

1 Yuhanna

1 John · in Hinglish

Chapters	5
Verses	105
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- ¹ Us jeevan ke vachan ke vishay mein jo aadi se tha, jise ham ne suna, aur jise apni aankhon se dekha, varan jise ham ne dhyaan se dekha; aur hathon se chhooaa.
- ² (yah jeevan pragat huua, aur ham ne use dekha, aur us ki gavahi dete hain, aur tumhein us anant jeevan ka samachaar dete hain, jo pita ke saath tha, aur ham par pragat huua).
- ³ Jo kuchh ham ne dekha aur suna hai uska samachaar tumhein bhi dete hain, isliye ki tum bhi hamare saath sahbhagi ho; aur hamari yah sahbhagita pita ke saath, aur uske putra Yesu Masih ke saath hai.
- ⁴ Aur ye batein ham isliye likhte hain, ki hamara aanand poora ho jaye.
- ⁵ Jo samachaar ham ne us se suna, aur tumhein sunate hain, vah yah hai; ki Parmeshwar jyoti hai: aur us mein kuchh bhi andhakaar nahi.
- ⁶ Yadi ham kahein, ki uske saath hamari sahbhagita hai, aur phir andhakaar mein chalein, to ham jhoothe hain: aur satya par nahi chalte.
- ⁷ Par yadi jaisa vah jyoti mein hai, vaise hi ham bhi jyoti mein chalein, to ek doosre se sahbhagita rakhte hain; aur uske putra Yesu ka lohu hamein sab papon se shuddh karta hai.
- ⁸ Yadi ham kahein, ki ham mein kuchh bhi paap nahi, to apne aap ko dhokha dete hain: aur ham mein satya nahi.
- ⁹ Yadi ham apne papon ko maan lein, to vah hamare papon ko kshama karne, aur hamein sab adharm se shuddh karne mein vishwasyogya aur dharmi hai.
- ¹⁰ Yadi kahein ki ham ne paap nahi kiya, to use jhootha thahrata hain, aur uska vachan ham mein nahi hai.

- ¹ He mere balkon, main ye batein tumhein isliye likhta hoon, ki tum paap na karo; aur yadi koi paap kare, to pita ke paas hamara ek sahayak hai, arthaat dharmik Yeshe Masih.
- ² Aur vahi hamare papon ka prayashchitt hai: aur keval hamare hi nahi, varan sare jagat ke papon ka bhi.
- ³ Yadi ham us ki aagyaon ko manenge, to is se ham jaan lenge ki ham use jaan gaye hain.
- ⁴ Jo koi yah kahta hai, ki main use jaan gaya hoon, aur us ki aagyaon ko nahi manta, vah jhootha hai; aur us mein satya nahi.
- ⁵ Par jo koi uske vachan par chale, us mein sachmuch Parmeshwar ka prem siddh huva hai: hamein isi se maloom hota hai, ki ham us mein hain.
- ⁶ So koi yah kahta hai, ki main us mein bana rahta hoon, use chahiye ki aap bhi vaisa hi chale jaisa vah chalta tha.
- ⁷ He priyon, main tumhein koi nai aagya nahi likhta, par vahi purani aagya jo aarambh se tumhein mili hai; yah purani aagya vah vachan hai, jise tum ne suna hai.
- ⁸ Phir main tumhein nai aagya likhta hoon; aur yah to us mein aur tum mein sachchi thaharti hai; kyonki andhakaar mita jata hai aur satya ki jyoti abhi chamakne lagi hai.
- ⁹ Jo koi yah kahta hai, ki main jyoti mein hoon; aur apne bhai se bair rakhta hai, vah ab tak andhakaar hi mein hai.
- ¹⁰ Jo koi apne bhai se prem rakhta hai, vah jyoti mein rahta hai, aur thokar nahi kha sakta.
- ¹¹ Par jo koi apne bhai se bair rakhta hai, vah andhakaar mein hai, aur andhakaar mein chalta hai; aur nahi janta, ki kahan jata hai, kyonki andhakaar ne us ki aankhe andhi kar di hain.
- ¹² He balkon, main tumhein isliye likhta hoon, ki uske naam se tumhare paap kshama hue.
- ¹³ He pitron, main tumhein isliye likhta hoon, ki jo aadi se hai, tum use jante ho: he javanon, main tumhein isliye likhta hoon, ki tum ne us dusht par jay pai hai: he ladkon main ne tumhein isliye likha hai, ki tum pita ko jaan gaye ho.
- ¹⁴ He pitron, main ne tumhein isliye likha hai, ki jo aadi se hai tum use jaan gaye ho: he javano, main ne tumhein isliye likha hai, ki tum balvant ho, aur Parmeshwar ka vachan tum mein bana rahta hai, aur tum ne us dusht par jay pai hai.
- ¹⁵ Tum na to sansaar se aur na sansaar mein ki vastuon se prem rakho: yadi koi sansaar se prem rakhta hai, to us mein pita ka prem nahi hai.
- ¹⁶ Kyonki jo kuchh sansaar mein hai, arthaat shareer ki abhilasha, aur aankhon ki abhilasha aur jeevika ka ghamand, vah pita ki or se nahi, parantu sansaar hi ki or se hai.

