

1 kurinthiyon

1 Corinthians • in Hinglish

Chapters	16
Verses	437
Text	Hindi O.V. (1911), public domain
Script	Hinglish (English letters)

Hindi written in English letters, so you can read scripture
in Hindi without knowing the Devanagari script.

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- ¹ Paulus ki or se jo Parmeshwar ki ichchha se Yeshu Masih ka prerit hone ke liye bulaya gaya aur bhai sosthines ki or se.
- ² Parmeshwar ki us kaleesiya ke naam jo kurinthus mein hai, arthaat un ke naam jo Masih Yeshu mein pavitra kiye gaye, aur pavitra hone ke liye bulaye gaye hain; aur un sab ke naam bhi jo har jagah hamare aur apne Prabhu Yeshu Masih ke naam ki prarthana karte hain.
- ³ Hamare pita Parmeshwar aur Prabhu Yeshu Masih ki or se tumhein anugrah aur shanti milti rahe.
- ⁴ Main tumhare vishay mein apne Parmeshwar ka dhanyavaad sada karta hoon, isliye ki Parmeshwar ka yah anugrah tum par Masih Yeshu mein huua.
- ⁵ Ki us mein hokar tum har baat mein arthaat sare vachan aur sare gyaan mein dhani kiye gaye.
- ⁶ Ki Masih ki gavahi tum mein pakki nikli.
- ⁷ Yahan tak ki kisi vardaana mein tumhein ghati nahi, aur tum hamare Prabhu Yeshu Masih ke pragat hone ki baat johte rahte ho.
- ⁸ Vah tumhein ant tak dridh bhi karega, ki tum hamare Prabhu Yeshu Masih ke din mein nirdosh thahro.
- ⁹ Parmeshwar sachcha hai; jis ne tum ko apne putra hamare Prabhu Yeshu Masih ki sangti mein bulaya hai.
- ¹⁰ He bhaiyo, main tum se Yeshu Masih jo hamara Prabhu hai uske naam ke dwara binti karta hoon, ki tum sab ek hi baat kaho; aur tum mein phoot na ho, parantu ek hi man aur ek hi mat hokar mile raho.
- ¹¹ Kyonki he mere bhaiyon, khaloye ke gharane ke logon ne mujhe tumhare vishay mein bataya hai, ki tum mein jhagde ho rahe hain.
- ¹² Mera kahna yah hai, ki tum mein se koi to apne aap ko Paulus ka, koi apullos ka, koi kaipha ka, koi Masih ka kahta hai.
- ¹³ Kya Masih bant gaya? Kya Paulus tumhare liye kroos par chadhaya gaya? Ya tumhein Paulus ke naam par baptisma mila?
- ¹⁴ Main Parmeshwar ka dhanyavaad karta hoon, ki krispus aur gayus ko chhod, main ne tum mein se kisi ko bhi baptisma nahi diya.
- ¹⁵ Kahi aisa na ho, ki koi kahe, ki tumhein mere naam par baptisma mila.
- ¹⁶ Aur main ne stiphnaas ke gharane ko bhi baptisma diya; in ko chhod, main nahi janta ki main ne aur kisi ko baptisma diya.

- ¹⁷ Kyonki Masih ne mujhe baptisma dene ko nahi, varan susmachhaar sunane ko bheja hai, aur yah bhi shabdon ke gyaan ke anusaar nahi, aisa na ho ki Masih ka kroos vyarth thahre.
- ¹⁸ Kyonki kroos ki katha naash hone valon ke nikat moorkhata hai, parantu ham uddhaar pane valon ke nikat Parmeshwar ki samarth hai.
- ¹⁹ Kyonki likha hai, ki main gyanvanon ke gyaan ko naash karoonga, aur samajhdaron ki samajh ko tuchchh kar doonga.
- ²⁰ Kahan raha gyanvaan? Kahan raha shastri? Kahan is sansaar ka vivadi? Kya Parmeshwar ne sansaar ke gyaan ko moorkhata nahi thahraya?
- ²¹ Kyonki jab Parmeshwar ke gyaan ke anusaar sansaar ne gyaan se Parmeshwar ko na jana to Parmeshwar ko yah achchha laga, ki is prachhaar ki moorkhata ke dwara vishwaas karne valon ko uddhaar de.
- ²² Yahudi to chinch chahte hain, aur yoonani gyaan ki khoj mein hain.
- ²³ Parantu ham to us kroos par chadhaye hue Masih ka prachhaar karte hain jo Yahudiyon ke nikat thokar ka karan, aur anyajatiyon ke nikat moorkhata hai.
- ²⁴ Parantu jo bulaye hue hain kya Yahudi, kya yoonani, un ke nikat Masih Parmeshwar ki samarth, aur Parmeshwar ka gyaan hai.
- ²⁵ Kyonki Parmeshwar ki moorkhata manushyon ke gyaan se gyanvaan hai; aur Parmeshwar ki nirbalta manushyon ke bal se bahut balvaan hai.
- ²⁶ He bhaiyo, apne bulaye jane ko to socho, ki na shareer ke anusaar bahut gyanvaan, aur na bahut samarthy, aur na bahut kuleen bulaye gaye.
- ²⁷ Parantu Parmeshwar ne jagat ke moorkhon ko chun liya hai, ki gyaan valon ko lajzit kare; aur Parmeshwar ne jagat ke nirbalon ko chun liya hai, ki balvanon ko lajzit kare.
- ²⁸ Aur Parmeshwar ne jagat ke neechon aur tuchchhon ko, varan jo hain bhi nahi un ko bhi chun liya, ki unhein jo hain, vyarth thahraye.
- ²⁹ Taki koi prani Parmeshwar ke samhane ghamand na karne paye.
- ³⁰ Parantu usi ki or se tum Masih Yeshu mein ho, jo Parmeshwar ki or se hamare liye gyaan thahra arthaat dharm, aur pavitrata, aur chhutkara.
- ³¹ Taki jaisa likha hai, vaisa hi ho, ki jo ghamand kare vah Prabhu mein ghamand kare.

- ¹ Aur he bhaiyon, jab main Parmeshwar ka bhed sunata huaa tumhare paas aaya, to vachan ya gyaan ki uttamta ke saath nahi aaya.
- ² Kyonki main ne yah thaana liya tha, ki tumhare beech Yesu Masih, varan kroos par chadhaye hue Masih ko chhod aur kisi baat ko na janun.
- ³ Aur main nirbalta aur bhay ke saath, aur bahut tharathrata huaa tumhare saath raha.
- ⁴ Aur mere vachan, aur mere prachaar mein gyaan ki lubhane vali batein nahi; parantu aatma aur samarth ka pramaan tha.
- ⁵ Isliye ki tumhara vishwaas manushyon ke gyaan par nahi, parantu Parmeshwar ki samarth par nirbhar ho.
- ⁶ Phir bhi siddh logon mein ham gyaan sunate hain: parantu is sansaar ka aur is sansaar ke naash hone vale hakimon ka gyaan nahi.
- ⁷ Parantu ham Parmeshwar ka vah gupt gyaan, bhed ki reeti par batate hain, jise Parmeshwar ne sanatan se hamari mahima ke liye thahraya.
- ⁸ Jise is sansaar ke hakimon mein se kisi ne nahi jana, kyonki yadi jante, to tejomay Prabhu ko kroos par na chadhate.
- ⁹ Parantu jaisa likha hai, ki jo aankh ne nahi dekhi, aur kaan ne nahi suna, aur jo batein manushya ke chitt mein nahi chadhi ve hi hain, jo Parmeshwar ne apne prem rakhne valon ke liye taiyaar ki hain.
- ¹⁰ Parantu Parmeshwar ne un ko apne aatma ke dwara ham par pragat kiya; kyonki aatma sab batein, varan Parmeshwar ki goodh batein bhi janchta hai.
- ¹¹ Manushyon mein se kaun kisi manushya ki batein janta hai, keval manushya ki aatma jo us mein hai? Vaise hi Parmeshwar ki batein bhi koi nahi janta, keval Parmeshwar ka aatma.
- ¹² Parantu ham ne sansaar ki aatma nahi, parantu vah aatma paya hai, jo Parmeshwar ki or se hai, ki ham un baton ko janein, jo Parmeshwar ne hamein di hain.
- ¹³ Jin ko ham manushyon ke gyaan ki sikhai hui baton mein nahi, parantu aatma ki sikhai hui baton mein, aatmik batein aatmik baton se mila mila kar sunate hain.
- ¹⁴ Parantu shareerik manushya Parmeshwar ke aatma ki batein grahan nahi karta, kyonki ve us ki drishti mein moorkhata ki batein hain, aur na vah unhein jaan sakta hai kyonki un ki jaanch aatmik reeti se hoti hai.
- ¹⁵ Aatmik jan sab kuchh janchta hai, parantu vah aap kisi se jancha nahi jata.
- ¹⁶ Kyonki Prabhu ka man kis ne jana hai, ki use sikhlaye? Parantu ham mein Masih ka man hai.

