub ke putron ki ginti ke anusaar jiske paas Yahowa ka yah vachan aaya tha,
- ³² Ki tera naam Israel hoga, barah patthar chhante, aur un pattharon se Yahowa ke naam ki ek vedi banai; aur uske charon or itna bada ek gadha khod diya, ki us mein do saaa beej sama sake.

- ³³ Tab usne vedi par lakdi ko sajaya, aur bachhde ko tukde tukde katkar lakdi par dhar diya, aur kaha, chaar ghade pani bhar ke homabli, pashu aur lakdi par undel do.
- ³⁴ Tab usne kaha, doosri baar vaisa hi karo; tab logon ne doosri baar vaisa hi kiya. Phir usne kaha, teesri baar karo; tab logon ne teesri baar bhi vaisa hi kiya.
- ³⁵ Aur jal vedi ke charon or bah gaya, aur gadhe ko bhi usne jal se bhar diya.
- ³⁶ Phir bhent chadhane ke samay eliyyaah nabi sameep ja kar kahne laga, he Ibrahim, Ishaq aur Israel ke Parmeshwar Yahowa! Aaj yah pragat kar ki Israel mein tu hi Parmeshwar hai, aur main tera daas hoon, aur main ne ye sab kaam tujh se vachan pakar kiye hain.
- ³⁷ He yahava! Meri sun, meri sun, ki ye log jaan lein ki he Yahowa, tu hi Parmeshwar hai, aur tu hi unka man louta leta hai.
- ³⁸ Tab Yahowa ki aag aakaash se pragat hui aur homabli ko lakdi aur pattharon aur dhooli samet bhasm kar diya, aur gadhe mein ka jal bhi sukha diya.
- ³⁹ Yah dekh sab log munh ke bal girkar bol uthe, Yahowa hi Parmeshwar hai, Yahowa hi Parmeshwar hai;
- ⁴⁰ Eliyyaah ne un se kaha, baal ke nabiyon ko pakad lo, un mein se ek bhi chhootne na paye; tab unhonne un ko pakad liya, aur eliyyaah ne unhein neeche kishon ke nale mein le ja kar maar dala.
- ⁴¹ Phir eliyyaah ne ahaab se kaha, uth kar kha pi, kyonki bhari varsha ki sanasnahat sun padti hai.
- ⁴² Tab ahaab khane peene chala gaya, aur eliyyaah karmmel ki choti par chadh gaya, aur bhoomi par gir kar apna munh ghutnon ke beech kiya.
- ⁴³ Aur usne apne sevak se kaha, chadhkar samudra ki or drishti kar dekh, tab usne chadh kar dekha aur laut kar kaha, kuchh nahi deekhta. Eliyyaah ne kaha, phir saat baar ja.
- ⁴⁴ Satvi baar usne kaha, dekh samudra mein se manushya ka haath sa ek chhota badal uth raha hai. Eliyyaah ne kaha, ahaab ke paas ja kar kah, ki rath jutva kar neeche ja, kahi aisa na ho ki tu varsha ke karan ruk jaye.
- ⁴⁵ Thodi hi der mein aakaash vayu se udai hui ghataon, aur aandhi se kala ho gaya aur bhari varsha hone lagi; aur ahaab savaar ho kar yijrel ko chala.
- ⁴⁶ Tab Yahowa ki shakti eliyyaah par aisi hui; ki vah kamar bandhakar ahaab ke aage aage yijrel tak daudta chala gaya.