- ¹⁷ Aur sansaar aur us ki abhilashayen donon mitte jate hain, par jo Parmeshwar ki ichchha par chalta hai, vah sarvada bana rahega.
- ¹⁸ He ladkon, yah antim samay hai, aur jaisa tum ne suna hai, ki Masih ka virodhi aane vala hai, uske anusaar ab bhi bahut se Masih ke virodhi uthe hain; is se ham jante hain, ki yah antim samay hai.
- ¹⁹ Ve nikle to ham hi mein se, par ham mein ke the nahi; kyonki yadi ham mein ke hote, to hamare saath rahte, par nikal isliye gaye ki yah pragat ho ki ve sab ham mein ke nahi hain.
- ²⁰ Aur tumhara to us pavitra se abhishek huua hai, aur tum sab kuchh jante ho.
- ²¹ Main ne tumhein isliye nahi likha, ki tum satya ko nahi jante, par isliye, ki use jante ho, aur isliye ki koi jhooth, satya ki or se nahi.
- ²² Jhootha kaun hai? Keval vah, jo Yeshu ke Masih hone ka inkaar karta hai; aur Masih ka virodhi vahi hai, jo pita ka aur putra ka inkaar karta hai.
- ²³ Jo koi putra ka inkaar karta hai uske paas pita bhi nahi: jo putra ko maan leta hai, uske paas pita bhi hai.
- ²⁴ Jo kuchh tum ne aarambh se suna hai vahi tum mein bana rahe: jo tum ne aarambh se suna hai, yadi vah tum mein bana rahe, to tum bhi putra mein, aur pita mein bane rahoge.
- ²⁵ Aur jis ki us ne ham se pratigya ki vah anant jeevan hai.
- ²⁶ Main ne ye batein tumhein un ke vishay mein likhi hain, jo tumhein bharmate hain.
- ²⁷ Aur tumhara vah abhishek, jo us ki or se kiya gaya, tum mein bana rahta hai; aur tumhein is ka prayojan nahi, ki koi tumhein sikhaye, varan jaise vah abhishek jo us ki or se kiya gaya tumhein sab batein sikhata hai, aur yah sachcha hai, aur jhootha nahi: aur jaisa us ne tumhein sikhaya hai vaise hi tum us mein bane rahte ho.
- ²⁸ Nidaan, he balkon, us mein bane raho; ki jab vah pragat ho, to hamein hiyaav ho, aur ham uske aane par uske samhane lajzit na hon.
- ²⁹ Yadi tum jante ho, ki vah dharmik hai, to yah bhi jante ho, ki jo koi dharm ka kaam karta hai, vah us se janma hai.