- ¹ He bhaiyon, main tum se is reeti se batein na kar saka, jaise aatmik logon se; parantu jaise shareerik logon se, aur un se jo Masih mein balak hain.
- ² Main ne tumhein doodh pilaya, ann na khilaya; kyonki tum us ko na kha sakte the; varan ab tak bhi nahi kha sakte ho.
- ³ Kyonki ab tak shareerik ho, isliye, ki jab tum mein daah aur jhagda hai, to kya tum shareerik nahi? Aur manushya ki reeti par nahi chalte?
- ⁴ Isliye ki jab ek kahta hai, ki main Paulus ka hoon, aur doosra ki main apullos ka hoon, to kya tum manushya nahi?
- ⁵ Apullos kya hai? Aur Paulus kya hai? Keval sevak, jin ke dwara tum ne vishwaas kiya, jaisa har ek ko Prabhu ne diya.
- ⁶ Main ne lagaya, apullos ne seencha, parantu Parmeshwar ne badhaya.
- ⁷ Isliye na to lagane vala kuchh hai, aur na seenchne vala, parantu Parmeshwar jo badhane vala hai.
- ⁸ Lagane vala aur seenchne vala danon ek hain; parantu har ek vyakti apne hi parishram ke anusaar apni hi majdoori payega.
- ⁹ Kyonki ham Parmeshwar ke sahkarmi hain; tum Parmeshwar ki kheti aur Parmeshwar ki rachna ho.
- ¹⁰ Parmeshwar ke us anugrah ke anusaar, jo mujhe diya gaya, main ne buddhimaan rajmisri ki nai nev dali, aur doosra us par radda rakhta hai; parantu har ek manushya chaukas rahe, ki vah us par kaisa radda rakhta hai.
- ¹¹ Kyonki us nev ko chhod jo padi hai, aur vah Yesu Masih hai koi doosri nev nahi daal sakta.
- ¹² Aur yadi koi is nev par sona ya chandi ya bahumol patthar ya kaath ya ghaas ya phoos ka radda rakhta hai.
- ¹³ To har ek ka kaam pragat ho jayega; kyonki vah din use batayega; isliye ki aag ke saath pragat hoga: aur vah aag har ek ka kaam parkhegi ki kaisa hai.
- ¹⁴ Jis ka kaam us par bana huua sthir rahega, vah majdoori payega.
- ¹⁵ Aur yadi kisi ka kaam jal jayega, to hani uthayega; par vah aap bach jayega parantu jalte jalte.
- ¹⁶ Kya tum nahi jante, ki tum Parmeshwar ka mandir ho, aur Parmeshwar ka aatma tum mein vaas karta hai?
- ¹⁷ Yadi koi Parmeshwar ke mandir ko naash karega to Parmeshwar use naash karega; kyonki Parmeshwar ka mandir pavitra hai, aur vah tum ho.

- ¹⁸ Koi apne aap ko dhokha na de: yadi tum mein se koi is sansaar mein apne aap ko gyani samjhe, to moorkh bane; ki gyani ho jaye.
- ¹⁹ Kyonki is sansaar ka gyaan Parmeshwar ke nikat moorkhata hai, jaisa likha hai; ki vah gyaniyon ko un ki chaturai mein phansa deta hai.
- ²⁰ Aur phir Prabhu gyaniyon ki chintaon ko janta hai, ki vyarth hain.
- ²¹ Isliye manushyon par koi ghamand na kare, kyunki sab kuchh tumhara hai.
- ²² Kya Paulus, kya apullos, kya kaipha, kya jagat, kya jeevan, kya maran, kya vartamaan, kya bhavishya, sab kuchh tumhara hai,
- ²³ Aur tum Masih ke ho, aur Masih Parmeshwar ka hai.

- ¹ Manushya hamein Masih ke sevak aur Parmeshwar ke bhedon ke bhandari samjhe.
- ² Phir yahan bhandari mein yah baat dekhi jati hai, ki vishwaas yogya nikle.
- ³ Parantu meri drishti mein yah bahut chhoti baat hai, ki tum ya manushyon ka koi nyayi mujhe parkhe, varan main aap hi apne aap ko nahi parakhta.
- ⁴ Kyonki mera man mujhe kisi baat mein doshi nahi thahrata, parantu is se main nirdosh nahi thaharta, kyonki mera parakhne vala Prabhu hai.
- ⁵ So jab tak Prabhu na aaye, samay se pahile kisi baat ka nyaay na karo: vahi to andhakaar ki chhipi batein jyoti mein dikhayega, aur manon ki matiyon ko pragat karega, tab Parmeshwar ki or se har ek ki prashansa hogi.
- ⁶ He bhaiyon, main ne in baton mein tumhare liye apni aur apullos ki charcha, drishtaant ki reeti par ki hai, isliye ki tum hamare dwara yah seekho, ki likhe hue se aage na badhna, aur ek ke paksh mein aur doosre ke virodh mein garva na karna.
- ⁷ Kyonki tujh mein aur doosre mein kaun bhed karta hai? Aur tere paas kya hai jo tu ne (doosre se) nahi paya: aur jab ki tu ne (doosre se) paya hai, to aisa ghamand kyon karta hai, ki manon nahi paya?
- ⁸ Tum to tript ho chuke; tum dhani ho chuke, tum ne hamare bina rajya kiya; parantu bhala hota ki tum rajya karte ki ham bhi tumhare saath rajya karte.
- ⁹ Meri samajh mein Parmeshwar ne ham preriton ko sab ke baad un logon ki nai thahraya hai, jin ki mrityu ki aagya ho chuki ho; kyonki ham jagat aur swargadooton aur manushyon ke liye ek tamasha thahre hain.
- ¹⁰ Ham Masih ke liye moorkh hai; parantu tum Masih mein buddhimaan ho: ham nirbal hain parantu tum balvaan ho: tum aadar pate ho, parantu ham niradar hote hain.
- ¹¹ Ham is ghadi tak bhooke-pyase aur nange hain, aur ghoonse khate hain aur mare mare phirte hain;
- ¹² Aur apne hi hathon se kaam karke parishram karte hain. Log bura kahte hain, ham aasheesh dete hain; ve satate hain, ham sahte hain.
- ¹³ Ve badnaam karte hain, ham binti karte hain: ham aaj tak jagat ke koode aur sab vastuon ki khurchan ki nai thahre hain.
- ¹⁴ Main tumhein lajzit karne ke liye ye batein nahi likhta, parantu apne priya balak jankar unhein chitata hoon.

- ¹⁵ Kyonki yadi Masih mein tumhare sikhane vale das hazaar bhi hote, taubhi tumhare pita bahut se nahi, isliye ki Masih Yeshu mein susmachhaar ke dwara main tumhara pita huua.
- ¹⁶ So main tum se binti karta hoon, ki meri si chaal chalo.
- ¹⁷ Isliye main ne teemuthiyus ko jo Prabhu mein mera priya aur vishwasyogya putra hai, tumhare paas bheja hai, aur vah tumhein Masih mein mera charitra smaran karayega, jaise ki main har jagah har ek kaleesiya mein upadesh karta hoon.
- ¹⁸ Kitne to aise phool gaye hain, manon main tumhare paas aane hi ka nahi.
- ¹⁹ Parantu Prabhu chahe to main tumhare paas sheeghra hi aaoonga, aur un phoolon ki baton ko nahi, parantu un ki samarth ko jaan loonga.
- ²⁰ Kyonki Parmeshwar ka rajya baton mein nahi, parantu samarth mein hai.
- ²¹ Tum kya chahte ho kya main chhadi lekar tumhare paas aaun ya prem aur namrata ki aatma ke saath?

- ¹ Yahan tak sunne mein aata hai, ki tum mein vyabhichaar hota hai, varan aisa vyabhichaar jo anyajatiyon mein bhi nahi hota, ki ek manushya apne pita ki patni ko rakhta hai.
- ² Aur tum shok to nahi karte, jis se aisa kaam karne vala tumhare beech mein se nikala jata, parantu ghamand karte ho.
- ³ Main to shareer ke bhaav se door tha, parantu aatma ke bhaav se tumhare saath hokar, mano upasthiti ki dasa mein aise kaam karne vale ke vishay mein yah aagya de chuka hoon.
- ⁴ Ki jab tum, aur meri aatma, hamare Prabhu Yesu ki samarth ke saath ikatthe ho, to aisa manushya, hamare Prabhu Yesu ke naam se.
- ⁵ Shareer ke vinaash ke liye Shaitan ko saumpa jaye, taki us ki aatma Prabhu Yesu ke din mein uddhaar paye.
- ⁶ Tumhara ghamand karna achchha nahi; kya tum nahi jante, ki thoda sa khameer poore goondhe hue aate ko khameer kar deta hai.
- ⁷ Purana khameer nikaal kar, apne aap ko shuddh karo: ki naya goondha huua aata ban jao; taki tum akhmeeri ho, kyonki hamara bhi phasah jo Masih hai, balidaan huua hai.
- ⁸ So aao ham utsav mein aanand manavein, na to purane khameer se aur na burai aur dushtata ke khameer se, parantu seedhai aur sachchai ki akhmeeri roti se.
- ⁹ Main ne apni patri mein tumhein likha hai, ki vyabhichariyon ki sangti na karna.
- ¹⁰ Yah nahi, ki tum bilkul is jagat ke vyabhichariyon, ya lobhiyon, ya andher karne valon, ya moortipoojkon ki sangti na karo; kyonki is dasa mein to tumhein jagat mein se nikal jana hi padta.
- ¹¹ Mera kahna yah hai; ki yadi koi bhai kahla kar, vyabhichari, ya lobhi, ya moortipoojak, ya gali dene vala, ya piyakkad, ya andher karne vala ho, to us ki sangti mat karna; varan aise manushya ke saath khana bhi na khana.
- ¹² Kyonki mujhe bahar valon ka nyaay karne se kya kaam? Kya tum bheetar valon ka nyaay nahi karte?
- ¹³ Parantu bahar valon ka nyaay Parmeshwar karta hai: isliye us kukarmi ko apne beech mein se nikaal do.