- ¹ Tab ahaab ne izebel ko eliyaah ke sab kaam vistaar se bataye ki usne sab nabiyon ko talvaar se kis prakaar maar dala.
- ² Tab izebel ne eliyaah ke paas ek doot ke dwara kahla bheja, ki yadi main kal isi samay tak tera praan unka sa na kar dalun to devta mere saath vaisa hi varan us se bhi adhik karein.
- ³ Yah dekh eliyaah apna praan le kar bhaga, aur Yahuda ke bersheba ko pahunch kar apne sevak ko vahi chhod diya.
- ⁴ Aur aap jangal mein ek din ke maarg par ja kar ek jhau ke ped ke tale baith gaya, vahan usne yah kah kar apni mrityu mangi ki he Yahowa bas hai, ab mera praan le le, kyonki main apne purkhaon se achchha nahi hoon.
- ⁵ Chah jhau ke ped tale letkar so gaya aur dekho ek doot ne use chhookar kaha, uth kar kha.
- ⁶ Usne drishti karke kya dekha ki mere sirhane pattharon par paki hui ek roti, aur ek surahi pani dhara hai; tab usne khaya aur piya aur phir let gaya.
- ⁷ Doosri baar Yahowa ka doot aaya aur use chhookar kaha, uth kar kha, kyonki tujhe bahut bhari yatra karni hai.
- ⁸ Tab usne uth kar khaya piya; aur usi bhojan se bal pakar chalees din raat chalte chalte Parmeshwar ke parvat horeb ko pahuncha.
- ⁹ Vahan vah ek gupha mein ja kar tika aur Yahowa ka yah vachan uske paas pahuncha, ki he eliyaah tera yahan kya kaam?
- ¹⁰ Un ne uttar diya senaon ke Parmeshwar Yahowa ke nimitt mujhe badi jalan hui hai, kyoki Israeliyon ne teri vacha taal di, teri vediyon ko gira diya, aur tere nabiyon ko talvaar se ghaat kiya hai, aur main hi akela rah gaya hoon; aur ve mere pranon ke bhi khoji hain.
- ¹¹ Usne kaha, nikalkar Yahowa ke sammukh parvat par khada ho. Aur Yahowa paas se ho kar chala, aur Yahowa ke samhane ek badi prachand aandhi se pahaad phatne aur chattanein tootne lagi, taubhi Yahowa us aandhi mein na tha; phir aandhi ke baad bhoonidol hooaa, taubhi Yahowa us bhoonidol mein na tha.
- ¹² Phir bhoonidol ke baad aag dikhai di, taubhi Yahowa us aag mein na tha; phir aag ke baad ek daba huua dheema shabd sunai diya.
- ¹³ Yah sunte hi eliyaah ne apna munh chaddar se dhampa, aur bahar ja kar gupha ke dwaar par khada huua. Phir ek shabd use sunai diya, ki he eliyaah tera yahan kya kaam?
- ¹⁴ Usne kaha, mujhe senaon ke Parmeshwar Yahowa ke nimitt badi jalan hui, kyonki Israeliyon ne teri vacha taal di, aur teri vediyon ko gira diya hai aur tere nabiyon ko talvaar se ghaat kiya hai; aur main hi akela rah gaya hoon; aur ve mere pranon ke bhi khoji hain.

- ¹⁵ Yahowa ne us se kaha, lautkar damishk ke jangal ko ja, aur vahan pahunchkar araam ka raja hone ke liye hajayel ka,
- ¹⁶ Aur Israel ka raja hone ko nimshi ke pote yehu ka, aur apne sthaan par nabi hone ke liye aabelamhola ke shapaat ke putra eleesha ka abhishek karna.
- ¹⁷ Aur hajayel ki talvaar se jo koi bach jaye usko yehu maar dalega; aur jo koi yehu ki talvaar se bach jaye usko eleesha maar dalega.
- ¹⁸ Taubhi main saat hazaar Israeliyon ko bacha rakhoonga. Ye to ve sab hain, jinhonne na to baal ke aage ghutne teke, aur na munh se use chooma hai.
- ¹⁹ Tab vah vahan se chal diya, aur shapaat ka putra eleesha use mila jo barah jodi bail apne aage kiye hue aap barahvi ke saath ho kar hal jot raha tha. Uske paas ja kar eliyaah ne apni chaddar us par daal di.
- ²⁰ Tab vah bailon ko chhod kar eliyaah ke peechhe dauda, aur kahne laga, mujhe apne mata-pita ko choomne de, tab main tere peechhe chaloonga. Usne kaha, laut ja, main ne tujh se kya kiya hai?
- ²¹ Tab vah uske peechhe se laut gaya, aur ek jodi bail le kar bali kiye, aur bailon ka samaan jalakar unka maans paka ke apne logon ko de diya, aur unhonne khaya; tab vah kamar bandhakar eliyaah ke peechhe chala, aur uski seva tahal karne laga.