- ¹ Dekho pita ne ham se kaisa prem kiya hai, ki ham Parmeshwar ki santaan kahlayen, aur ham hain bhi: is karan sansaar hamein nahi janta, kyonki us ne use bhi nahi jana.
- ² He priyon, abhi ham Parmeshwar ki santaan hain, aur ab tak yah pragat nahi huua, ki ham kya kuchh honge! Itna jante hain, ki jab vah pragat hoga to ham bhi uske samaan honge, kyonki us ko vaisa hi dekhenge jaisa vah hai.
- ³ Aur jo koi us par yah aasha rakhta hai, vah apne aap ko vaisa hi pavitra karta hai, jaisa vah pavitra hai.
- ⁴ Jo koi paap karta hai, vah vyavastha ka viroddh karta hai; or paap to vyavastha ka viroddh hai.
- ⁵ Aur tum jante ho, ki vah isliye pragat huua, ki papon ko har le jaye; aur uske swabhaav mein paap nahi.
- ⁶ Jo koi us mein bana rahta hai, vah paap nahi karta: jo koi paap karta hai, us ne na to use dekha hai, aur na us ko jana hai.
- ⁷ He balkon, kisi ke bharmane mein na aana; jo dharm ke kaam karta hai, vahi us ki nai dharmi hai.
- ⁸ Jo koi paap karta hai, vah Shaitan ki or se hai, kyonki Shaitan aarambh hi se paap karta aaya hai: Parmeshwar ka putra isliye pragat huua, ki Shaitan ke kamon ko naash kare.
- ⁹ Jo koi Parmeshwar se janma hai vah paap nahi karta; kyonki uska beej us mein bana rahta hai: aur vah paap kar hi nahi sakta, kyonki Parmeshwar se janma hai.
- ¹⁰ Isi se Parmeshwar ki santaan, aur Shaitan ki santaan jane jate hain; jo koi dharm ke kaam nahi karta, vah Parmeshwar se nahi, aur na vah, jo apne bhai se prem nahi rakhta.
- ¹¹ Kyonki jo samachar tum ne aarambh se suna, vah yah hai, ki ham ek doosre se prem rakhein.
- ¹² Aur kain ke samaan na banein, jo us dusht se tha, aur jis ne apne bhai ko ghaat kiya: aur use kis karan ghaat kiya? Is karan ki uske kaam bure the, aur uske bhai ke kaam dharm ke the.
- ¹³ He bhaiyon, yadi sansaar tum se bair karta hai to achambha na karna.
- ¹⁴ Ham jante hain, ki ham mrityu se paar hokar jeevan mein pahunche hain; kyonki ham bhaiyon se prem rakhte hain: jo prem nahi rakhta, vah mrityu ki dasa mein rahta hai.
- ¹⁵ Jo koi apne bhai se bair rakhta hai, vah hatyara hai; aur tum jante ho, ki kisi hatyare mein anant jeevan nahi rahta.
- ¹⁶ Ham ne prem isi se jana, ki us ne hamare liye apne praan de diye; aur hamein bhi bhaiyon ke liye praan dena chahiye.

- ¹⁷ Par jis kisi ke paas sansaar ki sampatti ho aur vah apne bhai ko kangaal dekh kar us par taras na khana chahe, to us mein Parmeshwar ka prem kyonkar bana rah sakta hai?
- ¹⁸ He balkon, ham vachan aur jeebh hi se nahi, par kaam aur satya ke dwara bhi prem karein.
- ¹⁹ Isi se ham janenge, ki ham satya ke hain; aur jis baat mein hamara man hamein dosh dega, uske vishay mein ham uske samhane apne apne man ko dhadhas de sakenge.
- ²⁰ Kyonki Parmeshwar hamare man se bada hai; aur sab kuchh janta hai.
- ²¹ He priyo, yadi hamara man hamein dosh na de, to hamein Parmeshwar ke samhane hiyaav hota hai.
- ²² Aur jo kuchh ham mangte hain, vah hamein us se milta hai; kyonki ham us ki aagyaon ko mante hain; aur jo use bhata hai vahi karte hain.
- ²³ Aur us ki aagya yah hai ki ham uske putra Yeshu Masih ke naam par vishwaas karein aur jaisa us ne hamein aagya di hai usi ke anusaar aapas mein prem rakhein.
- ²⁴ Aur jo us ki aagyaon ko manta hai, vah us mein, aur vah un mein bana rahta hai: aur isi se, arthaat us aatma se jo us ne hamein diya hai, ham jante hain, ki vah ham mein bana rahta hai.