- ¹ Kya tum mein se kisi ko yah hiyaav hai, ki jab doosre ke saath jhagda ho, to phaisle ke liye adharmiyon ke paas jaye; aur pavitra lagon ke paas na jaye?
- ² Kya tum nahi jante, ki pavitra log jagat ka nyaay karenge? So jab tumhein jagat ka nyaay karna he, to kya tum chhote se chhote jhagdon ka bhi nirnay karne ke yogya nahi?
- ³ Kya tum nahi jante, ki ham swargadooton ka nyaay karenge? To kya sansarik baton ka nirnay na karein?
- ⁴ So yadi tumhein sansarik baton ka nirnay karna ho, to kya unhi ko baithaoge jo kaleesiya mein kuchh nahi samjhe jate hain
- ⁵ Main tumhein lajzit karne ke liye yah kahta hoon: kya sachmuch tum mein ek bhi buddhimaan nahi milta, jo apne bhaiyon ka nirnay kar sake?
- ⁶ Varan bhai bhai mein mukaddama hota hai, aur vah bhi avishwasiyon ke samhane.
- ⁷ Parantu sachmuch tum mein bada dosh to yah hai, ki aapas mein mukaddama karte ho: varan anyaay kyon nahi sahte? Apni hani kyon nahi sahte?
- ⁸ Varan anyaay karte aur hani pahunchate ho, aur vah bhi bhaiyon ko.
- ⁹ Kya tum nahi jante, ki anyayi log Parmeshwar ke rajya ke varis na honge? Dhokha na khao, na veshyagami, na moortipoojak, na parastreegami, na luchche, na purooshgami.
- ¹⁰ Na chor, na lobhi, na piyakkad, na gali dene vale, na andher karne vale Parmeshwar ke rajya ke varis honge.
- ¹¹ Aur tum mein se kitne aise hi the, parantu tum Prabhu Yesu Masih ke naam se aur hamare Parmeshwar ke aatma se dhoye gaye, aur pavitra hue aur dharmi thahre.
- ¹² Sab vastuein mere liye uchit to hain, parantu sab vastuein laabh ki nahi, sab vastuein mere liye uchit hain, parantu main kisi baat ke aadheen na hoonga.
- ¹³ Bhojan pet ke liye, aur pet bhojan ke liye hai, parantu Parmeshwar is ko aur us ko donon ko naash karega, parantu deh vyabhichaar ke liye nahi, varan Prabhu ke liye; aur Prabhu deh ke liye hai.
- ¹⁴ Aur Parmeshwar ne apni samarth se Prabhu ko jilaya, aur hamein bhi jilayega.
- ¹⁵ Kya tum nahi jante, ki tumhari deh Masih ke ang hain? So kya main Masih ke ang lekar unhein veshya ke ang banaun? Kadapi nahi.
- ¹⁶ Kya tum nahi jante, ki jo koi veshya se sangti karta hai, vah uske saath ek tan ho jata hai? Kyonki vah kahta hai, ki ve donon ek tan honge.
- ¹⁷ Aur jo Prabhu ki sangti mein rahta hai, vah uske saath ek aatma ho jata hai.

- ¹⁸ Vyabhichaar se bache raho: jitne aur paap manushya karta hai, ve deh ke bahar hain, parantu vyabhichaar karne vala apni hi deh ke virooddh paap karta hai.
- ¹⁹ Kya tum nahi jante, ki tumhari deh pavitratma ka mandir hai; jo tum mein basa huaa hai aur tumhein Parmeshwar ki or se mila hai, aur tum apne nahi ho?
- ²⁰ Kyonki daam dekar mol liye gaye ho, isliye apni deh ke dwara Parmeshwar ki mahima karo.

- ¹ Un baton ke vishay mein jo tum ne likhi, yah achchha hai, ki puroosh stri ko na chhue.
- ² Parantu vyabhichhaar ke dar se har ek puroosh ki patni, aur har ek stri ka pati ho.
- ³ Pati apni patni ka hak poora kare; aur vaise hi patni bhi apne pati ka.
- ⁴ Patni ko apni deh par adhikaar nahi par uske pati ka adhikaar hai; vaise hi pati ko bhi apni deh par adhikaar nahi, parantu patni ko.
- ⁵ Tum ek doosre se alag na raho; parantu keval kuchh samay tak aapas ki sammati se ki prarthana ke liye avkaash mile, aur phir ek saath raho, aisa na ho, ki tumhare asanyam ke karan Shaitan tumhein parkhe.
- ⁶ Parantu main jo yah kahta hoon vah anumti hai na ki aagya.
- ⁷ Main yah chahta hoon, ki jaisa main hoon, vaisa hi sab manushya hon; parantu har ek ko Parmeshwar ki or se vishesh vishesh vardaana mile hain; kisi ko kisi prakaar ka, aur kisi ko kisi aur prakaar ka.
- ⁸ Parantu main avivahiton aur vidhvaon ke vishay mein kahta hoon, ki un ke liye aisa hi rahna achchha hai, jaisa main hoon.
- ⁹ Parantu yadi ve sanyam na kar sakein, to vivaah karein; kyonki vivaah karna kamatur rahne se bhala hai.
- ¹⁰ Jin ka byaah ho gaya hai, un ko main nahi, varan Prabhu aagya deta hai, ki patni apne pati se alag na ho.
- ¹¹ (aur yadi alag bhi ho jaye, to bin doosra byaah kiye rahe; ya apne pati se phir mel kar le) aur na pati apni patni ko chhode.
- ¹² Doosron se Prabhu nahi, parantu main hi kahta hoon, yadi kisi bhai ki patni vishwaas na rakhti ho, aur uske saath rahne se prasann ho, to vah use na chhode.
- ¹³ Aur jis stri ka pati vishwaas na rakhta ho, aur uske saath rahne se prasann ho; vah pati ko na chhode.
- ¹⁴ Kyonki aisa pati jo vishwaas na rakhta ho, vah patni ke karan pavitra thaharta hai, aur aisi patni jo vishwaas nahi rakhti, pati ke karan pavitra thaharti hai; nahi to tumhare ladkebaale ashuddh hote, parantu ab to pavitra hain.
- ¹⁵ Parantu jo puroosh vishwaas nahi rakhta, yadi vah alag ho, to alag hone do, aisi dasa mein koi bhai ya bahin bandhan mein nahi; parantu Parmeshwar ne to hamein mel milaap ke liye bulaya hai.

- ¹⁶ Kyonki he stri, tu kya janti hai, ki tu apne pati ka uddhaar kara le aur he puroosh, tu kya janta hai ki tu apni patni ka uddhaar kara le?
- ¹⁷ Par jaisa Prabhu ne har ek ko banta hai, aur Parmeshwar ne har ek ko bulaya hai; vaisa hi vah chale: aur main sab kaleesiyaon mein aisa hi thahrata hoon.
- ¹⁸ Jo khatna kiya huaa bulaya gaya ho, vah khatnarihat na bane: jo khatnarihat bulaya gaya ho, vah khatna na karaye.
- ¹⁹ Na khatna kuchh hai, aur na khatnarihat parantu Parmeshwar ki aagyaon ko manna hi sab kuchh hai.
- ²⁰ Har ek jan jis dascha mein bulaya gaya ho, usi mein rahe.
- ²¹ Yadi tu daas ki dascha mein bulaya gaya ho to chinta na kar; parantu yadi tu swatantra ho sake, to aisa hi kaam kar.
- ²² Kyonki jo daas ki dascha mein Prabhu mein bulaya gaya hai, vah Prabhu ka swatantra kiya huaa hai: aur vaise hi jo swatantrata ki dascha mein bulaya gaya hai, vah Masih ka daas hai.
- ²³ Tum daam dekar mol liye gaye ho, manushyon ke daas na bano.
- ²⁴ He bhaiyo, jo koi jis dascha mein bulaya gaya ho, vah usi mein Parmeshwar ke saath rahe.
- ²⁵ Kunvariyan ke vishay mein Prabhu ki koi aagya mujhe nahi mili, parantu vishwasasyogya hone ke liye jaisi daya Prabhu ne mujh par ki hai, usi ke anusaar sammati deta hoon.
- ²⁶ So meri samajh mein yah achchha hai, ki aajkal klesh ke karan manushya jaisa hai, vaisa hi rahe.
- ²⁷ Yadi tere patni hai, to us se alag hone ka yatn na kar: aur yadi tere patni nahi, to patni ki khoj na kar:
- ²⁸ Parantu yadi tu byaah bhi kare, to paap nahi; aur yadi kunvari byahi jaye to koi paap nahi; parantu aison ko shareerik dukh hoga, aur main bachana chahta hoon.
- ²⁹ He bhaiyo, main yah kahta hoon, ki samay kam kiya gaya hai, isliye chahiye ki jin ke patni hon, ve aise hon mano un ke patni nahi.
- ³⁰ Aur rone vale aise hon, mano rote nahi; aur aanand karne vale aise hon, mano aanand nahi karte; aur mol lene vale aise hon, ki mano un ke paas kuchh hai nahi.
- ³¹ Aur is sansaar ke baratne vale aise hon, ki sansaar hi ke na ho lein; kyonki is sansaar ki reeti aur vyavhaar badalte jate hain.
- ³² So main yah chahta hoon, ki tumhein chinta na ho: avivahit puroosh Prabhu ki baton ki chinta mein rahta hai, ki Prabhu ko kyonkar prasann rakhe.
- ³³ Parantu vivahit manushya sansaar ki baton ki chinta mein rahta hai, ki apni patni ko kis reeti se prasann rakhe.