- ¹ Aur araam ke raja benhadad ne apni sari sena ikatthi ki, aur uske saath battees raja aur ghode aur rath the; unhein sang le kar usne shomron par chadhai ki, aur use gher ke uske viruddh lada.
- ² Aur usne nagar mein Israel ke raja ahaab ke paas dooton ko yah kahne ke liye bheja, ki benhadad tujh se yon kahta hai,
- ³ Ki tera chandi sona mera hai, aur teri striyon aur ladkebalon mein jo jo uttam hain vah bhi sab mere hain.
- ⁴ Israel ke raja ne uske paas kahla bheja, he mere Prabhu! He raja! Tere vachan ke anusaar main aur mera jo kuchh hai, sab tera hai.
- ⁵ Unhi dooton ne phir aakar kaha benhadad tujh se yon kahta hai, ki main ne tere paas yah kahla bheja tha ki tujhe apni chandi sona aur striyan aur balak bhi mujhe dene padenge.
- ⁶ Parantu kal isi samay main apne karmachariyon ko tere paas bhejoonga aur ve tere aur tere karmachariyon ke gharon mein dhoondh-dhaandh karenge, aur teri jo jo manbhavni vastuein nikalein unhein ve apne apne haath mein le kar aayenge.
- ⁷ Tab Israel ke raja ne apne desh ke sab purniyon ko bulva kar kaha, soch vichaar karo, ki vah manushya hamari hani hi ka abhilashi hai; usne mujh se meri striyan, balak, chandi sona manga bheja hai, aur main ne inkaar na kiya.
- ⁸ Tab sab purniyon ne aur sab sadharan logon ne us se kaha, uski na sunna; aur na manna.
- ⁹ Tab raja ne benhadad ke dooton se kaha, mere Prabhu raja se meri or se kaho, jo kuchh tu ne pahile apne daas se chaha tha vah to main karoonga, parantu yah mujh se na hoga. Tab benhadad ke dooton ne ja kar use yah uttar suna diya.
- ¹⁰ Tab benhadad ne ahaab ke paas kahla bheja, yadi shomron mein itni dhooli nikle ki mere sab peechhe chalne haron ki mutthi bhar kar at jaye to devta mere saath aisa hi varan is se bhi adhik karen.
- ¹¹ Israel ke raja ne uttar dekar kaha, us se kaho, ki jo hathiyaar bandhata ho vah uski nai na phoole jo unhein utarta ho.
- ¹² Yah vachan sunte hi vah jo aur rajaon samet deron mein pi raha tha, usne apne karmachariyon se kaha, panti bandho, tab unhonne nagar ke viruddh panti bandhi.
- ¹³ Tab ek nabi ne Israel ke raja ahaab ke paas ja kar kaha, Yahowa tujh se yon kahta hai, yah badi bheed jo tu ne dekhi hai, us sab ko main aaj tere haath mein kar doonga, is se tu jaan lega, ki main Yahowa hoon.
- ¹⁴ Ahaab ne poochha, kis ke dwara? Usne kaha Yahowa yon kahta hai, ki pradeshon ke hakimon ke sevkon ke dwara! Phir usne poochha, yuddh ko kaun aarambh kare? Usne uttar diya, tu hi.

- ¹⁵ Tab usne pradeshon ke hakimon ke sevakon ki ginti li, aur ve do sau battees nikle; aur unke baad usne sab Israeli logon ki ginti li, aur ve saat hazaar nikle.
- ¹⁶ Ye dophar ko nikal gaye, us samay benhadad apne sahayak batteeson rajaon samet deron mein daru peekar matvala ho raha tha.
- ¹⁷ Pradeshon ke hakimon ke sevak pahile nikle. Tab benhadad ne doot bheje, aur unhonne us se kaha, shomron se kuchh manushya nikle aate hain.
- ¹⁸ Usne kaha, chahe ve mel karne ko nikle hon, chahe ladne ko, taubhi unhein jeevit hi pakad lao.
- ¹⁹ Tab pradeshon ke hakimon ke sevak aur unke peechhe ki sena ke sipahi nagar se nikle.
- ²⁰ Taur ve apne apne samhane ke purush ko marne lage; aur arami bhage, aur Israel ne unka peechha kiya, aur araam ka raja benhadad, savaron ke sang ghode par chadha, aur bhaag kar bach gaya.
- ²¹ Tab Israel ke raja ne bhi nikal kar ghodon aur rathon ko mara, aur aramiyon ko badi maar se mara.
- ²² Tab us nabi ne Israel ke raja ke paas ja kar kaha, ja kar ladai ke liye apne ko dridh kar, aur sachet ho kar soch, ki kya karna hai, kyonki naye varsh ke lagte hi araam ka raja phir tujh par chadhai karega.
- ²³ Tab araam ke raja ke karmachariyon ne us se kaha, un logon ka devta pahadi devta hai, is karan ve ham par prabal hue; isliye ham un se chauras bhoomi par ladein to nishchay ham un par prabal ho jayenge.
- ²⁴ Aur yah bhi kaam kar, arthaat sab rajaon ka pad le le, aur unke sthaan par senaptiyon ko thahra de.
- ²⁵ Phir ek aur sena jo teri us sena ke barabar ho jo nasht ho gai hai, ghode ke badle ghoda, aur rath ke badle rath, apne liye gin le; tab ham chauras bhoomi par un se ladein, aur nishchay un par prabal ho jayenge. Unki yah sammati mankar benhadad ne vaisa hi kiya.
- ²⁶ Aur naye varsh ke lagte hi benhadad ne aramiyon ko ikattha kiya, aur Israel se ladne ke liye apek ko gaya.
- ²⁷ Aur Israeli bhi ikatthe kiye gaye, aur unke bhojan ki taiyari hui; tab ve unka samhana karne ko gaye, aur Israeli unke samhane dere dalkar bakriyon ke do chhote jhund se dekh pade, parantu aramiyon se desh bhar gaya.
- ²⁸ Tab Parmeshwar ke usi jan ne Israel ke raja ke paas ja kar kaha, Yahowa yon kahta hai, aramiyon ne yah kaha hai, ki Yahowa pahadi devta hai, parantu neechi bhoomi ka nahi hai; is karan main us badi bheed ko tere haath mein kar doonga, tab tumhein bodh ho jayega ki main Yahowa hoon.