- ¹ He priyon, har ek aatma ki prateeti na karo: varan aatmaon ko parkho, ki ve Parmeshwar ki or se hain ki nahi; kyonki bahut se jhoothe bhavishyadwakta jagat mein nikal khade hue hain.
- ² Parmeshwar ka aatma tum isi reeti se pahchaan sakte ho, ki jo koi aatma maan leti hai, ki Yesu Masih shareer mein hokar aaya hai vah Parmeshwar ki or se hai.
- ³ Aur jo koi aatma Yesu ko nahi manti, vah Parmeshwar ki or se nahi; aur vahi to Masih ke virodhi ki aatma hai; jis ki charcha tum sun chuke ho, ki vah aane vala hai: aur ab bhi jagat mein hai.
- ⁴ He balko, tum Parmeshwar ke ho: aur tum ne un par jay pai hai; kyonki jo tum mein hai, vah us se jo sansaar mein hai, bada hai.
- ⁵ Ve sansaar ke hain, is karan ve sansaar ki batein bolte hain, aur sansaar un ki sunta hai.
- ⁶ Ham Parmeshwar ke hain: jo Parmeshwar ko janta hai, vah hamari sunta hai; jo Parmeshwar ko nahi janta vah hamari nahi sunta; isi prakaar ham satya ki aatma aur bhram ki aatma ko pahchaan lete hain.
- ⁷ He priyon, ham aapas mein prem rakhein; kyonki prem Parmeshwar se hai: aur jo koi prem karta hai, vah Parmeshwar se janma hai; aur Parmeshwar ko janta hai.
- ⁸ Jo prem nahi rakhta, vah Parmeshwar ko nahi janta hai, kyonki Parmeshwar prem hai.
- ⁹ Jo prem Parmeshwar ham se rakhta hai, vah is se pragat huua, ki Parmeshwar ne apne eklaute putra ko jagat mein bheja hai, ki ham uske dwara jeevan payen.
- ¹⁰ Prem is mein nahi ki ham ne Parmeshwar ne prem kiya; par is mein hai, ki us ne ham se prem kiya; aur hamare papon ke prayashchitt ke liye apne putra ko bheja.
- ¹¹ He priyo, jab Parmeshwar ne ham se aisa prem kiya, to ham ko bhi aapas mein prem rakhna chahiye.
- ¹² Parmeshwar ko kabhi kisi ne nahi dekha; yadi ham aapas mein prem rakhein, to Parmeshwar ham mein bana rahta hai; aur uska prem ham mein siddh ho gaya hai.
- ¹³ Isi se ham jante hain, ki ham us mein bane rahte hain, aur vah ham mein; kyonki us ne apne aatma mein se hamein diya hai.
- ¹⁴ Aur ham ne dekh bhi liya aur gavahi dete hain, ki pita ne putra ko jagat ka uddharkarta karke bheja hai.
- ¹⁵ Jo koi yah maan leta hai, ki Yesu Parmeshwar ka putra hai: Parmeshwar us mein bana rahta hai, aur vah Parmeshwar mein.
- ¹⁶ Aur jo prem Parmeshwar ham se rakhta hai, us ko ham jaan gaye, aur hamein us ki prateeti hai; Parmeshwar prem hai: jo prem mein bana rahta hai, vah Parmeshwar mein bana rahta hai; aur

Parmeshwar us mein bana rahta hai.

- ¹⁷ Isi se prem ham mein siddh huua, ki hamein nyaay ke din hiyaav ho; kyonki jaisa vah hai, vaise hi sansaar mein ham bhi hain.
- ¹⁸ Prem mein bhay nahi hota, varan siddh prem bhay ko door kar deta hai, kyonki bhay se kasht hota hai, aur jo bhay karta hai, vah prem mein siddh nahi huua.
- ¹⁹ Ham isliye prem karte hain, ki pahile us ne ham se prem kiya.
- ²⁰ Yadi koi kahe, ki main Parmeshwar se prem rakhta hoon; aur apne bhai se bair rakhe; to vah jhootha hai: kyonki jo apne bhai se, jis us ne dekha hai, prem nahi rakhta, to vah Parmeshwar se bhi jise us ne nahi dekha, prem nahi rakh sakta.
- ²¹ Aur us se hamein yah aagya mili hai, ki jo koi apne Parmeshwar se prem rakhta hai, vah apne bhai se bhi prem rakhe.