- ³⁴ Vivahita aur avivahita mein bhi bhed hai: avivahita Prabhu ki chinta mein rahti hai, ki vah deh aur aatma donon mein pavitra ho, parantu vivahita sansaar ki chinta mein rahti hai, ki apne pati ko prasann rakhe.
- ³⁵ Yah baat tumhare hi laabh ke liye kahta hoon, na ki tumhein phansane ke liye, varan isliye ki jaisa sohta hai, vaisa hi kiya jaye; ki tum ek chitt hokar Prabhu ki seva mein lage raho.
- ³⁶ Aur yadi koi yah samjhe, ki main apni us kunvari ka hak maar raha hoon, jis ki javani dhal chali hai, aur prayojan bhi hoye, to jaisa chahe, vaisa kare, is mein paap nahi, vah uska byaah hone de.
- ³⁷ Parantu jo man mein dridh rahta hai, aur us ko prayojan na ho, varan apni ichchha poori karne mein adhikaar rakhta ho, aur apne man mein yah baat thaani ho, ki main apni kunvari ladki ko bin byahi rakhoonga, vah achchha karta hai.
- ³⁸ So jo apni kunvari ka byaah kar deta hai, vah achchha karta hai aur jo byaah nahi kar deta, vah aur bhi achchha karta hai.
- ³⁹ Jab tak kisi stri ka pati jeevit rahta hai, tab tak vah us se bandhi hui hai, parantu jab uska pati mar jaye, to jis se chahe vivaah kar sakti hai, parantu keval Prabhu mein.
- ⁴⁰ Parantu jaisi hai yadi vaisi hi rahe, to mere vichaar mein aur bhi dhanya hai, aur main samajhta hoon, ki Parmeshwar ka aatma mujh mein bhi hai.

- ¹ Ab moorton ke samhane bali ki hui vastuon ke vishay mein ham jante hain, ki ham sab ko gyaan hai: gyaan ghamand utpann karta hai, parantu prem se unnati hoti hai.
- ² Yadi koi samjhe, ki main kuchh janta hoon, to jaisa janna chahiye vaisa ab tak nahi janta.
- ³ Parantu yadi koi Parmeshwar se prem rakhta hai, to use Parmeshwar pahichanta hai.
- ⁴ So moorton ke samhane bali ki hui vastuon ke khane ke vishay mein ham jante hain, ki moorat jagat mein koi vastu nahi, aur ek ko chhod aur koi Parmeshwar nahi.
- ⁵ Yadyapi aakaash mein aur prithvi par bahut se ishwar kahlate hain, (jaisa ki bahut se ishwar or bahut se Prabhu hain).
- ⁶ Taubhi hamare nikat to ek hi Parmeshwar hai: arthaat pita jis ki or se sab vastuein hain, aur ham usi ke liye hain, aur ek hi Prabhu hai, arthaat Yesu Masih jis ke dwara sab vastuein hui, aur ham bhi usi ke dwara hain.
- ⁷ Parantu sab ko yah gyaan nahi; parantu kitne to ab tak moorat ko kuchh samajhne ke karan moorton ke samhane bali ki hui ko kuchh vastu samajhkar khate hain, aur un ka vivek nirbal hokar ashuddh hota hai.
- ⁸ Bhojan hamein Parmeshwar ke nikat nahi pahunchata, yadi ham na khanye, to hamari kuchh hani nahi, aur yadi khayen, to kuchh laabh nahi.
- ⁹ Parantu chaukas raho, aisa na ho, ki tumhari yah swatantrata kahi nirbalon ke liye thokar ka karan ho jaye.
- ¹⁰ Kyonki yadi koi tujh gyani ko moorat ke mandir mein bhojan karte dekhe, aur vah nirbal jan ho, to kya uske vivek mein moorat ke samhane bali ki hui vastu ke khane ka hiyaav na ho jayega.
- ¹¹ Is reeti se tere gyaan ke karan vah nirbal bhai jis ke liye Masih mara naash ho jayega.
- ¹² So bhaiyon ka apraadh karne se or un ke nirbal vivek ko chot dene se tum Masih ka apraadh karte ho.
- ¹³ Is karan yadi bhojan mere bhai ko thokar khilaye, to main kabhi kisi reeti se maans na khaoonga, na ho ki main apne bhai ke thokar ka karan banun.

- ¹ Kya main swatantra nahi? Kya main prerit nahi? Kya main ne Yesu ko jo hamara Prabhu hai, nahi dekha? Kya tum Prabhu mein mere banaye hue nahi?
- ² Yadi main auron ke liye prerit nahi, taubhi tumhare liye to hoon; kyonki tum Prabhu mein meri preritai par chhaap ho.
- ³ Jo mujhe janchte hain, un ke liye yahi mera uttar hai.
- ⁴ Kya hamein khane-peene ka adhikaar nahi?
- ⁵ Kya hamein yah adhikaar nahi, ki kisi maseehi bahin ko byaah kar ke liye phirein, jaisa aur prerit aur Prabhu ke bhai aur kaipha karte hain?
- ⁶ Ya keval mujhe aur baranbaas ko adhikaar nahi ki kamai karna chhodein.
- ⁷ Kaun kabhi apni girah se khakar sipahi ka kaam karta hai? Kaun daakh ki bari lagakar uska phal nahi khata? Kaun bhodon ki rakhvali karke un ka doodh nahi peeta?
- ⁸ Kya main ye batein manushya hi ki reeti par bolta hoon?
- ⁹ Kya vyavastha bhi yahi nahi kahti? Kyonki Musa ki vyavastha mein likha hai ki davne mein chalte hue bail ka munh na bandhana: kya Parmeshwar bailon hi ki chinta karta hai? Ya vishesh karke hamare liye kahta hai.
- ¹⁰ Han, hamare liye hi likha gaya, kyonki uchit hai, ki jotne vala aasha se jote, aur davne vala bhagi hone ki aasha se davni kare.
- ¹¹ So jab ki ham ne tumhare liye aatmik vastuein boi, to kya yah koi badi baat hai, ki tumhari shareerik vastuon ki phasal katein.
- ¹² Jab auron ka tum par yah adhikaar hai, to kya hamara is se adhik na hoga? Parantu ham yah adhikaar kaam mein nahi laye; parantu sab kuchh sahte hain, ki hamare dwara Masih ke susmachaar ki kuchh rok na ho.
- ¹³ Kya tum nahi jante ki jo pavitra vastuon ki seva karte hain, ve mandir mein se khate hain; aur jo vedi ki seva karte hain; ve vedi ke saath bhagi hote hain?
- ¹⁴ Isi reeti se Prabhu ne bhi thahraya, ki jo log susmachaar sunate hain, un ki jeevika susmachaar se ho.
- ¹⁵ Parantu main in mein se koi bhi baat kaam mein na laya, aur main ne to ye batein isliye nahi likhi, ki mere liye aisa kiya jaye, kyonki is se to mera marna hi bhala hai; ki koi mera ghamand vyarth thahraye.
- ¹⁶ Aur yadi main susmachaar sunaun, to mera kuchh ghamand nahi; kyonki yah to mere liye avashya hai; aur yadi main susmachaar na sunaun, to mujh par haay.

- ¹⁷ Kyonki yadi apni ichchha se yah karta hoon, to majdoori mujhe milti hai, aur yadi apni ichchha se nahi karta, taubhi bhandareepan mujhe saumpa gaya hai.
- ¹⁸ So meri kaun si majdoori hai? Yah ki susmachhaar sunane mein main Masih ka susmachhaar sent ment kar dun; yahan tak ki susmachhaar mein jo mera adhikaar hai, us ko main poori reeti se kaam mein laun.
- ¹⁹ Kyonki sab se swatantra hone par bhi main ne apne aap ko sab ka daas bana diya hai; ki adhik logon ko kheench laun.
- ²⁰ Main Yahudiyon ke liye Yahudi bana ki Yahudiyon ko kheench laun, jo log vyavastha ke aadheen hain un ke liye main vyavastha ke aadheen na hone par bhi vyavastha ke aadheen bana, ki unhein jo vyavastha ke aadheen hain, kheench laun.
- ²¹ Vyavasthaheenon ke liye main (jo Parmeshwar ki vyavastha se heen nahi, parantu Masih ki vyavastha ke aadheen hoon) vyavasthaheen sa bana, ki vyavasthaheenon ko kheench laun.
- ²² Main nirbalon ke liye nirbal sa bana, ki nirbalon ko kheench laun, main sab manushyon ke liye sab kuchh bana hoon, ki kisi na kisi reeti se kai ek ka uddhaar karaun.
- ²³ Aur main sab kuchh susmachhaar ke liye karta hoon, ki auron ke saath uska bhagi ho jaun.
- ²⁴ Kya tum nahi jante, ki daud mein to daudte sab hi hain, parantu inaaam ek hi le jata hai tum vaise hi daudo, ki jeeto.
- ²⁵ Aur har ek pahalvaan sab prakaar ka sanyam karta hai, ve to ek murjhane vale mukut ko pane ke liye yah sab karte hain, parantu ham to us mukut ke liye karte hain, jo murjhane ka nahi.
- ²⁶ Isliye main to isi reeti se daudta hoon, parantu bethikane nahi, main bhi isi reeti se mukkon se ladta hoon, parantu us ki nai nahi jo hava peetta huua ladta hai.
- ²⁷ Parantu main apni deh ko marta kootta, aur vash mein lata hoon; aisa na ho ki auron ko prachhaar karke, main aap hi kisi reeti se nikamma thahrhun.