- ²⁹ Aur ve saat din aamhane samhane dere dale pade rahe; tab satvein din yuddh chhid gaya; aur ek din mein Israeliyon ne ek laakh arami piyade maar dale.
- ³⁰ Jo bach gaye, vah apek ko bhagkar nagar mein ghuse, aur vahan un bache hue logon mein se sattaish hazaar purush shahrapnaah ki deevaal ke girne se dab kar mar gaye. Benhadad bhi bhaag gaya aur nagar ki ek bheetri kothri mein gaya.
- ³¹ Tab uske karmachariyon ne us se kaha, sun, ham ne to suna hai, ki Israel ke gharane ke raja dayalu raja hote hain, isliye hamein kamar mein taat aur sir par rassiyan bandhe hue Israel ke raja ke paas jane de, sambhav hai ki vah tera praan bacha le.
- ³² Tab ve kamar mein taat aur sir par rassiyan baandh kar Israel ke raja ke paas ja kar kahne lage, tera daas benhadad tujh se kahta hai, kripa kar ke mujhe jeevit rahne de. Raja ne uttar diya, kya vah ab tak jeevit hai? Vah to mera bhai hai.
- ³³ Un logon ne ise shubh shakun jankar, phurti se boojh lene ka yatn kiya ki yah uske man ki baat hai ki nahi, aur kaha, han tera bhai benhadad. Raja ne kaha, ja kar usko le aao. Tab benhadad uske paas nikal aaya, aur usne use apne rath par chadha liya.
- ³⁴ Tab benhadad ne us se kaha, jo nagar mere pita ne tere pita se le liye the, un ko main pher doonga; aur jaise mere pita ne shomron mein apne liye sadkein banvai, vaise hi tu damishk mein sadkein banvana. Ahaab ne kaha, main isi vacha par tujhe chhod deta hoon, tab usne benhadad se vacha baandh kar, use swatantra kar diya.
- ³⁵ Iske baad nabiyon ke chelon mein se ek jan ne Yahowa se vachan pakar apne sangi se kaha, mujhe maar, jab us manushya ne use marne se inkaar kiya,
- ³⁶ Tab usne us se kaha, tu ne Yahowa ka vachan nahi mana, is karan sun, jyonhi tu mere paas se chala jayega, tyonhi sinh se maar dala jayega. Tab jyonhi vah uske paas se chala gaya, tyonhi use ek sinh mila, aur usko maar dala.
- ³⁷ Phir usko doosra manushya mila, aur us se bhi usne kaha, mujhe maar. Aur usne usko aisa mara ki vah ghayal huaa.
- ³⁸ Tab vah nabi chala gaya, aur aankhon ko pagdi se dhampkar raja ki baat johta huaa maarg par khada raha.
- ³⁹ Jab raja paas ho kar ja raha tha, tab usne uski dohai dekar kaha, ki jab tera daas yuddh kshetra mein gaya tha tab koi manushya meri or mudkar kisi manushya ko mere paas le aaya, aur mujh se kaha, is manushya ki chauksi kar; yadi yah kisi reeti chhoot jaye, to uske praan ke badle tujhe apna praan dena hoga; nahi to kikkaar bhar chandi dena padega.
- ⁴⁰ Uske baad tera daas idhar udhar kaam mein phans gaya, phir vah na mila. Israel ke raja ne us se kaha, tera aisa hi nyaay hoga; tu ne aap apna nyaay kiya hai.