- ¹ Jiska yah vishwaas hai ki Yesu hi Masih hai, vah Parmeshwar se utpann huaa hai aur jo koi utpann karne vale se prem rakhta hai, vah us se bhi prem rakhta hai, jo us se utpann huaa hai.
- ² Jab ham Parmeshwar se prem rakhte hain, aur us ki aagyaon ko mante hain, to isi se ham jante hain, ki Parmeshwar ki santanon se prem rakhte hain.
- ³ Aur Parmeshwar ka prem yah hai, ki ham us ki aagyaon ko manein; aur us ki aagyayen kathin nahi.
- ⁴ Kyonki jo kuchh Parmeshwar se utpann huaa hai, vah sansaar par jay praapt karta hai, aur vah vijay jis se sansaar par jay praapt hoti hai hamara vishwaas hai.
- ⁵ Sansaar par jay pane vala kaun hai keval vah jis ka yah vishwaas hai, ki Yesu, Parmeshwar ka putra hai.
- ⁶ Yahi hai vah, jo pani aur lohu ke dwara aaya tha; arthaat Yesu Masih: vah na keval pani ke dwara, varan pani aur lohu donon ke dwara aaya tha.
- ⁷ Aur jo gavahi deta hai, vah aatma hai; kyonki aatma satya hai.
- ⁸ Aur gavahi dene vale teen hain; aatma, aur pani, aur lohu; aur teenon ek hi baat par sahmat hain.
- ⁹ Jab ham manushyon ki gavahi maan lete hain, to Parmeshwar ki gavahi to us se badhkar hai; aur Parmeshwar ki gavahi yah hai, ki us ne apne putra ke vishay mein gavahi di hai.
- ¹⁰ Jo Parmeshwar ke putra par vishwaas karta hai, vah apne hi mein gavahi rakhta hai; jis ne Parmeshwar ko prateeti nahi ki, us ne use jhootha thahraya; kyonki us ne us gavahi par vishwaas nahi kiya, jo Parmeshwar ne apne putra ke vishay mein di hai.
- ¹¹ Aur vah gavahi yah hai, ki Parmeshwar ne hamein anant jeevan diya hai: aur yah jeevan uske putra mein hai.
- ¹² Jis ke paas putra hai, uske paas jeevan hai; aur jis ke paas Parmeshwar ka putra nahi, uske paas jeevan bhi nahi hai.
- ¹³ Main ne tumhein, jo Parmeshwar ke putra ke naam par vishwaas karte ho, isliye likha hai; ki tum jano, ki anant jeevan tumhara hai.
- ¹⁴ Aur hamein uske samhane jo hiyaav hota hai, vah yah hai; ki yadi ham us ki ichchha ke anusaar kuchh mangte hain, to hamari sunta hai.
- ¹⁵ Aur jab ham jante hain, ki jo kuchh ham mangte hain vah hamari sunta hai, to yah bhi jante hain, ki jo kuchh ham ne us se manga, vah paya hai.
- ¹⁶ Yadi koi apne bhai ko aisa paap karte dekhe, jis ka phal mrityu na ho, to binti kare, aur Parmeshwar, use, un ke liye, jinhon ne aisa paap kiya hai jis ka phal mrityu na ho, jeevan dega.

Paap aisa bhi hota hai jiska phal mrityu hai: is ke vishay mein main binti karne ke liye nahi kahta.

- ¹⁷ Sab prakaar ka adharm to paap hai, parantu aisa paap bhi hai, jis ka phal mrityu nahi.
- ¹⁸ Ham jante hain, ki jo koi Parmeshwar se utpann huua hai, vah paap nahi karta; par jo Parmeshwar se utpann huua, use vah bachaye rakhta hai: aur vah dusht use chhoone nahi pata.
- ¹⁹ Ham jante hain, ki ham Parmeshwar se hain, aur sara sansaar us dusht ke vash mein pada hai.
- ²⁰ Aur yah bhi jante hain, ki Parmeshwar ka putra aa gaya hai aur us ne hamein samajh di hai, ki ham us sachche ko pahchanein, aur ham us mein jo satya hai, arthaat uske putra Yesu Masih mein rahte hain: sachcha Parmeshwar aur anant jeevan yahi hai.
- ²¹ He balko, apne aap ko moorton se bachaye rakho.

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