- ¹ He bhaiyon, main nahi chahta, ki tum is baat se agyaat raho, ki hamare sab baap dade badal ke neeche the, aur sab ke sab samudra ke beech se paar ho gaye.
- ² Aur sab ne badal mein, aur samudra mein, Musa ka baptisma liya.
- ³ Aur sab ne ek hi aatmik bhojan kiya.
- ⁴ Aur sab ne ek hi aatmik jal peeya, kyonki ve us aatmik chattaan se peete the, jo un ke saath-saath chalti thi; aur vah chattaan Masih tha.
- ⁵ Parantu Parmeshwar un mein ke bahuteron se prasann na huaa, isliye ve jangal mein dher ho gaye.
- ⁶ Ye batein hamare liye drishtaant thahri, ki jaise unhonne lalach kiya, vaise ham buri vastuon ka lalach na karein.
- ⁷ Aur na tum moorat poojne vale bano; jaise ki un mein se kitne ban gaye the, jaisa likha hai, ki log khane-peene baithe, aur khelne-koodne uthe.
- ⁸ Aur na ham vyabhichaar karein; jaisa un mein se kitnon ne kiya: ek din mein teis hazaar mar gaye.
- ⁹ Aur na ham Prabhu ko parkhein; jaisa un mein se kitnon ne kiya, aur sampon ke dwara naash kiye gaye.
- ¹⁰ Aur na tum kudkudayen, jis reeti se un mein se kitne kudkudaye, aur naash karne vale ke dwara naash kiye gaye.
- ¹¹ Parantu ye sab batein, jo un par padi, drishtaant ki reeti par bhi: aur ve hamari chitavni ke liye jo jagat ke antim samay mein rahte hain likhi gai hain.
- ¹² Isliye jo samajhta hai, ki main sthir hoon, vah chaukas rahe; ki kahi gir na pade.
- ¹³ Tum kisi aisi pareeksha mein nahi pade, jo manushya ke sahne se bahar hai: aur Parmeshwar sachcha hai: vah tumhein samarth se bahar pareeksha mein na padne dega, varan pareeksha ke saath nikaas bhi karega; ki tum sah sako.
- ¹⁴ Is karan, he mere pyaron moorti pooja se bache raho.
- ¹⁵ Main buddhimaan jankar, tum se kahta hoon: jo main kahta hoon, use tum parkho.
- ¹⁶ Vah dhanyavaad ka katora, jis par ham dhanyavaad karte hain, kya Masih ke lohu ki sahbhagita nahi? Vah roti jise ham todte hain, kya vah Masih ki deh ki sahbhagita nahi?
- ¹⁷ Isliye, ki ek hi roti hai so ham bhi jo bahut hain, ek deh hain: kyonki ham sab usi ek roti mein bhagi hote hain.

- ¹⁸ Jo shareer ke bhaav se Israeli hain, un ko dekho: kya balidanon ke khane vale vedi ke sahbhagi nahi?
- ¹⁹ Phir main kya kahta hoon kya yah ki moorat ka balidaan kuchh hai, ya moorat kuchh hai?
- ²⁰ Nahi, varan yah, ki anyajati jo balidaan karte hain, ve Parmeshwar ke liye nahi, parantu dushtatmaon ke liye balidaan karte hain: aur main nahi chahta, ki tum dushtatmaon ke sahbhagi ho.
- ²¹ Tum Prabhu ke katore, aur dushtatmaon ke katore donon mein se nahi pi sakte! Tum Prabhu ki mej aur dushtatmaon ki mej donon ke sajhi nahi ho sakte.
- ²² Kya ham Prabhu ko ris dilate hain? kya ham us se shaktimaan hain?
- ²³ Sab vastuein mere liye uchit to hain, parantu sab laabh ki nahi: sab vastuein mere liye uchit to hain, parantu sab vastuon se unnati nahi.
- ²⁴ Koi apni hi bhalai ko na dhoondhe, varan auron ki.
- ²⁵ Jo kuchh kassaiyon ke yahan bikta hai, vah khao aur vivek ke karan kuchh na poochho.
- ²⁶ Kyonki prithvi aur uski bharpoori Prabhu ki hai.
- ²⁷ Aur yadi avishwasiyon mein se koi tumhein nevta de, aur tum jana chaho, to jo kuchh tumhare samhane rakha jaye vahi khao: aur vivek ke karan kuchh na poochho.
- ²⁸ Parantu yadi koi tum se kahe, yah to moorat ko bali ki hui vastu hai, to usi batane vale ke karan, aur vivek ke karan na khao.
- ²⁹ Mera matlab, tera vivek nahi, parantu us doosre ka. Bhala, meri swatantrata doosre ke vichaar se kyon parkhi jaye?
- ³⁰ Yadi main dhanyavaad karke sajhi hota hoon, to jis par main dhanyavaad karta hoon, uske karan meri badnami kyon hoti hai?
- ³¹ So tum chahe khao, chahe peeo, chahe jo kuchh karo, sab kuchh Parmeshwar ki mahima ke liye karo.
- ³² Tum na Yahudiyon, na yoonaniyon, aur na Parmeshwar ki kaleesiya ke liye thokar ke karan bano.
- ³³ Jaisa main bhi sab baton mein sab ko prasann rakhta hoon, aur apna nahi, parantu bahuton ka laabh dhoondhta hoon, ki ve uddhaar payen.

- ¹ Tum meri si chaal chalo jaisa main Masih ki si chaal chalta hoon.
- ² He bhaiyon, main tumhein sarahta hoon, ki sab baton mein tum mujhe smaran karte ho: aur jo vyavhaar main ne tumhein saump diye hain, unhein dharan karte ho.
- ³ So main chahta hoon, ki tum yah jaan lo, ki har ek puroosh ka sir Masih hai: aur stri ka sir puroosh hai: aur Masih ka sir Parmeshwar hai.
- ⁴ Jo puroosh sir dhanke hue prarthana ya bhavishyadwani karta hai, vah apne sir ka apmaan karta hai.
- ⁵ Parantu jo stri ughade sir prarthana ya bhavishyadwani karti hai, vah apne sir ka apmaan karti hai, kyonki vah mundi hone ke barabar hai.
- ⁶ Yadi stri odhni na odhe, to baal bhi kata le; yadi stri ke liye baal katana ya mundana lajza ki baat hai, to odhni odhe.
- ⁷ Han puroosh ko apna sir dhankna uchit nahi, kyonki vah Parmeshwar ka swaroop aur mahima hai; parantu stri puroosh ki mahima!
- ⁸ Kyonki puroosh stri se nahi huua, parantu stri puroosh se hui hai.
- ⁹ Aur puroosh stri ke liye nahi sirja gaya, parantu stri puroosh ke liye sirji gai hai.
- ¹⁰ Iseeliye swargadooton ke karan stri ko uchit hai, ki adhikaar apne sir par rakhe.
- ¹¹ Taubhi Prabhu mein na to stri bina puroosh aur na puroosh bina stri ke hai.
- ¹² Kyonki jaise stri puroosh se hai, vaise hi puroosh stri ke dwara hai; parantu sab vastuein Parmeshwar se hain.
- ¹³ Tum aap hi vichaar karo, kya stri ko ughade sir Parmeshwar se prarthana karna sohta hai?
- ¹⁴ Kya swabhavik reeti se bhi tum nahi jante, ki yadi puroosh lambe baal rakhe, to uske liye apmaan hai.
- ¹⁵ Parantu yadi stri lambe baal rakhe; to uske liye shobha hai kyonki baal us ko odhni ke liye diye gaye hain.
- ¹⁶ Parantu yadi koi vivaad karna chahe, to yah jane ki na hamari aur na Parmeshwar ki kaleesiyon ki aisi reeti hai.
- ¹⁷ Parantu yah aagya dete hue, main tumhein nahi sarahta, isliye ki tumhare ikatthe hone se bhalai nahi, parantu hani hoti hai.
- ¹⁸ Kyonki pahile to main yah sunta hoon, ki jab tum kaleesiya mein ikatthe hote ho, to tum mein phoot hoti hai aur main kuchh kuchh prateeti bhi karta hoon.

- ¹⁹ Kyaki vidharm bhi tum mein avashya honge, isliye ki jo lage tum mein khare nikle hain, ve pragat ho janye.
- ²⁰ So tum jo ek jagah mein ikatthe hote ho to yah Prabhu bhoj khane ke liye nahi.
- ²¹ Kyonki khane ke samay ek doosre se pahile apna bhoj kha leta hai, so koi to bhookha rahta hai, aur koi matvala ho jata hai.
- ²² Kya khane peene ke liye tumhare ghar nahi ya Parmeshwar ki kaleesiya ko tuchchh jante ho, aur jin ke paas nahi hai unhein lajzit karte ho main tum se kya kahun? Kya is baat mein tumhari prashansa karun? Main prashansa nahi karta.
- ²³ Kyonki yah baat mujhe Prabhu se pahunchi, aur main ne tumhein bhi pahuncha di; ki Prabhu Yeshu ne jis raat vah pakadvaya gaya roti li.
- ²⁴ Aur dhanyavaad karke use todi, aur kaha; ki yah meri deh hai, jo tumhare liye hai: mere smaran ke liye yahi kiya karo.
- ²⁵ Isi reeti se us ne biyari ke peechhe katora bhi liya, aur kaha; yah katora mere lohu mein nai vacha hai: jab kabhi peeo, to mere smaran ke liye yahi kiya karo.
- ²⁶ Kyonki jab kabhi tum yah roti khate, aur is katore mein se peete ho, to Prabhu ki mrityu ko jab tak vah na aaye, prachaar karte ho.
- ²⁷ Isliye jo koi anuchit reeti se Prabhu ki roti khaye, ya uske katore mein se peeye, vah Prabhu ki deh aur lohu ka apradhi thahrega.
- ²⁸ Isliye manushya apne aap ko jaanch le aur isi reeti se is roti mein se khaye, aur is katore mein se peeye.
- ²⁹ Kyonki jo khate-peete samay Prabhu ki deh ko na pahichane, vah is khane aur peene se apne oopar dand lata hai.
- ³⁰ Isi karan tum mein se bahut se nirbal aur rogi hain, aur bahut se so bhi gaye.
- ³¹ Yadi ham apne aap mein janchte, to dand na pate.
- ³² Parantu Prabhu hamein dand dekar hamari tadna karta hai isliye ki ham sansaar ke saath doshi na thahrein.
- ³³ Isliye, he mere bhaiyon, jab tum khane ke liye ikatthe hote ho, to ek doosre ke liye thahra karo.
- ³⁴ Yadi koi bhookha ho, to apne ghar mein kha le jis se tumhara ikattha hona dand ka karan na ho: aur shesh baton ko main aakar theek kar doonga.