- ⁴¹ Nabi ne jhat apni aankhon se pagdi uthai, tab Israel ke raja ne use pahichaan liya, ki vah koi nabi hai.
- ⁴² Tab usne raja se kaha, Yahowa tujh se yon kahta hai, isliye ki tu ne apne haath se aise ek manushya ko jane diya, jise main ne satyanaash ho jane ko thahraya tha, tujhe uske praan ki santi apna praan aur uski praja ki santi, apni praja deni pakegi.
- ⁴³ Tab Israel ka raja udaas aur aprasann ho kar ghar ki or jala, aur shomron ko aaya.

- ¹ Nabot naam ek yijreli ki ek daakh ki bari shomron ke raja ahaab ke rajmandir ke paas yijrel mein thi.
- ² In baton ke baad ahaab ne nabot se kaha, teri daakh ki bari mere ghar ke paas hai, tu use mujhe de ki main us mein saag paat ki bari lagaun; aur main uske badle tujhe us se achchhi ek vatika doonga, nahi to teri ichchha ho to main tujhe uska moolya de doonga.
- ³ Nabot ne ahaab se kaha, Yahowa na kare ki main apne purkhaon ka nij bhaag tujhe dun!
- ⁴ Yijreli nabot ke is vachan ke karan ki main tujhe apne purkhaon ka nij bhaag na doonga, ahaab udaas aur aprasann ho kar apne ghar gaya, aur bichhaune par let gaya aur munh pher liya, aur kuchh bhojan na kiya.
- ⁵ Tab uski patni izebel ne uske paas aakar poochha, tera man kyon aisa udaas hai ki tu kuchh bhojan nahi karta?
- ⁶ Usne kaha, karan yah hai, ki main ne yijreli nabot se kaha ki rupya le kar mujhe apni daakh ki bari de, nahi to yadi tu chahe to main uski santi doosri daakh ki bari doonga; aur usne kaha, main apni daakh ki bari tujhe na doonga.
- ⁷ Uski patni izebel ne us se kaha, kya tu Israel par rajya karta hai ki nahi? Uth kar bhojan kar; aur tera man aanandit ho; yijreli nabot ki daakh ki bari main tujhe dilva doongi.
- ⁸ Tab usne ahaab ke naam se chitthi likhkar uski angoothi ki chhaap lagakar, un purniyon aur raison ke paas bhej di jo usi nagar mein nabot ke pados mein rahte the.
- ⁹ Us chitthi mein usne yon likha, ki upvaas ka prachaar karo, aur nabot ko logon ke samhane oonche sthaan par baithana.
- ¹⁰ Tab do neech janon ko uske samhane baithana jo sakshi dekar us se kahein, tu ne Parmeshwar aur raja donon ki ninda ki. Tab tum log use bahar le ja kar usko pattharvaah karna, ki vah mar jaye.
- ¹¹ Izebel ki chitthi mein ki aagya ke anusaar nagar mein rahne vale purniyon aur raison ne upvaas ka prachaar kiya,
- ¹² Aur nabot ko logon ke samhane oonche sthaan par baithaya.
- ¹³ Tab do neech jan aakar uske sammukh baith gaye; aur un neech janon ne logon logon ke samhane nabot ke viruddh yah sakshi di, ki nabot ne Parmeshwar aur raja donon ki ninda ki. Is par unhonne use nagar se bahar le ja kar usko pattharvaah kiya, aur vah mar gaya.
- ¹⁴ Tab unhonne izebel ke paas yah kahla bheja ki nabot pattharvaah karke maar dala gaya hai.