- ¹ He bhaiyon, main nahi chahta ki tum aatmik vardanon ke vishay mein agyaat raho.
- ² Tum jante ho, ki jab tum anyajati the, to goongi moorton ke peechhe jaise chalaye jate the vaise chalte the.
- ³ Isliye main tumhein chitauni deta hoon ki jo koi Parmeshwar ki aatma ki aguaai se bolta hai, vah nahi kahta ki Yeshu strapit hai; aur na koi pavitra aatma ke bina kah sakta hai ki Yeshu Prabhu hai.
- ⁴ Vardaan to kai prakaar ke hain, parantu aatma ek hi hai.
- ⁵ Aur seva bhi kai prakaar ki hai, parantu Prabhu ek hi hai.
- ⁶ Aur prabhavshali karya kai prakaar ke hain, parantu Parmeshwar ek hi hai, jo sab mein har prakaar ka prabhaav utpann karta hai.
- ⁷ Kintu sab ke laabh pahunchane ke liye har ek ko aatma ka prakaash diya jata hai.
- ⁸ Kyonki ek ko aatma ke dwara buddhi ki batein di jati hain; aur doosre ko usi aatma ke anusaar gyaan ki batein.
- ⁹ Aur kisi ko usi aatma se vishwaas; aur kisi ko usi ek aatma se changa karne ka vardaan diya jata hai.
- ¹⁰ Phir kisi ko samarth ke kaam karne ki shakti; aur kisi ko bhavishyadwani ki; aur kisi ko aatmaon ki parakh, aur kisi ko anek prakaar ki bhasha; aur kisi ko bhashaon ka arth batana.
- ¹¹ Parantu ye sab prabhavshali karya vahi ek aatma karvata hai, aur jise jo chahta hai vah baant deta hai.
- ¹² Kyonki jis prakaar deh to ek hai aur uske ang bahut se hain, aur us ek deh ke sab ang, bahut hone par bhi sab milkar ek hi deh hain, usi prakaar Masih bhi hai.
- ¹³ Kyonki ham sab ne kya Yahudi ho, kya yoonani, kya daas, kya swatantra ek hi aatma ke dwara ek deh hone ke liye baptisma liya, aur ham sab ko ek hi aatma pilaya gaya.
- ¹⁴ Isliye ki deh mein ek hi ang nahi, parantu bahut se hain.
- ¹⁵ Yadi paanv kahe ki main haath nahi, isliye deh ka nahi, to kya vah is karan deh ka nahi?
- ¹⁶ Aur yadi kaan kahe; ki main aankh nahi, isliye deh ka nahi, to kya vah is karan deh ka nahi?
- ¹⁷ Yadi sari deh aankh ki hoti to sunna kahan se hota? Yadi sari deh kaan hi hoti to soonghna kahan hota?
- ¹⁸ Parantu sachmuch Parmeshwar ne ango ko apni ichchha ke anusaar ek ek kar ke deh mein rakha hai.

- ¹⁹ Yadi ve sab ek hi ang hote, to deh kahan hoti?
- ²⁰ Parantu ab ang to bahut se hain, parantu deh ek hi hai.
- ²¹ Aankh haath se nahi kah sakti, ki mujhe tera prayojan nahi, aur na sir panvon se kah sakta hai, ki mujhe tumhara prayojan nahi.
- ²² Parantu deh ke ve ang jo auron se nirbal dekh padte hain, bahut hi aavashyak hain.
- ²³ Aur deh ke jin ang ko ham aadar ke yogya nahi samajhte hain unhi ko ham adhik aadar dete hain; aur hamare shobhaheen ang aur bhi bahut shobhaymaan ho jate hain.
- ²⁴ Phir bhi hamare shobhaymaan ang ko is ka prayojan nahi, parantu Parmeshwar ne deh ko aisa bana diya hai, ki jis ang ko ghati thi usi ko aur bhi bahut aadar ho.
- ²⁵ Taki deh mein phoot na pade, parantu ang ek doosre ki barabar chinta karein.
- ²⁶ Isliye yadi ek ang dukh pata hai, to sab ang uske saath dukh pate hain; aur yadi ek ang ki badai hoti hai, to uske saath sab ang aanand manate hain.
- ²⁷ Isi prakaar tum sab mil kar Masih ki deh ho, aur alag alag uske ang ho.
- ²⁸ Aur Parmeshwar ne kaleesiya mein alag alag vyakti niyukt kiye hain; pratham prerit, doosre bhavishyadwakta, teesre shikshak, phir samarth ke kaam karne vale, phir changa karne vale, aur upkaar karne vale, aur pradhaan, aur nana prakaar ki bhasha bolne vale.
- ²⁹ Kya sab prerit hain? Kya sab bhavishyadwakta hain? Kya sab upadeshak hain? Kya sab samarth ke kaam karne vale hain?
- ³⁰ Kya sab ko changa karne ka vardaan mila hai? Kya sab nana prakaar ki bhasha bolte hain?
- ³¹ Kya sab anuvaad karte hain? Tum bade se bade vardanon ki dhun mein raho! Parantu main tumhein aur bhi sab se uttam maarg batata hoon.

- ¹ Yadi main manushyon, aur swargadooton ki boliyan bolun, aur prem na rakhun, to main thanathnata huua peetal, aur jhanjhnaati hui jhaanjh hoon.
- ² Aur yadi main bhavishyadwani kar sakun, aur sab bhedon aur sab prakaar ke gyaan ko samjhun, aur mujhe yahan tak poora vishwaas ho, ki main pahadon ko hata dun, parantu prem na rakhun, to main kuchh bhi nahi.
- ³ Aur yadi main apni sampoorn sampatti kangalon ko khila dun, ya apni deh jalane ke liye de dun, aur prem na rakhun, to mujhe kuchh bhi laabh nahi.
- ⁴ Prem dheerajvant hai, aur kripaal hai; prem daah nahi karta; prem apni badai nahi karta, aur phoolta nahi.
- ⁵ Vah anreeti nahi chalta, vah apni bhalai nahi chahta, jhunjhlata nahi, bura nahi manta.
- ⁶ Kukarm se aanandit nahi hota, parantu satya se aanandit hota hai.
- ⁷ Vah sab batein sah leta hai, sab baton ki prateeti karta hai, sab baton ki aasha rakhta hai, sab baton mein dheeraj dharta hai.
- ⁸ Prem kabhi talta nahi; bhavishyadwaniyan hon, to samaapt ho jayengi, bhashayen ho to jati rahengi; gyaan ho, to mit jayega.
- ⁹ Kyonki hamara gyaan adhoora hai, aur hamari bhavishyadwani adhoori.
- ¹⁰ Parantu jab savarsiddh aayega, to adhoora mit jayega.
- ¹¹ Jab main balak tha, to main balkon ki nai bolta tha, balkon ka sa man tha balkon ki si samajh thi; parantu siyana ho gaya, to balkon ki batein chhod di.
- ¹² Ab hamein darpan mein dhundhla sa dikhai deta hai; parantu us samay aamne samhane dekhenge, is samay mera gyaan adhoora hai; parantu us samay aisi poori reeti se pahichanoonga, jaisa main pahichana gaya hoon.
- ¹³ Par ab vishwaas, aasha, prem ye teenon sthai hai, par in mein sab se bada prem hai.

- ¹ Prem ka anukran karo, aur aatmik vardanon ki bhi dhun mein raho vishesh karke yah, ki bhavishyadwani karo.
- ² Kyonki jo anya 'bhasha mein batein karta hai; vah manushyon se nahi, parantu Parmeshwar se batein karta hai; isliye ki us ki koi nahi samajhta; kyonki vah bhed ki batein aatma mein hokar bolta hai.
- ³ Parantu jo bhavishyadwani karta hai, vah manushyon se unnati, aur updes, aur shanti ki batein kahta hai.
- ⁴ Jo anya bhasha mein batein karta hai, vah apni hi unnati karta hai; parantu jo bhavishyadwani karta hai, vah kaleesiya ki unnati karta hai.
- ⁵ Main chahta hoon, ki tum sab anya bhashaon mein batein karo, parantu adhiktar yah chahta hoon ki bhavishyadwani karo: kyonki yadi anyanya bhasha bolne vala kaleesiya ki unnati ke liye anuvaad na kare to bhavishyadwani karne vala us se badhkar hai.
- ⁶ Isliye he bhaiyon, yadi main tumhare paas aakar anya bhasha mein batein karun, aur prakaash, ya gyaan, ya bhavishyadwani, ya updes ki batein tum se na kahun, to mujh se tumhein kya laabh hoga?
- ⁷ Isi prakaar yadi nirjeev vastuein bhi, jin se dhvani nikalti hai jaise bansuri, ya been, yadi un ke swaron mein bhed na ho to jo phoonka ya bajaya jata hai, vah kyonkar pahichana jayega?
- ⁸ Aur yadi turhi ka shabd saaph na ho to kaun ladai ke liye taiyari karega?
- ⁹ Aise hi tum bhi yadi jeebh se saaph saaph batein na kaho, to jo kuchh kaha jata hai vah kyonkar samjha jayega? Tum to hava se batein karne vale thahroge.
- ¹⁰ Jagat mein kitne hi prakaar ki bhashayen kyon na hon, parantu un mein se koi bhi bina arth ki na hogi.
- ¹¹ Isliye yadi main kisi bhasha ka arth na samjhun, to bolne vale ki drishti mein pardeshi thahroonga; aur bolne vala mere drishti mein pardeshi thahrega.
- ¹² Isliye tum bhi jab aatmik vardanon ki dhun mein ho, to aisa prayatn karo, ki tumhare vardanon ki unnati se kaleesiya ki unnati ho.
- ¹³ Is karan jo anya bhasha bole, to vah prarthana kare, ki uska anuvaad bhi kar sake.
- ¹⁴ Isliye yadi main anya bhasha mein prarthana karun, to meri aatma prarthana karti hai, parantu meri buddhi kaam nahi deti.
- ¹⁵ So kya karna chahiye main aatma se bhi prarthana karoonga, aur buddhi se bhi prarthana karoonga; main aatma se gaoonga, aur buddhi se bhi gaoonga.

- ¹⁶ Nahi to yadi tu aatma hi se dhanyavaad karega, to phir agyani tere dhanyavaad par Aamin kyonkar kahega? Isliye ki vah to nahi janta, ki tu kya kahta hai?
- ¹⁷ Tu to bhali bhanti se dhanyavaad karta hai, parantu doosre ki unnati nahi hoti.
- ¹⁸ Main apne Parmeshwar ka dhanyavaad karta hoon, ki main tum sab se adhik anya anyaa bhasha mein bolta hoon.
- ¹⁹ Parantu kaleesiya mein anyaa bhasha mein das hazaar batein kahne se yah mujhe aur bhi achchha jaan padta hai, ki auron ke sikhane ke liye buddhi se paanch hi batein kahun.
- ²⁰ He bhaiyo, tum samajh mein balak na bano: taubhi burai mein to balak raho, parantu samajh mein siyane bano.
- ²¹ Vyavastha mein likha hai, ki Prabhu kahta hai; main anyaa bhasha bolne valon ke dwara, aur paraye mukh ke dwara in logon se baat karoonga taubhi ve meri na sunenge.
- ²² Isliye anyaa bhashayen vishwasiyon ke liye nahi, parantu avishwasiyon ke liye chinh hain, aur bhavishyadwani avishwaseeyon ke liye nahi parantu vishwasiyon ke liye chinh hain.
- ²³ So yadi kaleesiya ek jagah ikatthi ho, aur sab ke sab anyaa bhasha bolein, aur anapdhe ya avishwasi log bheetar aa jayen to kya ve tumhein pagal na kahenge?
- ²⁴ Parantu yadi sab bhavishyadwani karne lagein, aur koi avishwasi ya anapdha manushya bheetar aa jaye, to sab use doshi thahra denge aur parakhlenge.
- ²⁵ Aur uske man ke bhed pragat ho jayenge, aur tab vah munh ke bal girkar Parmeshwar ko dandavat karega, aur maan lega, ki sachmuch Parmeshwar tumhare beech mein hai.
- ²⁶ Isliye he bhaiyo kya karna chahiye? Jab tum ikatthe hote ho, to har ek ke hriday mein bhajan, ya upadesh, ya anyabhasha, ya prakaash, ya anyabhasha ka arth batana rahta hai: sab kuchh aatmik unnati ke liye hona chahiye.
- ²⁷ Yadi anyaa bhasha mein batein karni hon, to do do, ya bahut ho to teen teen jan bari bari bolein, aur ek vyakti anuvaad kare.
- ²⁸ Parantu yadi anuvaad karne vala na ho, to anyaa bhasha bolne vala kaleesiya mein shaant rahe, aur apne man se, aur Parmeshwar se batein kare.
- ²⁹ Bhavishyadwaktaon mein se do ya teen bolein, aur shesh log un ke vachan ko parkhein.
- ³⁰ Parantu yadi doosre par jo baitha hai, kuchh ishwareeya prakaash ho, to pahila chup ho jaye.
- ³¹ Kyonki tum sab ek ek karke bhavishyadwani kar sakte ho taki sab seekhein, aur sab shanti payen.
- ³² Aur bhavishyadwaktaon ki aatma bhavishyadwaktaon ke vash mein hai.

- ³³ Kyonki Parmeshwar gadabdi ka nahi, parantu shanti ka kartta hai; jaisa pavitra logon ki sab kaleesiyaon mein hai.
- ³⁴ Striyan kaleesiya ki sabha mein chup rahein, kyonki unhein batein karne ki aagya nahi, parantu aadheen rahne ki aagya hai: jaisa vyavastha mein likha bhi hai.
- ³⁵ Aur yadi ve kuchh seekhna chahein, to ghar mein apne apne pati se poochhein, kyonki stri ka kaleesiya mein batein karna lajza ki baat hai.
- ³⁶ Kya Parmeshwar ka vachan tum mein se nikla? Ya keval tum hi tak pahuncha hai?
- ³⁷ Yadi koi manushya apne aap ko bhavishyadwakta ya aatmik jan samjhe, to yah jaan le, ki jo batein main tumhein likhta hoon, ve Prabhu ki aagyayen hain.
- ³⁸ Parantu yadi koi na jane, to na jane.
- ³⁹ So he bhaiyon, bhavishyadwani karne ki dhun mein raho aur anya bhasha bolne se mana na karo.
- ⁴⁰ Par sari batein sabhyata aur kramanusaar ki jayen.

- ¹ He bhaiyon, main tumhein vahi susmachhaar batata hoon jo pahile suna chuka hoon, jise tum ne angeekaar bhi kiya tha aur jis mein tum sthir bhi ho.
- ² Usi ke dwara tumhara uddhaar bhi hota hai, yadi us susmachhaar ko jo main ne tumhein sunaya tha smaran rakhte ho; nahi to tumhara vishwaas karna vyarth huua.
- ³ Isi karan main ne sab se pahile tumhein vahi baat pahuncha di, jo mujhe pahunchi thi, ki pavitra shastra ke vachan ke anusaar Yeshu Masih hamare papon ke liye mar gaya.
- ⁴ Or gada gaya; aur pavitra shastra ke anusaar teesre din ji bhi utha.
- ⁵ Aur kaipha ko tab barhon ko dikhai diya.
- ⁶ Phir paanch sau se adhik bhaiyon ko ek saath dikhai diya, jin mein se bahutere ab tak vartamaan hain par kitne so gaye.
- ⁷ Phir Yakub ko dikhai diya tab sab preriton ko dikhai diya.
- ⁸ Aur sab ke baad mujh ko bhi dikhai diya, jo mano adhoore dinon ka janma hoon.
- ⁹ Kyonki main preriton mein sab se chhota hoon, varan prerit kahlane ke yogya bhi nahi, kyonki main ne Parmeshwar ki kaleesiya ko sataya tha.
- ¹⁰ Parantu main jo kuchh bhi hoon, Parmeshwar ke anugrah se hoon: aur uska anugrah jo mujh par huua, vah vyarth nahi huua parantu main ne un sab se badhkar parishram bhi kiya: taubhi yah meri or se nahi huua parantu Parmeshwar ke anugrah se jo mujh par tha.
- ¹¹ So chahe main hoon, chahe ve hon, ham yahi prachhaar karte hain, aur isi par tum ne vishwaas bhi kiya.
- ¹² So jab ki Masih ka yah prachhaar kiya jata hai, ki vah mare huon mein se ji utha, to tum mein se kitne kyonkar kahte hain, ki mare huon ka punrutthaan hai hi nahi?
- ¹³ Yadi mare huon ka punrutthaan hi nahi, to Masih bhi nahi ji utha.
- ¹⁴ Aur yadi Masih bhi nahi ji utha, to hamara prachhaar karna bhi vyarth hai; aur tumhara vishwaas bhi vyarth hai.
- ¹⁵ Varan ham Parmeshwar ke jhoothe gavaah thahre; kyonki ham ne Parmeshwar ke vishay mein yah gavahi di ki us ne Masih ko jila diya yadyapi nahi jilaya, yadi mare hue nahi ji uthte.
- ¹⁶ Aur yadi murde nahi ji uthte, to Masih bhi nahi ji utha.
- ¹⁷ Aur yadi Masih nahi ji utha, to tumhara vishwaas vyarth hai; aur tum ab tak apne papon mein phanse ho.
- ¹⁸ Varan jo Masih me so gaye hain, ve bhi naash hue.