- ¹⁵ Yah sunte hi ki nabot pattharvaah karke maar dala gaya hai, izebel ne ahaab se kaha, uth kar yijreli nabot ki daakh ki bari ko jise usne tujhe rupya le kar dene se bhi inkaar kiya tha apne adhikaar mein le, kyonki nabot jeevit nahi parantu vah mar gaya hai.
- ¹⁶ Yijreli nabot ki mrityu ka samachaar pate hi ahaab uski daakh ki bari apne adhikaar mein lene ke liye vahan jane ko uth khada huua.
- ¹⁷ Tab Yahowa ka yah vachan tishbi eliyyaah ke paas pahuncha, ki chal,
- ¹⁸ Shomron mein rahne vale Israel ke raja ahaab se milne ko ja; vah to nabot ki daakh ki bari mein hai, use apne adhikaar mein lene ko vah vahan gaya hai.
- ¹⁹ Aur us se yah kahna, ki Yahowa yon kahta hai, ki kya tu ne ghaat kiya, aur adhikari bhi ban baitha? Phir tu us se yah bhi kahna, ki Yahowa yon kahta hai, ki jis sthaan par kutton ne nabot ka lohu chata, usi sthaan par kutte tera bhi lohu chatenge.
- ²⁰ Eliyyaah ko dekh kar ahaab ne kaha, he mere shatru! Kya tu ne mera pata lagaya hai? Usne kaha han, lagaya to hai; aur iska karan yah hai, ki jo Yahowa ki drishti mein bura hai, use karne ke liye tu ne apne ko bech dala hai.
- ²¹ Main tujh par aisi vipatti daloonga, ki tujhe poori reeti se mita daloonga; aur ahaab ke ghar ke ek ek ladke ko aur kya bandhue, kya swadheen Israel mein har ek rahne vale ko bhi naash kar daloonga.
- ²² Aur main tera gharana nabaat ke putra yarobaam, aur ahiyyaah ke putra basha ka sa kar doonga; isliye ki tu ne mujhe krodhit kiya hai, aur Israel se paap karvaya hai.
- ²³ Aur izebel ke vishay mein Yahowa yah kahta hai, ki yijrel ke kile ke paas kutte izebel ko kha dalenge.
- ²⁴ Ahaab ka jo koi nagar mein mar jayega usko kutte kha lenge; aur jo koi maidaan mein mar jayega usko aakaash ke pakshi kha jayenge.
- ²⁵ Sachmuch ahaab ke tulya aur koi na tha jisne apni patni izebel ke uksane par vah kaam karne ko jo Yahowa ki drishti mein bura hai, apne ko bech dala tha.
- ²⁶ Vah to un emoriyon ki nai jin ko Yahowa ne Israeliyon ke samhane se desh se nikala tha bahut hi ghinaune kaam karta tha, arthaat moorton ki upasna karne laga tha.
- ²⁷ Eliyyaah ke ye vachan sunkar ahaab ne apne vastra phade, aur apni deh par taat lapet kar upvaas karne aur taat hi odhe pada rahne laga, aur dabe panvon chalne laga.
- ²⁸ Aur Yahowa ka yah vachan tishbi eliyyaah ke paas pahuncha,
- ²⁹ Ki kya tu ne dekha hai ki ahaab mere samhane namra ban gaya hai? Is karan ki vah mere samhane namra ban gaya hai main vah vipatti uske jeete ji us par na daloonga par ntu uske putra ke dinon mein main uske gharane par vah vipatti bhejoonga.

- ¹ Aur teen varsh tak arami aur Israeli bina yuddh rahe.
- ² Teesre varsh mein Yahuda ka raja yahoshapaat Israel ke raja ke paas gaya.
- ³ Tab Israel ke raja ne apne karmachariyon se kaha, kya tum ko maloom hai, ki gilaad ka ramot hamara hai? Phir ham kyon chupchaap rahte aur use araam ke raja ke haath se kyon nahi chheen lete hain?
- ⁴ Aur usne yahoshapaat se poochha, kya tu mere sang gilaad ke ramot se ladne ke liye jayega? Yahoshapaat ne Israel ke raja ko uttar diya, jaisa tu hai vaisa main bhi hoon. Jaisi teri praja hai vaisi hi meri bhi praja hai, aur jaise tere ghode hain vaise hi mere bhi ghode hain.
- ⁵ Phir yahoshapaat ne Israel ke raja se kaha,
- ⁶ Ki aaj Yahowa ki ichchha maloom kar le, tab Israel ke raja ne nabiyon ko jo koi chaar sau purush the ikattha karke un se poochha, kya main gilaad ke ramot se yuddh karne ke liye chadhai karun, va ruka rahun? Unhone uttar diya, chadhai kar: kyonki Prabhu usko raja ke haath mein kar dega.
- ⁷ Parantu yahoshapaat ne poochha, kya yahan Yahowa ka aur bhi koi nabi nahi hai jis se ham poochh lein?
- ⁸ Israel ke raja ne yahoshapaat se kaha, han, yimla ka putra meekayaah ek purush aur hai jiske dwara ham Yahowa se poochh sakte hain? Parantu main us se ghrina rakhta hoon, kyonki vah mere vishya kalyaan ki nahi varan hani hi ki bhavishyadwani karta hai.
- ⁹ Yahoshapaat ne kaha, raja aisa na kahe. Tab Israel ke raja ne ek hakim ko bulva kar kaha, yimla ke putra meekayaah ko phurti se le aa.
- ¹⁰ Israel ka raja aur Yahuda ka raja yahoshapaat, apne apne rajvastra pahine hue shomron ke phatak mein ek khule sthaan mein apne apne sinhasan par virajmaan the aur sab bhavishyadwakta unke sammukh bhavishyadwani kar rahe the.
- ¹¹ Tab kanana ke putra sidkiyyaah ne lohe ke seeng bana kar kaha, Yahowa yon kahta hai, ki in se tu aramiyon ko marte marte naash kar dalega.
- ¹² Aur sab nabiyon ne isi aashay ki bhavishyadwani karke kaha, gilaad ke ramot par chadhai kar aur tu kritaarth ho; kyonki Yahowa use raja ke haath mein kar dega.
- ¹³ Aur jo doot meekayaah ko bulane gaya tha usne us se kaha, sun, bhavishyadwakta ek hi munh se raja ke vishay shubh vachan kahte hain to teri batein unki si hon; tu bhi shubh vachan kahna.
- ¹⁴ Meekayaah ne kaha, Yahowa ke jeevan ki shapath jo kuchh Yahowa mujh se kahe, vahi main kahoonga.