- ¹⁹ Yadi ham keval isi jeevan mein Masih se aasha rakhte hain to ham sab manushyon se adhik abhage hain.
- ²⁰ Parantu sachmuch Masih murdon mein se ji utha hai, aur jo so gaye hain, un mein pahila phal huaa.
- ²¹ Kyonki jab manushya ke dwara mrityu aai; to manushya hi ke dwara mare huon ka punrutthaan bhi aaya.
- ²² Aur jaise aadam mein sab marte hain, vaisa hi Masih mein sab jilaye jayenge.
- ²³ Parantu har ek apni apni bari se; pahila phal Masih; phir Masih ke aane par uske log.
- ²⁴ Is ke baad ant hoga; us samay vah sari pradhanta aur sara adhikaar aur samarth ka ant karke rajya ko Parmeshwar pita ke haath mein saump dega.
- ²⁵ Kyonki jab tak ki vah apne bairiyon ko apne panvon tale na le aaye, tab tak uska rajya karna avashya hai.
- ²⁶ Sab se antim bairi jo naash kiya jayega vah mrityu hai.
- ²⁷ Kyonki Parmeshwar ne sab kuchh uske panvon tale kar diya hai, parantu jab vah kahta hai ki sab kuchh uske aadheen kar diya gaya hai to pratyaksh hai, ki jis ne sab kuchh uske aadheen kar diya, vah aap alag raha.
- ²⁸ Aur jab sab kuchh uske aadheen ho jayega, to putra aap bhi uske aadheen ho jayega jis ne sab kuchh uske aadheen kar diya; taki sab mein Parmeshwar hi sab kuchh ho.
- ²⁹ Nahi to jo log mare huon ke liye baptisma lete hain, ve kya karenge? Yadi murde ji uthte hi nahi to phir kyon un ke liye baptisma lete hain?
- ³⁰ Aur ham bhi kyon har ghadi jakhim mein pade rahte hain?
- ³¹ He bhaiyo, mujhe us ghamand ki sonh jo hamare Masih Yeshu mein main tumhare vishay mein karta hoon, ki main prati din marta hoon.
- ³² Yadi main manushya ki reeti par iphisus mein van-pashuon se lada, to mujhe kya laabh huaa? Yadi murde jilaye nahi jayenge, to aao, khaye-peeye, kyonki kal to mar hi jayenge.
- ³³ Dhokha na khana, buri sangti achchhe charitra ko bigaad deti hai.
- ³⁴ Dharm ke liye jaag utho aur paap na karo; kyonki kitne aise hain jo Parmeshwar ko nahi jante, main tumhein lajzit karte ke liye yah kahta hoon.
- ³⁵ Ab koi yah kahega, ki murde kis reeti se ji uthte hain, aur kaisi deh ke saath aate hain?
- ³⁶ He nirbuddhi, jo kuchh tu bota hai, jab tak vah na mare jilaya nahi jata.
- ³⁷ Or jo tu bota hai, yah vah deh nahi jo utpann honevali hai, parantu nira dana hai, chahe gehun ka, chahe kisi aur anaaj ka.

- ³⁸ Parantu Parmeshwar apni ichchha ke anusaar us ko deh deta hai; aur har ek beej ko us ki vishesh deh.
- ³⁹ Sab shareer ek sareekhe nahi, parantu manushyon ka shareer aur hai, pashuon ka shareer aur hai; pakshiyon ka shareer aur hai; machhilyon ka shareer aur hai.
- ⁴⁰ Swargeeya deh hai, aur parthiv deh bhi hai: parantu swargeeya dehon ka tej aur hai, aur parthiv ka aur.
- ⁴¹ Soorya ka tej aur hai, chaand ka tej aur hai, aur taragnon ka tej aur hai, (kyonki ek tare se doosre tare ke tej mein antar hai).
- ⁴² Murdon ka ji uthna bhi aisa hi hai. Shareer nashmaan dasa mein boya jata hai, aur avinashi roop mein ji uthta hai.
- ⁴³ Vah anadar ke saath boya jata hai, aur tej ke saath ji uthta hai; nirbalta ke saath boya jata hai; aur samarth ke saath ji uthta hai.
- ⁴⁴ Swabhavik deh boi jati hai, aur aatmik deh ji uthti hai: jab ki swabhavik deh hai, to aatmik deh bhi hai.
- ⁴⁵ Aisa hi likha bhi hai, ki pratham manushya, arthaat aadam, jeevit prani bana aur antim aadam, jeevandayak aatma bana.
- ⁴⁶ Parantu pahile aatmik na tha, par swabhavik tha, is ke baad aatmik huua.
- ⁴⁷ Pratham manushya dharti se arthaat mitti ka tha; doosra manushya swargeeya hai.
- ⁴⁸ Jaisa vah mitti ka tha vaise hi aur mitti ke hain; aur jaisa vah swargeeya hai, vaise hi aur bhi swargeeya hain.
- ⁴⁹ Aur jaise ham ne uska roop jo mitti ka tha dharan kiya vaise hi us swargeeya ka roop bhi dharan karenge.
- ⁵⁰ He bhaiyon, main yah kahta hoon ki maans aur lohu Parmeshwar ke rajya ke adhikari nahi ho sakte, aur na vinaash avinashi ka adhikari ho sakta hai.
- ⁵¹ Dekhe, main tum se bhed ki baat kahta hoon: ki ham sab to nahi soyenge, parantu sab badal jayenge.
- ⁵² Aur yah kshan bhar mein, palak marte hi pichhli turhi phoonkte hi hoga: kyonki turhi phoonki jayegi aur murde avinashi dasa mein uthaye janyenge, aur ham badal jayenge.
- ⁵³ Kyonki avashya hai, ki yah nashmaan deh avinaash ko pahin le, aur yah maranhaar deh amarta ko pahin le.
- ⁵⁴ Aur jab yah nashmaan avinaash ko pahin lega, aur yah maranhaar amarta ko pahin lega, tak vah vachan jo likha hai, poora ho jayega, ki jay ne mrityu ko nigal liya.

- ⁵⁵ He mrityu teri jay kahan rahi?
- ⁵⁶ He mrityu tera dank kahan raha? Mrityu ka dank paap hai; aur paap ka bal vyavastha hai.
- ⁵⁷ Parantu Parmeshwar ka dhanyavaad ho, jo hamare Prabhu Yesu Masih ke dwara hamein jayvant karta hai.
- ⁵⁸ So he mere priya bhaiyo, dridh aur atal raho, aur Prabhu ke kaam mein sarvada badhte jao, kyonki yah jante ho, ki tumhara parishram Prabhu mein vyarth nahi hai.

- ¹ Ab us chande ke vishay mein jo pavitra logon ke liye kiya jata hai, jaisi aagya main ne galtiya ki kaleesiyaon ko di, vaisa hi tum bhi karo.
- ² Saptaah ke pahile din tum mein se har ek apni aamadni ke anusaar kuchh apne paas rakh chhoda kare, ki mere aane par chanda na karna pade.
- ³ Aur jab main aaoonga, to jinhein tum chahoge unhein main chitthiyan dekar bhej doonga, ki tumhara daan Yerushalem pahuncha dein.
- ⁴ Aur yadi mera bhi jana uचित हुआ, to ve mere saath jayenge.
- ⁵ Aur main makiduniya hokar tumhare paas aaoonga kyonki mujhe makidooniya hokar to jana hi hai.
- ⁶ Parantu sambhav hai ki tumhare yahan hi thahar jaun aur sharad ritu tumhare yanha katun, tab jis or mera jana ho, us or tum mujhe pahuncha do.
- ⁷ Kyonki main ab maarg mein tum se bhent karna nahi chahta; parantu mujhe aasha hai, ki yadi Prabhu chahe to kuchh samay tak tumhare saath rahoonga.
- ⁸ Parantu main pentikust tak iphisus mein rahoonga.
- ⁹ Kyonki mere liye ek bada aur upyogi dwaar khula hai, aur virodhi bahut se hain.
- ¹⁰ Yadi teemuthiyus aa jaye, to dekhna, ki vah tumhare yahan nidar rahe; kyonki vah meri nai Prabhu ka kaam karta hai.
- ¹¹ Isliye koi use tuchchh na jane, parantu use kushal se is or pahuncha dena, ki mere paas aa jaye; kyonki main us ki baat joh raha hoon, ki vah bhaiyon ke saath aaye.
- ¹² Aur bhai apullos se main ne bahut binti ki hai ki tumhare paas bhaiyon ke saath jaye; parantu us ne is samay jane ki kuchh bhi ichchha na ki, parantu jab avsar payega, tab aa jayega.
- ¹³ Jagte raho, vishwaas mein sthir raho, purooshaarth karo, balvant hoo.
- ¹⁴ Jo kuchh karte ho prem se karo.
- ¹⁵ He bhaiyo, tum stiphnaas ke gharane ko jante ho, ki ve akhya ke pahile phal hain, aur pavitra logon ki seva ke liye taiyaar rahte hain.
- ¹⁶ So main tum se binti karta hoon ki aison ke aadheen raho, varan har ek ke jo is kaam mein parishrami aur sahkarmi hain.
- ¹⁷ Aur main stiphnaas aur phoortoonatus aur akhaikus ke aane se aanandit hoon, kyonki unhonne tumhari ghati ko पूरी ki hai.
- ¹⁸ Aur unhonne meri aur tumhari aatma ko chain diya hai isliye aison ko mano.

- ¹⁹ Aasiya ki kaleesiyaon ki or se tum ko namaskaar; akvila aur priska ka aur un ke ghar ki kaleesiya ko bhi tum ko Prabhu mein bahut bahut namaskaar.
- ²⁰ Sab bhaiyon ka tum ko namaskaar: pavitra chumban se aapas mein namaskaar karo.
- ²¹ Mujh Paulus ka apne haath ka likha huaa namaskaar: yadi koi Prabhu se prem na rakhe to vah strapit ho.
- ²² Hamara Prabhu aanevala hai.
- ²³ Prabhu Yeshu Masih ka anugrah tum par hota rahe.
- ²⁴ Mera prem Masih Yeshu mein tum sab se rahe. Aamin.

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