- ¹⁵ Jab vah raja ke paas aaya, tab raja ne us se poochha, he meekayaah! Kya ham gilaad ke ramot se yuddh karne ke liye chadhai karein va ruke rahein? Usne usko uttar diya han, chadhai kar aur tu kritaarth ho; aur Yahowa usko raja ke haath mein kar de.
- ¹⁶ Raja ne us se kaha, mujhe kitni baar tujhe shapath dharakar chitana hoga, ki tu Yahowa ka smaran karke mujh se sach hi kah.
- ¹⁷ Meekayaah ne kaha mujhe samast Israel bina charvahe ki bhed bakriyon ki nai pahadon par; tittar bittar dekh pada, aur Yahowa ka yah vachan aaya, ki ve to anaath hain; atayev ve apne apne ghar kushal kshem se laut jayen.
- ¹⁸ Tab Israel ke raja ne yahoshapaat se kaha, kya main ne tujh se na kaha tha, ki vah mere vishay kalyaan ki nahi hani hi ki bhavishyadwani karega.
- ¹⁹ Meekayaah ne kaha is karan tu Yahowa ka yah vachan sun! Mujhe sinhasan par virajmaan Yahowa aur uske paas dahine banyein khadi hui swarg ki samast sena dikhai di hai.
- ²⁰ Tab Yahowa ne poochha, ahaab ko kaun aisa bahkayega, ki vah gilaad ke ramot par chadhai karke khet aaye tab kisi te kuchh, aur kisi ne kuchh kaha.
- ²¹ Nidaan ek aatma paas aakar Yahowa ke sammukh khadi hui, aur kahne lagi, main usko bahkaoongi: Yahowa ne poochha, kis upaay se?
- ²² Usne kaha, main ja kar uske sab bhavishyadwaktaon mein paithkar un se jhooth bulvaoongi. Yahowa ne kaha, tera usko bahkana saphal hoga, ja kar aisa hi kar.
- ²³ To ab sun Yahowa ne tere in sab bhavishyadwaktaon ke munh mein ek jhooth bolne vali aatma paithai hai, aur Yahowa ne tere vishya hani ki baat kahi hai.
- ²⁴ Tab kanana ke putra sidkiyyaah ne meekayaah ke nikat ja, uske gaal par thapeda maar kar poochha, Yahowa ka aatma mujhe chhodkar tujh se batein karne ko kidhar gaya?
- ²⁵ Meekayaah ne kaha, jis din tu chhipne ke liye kothri se kothri mein bhagega, tab tujhe bodh hoga.
- ²⁶ Tab Israel ke raja ne kaha, meekayaah ko nagar ke hakim aamon aur yoaash rajkumaar ke paas le ja;
- ²⁷ Aur un se kah, raja yon kahta hai, ki is ko bandeegrih mein dalo, aur jab tak main kushal se na aaun, tab tak ise dukh ki roti aur pani diya karo.
- ²⁸ Aur meekayaah ne kaha, yadi tu kabhi kushal se laute, to jaan ki Yahowa ne mere dwara nahi kaha. Phir usne kaha, he logo tum sab ke sab sun lo.
- ²⁹ Tab Israel ke raja aur Yahuda ke raja yahoshapaat donon ne gilaad ke ramot par chadhai ki.
- ³⁰ Aur Israel ke raja ne yahoshapaat se kaha, main to bhes badal kar yuddh kshetra mein jaoonga, parantu tu apne hi vastra pahine rahna. Tab Israel ka raja bhes badal kar yuddh kshetra mein

gaya.

- ³¹ Aur araam ke raja ne to apne rathon ke batteeson pradhanon ko aagya di thi, ki na to chhote se lado aur na bade se, keval Israel ke raja se yuddh karo.
- ³² To jab rathon ke pradhanon ne yahoshapaat ko dekha, tab kaha, nishchay Israel ka raja vahi hai. Aur ve usi se yuddh karne ko mude; tab yahoshpaat chilla utha.
- ³³ Yah dekh kar ki vah Israel ka raja nahi hai, rathon ke pradhaan uska peechha chhod kar laut gaye.
- ³⁴ Tab kisi ne atkal se ek teer chalaya aur vah Israel ke raja ke jhilam aur nichle vastra ke beech chhedkar laga; tab usne apne sarthi se kaha, main ghayal ho gaya hoon isliye bagdor pher kar mujhe sena mein se bahar nikaal le chal.
- ³⁵ Aur us din yuddh badhta gaya aur raja apne rath mein auron ke sahare aramiyon ke sammukh khada raha, aur saanjh ko mar gaya; aur uske ghaav ka lohu bah kar rath ke paudaan mein bhar gaya.
- ³⁶ Soorya doobte hue sena mein yah pukaar hui, ki har ek apne nagar aur apne desh ko laut jaye.
- ³⁷ Jab raja mar gaya, tab shomron ko pahunchaya gaya aur shomron mein use mitti di gai.
- ³⁸ Aur Yahowa ke vachan ke anusaar jab uska rath shomron ke pokhre mein dhoya gaya, tab kutton ne uska lohu chaat liya, aur veshyayen yahi snaan karti thi.
- ³⁹ Ahaab ke aur sab kaam jo usne kiye, aur hathi daant ka jo bhavan usne banaya, aur jo jo nagar usne basaye the, yah sab kya Israeli rajaon ke itihaas ki pustak mein nahi likha hai?
- ⁴⁰ Nidaan ahaab apne purkhaon ke sang so gaya aur uska putra ahajyaah uske sthaan par rajya karne laga.
- ⁴¹ Israel ke raja ahaab ke chauthe varsh mein aasa ka putra yahoshapaat Yahuda par rajya karne laga.
- ⁴² Jab yahoshapaat rajya karne laga, tab vah paintees varsh ka tha. Aur pachees varsh tak Yerushalem mein rajya karta raha. Aur uski mata ka naam ajooba tha, jo shilhi ki beti thi.
- ⁴³ Aur uski chaal sab prakaar se uske pita aasa ki si thi, arthaat jo Yahowa ki drishti mein theek hai vahi vah karta raha, aur us se kuchh na muda. Taubhi oonche sthaan dhaye na gaye, praja ke log oonche sthanon par us samay bhi bali kiya karte the aur dhoop bhi jalaya karte the.
- ⁴⁴ Yahoshapaat ne Israel ke raja se mel kiya.
- ⁴⁵ Aur yahoshapaat ke kaam aur jo veerta usne dikhai, aur usne jo jo ladaiyan ki, yah sab kya Yahuda ke rajaon ke itihaas ki pustak mein nahi likha hai?
- ⁴⁶ Purushgamiyon mein se jo uske pita aasa ke dinon mein rah gaye the, un ko usne desh mein se naash kiya.

- ⁴⁷ Us samay edom mein koi raja na tha; ek nayab rajkaaj ka kaam karta tha.
- ⁴⁸ Phir yahoshapaat ne tarsheesh ke jahaaj sona lane ke liye opeer jane ko banva liye, parantu ve eshyongeber mein toot gaye, isliye vahan na ja sake.
- ⁴⁹ Tab ahaab ke putra ahajyaah ne yahoshapaat se kaha, mere jahajiyon ko apne jahajiyon ke sang, jahajon mein jane de, parantu yahoshapaat ne inkaar kiya.
- ⁵⁰ Nidaan yahoshapaat apne purkhaon ke sang so gaya aur usko uske purkhaon ke saath uske moolpurush Daud ke nagar mein mitti di gai. Aur uska putra yahoraam uske sthaan par rajya karne laga.
- ⁵¹ Yahuda ke raja yahoshapaat ke satrahvein varsh mein ahaab ka putra ahajyaah shomron mein Israel par rajya karne laga aur do varsh tak Israel par rajya karta raha.
- ⁵² Aur usne vah kiya, jo Yahowa ki drishti mein bura tha. Aur uski chaal uske mata pita, aur nabaat ke putra yarobaam ki si thi jisne Israel se paap karvaya tha.
- ⁵³ Jaise uska pita baal ki upasna aur use dandavat karne se Israel ke Parmeshwar Yahowa ko krodhit karta raha vaise hi ahajyaah bhi karta raha.

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